

Test Code: 11036

FIAS - 2018 - GS PAPER 4

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GENERAL STUDIES

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Email Id.	[REDACTED]	Roll No.	[REDACTED]
Mobile No.	[REDACTED]	Date:	08.09.18.

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Do furnish the appropriate details in the answer sheet (viz. Name, Email, Roll No, Mobile).</p> <p>2. There are FIFTEEN questions printed in ENGLISH.</p> <p>3. All questions are compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p>
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Total Marks:			
Remarks:		Start Time 1:55	End Time 4:54
		Mode Of Examination :	Online <input type="checkbox"/> Offline <input type="checkbox"/>
		ECN CODE:	Evaluation Date:

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Innovation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS



Section - A

Q.1) Explain briefly what you understand by:

- (i) Virtue Ethics.
- (ii) Consequentialist Ethics.
- (iii) Principled Ethics.

Which one makes the most sense to you and why? Give examples.

(10 Marks, 150 Words)

Virtue Ethics is a branch of philosophy which helps in deciding the rightness or wrongness of an action.

Virtue Ethics

i) means the action is judged on the basis of virtue of the person.

Eg. A person is honest - his if he acts honestly, his action is ethical

Consequentialist Ethics

i) An action is ethical if it produces good consequence i.e. greatest good of people.

Eg. if an action produces happiness - robbing a bank to support poor - is ethical.

Principled Ethics.

i) An action is judged on the basis of a principle i.e. any value.

Eg. principle of non-violence - Resolving dispute through this principle is ethical even if parties are not satisfied

- To a person, all these ethical primarily depend on situation.
- with varying situation, ~~point these~~ their application also varies.
- Sometimes, virtue ethics is good, while, other time, consequence is important.

Nonetheless, virtue ethics, among these make more sense to me because -

i) virtuous person has less tendency to do wrong - as emphasized by Socrates.

ii) with virtue like integrity, a person will inculcate and practice such values to go good for others.

Eg. Mother Teresa had the virtue of compassion - she could do ethical work.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.2) Lack of organ donation results in half a million deaths annually in India due to unavailability of organs. How social persuasion and attitudinal changes can help reduce such deaths. (10 Marks, 150 Words)

Social persuasion means convincing an individual or group regarding the goodness of an action. This is done in order to bring attitudinal change, and consequently the behavioural change.

For instance, in the case of organ donation, it is necessary that people come forward and take initiative to donate organs to save lives.

- This is an ethical act as it considers can give a life to an individual, vision to a blind person.

How Importance of social persuasion and attitudinal change can help =

1) Social persuasion

1) motivate people to donate organ.

Attitudinal change

1) necessary to

- | | |
|--|--|
| 2) <u>Social movement</u> in this direction | bring about a positive attitude towards organ donation |
| 3) Greater awareness can be created | i) It will generate |
| 4) Those who lack <u>empathy</u> and <u>compassion</u> can be persuaded. | <u>behaviour change</u> . |
| | ii) People will be motivated and greater number of people will join. |

Such issues are affected by religion, emotional reasons. Hence, people do not donate.

Through, social persuasion and attitudinal change, one can argue with reason that donating organ is good for overall society.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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Q.3) (a) Can an individual be ethical in his/her professional conduct, while not being ethical in his/her personal life? Discuss giving suitable examples.

(10 Marks, 150 Words)

As Gandhiji emphasized the personal and professional lives are two sides of the same coin.

- A person is a unified whole. He is ONE. It cannot be broken into parts.
- Hence, it is necessary that one should have an ethical conduct in both professional and personal lives.

Sometimes, a person can behave ethically in professional life even being unethical in his personal life.

Eg. Respecting female colleague in office.

- while, not respecting wife at home

How this discrepancy? Because of the code of conduct of organisation

However, in this case, the person is still unethical, because he lacks integrity.

- Similarly, an officer may not favour homosexuality in his personal life.

But, while dealing officially, he must provide all support to homosexuals as it is legal.

- Thus, in ethics, even if one thinks bad, he/she is unethical.

- The need is to ensure complete harmony between thinking and acting

This results in true happiness.

Thus, even though one can lead dualist life, it is not ethical.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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(b) 'In ethics you are one of the subjects of your own inquiry.' Do you agree? Justify giving examples from your own life. (10 Marks, 150 Words)

Ethics starts for within. As Buddha emphasized, one must first win over oneself and purify one's deeds to lead a happy life.

Hence, in ethics, one is a subject herself. for this is because —

- i) one cannot do good while being bad herself.
- ii) consistency in values is required, which starts from oneself.
- iii) winning over one's bad qualities can result in positive action.
- iv) If one's thinking and attitude is not positive, it will get reflected in one's behaviour.

For eg. — i) In my life, I always

think and ponder whether honesty is ~~is~~ the best policy.

- With experience, I found whenever I did dishonest work, I was rewarded in short-term, but failed in long term.

• Hence, the effort is on to consistently improve my ethical standards.

Another eg. = I appeared for UPSC interview at Dholpur House last year. I spoke with all honesty. I got rewarded.

- This is the importance of honesty.

