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FIAS - 2018 - GS PAPER 4

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GENERAL STUDIES

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Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Do furnish the appropriate details in the answer sheet (viz. Name, Email, Roll No, Mobile).</p> <p>2. There are FIFTEEN questions printed in ENGLISH.</p> <p>3. All questions are compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p>
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Total Marks:			
Remarks:			Start Time   2:00 PM
			End Time   5:00 PM
			Mode Of Examination : Online <input type="checkbox"/> Offline <input checked="" type="checkbox"/>
			ECN CODE:
			Evaluation Date:

<b>Parameters</b>	<b>Excellent</b>	<b>Very Good</b>	<b>Good</b>	<b>Average</b>	<b>Poor</b>	<b>Very Poor</b>
Language						
Structure						
Presentation						
Innovation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS



## Section - A

Q.1) Explain briefly what you understand by:

- (i) Virtue Ethics.
- (ii) Consequentialist Ethics.
- (iii) Principled Ethics.

Which one makes the most sense to you and why? Give examples.

(10 Marks, 150 Words)

(i) Virtue Ethics emphasizes on the character/virtue/principles for deciding the wrongfulness or rightfulness of any action.

- Aristotle was the chief proponent of Virtue ethics.

Positive Virtues	Negative Virtues
Courage Wisdom Honesty	Cowardice Dishonesty

Doctrine of Mean: ideal condition in the middle, away from extremes



① Consequentialist Ethics : a doctrine based on the consequences / maximization of overall happiness / Utilitarian ethic.  
 • John Stuart Mill and Jeremy Bentham were chief proponent.

② Principled Ethics : decides the ethicality based upon some universal / personal principles, non-negotiable adherence.

most sense → Principled Ethics makes most sense to me.

As these are the principles of honesty, transparency, compassion which must guide one's conscience in ethical dilemm.

Example: Civil Services Principles  
 cardinal for a civil servant

Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
Content	
Total	



Q.2) Lack of organ donation results in half a million deaths annually in India due to unavailability of organs. How social persuasion and attitudinal changes can help reduce such deaths. (10 Marks, 150 Words)

India need 2 Lakh kidney donations in a year, but only 8000-10000 donations happen, resulting in ~~to~~ many preventable deaths in the country.

## Lack of Organ Donation

We have legal framework in the form of Human Organ Transplant Act 1994, but that has not resulted in encouraging outcomes.

### Factors for Poor donation

- ① Lack of awareness
- ② Religious perceptions: perceived sanctions against donation. A study found that many people think if they donate a particular organ, they may be born without that organ in next birth.
- ③ Poor awareness and social attitude

## Way Forward

### Social Persuasion

### Attitudinal Change

- |  |   |
|--|---|
| <p>(i) Taking help from <u>public personalities</u>, <u>political</u>, <u>sports personalities</u>.<br/>         ↳ encouragement</p> | <p>(i) <u>Education</u>, <u>Social media</u> as a powerful tool</p> |
| <p>(ii) Roping in <u>Religious Leaders</u>.</p>  | <p>(ii) <u>Leading by example</u> : <u>public figures</u></p>       |
| <p>(iii) making organ donation a topic of <u>social dialogue</u></p>   |   |

⇒ Apart from legal modifications, Social persuasion and attitudinal change will be key to organ ~~transplant~~ donation success

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Structure	
Question Interpretation	
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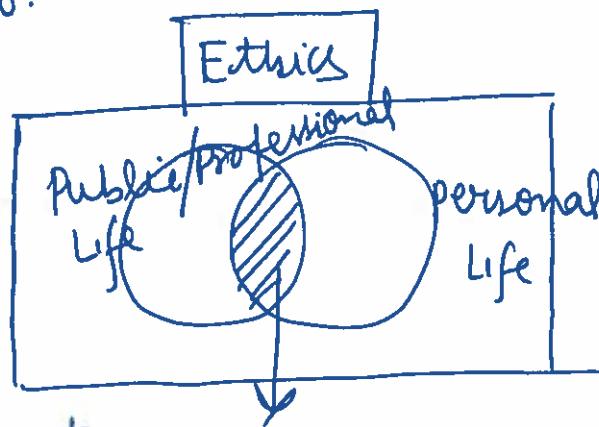
Q.3) (a) Can an individual be ethical in his/her professional conduct, while not being ethical in his/her personal life? Discuss giving suitable examples.

(10 Marks, 150 Words)

Ethics in personal and professional conduct share very thin subtle interface and it's interesting to inter-relationship between the two.

### An Example

A Civil servant might be the person of highest level of integrity in his professional life.



Interface

Honesty

conscience as source of ethical command

following civil service values

→ But he may be unethical in his personal life.

! ⇒ being disrespectful to his wife, domestic violence + Not

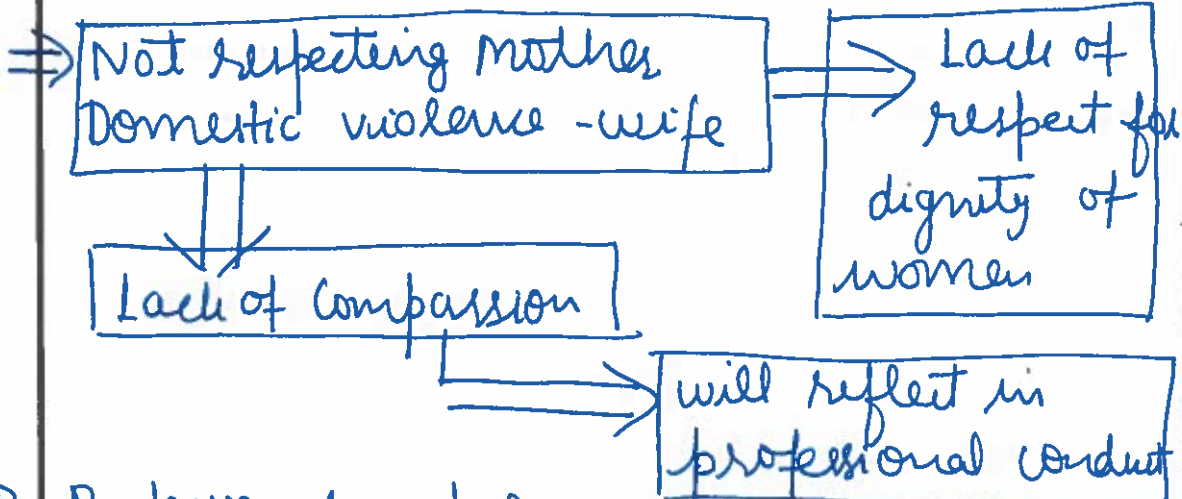
caring for parents.  $\Rightarrow$  Unethical

**BUT**

This examples takes a gross assumption of ethical conduct in professional life.

**HENCE**

One's professional and personal life are interdependent, mutually reinforce each other.



