| ForumlAS |  |  |  |
| :---: | :---: | :---: | :---: |
| ACADEMY |  |  |  |
| GENERAL STUDIES |  |  |  |
| Name Of Candidate | PRATYUSH |  |  |
| Email Id. | , | Roll No. | 1910052521 |
| Mobile No. |  | Date: | 03/09/2019 |

Time Allowed: Three Hours
Maximum Marks: 250

| INDEX TABLE |  |  | INSTRUCTION |  |
| :---: | :---: | :---: | :---: | :---: |
| Q. No. | Max. Marks | Marks Obtained | 1. Do furnish the appropriate details in the answer sheet (viz. Name, Email, Roll No, Mobile). |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  | 2. There are NINTEEN questions printed in ENGLISH. |  |
| 4 |  |  |  |  |
| 5 |  |  | 3. All questions are compulsory. |  |
| 6 |  |  | 4. The number of marks carried by a question/part is indicated against it. |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  | 5. Answers must be written in the medium authorized in |  |
| 10 |  |  |  |  |
| 11 |  |  | the admission Certificate, which must be stated clearly |  |
| 12 |  |  | on the cover of this Question-Cum-Answer (QCA) |  |
| 13 |  |  | Booklet in the space provided. |  |
| 14 |  |  |  |  |
| 15 |  |  | 6. Word limit in questions, if specified, should be adhered to. |  |
| 16 |  |  |  |  |
| 17 |  |  | 7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |
| Total Marks: |  |  |  |  |
| Remarks: |  |  | Start Timel 3:00pm | End Timel 6:00pm |
|  |  |  | Mode Of Examination : | Online $\square$ Offline $\square$ |
|  |  |  | ECN CODE: | Evaluation Date: |


| Parameters | Excellent | Very Good | Good | Average | Poor | Very Poor |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Language |  |  |  |  |  |  |
| Structure |  |  |  |  |  |  |
| Presentation |  |  |  |  |  |  |
| Handwriting |  |  |  |  |  |  |
| Content |  |  |  |  |  |  |
| Attempt |  |  |  |  |  |  |

ADDITIONAL COMMENTS

Section-A
Q.1) Indian ethics teach moderation as a moral standard. Examine.

Moderation refers to a viddel (10 Marks 150 Words) devin en between defivency and extreme.
of Loubordice and Recklessness $\rightarrow$ Moderation is courage.
Indian Ethics-Moderation as Morality.
(1 )Buddha

1. Preached Middle lath of conduct
$\rightarrow$ Neither asceticism nod bedonism
Eight fold path of moderation as the means for nirvana
(2) Sikhism

Emphasized householders' life, euphosis on charity and character
$\rightarrow$ did not demand followers to renounce world.
(3) Hinduism

1. सashramas or stages of life

- Braharacharya, Guihastha, vinaprastha and Sanyasa

2. 4 goals Purushartha- Dharana, Auth, Kama Mobsha
Thus, recognized maternal desmis as usell as spiritual salvation
(4) Moderation seen in tolerance of other religions and secularism
$\rightarrow$ no attempt to cnipose beliefs
(3) Indian Islam - rejects extrausin
$\rightarrow$ Despite $2^{n d}$ largest Muslim population, very few incidents of radicalization
Thus, moderation is a fundamental feature of I Alvin ethics, similar - to Aristotle's Golden Mean, Which stresses moderation as the bey to virtue
$\square$

Feedback (For OFFICE use only)

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |

Altruism is the ethical theory which holds that: consequences of our action for others except olveselues determine its ethicality.
Hedonism is urvestericted pursuit of pleasure - action which increases happiness is considered ethical. Altruistic Hedomin Altruisin + Hedionsm.