Thus, I myself research on myself regarding ethical principles I adhere to.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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Q.4) Given are two quotations of moral thinkers/philosophers. For each of these bring out what it means to you in the present context.

(a) "When we are caught up in a destructive emotion, we lose one of our greatest assets: our independence."
(10 Marks, 150 Words)

The above quotation attempts to explain that the importance of emotional intelligence.

- If an individual is unable to cope with a destructive emotion, she keeps thinking about that, causing loss of peace of mind and independence.

- for eg.

1) Being angry at someone makes her to think of vengeance.

- This results in the person thinking of the opportunities.

Eg. Duryodhan in Mahabharata wanted to seek revenge of the alleged injustice done to his father.

- This, he got caught up and every

Act of his was directed towards war.
 - Thus, he lost independence and could not think of productive work.

Another eg. = Similarly, the terrorist groups have tendency of hatred towards other religions, regions.

- Thus, they think only of revenge and not the welfare of community.

Hence, emotional intelligence is necessary so that one is able to manage and channelise one's emotions and motivate oneself after a setback.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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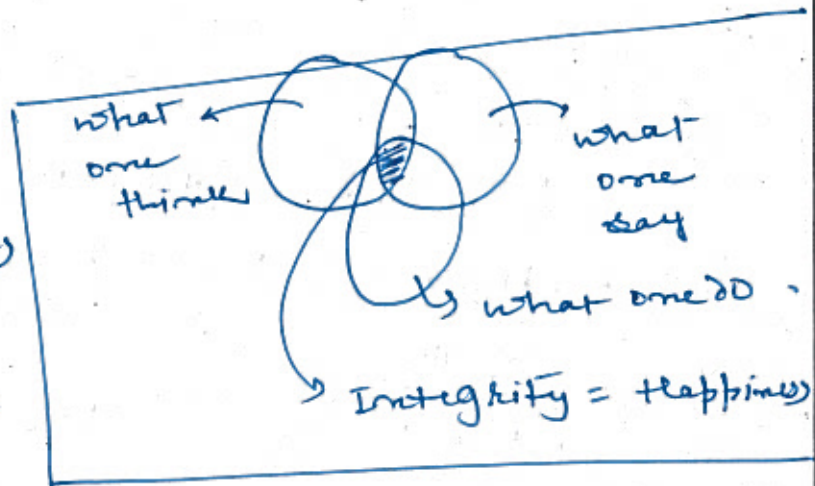


(b) "Happiness is when what you think, what you say, and what you do are in harmony".

(10 Marks, 150 Words)

The above quotation by Gandhiji highlights the importance of living a life of integrity to attain true happiness.

For
The reasons supporting this are =



- 1) The person does not have to worry in life.
- 2) He/she can live a good life and indulge in productive work.
- 3) She is not bound by any chains, i.e. she is not under any unwanted obligation.
- 4) others cannot affect her mental peace.

For eg. - what Gandhiji did was during national movement struggle was commendable.

- Thinking: unity is important.
- ~~caste~~ and untouchability weakens society.

- Saying: During non-cooperation movement, highlighted the importance of Hindu-Muslim unity.

- Doing: - Participated in khilafat.

Thus, this consonance among all the three made Gandhiji a happy person from inside. This happiness is not event dependent, rather it is a state of mind.

Feedback (For OFFICE use only)

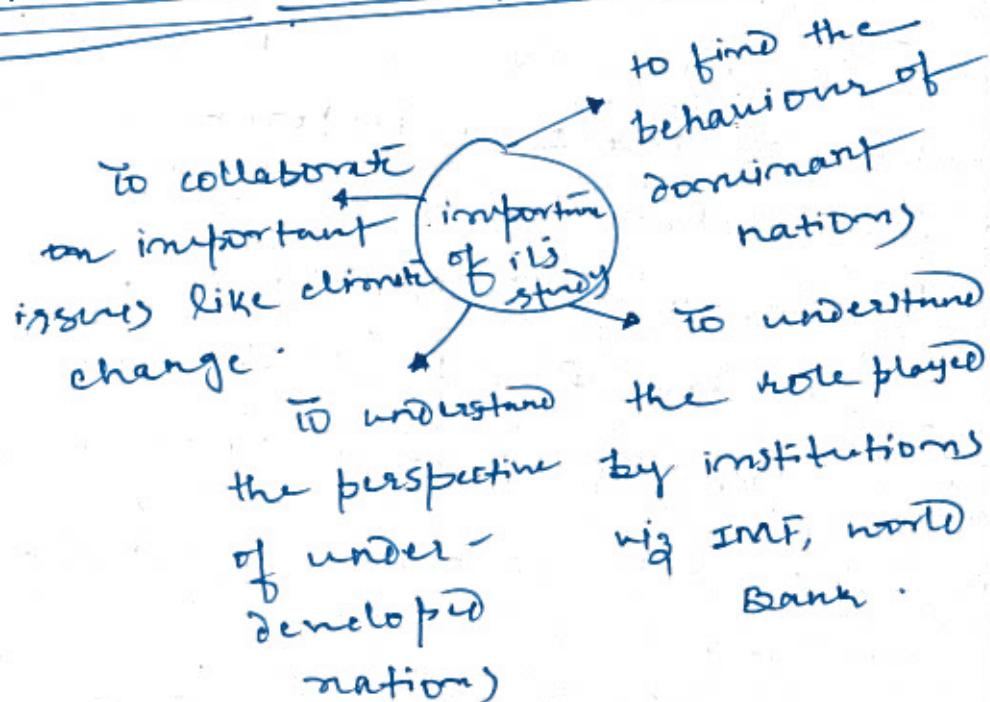
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Question Interpretation	
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Q.5) (a) What is meant by 'international ethics'? Why is it important to study? Discuss any one international issue from the viewpoint of international ethics. (10 Marks, 150 Words)