$\Rightarrow$  Professional and Personal life are interdependent and one needs to be ethical in both.

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Structure	
Question Interpretation	
Content	
<b>Total</b>	





(b) 'In ethics you are one of the subjects of your own inquiry.' Do you agree? Justify giving examples from your own life. (10 Marks, 150 Words)

Self-introspection forms an important foundation of ethics and an inevitable source of self improvement.

'Subject of your own inquiry'

(i) Human beings are thinking beings, with continuous inquiry about the people and surrounding.

(ii) But ethics demands 'inquiry of self'

Being self-aware

evaluation of one's own actions/thought

Ethical Conduct

Being self-critical

Justification

I always try to self-introspect

by writing a diary

↓  
 gives me a very personal and free space to talk to myself, analyse my actions, conduct from different perspectives

↓  
 It has served as important platform for inquiry of self

↓  
 Hence, it helps me to work on my shortcomings and evolve as a better person.

Feedback( For OFFICE use only )

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Question Interpretation	
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<b>Total</b>	



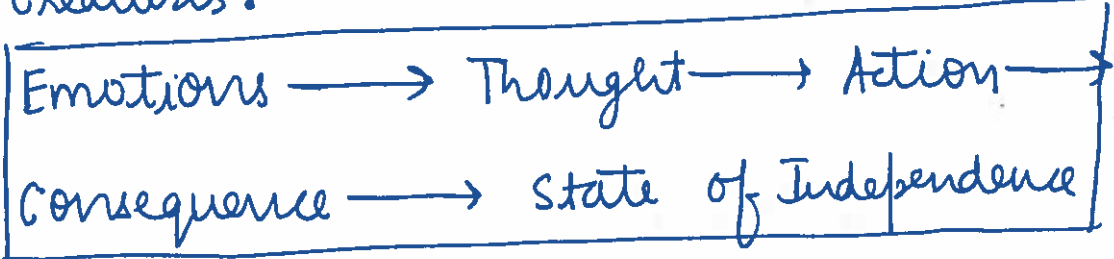
Q.4) Given are two quotations of moral thinkers/philosophers. For each of these bring out what it means to you in the present context.

(a) "When we are caught up in a destructive emotion, we lose one of our greatest assets: our independence." (10 Marks, 150 Words)

Independence is not just the state of being physically free, but it is the holistic aspect of physical, mental, economic and emotional independence.

### Destructive emotion

- (i) Emotions can be our strengths, as well as our weaknesses.
- (ii) Human beings are affective individuals/creatures.



What can be destructive emotions?

Hatred	Prejudices
Anger	<del>■</del> 'Pessimism
→	Destructive

## Impact on Independence

- (1) Destructive emotions prevent us from taking an objective / informed / independent stand.
- (ii) They enslave us in a particular ideology.

For example Radicalisation is the gross manifestation of destructive emotions of religious extremism / hatred, taking independence of youths.

## Conclusion

Emotional Intelligence can be employed to control and direct emotions.

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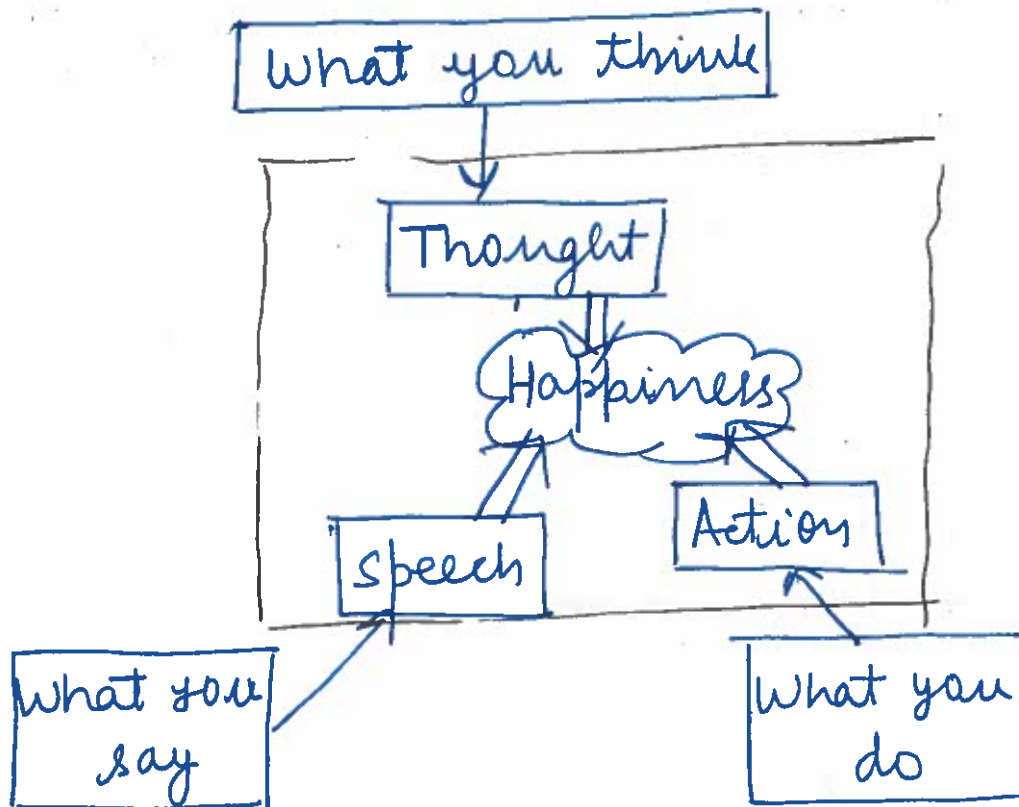
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Question Interpretation	
Content	
Total	



(b) "Happiness is when what you think, what you say, and what you do are in harmony".

(10 Marks, 150 Words)

Mahatma Gandhi has beautifully captured the essence of happiness in this powerful thought.



Hence, Happiness is the harmony between one's thought, speech and actions.

Example

A ~~man~~ Religious preacher teaching

about peace, dignity and respect for women, tolerance, sympathy  $\implies$

Speech

- But if this is also reflected in his actions because he/she has internalised it in high thought.



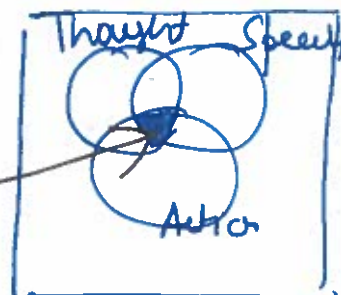
Harmony between Thought, Speech and Action



Mental Peace, Self Worth,  
Consistency in behaviour



Real Happiness



Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	



Q.5) (a) What is meant by 'international ethics'? Why is it important to study? Discuss any one international issue from the viewpoint of international ethics. (10 Marks, 150 Words)

International ethics is the application of ethical principles in the management of international relations and affairs.