- The action which beings greatest happiness to others is ethical
- Our duty is to work for happiness of others.
Application to Public Ethics
(Public servants. bear accountability to public- their duty is to serve public welfare
(2) Thus, by Making people happy, they fulfil a bey part of duty-(Kantion deontological theory)
by providing free recreation like parks- public satisfaction ruses

Limitations.
1 Welfare requires that even unpopular decisions must be taken which reduce happiness y censorship of internet due to mot 2- Pursuit of happiness may bring short
term gain but long them pain
y reduction un tax- in long ruin,
services will become ofpoor quality Thus, public servants rust balance altruistic-hedonsin with welfare of the nation, rather then supply taking hedonistic path

Feedback (For OFFICE use only)

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |

Forum [ix $\qquad$
Q.3) Socratic concept of "Ethical dying" is a principled leave-taking from life. Compare and contrast it with the Gandhian concept of Satyagraha and Non-violence.
socrates bravely accepted "Marks, 150 Words sentence at the hands of Athenians without conpmonising on the princuples he believed in.
This is Ethical byng -
'It is better to die on one's fut then line on one's knees ${ }^{2}$.
Gardhioin Satyagraha, Non-Vidence
Satyagraha or soul force is the lone for truth or justice.
It rejects use of violence - rather than take life unjustly, it is preferable to die ethically

Comparsión
(1) Both believe un adherence to. principles over living unpuinupled life l
(2) Both reject use of violent, unjust means to save oneself.
(3) Based on belief - It is better to suffer injustice then inflict it on others

Contrast
Satyagraha,

Nour-Violence

1. Truth is more important then principles
2. Encourages struggles through peaceful

Ethical Dying
Emphasis on one's principles - may not always be tight Does not struggle for truth-accepts Cone's fate

Thus, ethical dying, though sharing
Gandhean values $G$ andhean values, is' a more
passive form of resistance, whereas Gandhigi said Satyagraha is active, wanly a weapon for the strong

Feedback (For OFFICE use only),

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |

Q.4) "Great leaders not only possess Interpersonal intelligence but also Intrapersonal intelligence." Comment.
( 10 Marks, 150 Words)
Emotional intelligence, the art of understanding and managing emotions in oneself and others, is a hallmark of great leaders.
eg' Gandhiji-inspired villon's to give up their jobs to struggle against
Inter personal Intelligence
(1) Empathy - to understand emotions of other people.
eg PM Mode uso motivated people to lean Gang by involving the wi sentiments toward 'Ganga Mata²
(2) Social stalls - To be able to respond approquiately to others, to encourage them toward common goals.
If Elon Musk is able to motivate his employees for 100 hove workmen
Intra-Porsonal intelligence
(1) Self Awareness - They realize and perceive the emotions they
experience, and the cause behind them.
Self Management- They are able to control and regulate their response by Regulating impulsuie emotions
(3) Self-Motivation - The emotions are harnessed toward achieving goals. eg After Edison's factory burned down, he immediately me-slarted all his expelumints biather then gimng up or feeling sorry for himself.
This, great leaders know themselves and etchers to be able to achieve their goals

| Feedback (For OFFICE use only) |  |  |  |
| :--- | :--- | :--- | :--- |
| Structure |  | Content |  |
| Question Interpretation |  | Total : |  |

Q.5) Value conflicts are common in the public sphere of life to everyone and a publie servant is not an exception to this. What are the common value conflicts that a public servant faces? How can a public servant overcome those value conflicts?
Value conflict is a situation arks, in which one is forced to choose between 2 or are competing values. Whatever one chooses, there rust be some compromise on a principle Value Conflicts of Public servant
(1) Personal Integrity V/s Professumal Care eg Compromise rules to benefit career party, but betray ones consuince $\rightarrow$ such as unfair contract allocation
(2) Public duty $V / S$ Professional Duty Duty to work for welfare of people, or to obey ellcted representative y A scheme which is populist and harmful in long run.
(3) Public welfare $V / S$ Self Interest Use of one's position for personal gain, at cost of social welfare eg allotting contract to foin in
which one's spouse is shareholder.
Overcoming Value Conflicts
$\frac{\text { Step 1: }}{1}: \frac{\text { Honesty : To acknowledge }}{1}$
Step 2: $\downarrow$ there is confult
Step 2: Transparency: To disclose conflict to ensure there is no loses of ft
Step 3: Integrity: To pubsolve conflict,
$\therefore$ in fair manner
y Judges recuse from cases in which they have sone personal stake.
Step 4: Set up mechanism to ensure conflicts are dealt with in futtore on these lenis.
Thus, value conflicts, are in cuitable, but they must be handled ethically.