International Ethics means conducting foreign relations based on the ethical principles. The idea of international ethics ensure a harmony between the nations — rich/poor, small-big, developed/developing.

Importance of study:



In this context, one

important international issue is the Refugee crisis.

issue? - migration from disturbed region of west Asia mainly.

step by developed nations?

- some accepted migrations, while other rejected.

why it is unethical?

1) The crisis ~~area~~ is created, sometimes, due to interference by developed nations.

2) They are the richest nations.

3) They are signatory to Universal Declaration of Human Rights.

To resolve such issue, ethical behaviour is necessary.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



(b) What are the key elements of emotional intelligence? Which three elements do you think are most important for effective governance and administrative capabilities of a civil servant? Give reasons. (10 Marks, 150 Words)

Emotional Intelligence means the ability of an individual to understand and manage one's emotions as well as that of others.

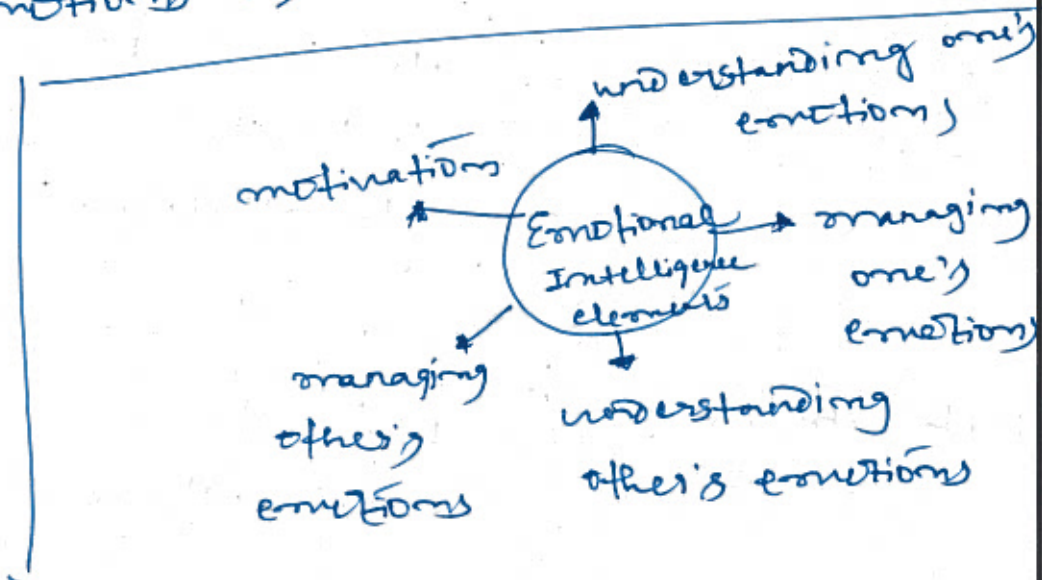


Fig. Key elements of EI

Even though all the emotions are important, the three most important emotional elements include:

1) Managing one's emotions:

- Importance:
- 1) civil servants have to deal with many difficult situations
 - 2) to use discretion effectively without bias.

- Importance
- 2) Managing other's emotions
- 1) to resolve conflict.
 - 2) to build trust
 - 3) to develop collaboration

- Importance
- 3) Motivations
- 1) to perform effectively
 - 2) come out of setback
 - 3) Be courageous.

hence, a civil servant can develop EI by reading books, doing yoga, practice EI, talk with people.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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Q.6) (a) 'To take a life when a life has been lost is revenge, it is not justice.' Comment. Should India do away with capital punishment and instead focus upon other innovative methods? Analyse. (10 Marks, 150 Words)

"An eye for an eye makes the whole world blind" - Grandhiji

This suggest that revenge is not ethical. It is not desirable not does not do much good to human society.

In this context, it is also important to understand that justice does not simply mean taking one's life. This is because -

- 1) For society Right to life is inalienable right.
- 2) It is natural right.
- 3) vengeance creates further disturbance.

In this context, some thinkers argue that capital punishment should be done away with.

in India —

Support

- 1) violation of right to life:
- 2) capital punishment does not lead to decline in crime rate.
- 3) As Socrates argue, the perpetrator might have lack of knowledge.

Against

- 1) Justice to the victim.
- 2) might enhance crime.
- 3) India is a diverse society having potential to disturb peace by few elements.