- Ethical Principles which should govern International Ethics: Peace, Fairness, Humanism, Equality, Sovereignty, Mutual respect, Harmony, Adherence to International Law.

Why important to study

- (i) World has seen two international world wars due to lack of international ethics.
- (ii) Globalisation, Multilateralism, competition and changing global scenario has increased the need to study international ethics.
- (iii) Diplomatic stability perspective

## One International Issue

### → Refugee Crisis

- In Middle east, due to ISIS terror
- In South America, due to Venezuela crisis.
- In India and Bangladesh: Rohingya

⇒ The most important principle to guide the action of any nation should be humanism, right to life, human values, compassion, sympathy.

⇒ Article 51 (Directive Principles of State Policy) in Indian constitution is the hallmark of international Ethics, upholding peace, dialogue and respect for rule based order.

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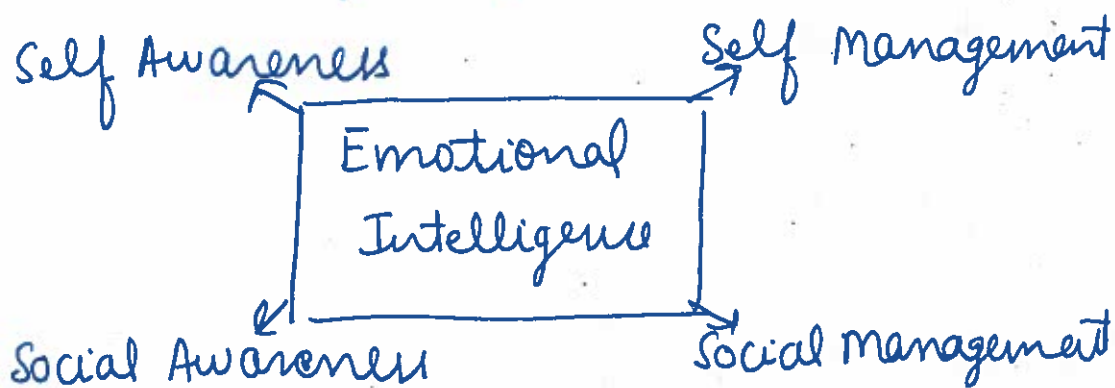
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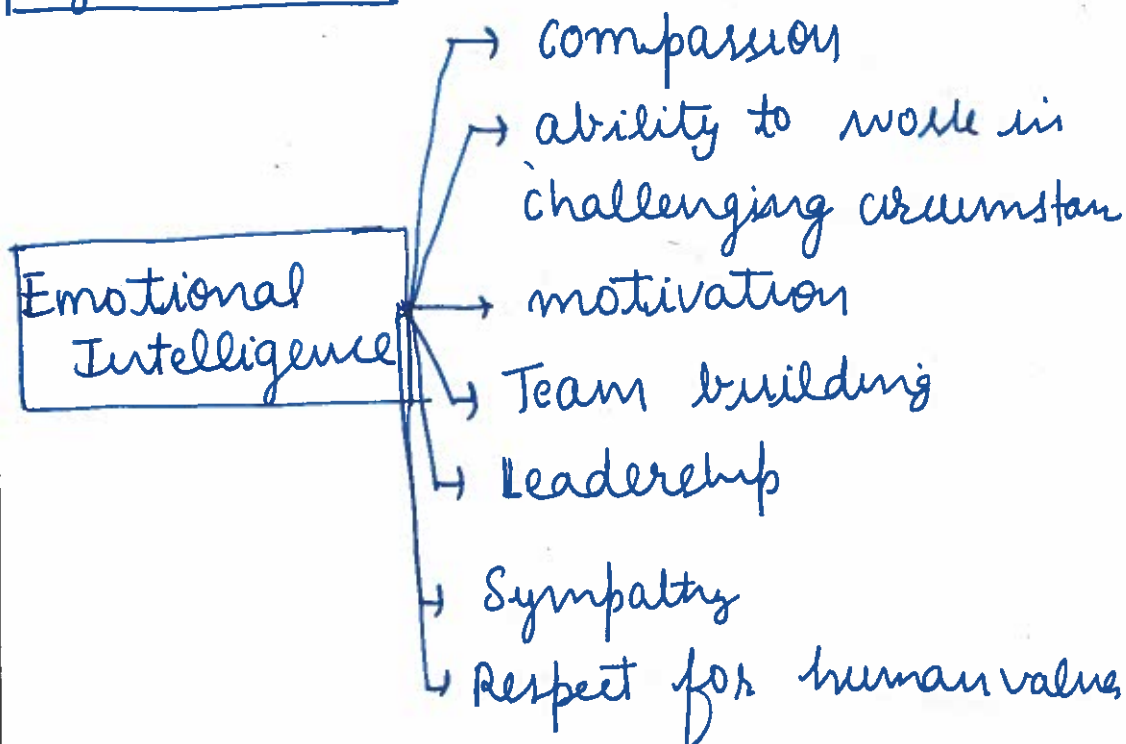


(b) What are the key elements of emotional intelligence? Which three elements do you think are most important for effective governance and administrative capabilities of a civil servant? Give reasons. (10 Marks, 150 Words)

Emotional Intelligence is the ability to perceive and manage the emotions of self, and others.



Key elements



For Administrative capabilities and effective Governance

① Motivation and Team building : as Civil servants have to lead the team and motivate the subordinates for objectives.

② Patience / Temper in difficult/challenging circumstances: managing emotions.

③ Empathy: ability to perceive the emotions of others and to place oneself in other's scenario.

⇒ Emotional Intelligence is critical for efficient functioning of a civil servant

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Structure	
Question Interpretation	
Content	
Total	



Q.6) (a) 'To take a life when a life has been lost is revenge, it is not justice.' Comment. Should India do away with capital punishment and instead focus upon other innovative methods? Analyse. (10 Marks, 150 Words)

Law commission has recommended for abolition of capital punishment, in all crimes except terrorism, war against state etc.

## Crime and punishment

3 important purpose/ of punishment perspectives

### Punishment

- ① Retribution : A life for a life, tit for tat perspective.
- ② Deterrence : to send a message to potential offenders.
- ③ Reform : the convict. To hate the crime, not the criminal.  
Belief that everyone can be reformed.

Capital punishment is the recognition and denial of "Reform perspective."

- It is upholding the retribution and deterrence.
- Recognition of failure on part of state to reform the Individual

Concluding Remark

India should send a humanitarian message by ~~decide~~ abolishing Capital punishment, except for exceptional crime.

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
<b>Total</b>	



(b) Life in modern day India, and increasingly elsewhere throughout the world, offers no assurances regarding what is the morally correct thing to do. In such situations how an individual should base his/her conduct or actions? Illustrate giving real-life examples.

(10 Marks, 150 Words)

Life in the modern world has increasingly become amorphous, complex, intertwined and multi-dimensional.