Feedback (For OFFICE use only)

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |

Q.6) Probity is the synthesis of Integrity and fortitude. Examine. Does Integrity inply complete refusal to compromise?
(10 Marks, 150 Words)
Probity means to hold oneself to the highest standards of Moral

Probity


Integrity
Fortitude To have courage t to act in accordance with one's pincuples

$$
+ \text { Fortitude }
$$

Act as poe
these stordaids result of equity and Fortitude on unteguiy and fortitude. Integrity
Action in accordance with standards If Refusal to favour ruling party be f EC in elections
Integrity and Compuonvis
integrity does not compromise on ethical puincuples.


Forum|AS
Q.7) Social Influence and Persuasion focus on ways in which behaviour of a group or an individual is influenced by outside factors. Explain how it can help in convincing people to work towards collective good?
(10 Marks, 150 Words)
Social influence, persuasion refer to the impact others have on on's attitude and beliefs.


Social Influence - For bood
(1) Through Authouty: Eg People can be encouraged to work for good eg $\frac{P M}{U p^{2}}$ Nodi asked people to 'Give it Up ${ }^{2}$ for LPG subsidy - $\frac{10 \text { million' }}{\text { people did }}$
(2) Through Credibility eg Amitabh Bach han in surachh. Bharat Ads encouraged use of toilet
(3) Through Likeability: Eg Afros that of Mumbai inspired people to clean up Vellora Beach - won UN Award.
(4) Through conformity: Eg in Japan, it is considered essential to help others even if it inconveniences oneself. Social persuasion is a powerful tool which can also be rusised-eg Nazis, ISIS used it for violence, genocide. It can play a role to inspire people to work for collective good.

Feedback (For OFFICE use only)

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |


(1) Overcoming chablenges-less bibely to give up
(2) Attracting followers, friends to help achieve goad
(3) Inflowing one's performance through self-confidence
(4) Helping others to achieve success as well -helps us also, as we learn as we teach.
Thus, attitude plays a pivotal role in lifge-as' suanii Vivekananda said surround yourself with posituce thoughts, and posture things will happen to your?

Feedback (For OFFICE use only)

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |

I 0110119100525213 $\qquad$
Q.9) "In matters of conscience, the law of majority has no place." Do you agree?
(10 Marks, 150 Words)
${ }^{6}$ There is a court higher then the courts of justice, emend that is , the covert of consuerice ${ }^{2}$
Conscience is our inner sensendhije might or wrong, which guides us to the ethical course of action'.

Consuènce - Supersedes Law

- Law is what you have a right to
do - ethics is what is right tod.
(1) Law nay be unethical -y a partheid, Nazi rausin was codified in law eg Rosa Parks defied racial law in us
(2) Law gives direction - eg we do not havel to help others, but should.
(3) Law ray conflict with thing
eg child labour is illegal, but people often here children to save them fecom begging.
(4) Law ray be slow to change en $\sec 377$ violated rights of LUBTQ.

Law is More 1 mportant .
(1) Law represents views of society - disobeying may lead to anarchy, if all choose to follow our conscience

- Somalia - without lavs, faces civil ier
(3) law exists for welfare, violation nay be bad un long rein
eg giving access to public welfare without documents can lead to commotion $\rightarrow$ hence laws exist for a reason
(3) High subjectivity in cons wince $\rightarrow$ eg misguided youth join ISIS due to corsuence telling them to do so.
This, lams made by elected leaders should not be viotated-initeed, alternatuie methods like recourse to courts can be done.

| Feedback (For OFFICE use only) |  |  |  |
| :--- | :--- | :--- | :--- |
| Structure |  | Content |  |
| Question Interpretation |  | Total : |  |

Q.10) "We are what we repeatedly do. Excellence, then, is not an act, but a habit."

Elaborate this Aristotelian ethics with examples.
(10 Marks, 150 Words)
Aristotle propounded virtue ethics, the idea that source of morality he's in our character, not actions.