Thus, the future lies in reformatory justice. It is necessary to instill knowledge and virtues since school life to prevent such acts. Till the time, 'rarest of rare' cases can be continued.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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(b) Life in modern day India, and increasingly elsewhere throughout the world, offers no assurances regarding what is the morally correct thing to do. In such situations how an individual should base his/her conduct or actions? Illustrate giving real-life examples.

(10 Marks, 150 Words)

The rapidly changing society with increasing focus on material wealth, technology use also results in declining human values.

- This situation leads to confusion regarding the correct and moral stand in any situations.

- Examples:
- 1) vegetarianism vs non-vegetarian
 - 2) Materialism vs Spirituality
 - 3) Profit vs Planet
 - 4) Equality vs Reservations
 - 5) Capitalism vs Socialism

In this situation, an individual can attempt to resolve such dilemma and may make

attempt to lead an ethical life by following these principles -

1) Grandhiji's Talisman:

- Eg. Operation Sarathi Submarine by IAS officer Prasanth Dairi.

2) Listen to conscience:

Eg. Union Secretary Paroneswarar Iyer did what his conscience told - cleaned toilet pit in Gangadevipally village, Telangana.

3) Follow role models:

- Eg. Donating to Kerala flood.

4) Reading good books, learning ethical ideas.

Through these an individual can try to lead an ethical life.

Feedback (For OFFICE use only)

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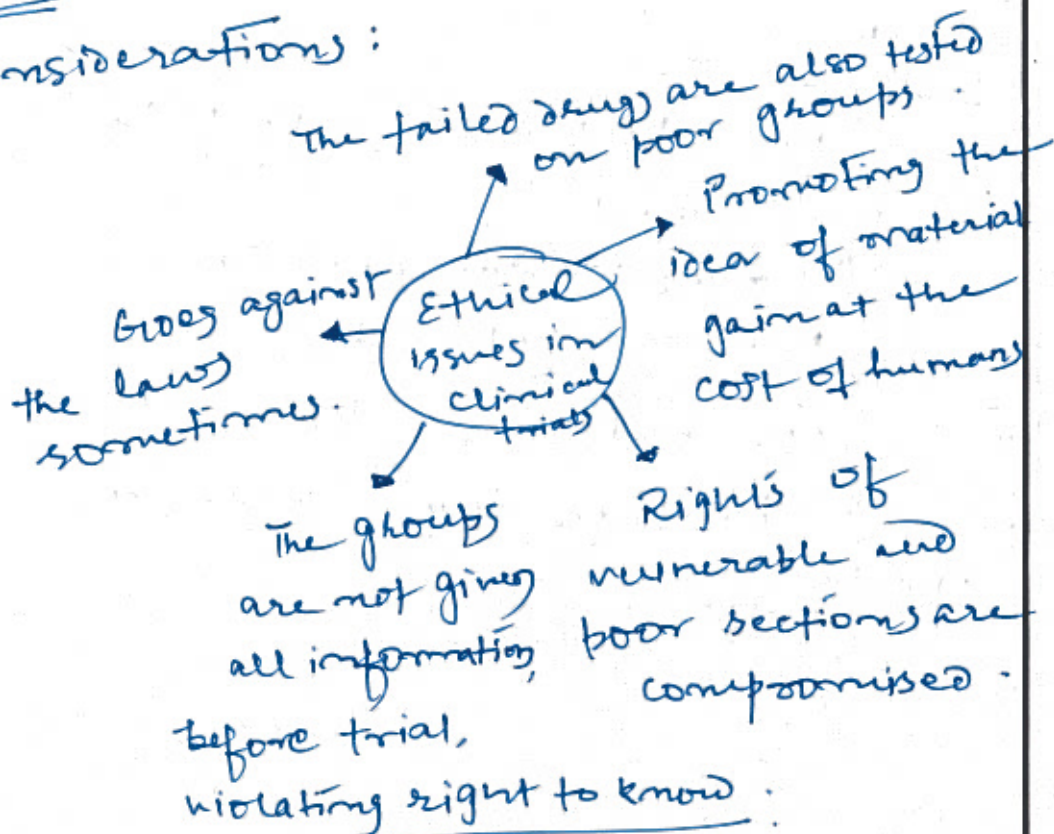


Q.7) There is a gradual revival in the number of clinical trials being done in India. What are the major ethical issues involved in it? Can compensation justify it? Discuss.

(10 Marks, 150 Words)

In the contemporary scenario, the focus on profit sometimes results in using human as a means rather than end, going against the Kantian philosophy.

In this respect, the issue of clinical trials involves major ethical considerations:



Compensation — justification?

Yes

- 1) To do justice to the persons taking part in trial.
- 2) Earning for the poor.
- 3) Legal means also support compensation.

No

- 1) money cannot be equated with dignity.
- 2) compensation after coercion.

What can be done?

- ↳ complete information to participants
- ↳ under legal rules.
- ↳ diverse populations.

