

Test Code: 21068

FIAS – MGP2019 – GS5C/R

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ACADEMYs

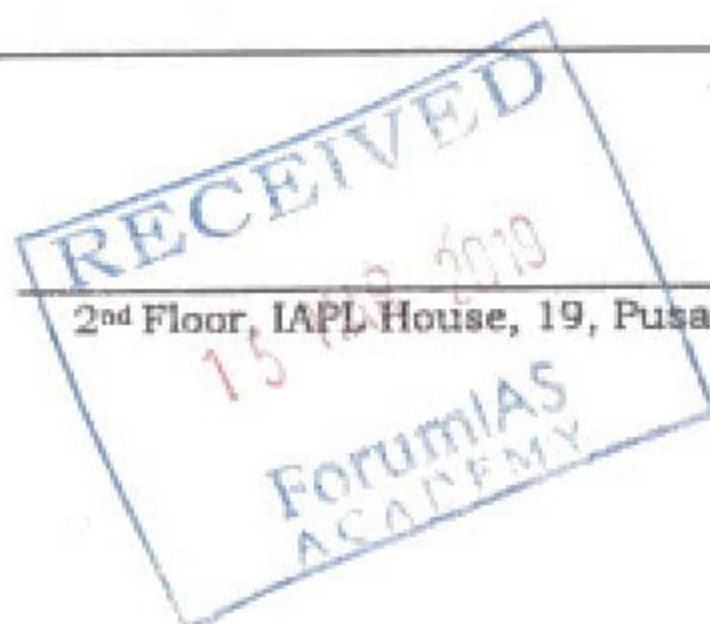
GENERAL STUDIES

Name Of Candidate	Bishakha Jain		
Email Id.		Roll No.	1910042799
Mobile No.		Date:	15/3/2019

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION	
Q. No.	Max. Marks	Marks Obtained	<p>1. Do furnish the appropriate details in the answer sheet (viz. Name, Email, Roll No, Mobile)</p> <p>2. There are TWELVE questions printed in ENGLISH.</p> <p>3. All questions are compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p>	
1				
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12				
Total Marks:				
Remarks:			Start Time 3:45 PM	End Time 6:45 PM
			Mode Of Examination :	Online <input type="checkbox"/> Offline <input checked="" type="checkbox"/>
			ECN CODE:	Evaluation Date:



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Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS



Q.1) (a) Distinguish between impartiality and non-partisanship. How can a public servant remain impartial during conflicts of interest? Explain with examples.
(10 Marks/150 Words)

Impartiality refers to the value of taking decisions without any bias based on personal opinions and views

Ex: Vinu Sahasra Buddhe' from '3 IDIOTS' movie, who did interfere with election process, even for his son

Non-Partisanship, on the other hand refers to the trait of being neutral to the parties in a situation and not aligning with either, and rather decide based on the merit case is hand

Ex: Congress aligned with BTR during Kargil war because national security was at stake.

Public Servants can remain impartial during conflicts of Interest by:

1) Prioritising Objectivity while taking decision

Ex: Using facts to take decisions on a scheme for welfare work.

2) Ensuring justice based on need, merit and equality

Ex: Slipping beneficiaries of a scheme

3) Showing courage, to stand up to political and societal pressure

Ex: Disenters is a committee like Vikal Acharya is MPC decision of Jan 2019 of reducing interest rate.

Impartiality forms cornerstone of ensuring justice

Feedback (For OFFICE use only)

Structure		
Question Interpretation		
Content		
Total		



(b) What do you understand by political attitude? What are the factors that affect one's political attitudes? (10 Marks/150 Words)

Political Attitude refers to opinions thoughts and views about the functioning of a political system in a country.

It affects:

- citizens relationship with the state
- citizens participation in the system
- electoral outcomes

Ex: low voter turnout in Jammu and Kashmir as compared to Uttar Pradesh.