Justice
Temperance- $\frac{\text { Virtues }}{1}$ - Wisdom
courage
Virtue
In ethical dilemma, the question to ask is 6 What mould ${ }^{\text {a }}$ virtuous pension do ${ }^{2}$
That is the ethical action.
Thus, excellence is a habit of Virtuous people, who repeatedly perform virtuous,
Excellence a Habit action.
(1) 'One swallow does not make a summer
$\rightarrow$ Thus, even a criminal may help someone on occassion.
(2) Excellence is like a skill

- Just as we practice playing piano/ cricket to become good, are rust practice ethical Behavior to become ethical
If Alfeoz Shah cleaned Verona
document is personalized for $38982 \_21101 \_1910052521$ (38982_21101_1010052521)
Beach in Mumbai every week for 4 years.
(3) Through ethical action, we are able to become better at resolving dilemmas
$\rightarrow$ experience is the best teacher
(4)

Actions $\rightarrow$ Habits $\rightarrow$ Haracter
Ats make Habits.
Habits make character.
Thus, excellent character is a result of repeated actions, which are habits.
Excellence therefore requires consistency theory habit.


This document is personalized for 38982_2101_19100552,(38982_21101_1910052521).
$\qquad$
$\qquad$
Q.11) "Civil Service is not about absolute impartiality but is about partiality towards justice." Examine.
(10 Marks, 150 Words)
1 martially refer to objective decision


Not Absolute Impartiality.
(1) Empathy: is necessary, to ensure those who are marginalized have equal eg Schemes like Ayyshmen ap pootunty bore targeted only at poor, vulnerable
(2) Performance is affected when rules becunce moue ing dertant than outcomes eg reed tape, delays due to stringent regulation Partiality to wards Justice
Righteousness is partiality towards justice. It means ensuing level
playing field for all.
(i) Special concessions. are made for those section's which are backward in reservation for SC/ST,
social assistance Program, for widows
(2) Extra duties are required, from well off to censure equity eg Budget has surcharge on Wealthy sections.
Thus, civil service is about partiality toward justice, to realize vision of a fair and equal society.

Feedback (For OFFICE use only)

| Structure |  | Content |  |
| :--- | :--- | :--- | :--- |
| Question Interpretation |  | Total : |  |

Q.12) Discuss the menace of corruption in public life. Also critically examine the measures taken for ensuring probity in governance.
(10 Marks, 150 Words)
Corruption is the rusiuse of official position for personal gain.
By A public servant hiring his nephew instead of merit based exam.

(3) Ethical training, knowledgey Mission Satyanshtha
$\rightarrow$ leads to character building
Limitations
${ }^{\text {nd d } A R L: 1}$ No behavioural change
2. Low awareness among citizens of ethical standards
3. Tolerance for corruption
4. Low conviction rate - no fear for for pt
5. Harassment of honest officers deters them.
way Forward
This, there is need to ensure probity through ethical training modules and citizen oversight




Rule of Law $\mathrm{V} / \mathrm{S}$ threat to Public
$\rightarrow X$ has rot broken low, 10 arrest will not be legal
3 Personal Values $V / s$ Propesseial career
$\rightarrow$ Consuince tells re to help $X$
$\rightarrow$ But may be bed for my career to disbley senior
4 Duty to public $V / s$ Duty to depertivent
$\rightarrow$ Can endanger public by obeying
Resolving
option 2 -Arrest $x$
$\rightarrow$ Too drastic, no law burden yet
$\rightarrow$ will be last resort.
Action Plan

(1) piliform $x$ his actions are known $\rightarrow$ to prevent him from launching
$\rightarrow$ Tell $X$ that we will help him return to normal life
(-) Ask community to stop lo boycott
$\rightarrow$ will only worsen situation'
$\rightarrow$ guarantee them reccirity to overcome cg increase police presence fear
3 Ask Hospitals to boil $X$.
$\rightarrow$ assure them they will not face government investigation later
(4) If this fails, use MUDRA Yoyana to help $x$ open a clinic
(5) Periodic monitoring of situation, ask $x$ to mint office weekly.
Further, we will launch an outreach campaign to rerevent other people falling prey to this:

This.dogument is personalized for 38982_21101_1910052521_(38982_21101_1910052521).
Forum IAS
Q.15) Government has issued a tender for a mega road project. As a senior official in the Ministry, you are responsible for issuing the notice, examining the prospertive tender offers and selecting the final vendor for providing the services. You are an upright officer. One of your relatives owns an infrastructure company and his company have applied for the above mentioned contract. After preliminary examination, you have reached the conclusion that your relative's offer best suits the government requirement. Initially, you had taken enough care that you are not at all instrumental in helping your relative.
The Minister in charge of the Ministry wants you to allot the contract to the company of his choice-Company B. The said company has no previous experience in the field of Infrastructure. For contract to be allotted to company B, even the preestablished criteria may have to be changed. Therefore, you suspect the promoters of the company have made generous donations to ruling political party. The Minister is promising you career advancement in lieu of complying with him.
a. Critically examine various conflicts of interest and explain what your responsibilities as a public servant are.
b. Faced with this situation, what will you do?