Thus, clinical trial should be done keeping in mind human dignity.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.8) What according to you are the major reasons for rising incidents of mob lynching in India? Suggest measures to re-strengthen tolerance and compassion in society, especially towards the weaker sections in this context. (10 Marks, 150 Words)

The present Indian society is witnessing some incidents of mob lynching.

For eg. Places of mob lynching

- In Assam, a person was lynched alleged to be chito lifter.

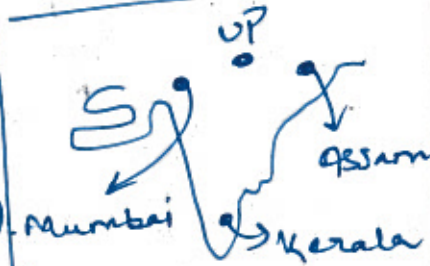
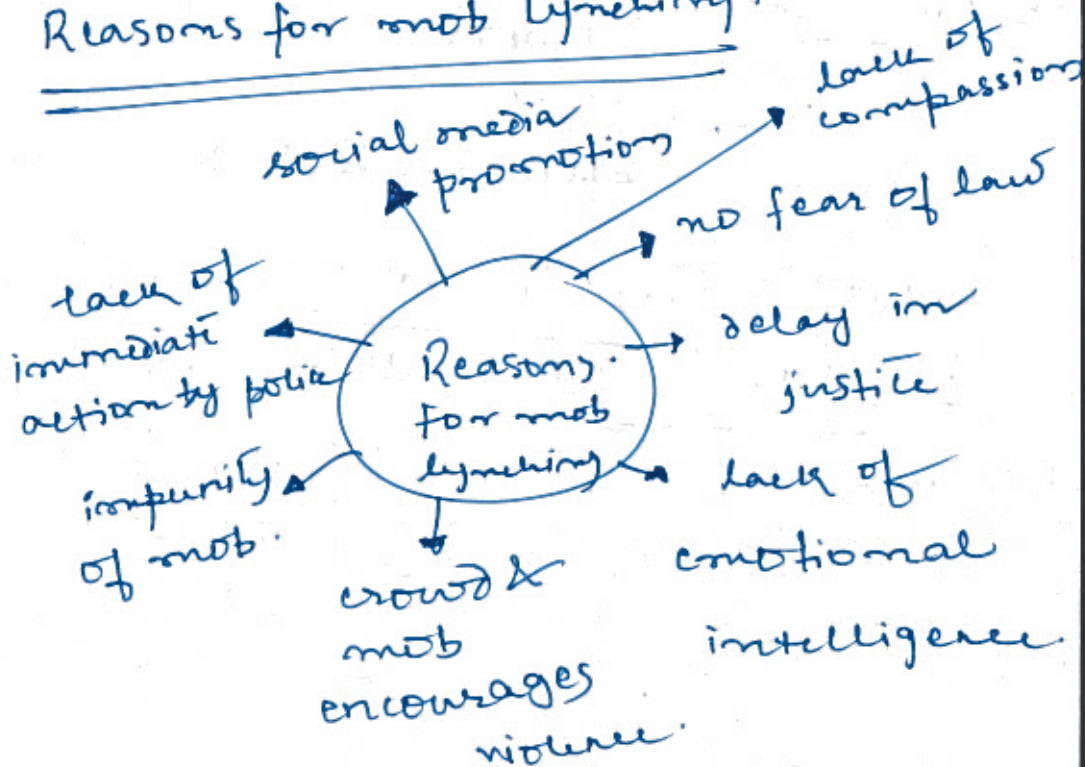


Fig. places of mob lynching.

Reasons for mob lynching:



The measures taken can include:

- for tolerance
- teach various religious scriptures.
 - focus on ancient India.
 - social persuasion by experts, celebrities, religious leaders.

Compassion towards weaker sections.

- 1) Promoting work of Mother Teresa.
- 2) social activity in school.
- 3) counselling.
- 4) Appeal by political leaders.

Violating human rights show lack of civilised nature. Hence, idea of tolerance and compassion be strengthened.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.9) "You can't teach good judgment through general rules, because you already need judgment to know how rules apply." (10 Marks, 150 Words)

(a) What do you understand by 'good judgment'?

(b) How can it be ensured among civil servants, if not through rules?

② Good judgement means having a correct understanding of the issue at hand, and providing reasonable solution for the same.

for eg. ~~as if~~ in Chattisgarh, three girls died due to hunger.

- In such cases, discretion can be used by understanding the intent of the rules, and not simply going word by word of the rules.

Thus, a good judgement is required to arrive at a correct judge decision by interpreting the rules.