No assurance regarding what is moral

Since we live in increasingly complex scenario, difficult to decide morality of actions in many cases.

Example

- ① A very poor family :  
child labours vs.  
Ensuring education for child
- ② Abortion case in the months after legally permitted zone: sanctity of life vs. bodily integrity
- ③ Personal ambitions vs. collective goals

④ Concern for parents vs. Nuclear family requirements

⑤ Aspirations/Modernity vs. Tradition

⇒ How an individual should base his conduct

(i) One must adhere to some universal principles.

(ii) One must draw a line between ethical and non-ethical.

Conscience must be <sup>the</sup> source of ethical command to resolve ethical dilemma.

Feedback ( For OFFICE use only )

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Question Interpretation	
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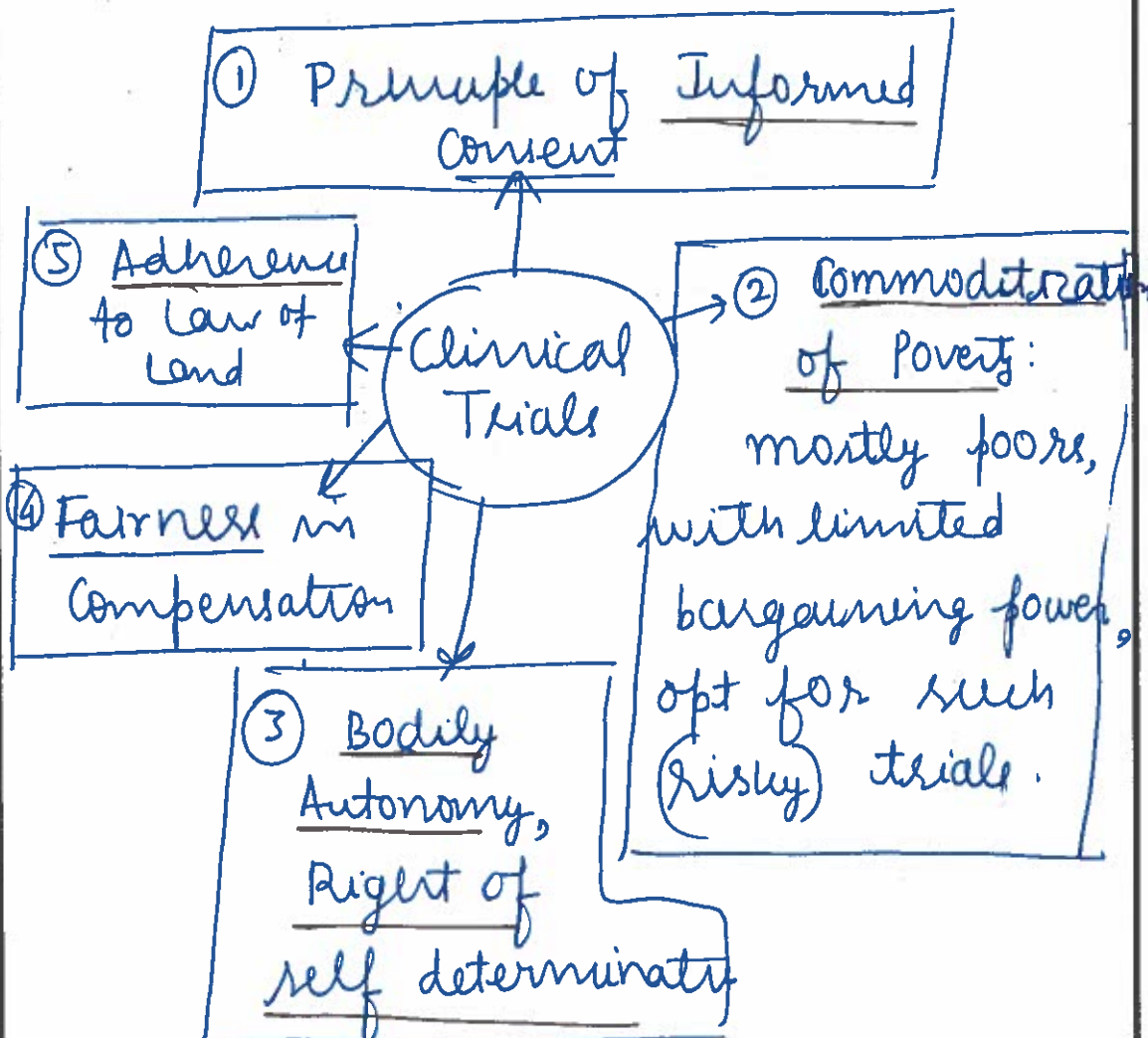


Q:7) There is a gradual revival in the number of clinical trials being done in India. What are the major ethical issues involved in it? Can compensation justify it? Discuss.

(10 Marks, 150 Words)

Clinical trials, specially when concerned to humans, raise many ethical questions.

## Ethical Issues Involved



⇒ In addition to this, the vital issue of fair distribution of

liabilities are in question.

⇒ India cannot be allowed to become factory or experiment lab for clinical trials.

Compensation is just one dimension.

It can't justify it.

⇒ Government must regulate the sector from medical, legal, economic and most important, ethical point of view.

Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
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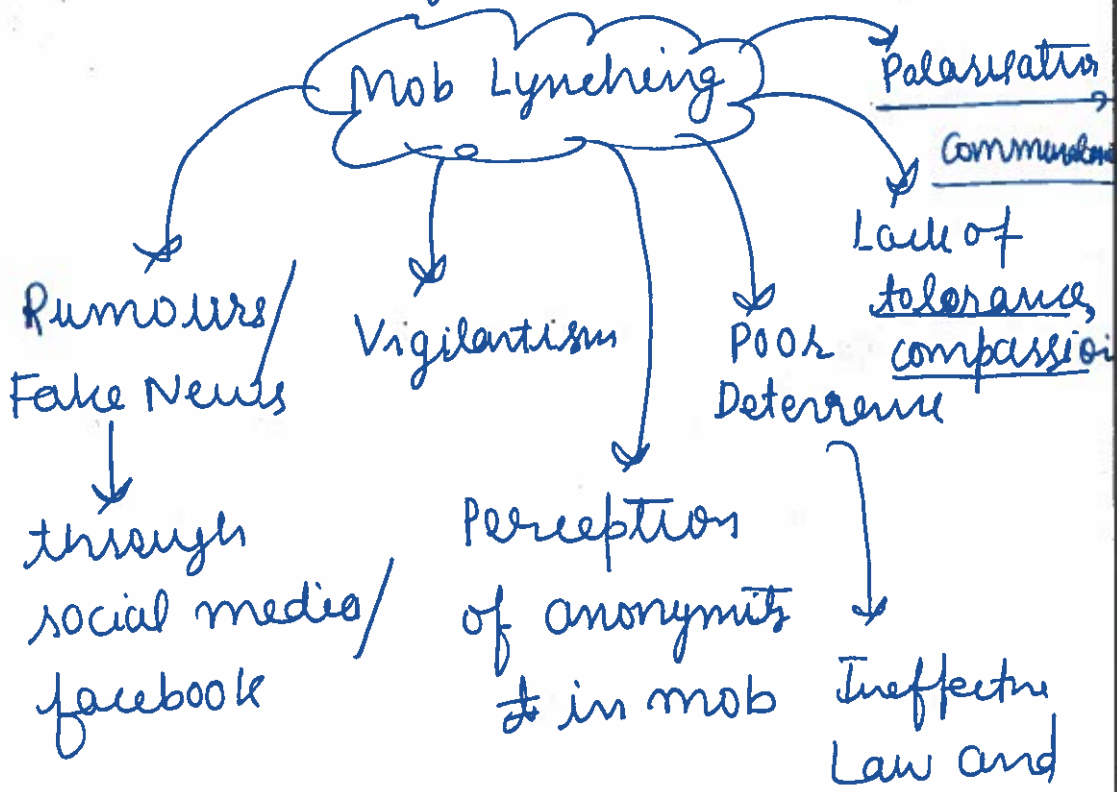