This situation involves a contract tender, ${ }^{(20}$ Marks, 250 Words) where most qualified company is of any relaturie, and Minister marts me to favorer another company.

Conflicts of I interest
1
Personal interest $v / s$ social
$\rightarrow 1$ have an interest to few our ny relatwie's compony - may give ruse to suspicion, even if it is most qualified
2 Public Duty $v / s$ career Progression'
$\rightarrow$ Duty to public demands best firm gets contract, but I may be punished by minister for disobryenif

3 Official Duty $1 / \mathrm{s}$ Public rood
$\rightarrow$ Duty of civil servants to olary elected represertatuis conflicts with duty to act in public viterest
4 Personal integrity $v / 3$ farer Goals
$\rightarrow$ Favouring compony will go against ry conscience, but refusing will be a setback in my carder.
Responsibility as Public servant
Priority List
(1) Mat important consideration is to act for welfare of public

- their interest is my friary ponsebilits
(2) My our values and consuince require me to fulfil ny duty of acting bon public good.
(3) Is civil semant, Inust obey elected. leaders for offectrie political adnuini relattossleip for governance
$\rightarrow$ disobeying will lead to loss of faith of leads in bureaucracy


Specify conflict of interest so that there is no sciondal later
Objective oitorai by independent committee to eliminate conflict
$\rightarrow$ I will NOT be part of committee
3 Transparent bid to allocate contract
4 Inform Minister that I cannot fewover hid chosen firm
$\rightarrow$ it is in his interest, as it can lead to corruption' charge if
5 if I fail to convince him, I will 'inform lokpal about the fraud to ensure best firm gets contrast, in public interest

This.fofument is personalized for 38982_21101_1910052521 (38982_21101_1910052521)
Forum[AS
Q.16) A social audit was conducted by a reputed national institution for all state funded shelter home for girls in your district. The audit has pointed towards possibe sexual abuse of girls living in a particular shelter house located in posh locality near district headquarters. The shelter home is run an influential person who has political connections with big politicians and has a good influence on government officials including district child protection officer. It is in the news that district child protection officer is involved in the case as an accomplice with shelter home owner. Also news is coming of involvement of politicians and government officials in the case. An FIR has also been registered by the auditing institution with the nearest police station.
a. As the district magistrate, what actions will be taken by you in the case? Also provide the objective behind the actions taken by you.
b. The investigating officer of the case have cited the political pressure on him due to the ongoing investigation of the case. Also as the District magistrate, you are also getting frequent calls from influential persons pertaining to investigation for removing their names from investigation.
What measures will be taken by you to ensure free and fair investigation without any influence?
c. Discuss the safeguards that should be put in place to make sure that such cases do not occur in the future.
a) This case involves grave violation of public trust -sexual abuse of innocent girls in a shelter hone by public

My options
1 Safeguard politicians, leaders Hew police to investigate, untrait direct involvement from my side.
3 Ensure probe is martial, no interference
$\frac{\text { Optroin: Safeguaend leader }}{\text { Resected }}$
$\frac{\text { Rejected }}{\text { 1. Notates }}$

1. Notates justice for abused gels

Forum laS
2. Low rust be canc for all
3. Against my conscien e

2 No involvement - Ryected as probe may not be impartial.
Hence, I will ensure free, feer inveskgatiofi to prevent outside infletence.
$\therefore$ Objective
(1) This case involves exploitation of most vulnerable section of so vet
$\rightarrow$ Rmpattry demands feer unvesligatia
(2) butustie must not be denied to anyone
(3) Public faith will be eroded of there is injustice
(4) I vil fail ry duty as DM
(5) Law rust apply equally to all