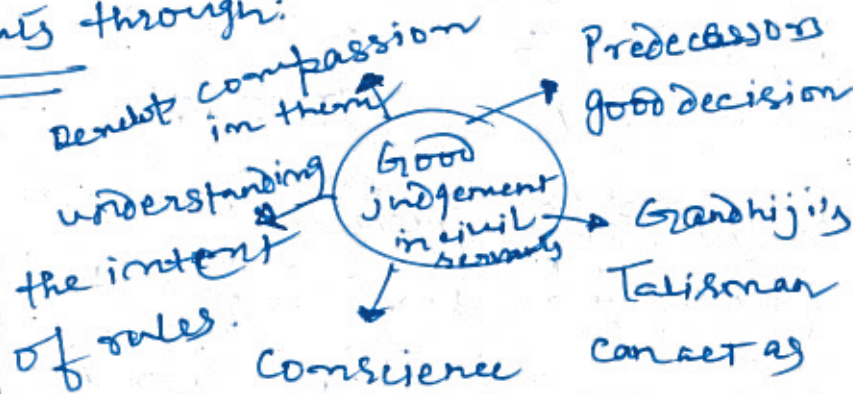
to suit the weaker sections of a society.

(b) For a civil servant, the idea of making good judgement is very necessary, because they

- deal with huge resources
- multiple stakeholders.

If can be ensured in civil

servants through:



Through this, they can work for the weaker

sections of society in an ethical way.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
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Section - B

Q.10) In the wake of climate change and severe air pollution in India, there is huge public awareness and demand to stop felling of trees for industry requirements. Laws in India are also very strict against felling of trees; therefore India has been importing huge quantities of cheap wood/timber from south-east Asian countries like Indonesia. India's demand of timber has resulted into large scale destruction of tropical forests and associated biodiversity in these countries, along with the displacement of many locals.

- (a) Bring out the ethical dilemmas in this case
- (b) Do you think the same environmental ethics followed in home country should guide our international dealings or international relations should be based on pure economic terms?

(20 Marks, 250 Words)

The given case study reflects the contemporary reality of issue of climate change and air pollution. This generates a negative attitude towards felling of trees for industry. Even public movement occur against this practice.

② In the case given, the ethical dilemmas are:

1) Domestic priority vs International concern.

- 2) Development vs Displacement
- 3) Industrial growth in one's nation vs People's right in other nations.
- 4) Preventing air pollution in one's nation vs Creating source of pollution in another.

b) These dilemmas result in confusion among the policy makers regarding how to manage developmental requirements with climate change concerns.

In this ~~concern~~ respect, arguments can be provided for following environmental ethics keeping

in mind the international relations as well. The reasons are:

1) Climate change knows no boundary.
2) with climate change, sea level will rise. our own lands like Andaman might submerge.

3) India is a signatory to universal Human Rights Declaration (UHDR).

4) People everywhere have same natural right to have clean environment.

5) The displaced people in neighbouring nation might take shelter as a refugee in India in future.

6) Displacement can create conflict, spilling over to India.

However, some argue that a realistic approach should be

followed and focus should be on economic growth of one's nation -

- 1) with growth, people will be happy with increased standard of living.
- 2) Every nation is concerned about oneself. India should also be.
- 3) India cannot ~~time~~ remain backward.

Conclusion: A middle-path of Bhodesha needs to be followed. Climate change is a reality, so is the need for development. A balance is required.

- compensatory afforestation, low-cost housing, using barjar land, effective land planning is the need of the hour.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
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Q.11) You are the manager of a company X, in which you have worked since last 15 years. It is known for its unique values and the work culture which is very healthy and encouraging. You and your team work synergistically with each other and also enjoy harmony with personal and organizational values, a bond which has evolved over years. Recently, you got to know that your company has been acquired by another company Y and you along with your team would now be employees of company Y. After interacting with the top management of company Y, you realize that the core values followed by company Y are completely different and opposite to that of the value system of company X. For example, the core value of company X is 'customer satisfaction' but that of company Y is 'profit maximization'.

- (a) What conflicts do you think you will face in this situation?
- (b) Examine the merits and demerits of the options available to you, and which option would you choose and why.

(20 Marks, 250 Words)

The case study highlights the prevailing corporate work culture in different companies. While, X follows the notion of customer satisfaction, Y is more concerned about profit maximisation. In this situation, as the person (me) shifts from X to Y, she faces certain conflicts.

(a) The conflicts can be =

1) Value conflict: While, my

Satisfactions lied is making the customer happy, the focus on profit can affect any core values.

2) crisis of conscience:

-if the company asks her to do so something to maximise profit, which is against her conscience.

3) work satisfaction: might be low as profit tendency might not consider 'humanistic' concerns.

4) ethical dilemma:

-if she has to lie about the product to a customer to gain profit by selling the product.

6) Thus, she would think of the following options to

minimise the conflict —

- 1) Leave the company, join another.
- 2) Do as per the work culture of the company.
- 3) Join hands with other employees to start new company.

option 1: Leave the company, join another

merit

1. Satisfaction can be derived.
2. NO compromise with one's values.

Demerits

1. The other company might also have similar work culture.
2. might not find new job.

option 2: Follow the norms.

merits

1. upgraded in the present company.
2. Profit tendency is not always bad.

Demerits

1. compromising with values.
2. might affect the customers.

option 3: make new company

merit

1. Follow previous work culture.
2. Success and satisfaction.

demerit

1. Difficult to initiate and sustain a company.
2. Others might not agree.

way out :-

- Try to change the work culture through one's effort.
- Profit maximisation can be through ethical means.
- ~~Here~~ But, if customers are ~~follow~~ fooled, she cannot compromise with values.
- Need to persuade others and take loan from mutual to start another company to have satisfaction in life.