Factors affecting Political Attitudes

1) Economic Status

Ex: Capitalists prefer right wing parties over left wing

2) Age related Factors

Ex: Youths go for candidates or parties that are more radical and modern like AAP. after IAC campaign

3) Individual's conception about life & state

Ex: An armyman will prefer a hard state
A human right activist - soft state

4) Societal disposition towards various rights

Ex: Americans cherish liberalism
Chinese prefer meritocracy.

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Structure		
Question Interpretation		
Content		
Total		



Q.2) (a) What are the sources of ethical guidance? Which is the best according to you and why?

(10 Marks/150 Words)

Ethical Guidance refers to the cue and aid in evaluating a decision or an action as ethical or unethical.

There are various sources of ethical guidance like

(a) Laws, Rules and Regulations
Ex: Rape is criminalised under Sec 376 of IPC 1860

(b) Social Customs
Ex: Touching feet of elders

(c) Conscience as a form of ethical intuition guiding human action

Ex: Mahatma's Gandhi's Taliman about duty towards the best man

(d) Morals or principles cherished by individuals

Ex: Principle of non violence and peace by Mahatma Gandhi guided him to withdraw Non Cooperation Movement in 1922 after Chauri Chaura

According to me, conscience is the best source of ethical guidance because it is usually correct. It is determined by our nature environment and nurturing nature

Nature \searrow Conscience \rightarrow Action

Mahatma Gandhi - There is a Court higher than the Court of Justice and that is the Court of Conscience.

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Structure		
Question Interpretation		
Content		
Total		



(b) Does dedication to public service mean sacrificing one's personal life? Examine with suitable arguments.

(10 Marks/150 Words)

Dedication to Public service
implies dedicating energy to public
good and welfare. All actions are
guided by public interest's mind

No, it does not imply sacrificing
one's personal life because:

1) Personal / Individual happiness lies in
society's happiness

Ex: Maintenance of law and order \Rightarrow
protects own children and family

2) Prioritising duty, enables one to
gain respect at home

Ex: Son of an IPS officer, who valiently
fought terrorism

3) There is enough protection to the family.

However, in situations of conflict of interest, it may seem that public service leads to sacrificing of personal life.

Ex: As an administrator, I should not grant tenders to related parties

Further, in cases of urgency and crisis, public service demands us to be on our toes

Ex: Police men working on holidays and festivals

Assessment: Personal life can be balanced with public service, as long as public interest is not undermined

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Q.3) (a) Artificial intelligence traditionally focuses on machine intelligence, not on social or emotional intelligence. Is this deficiency a boon or bane for the society? (10 Marks/150 Words)

Artificial Intelligence (AI) refers to a non living brain that is smarter than humans in almost every field, except social or emotional intelligence.

Ex: Machine learning algorithms have displayed ads of baby products (Johnson & Johnson) after ISIS beheading videos.

The Co. hence has filed a case against YouTube.

This is deficiency, has its own benefits and pitfalls.

Benefits

1) Not allow machines to outsmart their creator

Ex: Frankenstein Monster who killed its creator

- 2) Save humanity from robots like Sophia occupying most of the planet
- 3) Allow humans to use machines to their benefit and not vice versa

Pitfalls / Shortcomings

- 1) Resulted in feeding our prejudices on social media
- 2) Aided intolerance and discontent in the society
- 3) Uses data as the new fuel, accelerating IR4.0.
- 4) Risks posed by automated weapons or drivable cars

Assessment

AI should be leveraged to solve social problems but people should be made aware of its shortcomings, instead of filling the deficiency

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(b) In a clash between ethics and morality, how would you decide on appropriate choice? Substantiate with example.

(10 Marks/150 Words)

Ethics refers to a branch of philosophy that evaluates the rightness or wrongness of an action or a decision based on certain underlying principles. It is more collective or external in nature.

Morality refers to the principles that are used to evaluate actions or decisions in ethics. It is more individualistic.

Convergence between ethics & morality

I believe in peace and even the society believes in peace — NO CLASH.

DIVERGENCE between ethics and morality

I believe in equality in every sphere of life while society disapproves of

gender equality is religious or cultural matters

Ex: Temple entry for women in Sabarimala

Decision will depend on the following:

1) If ethics is rooted in pre modern ideas or morality.