- 6 Be you ever 40 high the law is above you
(6) My conscience demands fair investegateof i
b) Measures Taken

1. Seal off a vies to shelter hove $\rightarrow$ prevent intimidation of witness


Call us: 011 -49878625, 9821711605
Visit us : www.forumias.com

Til
Q.17) You are the Head of Department in a University. Recently, a clerical staff in your department was terminated from the job as he was found under the influence of alcohol during office hours. In the previous month there were a lot of complaints regarding his poor quality of work, tardiness and some incoherent behaviour. Later you came to know that this change in behaviour was concurrent with the death of his wife after a prolonged illness. It has also made him debt ridden. This may be further compounded by the fact that he has a daughter to marry off soon and a handicapped son to take care of.

He desperately needs a job. He has applied for a position at a private University and has already given your name as a reference. He pleads you to give him a good recommendation and not mention his drinking, which he assures you are now under control. He also asks you to mention that he voluntarily left the University to address a family medical crisis and that the University was pleased with his work. You like this person and believe that he is a good worker when he is not drinking. But you doubt whether he has really overcome his drinking problem.

Valid arguments can be advanced, both, for rejecting his plea with the consequence that his condition may become even worse and for accepting his plea with a noble intention, but keeping the third party in the dark.
a. What could those arguments be?
b. Could there be any better way to get out of this dilemma? If so, outline the main elements of this third way, pointing out its merits.
( 20 Marks, 250 Words)


Forum lAS
$\rightarrow$ I mould not want others to lie to me, hence I should not either
4 Right of the University to truth about it potential employees
5 Unfair to other candidates who nay have got selected
6 He may not have over con ce his probbeng
7 will be putting students' future at ouste if he becomes a selected.
Accept Plea

- Lonsequentialism:- May impact him, $h i s$ son and daughter badly
$\rightarrow$ whereas clerical work will not do neh harm to aryone even if he is selected.
${ }^{2}$ 2.d. Chance: ${ }^{6}$ Every saint has a past, every -sinner has a future ${ }^{2}$
$\rightarrow$ Re nay have changed. Mater
3 Compassion. He vent through a crisis - therefore, he is not fully to blame

4 Getting the fol nay lead to a change, losing it may worsen condition


ForumIIAS
b) Third way

Suk to get informatai on whether he has changed


Provide support to change behaviour
11 will find out if he has really changed his setubition'
$\rightarrow$ ny initial inpresslat may be wrong he may have exipuoled 1 mill inform uriveristy of hisoisis and past good work
$\rightarrow$ I will request them to consider him sympathetically
$\rightarrow$ But, 1 cannot force a university to hire someone 1 have dismissed myself and refuse to twi o
$\rightarrow$ shows lack of INTEGRITY
3 3. 1 will help him give up drinking $\rightarrow$ eg join Ahoholits Anonymous
4 I will abs help in searching for fobs, but will NOT give pulse reference - betrays HONESTY


Integrity is intact - I am not hiring hin, 1 cannot ask others to do then
2 Safeguard ny honesty - do not deceive
3 Empathy: 1.help him to charge his situation, give a $2^{\text {nd }}$ chare after his crisis despite past behaviour
4 Compassion': To fend another job and $\rightarrow$ change his drinking behan orin $\rightarrow$ Iuillalso seek financial aid for his son under Rashtuyá Arogeya Nidhi scheme
Thus, 1 can resolve this dilemma ethically.

This do foment is personalized for 38982_21101_191005252_(38982_21101_1910052521).
rorumizs
Q.18) You are the Chief of District Transport department, who issues registrations for motor vehicles. The office is plagued with corruption, delays and arbitrariness. Some of the citizens complained that the absence of citizen charter in the office is the reason for all the other issues. You have decided to draw a citizen charter for the office. Your seniors and subordinates are also ready to support you in this regard with capacities, facilities etc.
a. Draw out a citizen charter for your organization and list out its merits.
b. What are the difficulties you think could occur in implementing the charter?