Feedback (For OFFICE use only)

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Question Interpretation	
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Q.12) You are head of a big and reputed hospital in the national capital. The hospital is visited by thousands of patients every day and most of them belong to economically weaker sections. The hospital is also facing staff crunch. A man whose mother is admitted in your hospital comes to you. His mother is critically ill with highly contagious disease which makes hospitalization necessary. He tells you that he is an auto-rickshaw driver who cannot afford medical expenses of his mother. Also, he has three young daughters to marry and he is the only bread earner in family. He further adds that he loves his mother very much and he cannot not see her continuous sufferings. He request you to let her die with dignity.

Given this situation, answer the following questions:

- Explain the ethical dilemmas faced by you?
- What are the options available to you? Discuss the merits and demerits of each. Also, mention what you would suggest to him.

(20 Marks, 250 Words)

The case presents an emotionally challenging situation for the head of the hospital. The rickshaw driver wants to admit his critically ill mother, but he cannot afford the expenses. He wants his mother to die with dignity, which is her fundamental right.

② In this situation, the head of the hospital faces the following ethical

Dilemmas =

1) Life of mother of rickshaw owner (vs) life of other patients, as hospital is short of staff

2) Rules of hospital (vs) The dignity of a woman.

3) The mother is suffering from contagious disease. Hence, she cannot be ignored (vs) Those patients who can get caught with the disease.

4) Profit of hospital (vs) Patient rights

5) Profit (vs) compassion.

6) In this situation, the options and their evaluation can be:

Option 1: Admit her immediately.

<u>merits</u>	<u>Demerits</u>
<ol style="list-style-type: none"> 1. Life is more important than money. 2. She can die with dignity. 	<ol style="list-style-type: none"> 1. Loss - Lack of staff - other patients can suffer. 2. Loss to hospital.

Option 2: Recommended her to a nearby emergency hospital in emergency ward.

<u>merits</u>	<u>Demerits</u>
<ol style="list-style-type: none"> 1. She can get the required support. 2. Government hospital will do for free. 	<ol style="list-style-type: none"> 1. Lack of hospital bed in government hospital. 2. She can contract the disease as it is contagious.

Option 3: Recommended him to join insurance facility under Ayushman

Bharat Scheme

merits

1. free treatment in many hospital.
2. ~~lack of time~~
2. facility of entire family of 5.

Demerits

1. He is too poor to join the insurance scheme.
2. lack of time.

way out: -1) Attempt to admit in one's hospital.

2) If not, provide him ambulance support to admit in nearby government hospital.

3) suggest him to become part of Insurance scheme under Ayushman Bharat.

This can resolve the issue for a great extent without ~~with~~ ^{much} burden on anyone.

Feedback (For OFFICE use only)

Structure	
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Q.13] Given is a case with three subsequent situational-modifications, after reading all the three situations answer the given questions;

Imagine you are a homeowner in a quiet suburban neighborhood, living with your family in a nice, large house. You make plenty of money, have plenty of food, and have extra bedrooms; you never really have to worry about anyone being uncomfortable in the house.

(i) One night, while working late at night you hear the sound of your doorbell and open the door - standing there is a homeless man. This man does not hold out a tin can or ask you for a donation. Instead, he asks you to let him into your home, feed him, and provide him with a bed in one of your many empty bedrooms. Now, this is not particularly a problem for you, as you have plenty of food and even have an empty bedroom for this man to sleep in.

(ii) Imagine, instead of the homeless man asking to stay in your house, you find there is a regular looking man, seeking shelter from a murderer who is down the street trying to kill him. From your window, you can see the murderer at the end of the street, waving his gun around. Now, knowing that if you leave this man outside he will probably be killed.

(iii) Imagine, that there are whole rows of houses on your block that have their lights on and the man has option to go to some other house as well.

(a) Among all the above given situations, when do you think that you are morally obligated to let the man in your house? Give reasons.

(b) Using the above situations as an analogy to the geopolitical situation of the refugee crisis, Discuss the moral responsibilities of developed and capable countries toward more than 60 million displaced people in the world today? Should they let refugees in to their borders? Justify.

(20 Marks, 250 Words)

The case presents a scenario of inequality in the society. On one hand, a homeowner has all the facilities of life. On the other, some people have nothing but sky as their roof over their head. The case provides certain

situations whereby the homeowner has the opportunity to help the needy persons.

(a) Looking at the situations, prima-facie, the homeowner should help in all the cases, because of the following reasons →

1) Homeless man

1) might be hungry for many days. ~~Share~~ The homeowner has surplus. Hence, he is obligated to share.

2) He may die if help not given.

2) Regular man facing threat to life

1) His life is at threat. Every effort be made to protect him.

2) Other houses might not even come to know of the situation.

3) He might be homeless due to some unanticipated reason like death of family members. Hence, compassion need to be shown towards him.

3) Since, the homeowner has witnessed ^{and} if the man is killed, it will create crisis of conscience for him.