2) Following the JUSTICE Approach

Ex: Check what is fair

3) Protecting the rights of those involved

Ex: John Locke and his idea of inalienable rights that should not be deprived

4) Virtue Approach

Ex: Doing what is virtuous, irrespective of the consequences; like Mahatma Gandhi withdrawing NCM.

5) Listening to inner voice / conscience.

Feedback (For OFFICE use only)

Structure	
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Q.4) (a) What in your opinion are the foundational value of media ethics? How can we make media more ethical?

(10 Marks/ 150 Words)

It is the duty of Media to report facts without any bias.

∴ In my opinion, foundational value of media ethics is 'objectivity' because -

1) It will prevent prejudices by media houses

Ex: Excessive reporting on something and no reporting on something else

2) Prevent showcasing of opinions as news misguiding and influencing people

3) Curtail trial by media as happened

Ex: Aarushi Murder case where social shaming of Talwar's started while the case was subjudice.

4) Prevent shaming or defamation of people, organisations baselessly

5) Curb the growing trend of FAKE NEWS

Ways to Make Media More Ethical

1) Clear disclosure of ownership rights by politicians, corporate houses etc

Ex: It is done by News Laundry

2) Code of ethics and code of conduct to serve as source of ethical guidance

3) Trial of Media for fake news or misinformation based on evidence reproduced

4) An independent regulator to monitor all forms of media - electronic, internet, print, radio.

Feedback (For OFFICE use only)

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(b) Increased national wealth did not result in equitable distribution of its benefits. It has created only some "enclaves of modernity and prosperity for a small minority at the cost of the majority." Justify.

(10 Marks/150 Words)

Recent Oxfam Report 2019 has stated, that in 2018, - wealth of top 1% grew by 13% and that of bottom 50% increased only by 3% in India.

Arguments supporting of Distributive Justice

- 1) GDP has grown 8 times since 1991, but inequality coefficient (gini coefficient) has deteriorated.
- 2) 27% of people are poor as per MPI 2018 by UNDP
- 3) Agriculture still employs 49% of population, contributing on 15% to GDP

- 4) Tribals constitute 40% of those displaced due to 'development projects' as against their meagre share of 8% in total population as per NCST.
- 5) Approx, 20m people stay in slums
 - i) Mumbai & Bhubaneswar.
- 6) 37.5% of children US are stunted
 —: Global Hunger Report 2018

Thus, increase in national wealth, equated with GDP and ANI has not benefited but only a few. India ranks poorly in World Happiness Index at 118th position.

Way forward

- Inclusive and all round development
- Sustainable and equitable growth process benefiting all.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
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Q.5) (a) Humanity needs to fall back on the most basic values of empathy and compassion to reshape responses to the global refugee crisis. Analyze the various ethical issues arising out of the refugee crisis faced by world in general and India in particular. Suggest an ethical approach to deal with this situation.

(10 Marks/150 Words)

Empathy and compassion enables one to understand other people's sufferings and take steps to alleviate these sufferings.

Ex: Dr Prakash Baba Amte providing services in tribal areas of Maharashtra.

Empathy and compassion will help us in solving the problem of global refugee crisis that has stirred various ethical issues by India and the world.

1) National Interest v/s humanity

Ex: Care for own citizens vis-a-vis - others

2) Security of State v/s welfare of people / refugees

3) Crisis Mgt v/s Crisis resolution.

Ethical Approach to solve refugee crisis

1) Coming to a consensus on moral issues

Ex: Principle of repatriation under UN convention on refugees

2) Endorsing lightened national interest that balances national interest with humanity

Ex: OPERATION INSHAKHAT of India to Bangladesh, to help it deal with Rohingya refugees

3) Promote pluralist outlook to integrate refugees

Ex: Germany's immigration acceptance policy

4) collective mobilization of funds and resources for countries supporting refugees. — UNITY of direction

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Content		
Total		