Q.8) What according to you are the major reasons for rising incidents of mob lynching in India? Suggest measures to re-strengthen tolerance and compassion in society, especially towards the weaker sections in this context. (10 Marks, 150 Words)

Mob Lynching is an instance of collective violence of killing a person by mob action.

### Major Reasons for rising incidents



### Measures to re-strengthen <sup>Order</sup> Tolerance and Compassion

- (i) Social persuasion and attitudinal changes against mob violence

② Preventive  
Punitive  
Remedial } measures

③ Role of Religious authorities to preach universal religion of humanism, tolerance, compassion, mutual respect, coexistence

④ Role of schools, media in inculcating attitudinal change.

⇒ Mob lynching is a shame on humanity, specially in a country like India. Multi-pronged strategy must be taken to prevent it -

Feedback( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	



Q.9) "You can't teach good judgment through general rules, because you already need judgment to know how rules apply." (10 Marks, 150 Words)

(a) What do you understand by 'good judgment'?

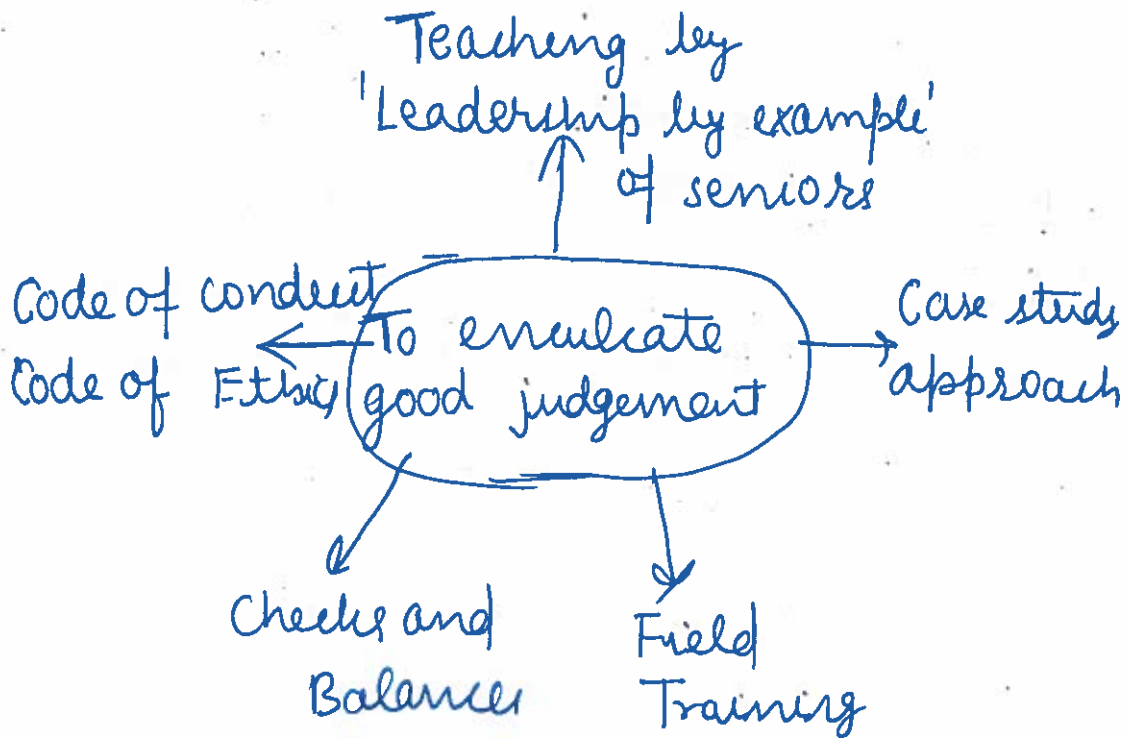
(b) How can it be ensured among civil servants, if not through rules?

Rules have their own set of limitations, while guiding human actions. General rules can't be enough to enunciate good judgement.

(a) Good Judgement

- Ability to make distinction between right and wrong
- capability to resolve ethical dilemma and take a firm stand
- Judgement based on merit, objectivity and evidence
- Judgement in public interest

(b) Civil servants can be given broad guidelines with General rules, but it can not be sufficient to ensure good judgement



Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	



## Section - B

**Q.10)** In the wake of climate change and severe air pollution in India, there is huge public awareness and demand to stop felling of trees for industry requirements. Laws in India are also very strict against felling of trees; therefore India has been importing huge quantities of cheap wood/timber from south-east Asian countries like Indonesia. India's demand of timber has resulted into large scale destruction of tropical forests and associated biodiversity in these countries, along with the displacement of many locals.

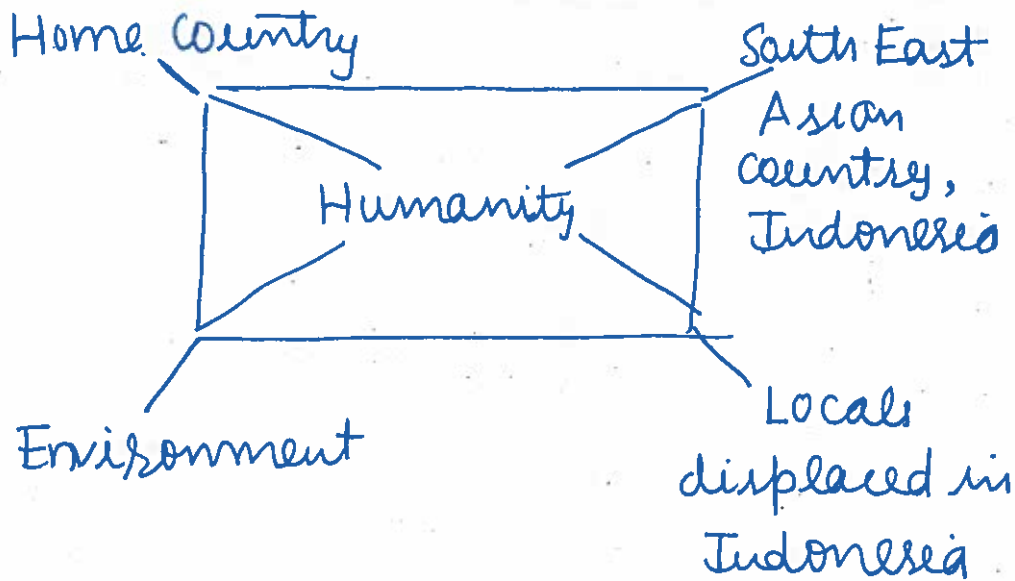
- (a) Bring out the ethical dilemmas in this case
- (b) Do you think the same environmental ethics followed in home country should guide our international dealings or international relations should be based on pure economic terms?