⑥ The same idea can be extended to the refugee crisis. The moral responsibilities are

- 1) Developed nations have used resources of other under-developed nations
- 2) Their interference has resulted in such crisis.
- 3) Every human has right to

line as per Universal Declaration of Human Rights (UDHR)

4) They are signatory to Refugee Convention.

5) They are rich enough to support.

~~say~~ Thus, whosoever have acquired the means, they should be compassionate. As Gandhiji

emphasised, the rich act as Trustees to the resources. These

can be shared to uplift the millions of people who are refugees or live in poverty.

Feedback (For OFFICE use only)

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Question Interpretation	
Content	
Total	



Q.14) You are posted as a District Magistrate in a communally sensitive district. You have specifically given the responsibility to maintain peace and harmony in your district. After sometime, you are informed that on the eve of religious festival, a communal organization close to the ruling party is planning to organize a religious procession where they distribute large number of swords to the people to celebrate. Also, the procession will move through the communally sensitive area. This may instigate a sense of fear among other community and chances of communal clash may increase.

Given this situation, answer the following questions;

- What are the immediate options available to you? Discuss the merits and demerits of each.
- What will be your response to the situation?
- What are the steps you would take to improve communal harmony in your district?

(20 Marks, 250 Words)

The case study highlights a situation whereby the religious festival by a particular group has the potential to disturb communal harmony in the society. This is similar to the Hindu festival of Shivkatsi, in which Karwaris are given swords to celebrate.

② In this situation, the DM has the prime responsibility of maintaining law and order.

Immediate options can be =

Option 1: Ban carrying swords by discussing with religious leaders citing relevant concerns

merits

1. can prevent occurrence of any unwanted incident
2. The minorities will be happy and feel the support of administration.

Demerits

1. The leaders might cite religious angle and does not agree
2. The ruling party can also politicise the issue

Option 2: Arrange police in all the localities through which procession will pass.

merits

1. Safety to people.
2. Control over religious procession

Demerits

1. The groups might feel it as interference
2. might commercialize

Option 3: collaborate with political leaders, take their support to discuss the consequences.

merits

1. The political leaders can request the religious procession to act responsibly.
2. can diffuse the situation, if any.

Demerits

1. vote - bank politics - they might not do anything.
2. Politicisation of issue.

(b) In this situation, thus, a guideline will be issued regarding the do's and don'ts of the religious procession.

- Take in confidence to the local political leaders.
- make announcement to maintain harmony.

4. Police installations at every nook and corner of their route
5. Appeal to religious leaders on both sides.

(c) Steps to improve communal harmony



Thus, a holistic approach is required, including economic development and legal steps.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.15) You work in TCS as a project manager. Your company gets a project of digitizing and maintaining records of women and child welfare department in a state which has poor social indicators. After working for a while on the project you come across a set of accounts going through which you get to know about a scam in form of gross diversion and mis-utilisation of funds meant for the welfare by officials of the department. You do a preliminary research on your end to find more details. It not only confirms the scam but also reveals the extensiveness of the scam involving various high rank politicians and senior bureaucrats across the state. You report this to your senior who tells you that few officials already threatened him of his life. They have offered handsome amount of money on the other hand to remain silent which he has already accepted. He advises you to do the same and not risk your life.

But you decide to become a whistle-blower in order to reveal the scam and get justice to the needy and already deprived people.

(a) How should you go about it? Do you think 'Whistleblowers Protection Act' of India is effective enough to protect you?

(b) Do you think that you have taken a right decision in this case? Justify.

(20 Marks, 250 Words)

The case reveals a corruption issue whereby funds meant for welfare of weaker sections of society have been misutilised. The TCS ~~and~~ project manager approached senior officials, but in vain. After this, she decides to act as a whistleblower as she thinks it is both legally and morally correct and also satisfied her conscience.

② Since, this scam involves many powerful persons, she will have to take some alternative steps, which can include:

i) firstly, collecting all the details and making few copies of it.

ii) convince the other members of the team to explain with the help of data.

iii) Finally, approaching the vigilance commission, Tokay Uktu of the state.

The whistleblower Protection Act, in this respect, provides for

protection to some extent =

Effective enough - yes

1. Identity of the whistleblower is protected.
2. If need be, protection is also provided.
3. The court also gets involved & provide protection.

Effective enough - no.

1. Anonymity is not provided.

The person might come forward to complain.

2. This can result in threat to life.

(b) In this case, it seems the person has taken the decision only after exhausting all options available.

→ It was not a knee-jerk reaction. But, it was a

well thought idea, because -

- 1) Duty and responsibility of every citizen to reveal such cases.
- 2) This is even encouraged by government and judiciary
- 3) The weaker sections right must be protected.
- 4) So such acts should serve as an example for all.

It is necessary to live a life of integrity. for this, courage is required. courageous persons are needed for in both private and public life to act as source of change. =====

Feedback(For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	

Mentor Feedback Questions

- 1
- 2
- 3
- 4
- 5

Test Goal

1 use of thinkers

2 Diagrams

3 Time management

Outcomes

Need more
Through revision.

Practice diagrams on
ethical terms.

Okay

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