Forum|AS
Endards of service to
event confusion
delivery to ensure satifactiani
2) Timebound delivery to ensure 3) Responsive, courteous behaviour
4) Transparent disclosure of detail's
5) Simple, easy to a cess qrievonce redressal
6) Eitzen friendly procedures
7) Digital delivery of semurce-eco-friendly
8) Good work culture - high standards of service for organization
b) Difficulties
litizen charter requires support. of employees and citizens.
Transport Department
(1) Poor work culture - difficult to transform
(2) Arbitrary procedures - reed complete overhaul
 -needs suffr
4 Skills, capability deficiency

- Need training

Implementation Hurdle
Needs Monitoring mecharsin to detect violation
2 Need measuring standards
eg Tint taken to complete service
3 Need incentives

- penalty for farlive
- orlwards for top performer
$380^{\circ}$ fe Citizen Participation Challenge
Lack of awareness of itezen charter
2 Low enthusiasm
y reluctant to spend 2 minutes to fill feedballe form
3 Impolite behaviover impatience

4. Wrong attitude
$\rightarrow$ eg late to appontivent
$\rightarrow$ g pushing in queue

This document is personalized for $38982=21101,1910052521$
Way Folwaerd
OB Chewioural vicenteves
$\rightarrow$ emplace of the month award
(0) leading from the front
$\rightarrow$ I will personally set example
(3) Transparency in procedures
$\rightarrow$ to eliminate arbitrariness
(9) Invobernent of employees
$\rightarrow 1$ will seek their feedback. in charter, to grue ownership
(5) Participation of wizen
$\rightarrow$ ask for suggestion in charter
$\rightarrow$ suggestion box on inprouning
This, we can use charter as a route to service excellence.

| Feedback (For OFFICE use only) |  |  |  |
| :--- | :--- | :--- | :--- |
| Structure |  | Content |  |
| Question Interpretation |  | Total : |  |

This_gogument is personalized for 38982 21101_1910052521 (38982_21101_191005252
Forum|AS
Q.19) You have been appointed by the Election Commission as a booth level officer to oversee the conduct of elections in a remote and under-developed area. For the preparations of elections, you have been instructed to ensure maximum voter turnout. For this, you conduct a series of meetings with the people in villages encourage. ing them to vote in large numbers. However, they confront you with the fact that despite so many previous elections, the promises made by representatives remain unfulfilled. And even the basie necessities of livelihood are not available. As such, they are not forthcoming even to listen to you, let alone giving assurances to participate in voting. Based on this information, answer the following questions:
a. Identify the stakeholders in the situation along with their interests.
b. How will you convince the people and ensure maximum voter turnout?

This situation indues me as ${ }^{20}$ marks, 250 Words) officer encouraging reluctant peilgens to exerasi their feenchise.
citizens
politicians

(1) Me

1 Duty to ensure maximum turnout
2 Career grout depends on success 3 As a citizen of hdia, luant a high turnout for robust denvoray
(2) Citizens
$\frac{1}{2}$ Duty and right to choose reppesenbatuie
$\frac{2}{3}$ Desire for good governance, development
3 Frustration and belief that boy cot
will be better for them
(3) EC
$\frac{1}{2}$ Credibility of EC Requires high Constitutional Mandate, to encovernout exercise of franchise
(4) Politicians

1 May not get votes to win, while others nay benefit from how turnout

- Affects mandate - high turnout shows faith in leaders
(5) Nation

1 Low turnon is bad for denverary $\rightarrow$ indicates disillusionment
2 Reflection of low development due to which there is fenestration'
b) Convincing People - social Rorsuassai

Methods to be used
1 Authointy: PM has himself encouraged all people to vote in "festival of demorray" $\rightarrow$ duly to obey PM


Forum IAS
(2) Gedibilty - esteemed leaders, activists and even 1 val vote
(3) Ukeabelify-actors, celebrities, cricketers too will last vote
(4) Confornuty-indie is seeing very high turnout, they will be
the odd ones out
(30) Ethical Approach

1 Duty as citizens to ensure that democracy is robust
2 Pour forefathers gave their lives for this privilege
$\rightarrow$ we will be disgracing their Memory by not voting
Logical Approach
1 Not voting url not have au urpact $\rightarrow$ they con instead vote for somme other candidate
2 They car use NOTA if they do not have faith in any candidate
3 They will not get another chance for 5 more years