(20 Marks, 250 Words)

The case beautifully captures the apparent conflict between economic and environmental concerns in international relations, in addition to analyzing the dual set of standards for environment ethics in home country vs. international affairs.

### ① Ethical Dilemma Involved

- To understand ethical dilemmas, we need to identify the stakeholders in this debate.
- And subsequent analysis of their perspectives.



Hence, Ethical Dilemma

- (i) Economy vs Environment : in one international dealings.
- Due to environmental degradation, public awareness, stringent laws, India importing the timber.
  - Same issues in the exporting countries.
    - ⇒ Loss to tropical forest
    - Biodiversity
    - Displacement

(ii) Dual set of standards of environment ethics: Should the same standards be

uphold in our country, reflect in our international dealings.

(iii) ~~III~~ Humanitarian dilemma & Human displacement + Ecological cost

(b) International Relations can not be guided on pure economic terms.

• However, we have little control over the economic/environmental resources in Indonesia.

• But since the trees are cut for import to India  $\Rightarrow$  moral responsibility

→ Hence, India must communicate to Indonesia/other countries that though it intends to import timber, but it be better utilized in sustainable manner, with due regard to indigenous people

→ In case of no response / continual of same trend, looking for alternative avenues may be sought.

⇒ There needs to be consistency in principles and ethics even in international relations.

Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	





**Q.11)** You are the manager of a company X, in which you have worked since last 15 years. It is known for its unique values and the work culture which is very healthy and encouraging. You and your team work synergistically with each other and also enjoy harmony with personal and organizational values, a bond which has evolved over years. Recently, you got to know that your company has been acquired by another company Y and you along with your team would now be employees of company Y. After interacting with the top management of company Y, you realize that the core values followed by company Y are completely different and opposite to that of the value system of company X. For example, the core value of company X is 'customer satisfaction' but that of company Y is 'profit maximization'.

- (a) What conflicts do you think you will face in this situation?
- (b) Examine the merits and demerits of the options available to you, and which option would you choose and why.

(20 Marks, 250 Words)

The case highlights genuine conflicts emerging, in case of an acquisition of one company by the other with conflicting values, in the psychology of employees.

## Case Analysis

Company X :  
Customer Satisfaction  
Unique value and Work culture  
Healthy and encouraging atmosphere

Company Y : Profit Maximization

Acquisition of X by Y.  
And dilemma in front of managers.

(a) Conflicts Faced

(i) Between personal values and organizational values: Having worked for 'X' for

15 years ↓

values of healthy work culture, encouraging atmosphere, customer satisfaction are deeply engrained in 'X' and his team members.

↓  
but <sup>(in)</sup> conflict with values of 'Y'

(ii) Between employment continuation vs upholding personal values: whether to continue or not.

(iii) Professional commitment: to 'Y' being an employee of 'Y'

(b) Options available and analysis

Option	Merit	Demerit
(i) Continuing with 'Y' with complete dedication to its values	<ul style="list-style-type: none"> <li>• continuation of job</li> <li>• professionalism</li> </ul>	<ul style="list-style-type: none"> <li>• compromise with one's conscience and core values</li> </ul>
(ii) Immediately resigning from 'Y'	<ul style="list-style-type: none"> <li>• Upholding conscience and values</li> </ul>	<ul style="list-style-type: none"> <li>• <del>#</del> prospects for Y</li> <li>• Joblessness</li> <li>• Lack of flexibility</li> </ul>
(iii) <u>Communicate the grievance and suggestion to Y's management</u> + <u>working for some time to analyze the reality</u> + <u>Then taking a call</u>	<p style="text-align: center;"><u>Preferred</u></p> <ul style="list-style-type: none"> <li>• Balanced Approach</li> <li>• Reconciliation tried</li> <li>• Resignation as last resort</li> <li>• Maturity in thought</li> </ul>	<ul style="list-style-type: none"> <li>• may take some time to reach to some conclusion</li> </ul>

⇒ Hence, Option (iii) is preferred.

## Justification

- (i) It includes gathering complete information
  - (ii) Communication / Dialogue
  - (iii) Upholding values + Professionalism
  - (iv) Informed decision
- Hence, should be preferred.

### Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	



**Q.12)** You are head of a big and reputed hospital in the national capital. The hospital is visited by thousands of patients every day and most of them belong to economically weaker sections. The hospital is also facing staff crunch. A man whose mother is admitted in your hospital comes to you. His mother is critically ill with highly contagious disease which makes hospitalization necessary. He tells you that he is an auto-rickshaw driver who cannot afford medical expenses of his mother. Also, he has three young daughters to marry and he is the only bread earner in family. He further adds that he loves his mother very much and he cannot not see her continuous sufferings. He request you to let her die with dignity.

Given this situation, answer the following questions:

- Explain the ethical dilemmas faced by you?
- What are the options available to you? Discuss the merits and demerits of each. Also, mention what you would suggest to him.

(20 Marks, 250 Words)

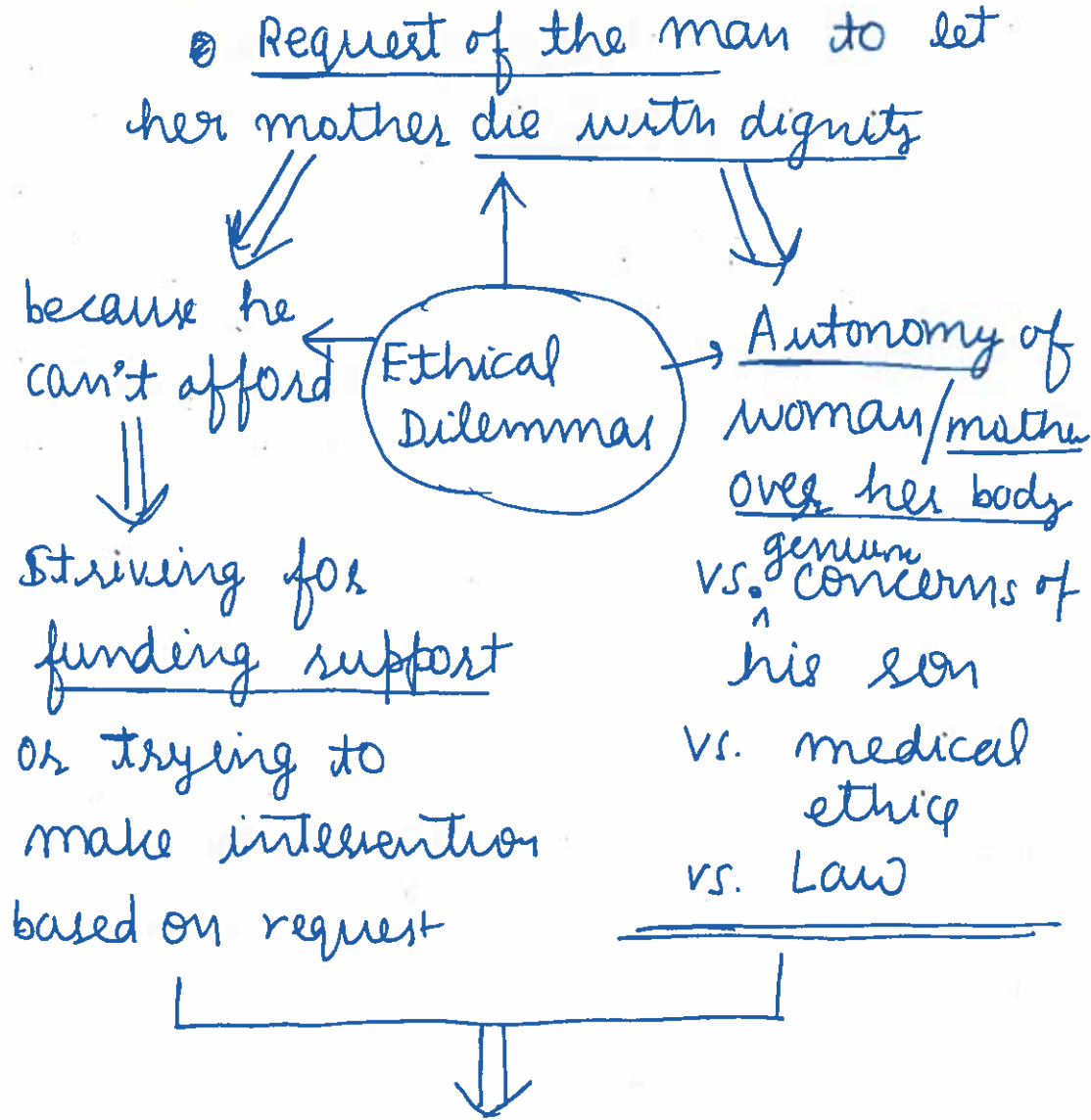
The case presents issues of affordability of healthcare, rights of bodily autonomy and medical ethics.

## Stakeholders

- (i) The patient: Auto-rickshaw driver's mother
- (ii) Patient's son
- (iii) The head of the hospital (<sup>myself</sup> ~~institute~~)
- (iv) Hospital
- (v) Larger public interest

⇒ Hence, case must be analysed from their perspective

(a) Ethical Dilemmas



Dilemmas between

- A doctor's responsibilities
  - Law
  - Ethics
  - Son's concern for mother
- } Dilemma

• Additionally, staff crunch

institution's issues vs. life of a patient

## ① Analysis of options

Option	Merit	Demerit
① Accepting his request for death with dignity	• relieve the woman of sufferings	• It's a <u>pure murder</u> , as woman is not even terminally ill. + Illegal + Against medical ethics
② Treating the case as per rules of hospital	• no law violated	• man won't be able to afford, so woman will die after some time

Hence,

## Preferred option

- ① Suggestion to person to approach Social welfare ~~or~~ department / government / NGO for help.
- ② On personal level, try my best to ensure funding.  
 ↳ Crowdfunding through online platforms
- ③ Women be allowed to access complete treatment till funding ensured.

⇒ In this way, I will uphold medical ethics, human rights, law and consuen

Feedback( For OFFICE use only )

Structure	
Question Interpretation	
Content	
Total	





Q.13) Given is a case with three subsequent situational-modifications, after reading all the three situations answer the given questions;

Imagine you are a homeowner in a quiet suburban neighborhood, living with your family in a nice, large house. You make plenty of money, have plenty of food, and have extra bedrooms; you never really have to worry about anyone being uncomfortable in the house.

- (i) One night, while working late at night you hear the sound of your doorbell and open the door – standing there is a homeless man. This man does not hold out a tin can or ask you for a donation. Instead, he asks you to let him into your home, feed him, and provide him with a bed in one of your many empty bedrooms. Now, this is not particularly a problem for you, as you have plenty of food and even have an empty bedroom for this man to sleep in.
  - (ii) Imagine, instead of the homeless man asking to stay in your house, you find there is a regular looking man, seeking shelter from a murderer who is down the street trying to kill him. From your window, you can see the murderer at the end of the street, waving his gun around. Now, knowing that if you leave this man outside he will probably be killed.
  - (iii) Imagine, that there are whole rows of houses on your block that have their lights on and the man has option to go to some other house as well.
- (a) Among all the above given situations, when do you think that you are morally obligated to let the man in your house? Give reasons.
- (b) Using the above situations as an analogy to the geopolitical situation of the refugee crisis, Discuss the moral responsibilities of developed and capable countries toward more than 60 million displaced people in the world today? Should they let refugees in to their borders? Justify.

(20 Marks, 250 Words)

## a) Cases of moral obligation

Scenario 1 : Homeless man  
asks for shelter and food  
Plenty of food and  
shelter at disposal

Scenario 2 : Man seeking shelter  
from a murderer

Scenario 3: Similar scenario, but many other houses/options available

- I will be under definite moral obligation to let the man in my house in scenario 2 : Question of his life at risk
- I will again be under moral obligation in scenario 1 ~~if~~ for helping a needy man  $\Rightarrow$  but I would verify his <sup>serious</sup> credentials first
- In scenario 3, I must help the person



But if there are more such persons coming up for help, then I can discuss with my neighbours for sharing some responsibility



But irrespective of their response, I must help people on humanitarian grounds to the best of my capacity

## (b) Case of Refugees

The case has close resemblance to issue of geopolitical crisis of refugees.

Hence, Thumb rule should be

(i) Humanism: Each country should not deny shelter, as long it has capacity.

[while verifying their national security in concern as in Scenario 2]

(ii) Sharing of Responsibility among capable and developed nations.

↓  
Verifying the credentials of man before letting him in

⇒ Developed and capable countries must come forward on humanism.

grounds to help refugees in need of  
immediate help.

**Feedback( For OFFICE use only )**

Structure	
Question Interpretation	
Content	
<b>Total</b>	



Q.14) You are posted as a District Magistrate in a communally sensitive district. You have specifically given the responsibility to maintain peace and harmony in your district. After sometime, you are informed that on the eve of religious festival, a communal organization close to the ruling party is planning to organize a religious procession where they distribute large number of swords to the people to celebrate. Also, the procession will move through the communally sensitive area. This may instigate a sense of fear among other community and chances of communal clash may increase.

Given this situation, answer the following questions;

- What are the immediate options available to you? Discuss the merits and demerits of each.
- What will be your response to the situation?
- What are the steps you would take to improve communal harmony in your district?

(20 Marks, 250 Words)

The case presents a classical example of responsibility of administration to maintain law and order, communal harmony, in spite of different scenarios

## Case analysis

Possibility of sword being distributed in a religious procession by an organization close to ruling party



communally sensitive area



possibilities of clash

## (a) Analysis of Options

	Option	Merit	Demerit
(i)	<p><u>Allow to procession</u> as planned and make intervention if something untoward likely, while <u>deploying huge security force</u></p>	<ul style="list-style-type: none"> <li>• Religious procession legal</li> <li>• religious sentiment</li> <li>• not offended anyone</li> </ul>	<ul style="list-style-type: none"> <li>• may <u>result in clash</u> in spite of best security arrangement</li> </ul>
(ii)	<p>Outright ban on procession</p>	<ul style="list-style-type: none"> <li>• avoids clash</li> </ul>	<ul style="list-style-type: none"> <li>• religious sentiment affected</li> </ul>
(iii)	<p>Ensuring dialogue + <u>making them understand scenario</u> + support of political leaders + <u>allowing procession without sword</u></p>	<ul style="list-style-type: none"> <li>• avoids clash</li> <li>• religious sentiment upheld</li> </ul>	<ul style="list-style-type: none"> <li>• may require hard negotiation, persuasion</li> </ul>

with proper security arrangements

## ⑥ Response

I will prefer to go with third option, as it is based on dialogue, consensus, and understanding.

But if they are rigid about taking 'swords' ⇒ Banning procession citing genuine reasons.

⑦

Improve Communal Harmony

① Crucial role of religious leaders:

seeking support

② Institutional mechanism of dialogue to resolve any differences

③ Leading by example: Celebrate all festivals in the

distinct irrespective of my religious faith  
 ↳ will send right message

④ crucial role of schools

to uphold communal harmony, also  
 part of Fundamental duties of citizens  
 under Article 51 A.

Feedback ( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	





**Q.15)** You work in TCS as a project manager. Your company gets a project of digitizing and maintaining records of women and child welfare department in a state which has poor social indicators. After working for a while on the project you come across a set of accounts going through which you get to know about a scam in form of gross diversion and mis-utilisation of funds meant for the welfare by officials of the department. You do a preliminary research on your end to find more details. It not only confirms the scam but also reveals the extensiveness of the scam involving various high rank politicians and senior bureaucrats across the state. You report this to your senior who tells you that few officials already threatened him of his life. They have offered handsome amount of money on the other hand to remain silent which he has already accepted. He advises you to do the same and not risk your life.

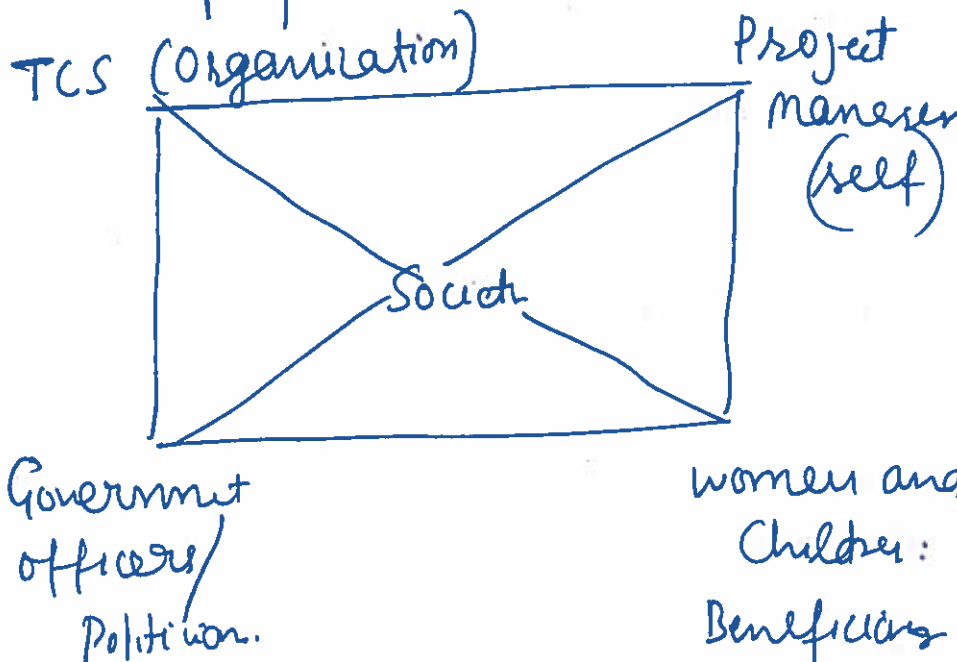
But you decide to become a whistle-blower in order to reveal the scam and get justice to the needy and already deprived people.

(a) How should you go about it? Do you think 'Whistleblowers Protection Act' of India is effective enough to protect you?

(b) Do you think that you have taken a right decision in this case? Justify.

(20 Marks, 250 Words)

The case is an instance of corruption in public service, personal integrity, whistle blowing, & and professionalism.



- (a) Whistle blowing should always be the last resort after exhausting all channels of communication.

Channel:

immediate manager  
 higher management TCS  
 higher government official (Chief Secretary)  
 Chief Minister

Then if unreached media

- Indian whistleblower protection act is not completely sufficient to protect.

- (b) Yes, Right decision as whistle blown only after all channels exhausted in larger public interest.

It upholds my conscience, duty,  
integrity and moral command.

Feedback( For OFFICE use only )

Structure	
Question Interpretation	
Content	
<b>Total</b>	

## Mentor Feedback Questions

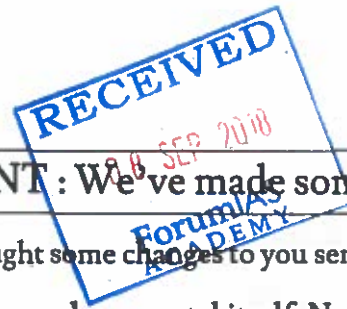
- 1 .....
- 2 .....
- 3 .....
- 4 .....
- 5 .....

## Test Goal

- 1 .....  
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- 2 .....  
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- 3 .....  
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## Outcomes

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