

Test Code: 11036

FIAS – 2018 – GS PAPER 4

ForumIAS

ACADEMY

GENERAL STUDIES

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Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION	
Q. No.	Max. Marks	Marks Obtained		
1			<p>1. Do furnish the appropriate details in the answer sheet (viz. Name, Email, Roll No, Mobile).</p> <p>2. There are FIFTEEN questions printed in ENGLISH.</p> <p>3. All questions are compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p>	
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			Mode Of Examination :	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
			ECN CODE:	Evaluation Date:

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Innovation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS

Section - A

Q.1) Explain briefly what you understand by:

- (i) Virtue Ethics.
- (ii) Consequentialist Ethics.
- (iii) Principled Ethics.

Which one makes the most sense to you and why? Give examples.

(10 Marks, 150 Words)

i) Virtues are the qualities that person develops which determine his values system, beliefs and character. Virtue ethics refer to following ethical path because person has internalised the virtue underlying his action and understands its importance.

Eg. Even though as a public servant you have chance to receive illegal inducement you will shun them not because you are legally wrong but you yourself believe the wrongness of indulging in corruption.

ii) Consequentialist ethics determine the ethical result of action based on the final outcome irrespective of the

mean adopted for achieving result
 eg. War is many times justified
 to achieve international peace even
 while taking collateral damage
 in terms of civilian casualty

iii) Principled ethics are derived from
 values which person holds dear
 to him/her. He tries to do all
 the action in conformity to the
 principles. Eg. Abstaining from
 alcohol/drinking to adhere to
 principle of temperance.

Of various ethical approaches
~~virtue~~ ethics form the basis of all
 action as it dictates action not
 from external source, social sanction,
 fear of punishment but internal
 conviction regarding benevolence of our action

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	

Q.2. Lack of organ donation results in half a million deaths annually in India due to unavailability of organs. How social persuasion and attitudinal changes can help reduce such deaths?

Scarcity of organs for those in need in one of the most populous country like India points towards lack of awareness and need for scientific temperament among general populace.

→ Social persuasion through seminars, workshops, moral appeal, leadership guidance is required to generate awareness and enthusiasm

→ Change in attitude will make people more accepting of the idea of organ donation

How it will help?

1) More voluntary donations by people and it may lead to diffusion of the same idea through friends, family, relatives etc

- 2) Increased availability of organs at the hospital saving the lives of needy individuals
- 3) More organisation will come forward asking their workers to participate in organ donation eg. Companies, colleges
- 4) Harvesting of organs in timely manner which needs to be done immediately after death becomes possible when registration is done previously
- 5) Government will also incentivised with coming with all encompassing policy to streamline procedure for donation
- 6) Role in organ donation advocacy will be facilitated with spreading of meetings and registration mechanism so that people will become aware of number of lives saved and future potential of the movement further.

Feedback(For OFFICE use only)

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Question Interpretation	
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Q.3) (a) Can an individual be ethical in his/her professional conduct, while not being ethical in his/her personal life? Discuss giving suitable examples.

(10 Marks, 150 Words)

Ethics determine what is right or wrong. Individual while performing his task believes in particular set of conduct which sometimes can collide in his personal and professional life.

→ Maintenance of professional conduct is necessary to enhance the efficiency and improve the productivity of work and improve the work place environment.

→ Similarly personal ethics are necessary to lead healthy familial life, maintaining work-life balance, self-awareness and self-satisfaction.

But sometimes his personal life ethics can get entangled with his ability to perform professional duties.

Example 1) If police officer on duty is checking on illegal transport of smuggled goods then he has to follow that in his personal life and cannot justify his use of smuggled product himself

2) Similarly a traffic police cannot be expected to ~~not~~ violation of traffic rules in his private life.

3) But sometimes a person who acting as tax official may use various loopholes in tax law to avoid tax himself creating conflicting situation

The most effective way of solving such conflict is to internalise values of professional life and applying them in personal life too to achieve work-life balance

Feedback (For OFFICE use only)

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Question Interpretation	
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(b) 'In ethics you are one of the subjects of your own inquiry.' Do you agree? Justify giving examples from your own life. (10 Marks, 150 Words)

While questioning the ethical propriety of our action sometimes the best way to proceed is to ask ourselves how would you behave in that circumstance and also whether you will be able to follow the ethical path in such a situation.

Example

If one of my friend indulges in smoking and I come to know it I should consider what would be the best solution and how I would solve it. If I am convinced that I could be better off without indulging in smoking I should not hesitate to try all the fair means to help my friend quit smoking despite of his resistance.

2) Similar situation can also come that if I see my neighbour employing a child as domestic help, I should be able to dissuade them from doing so as it will ruin his education and future prospects.

Marginal resolution of ethical questions becomes easy when we imagine ourselves in that particular situation getting affected and applying similar ethical standards to come at amicable solution.

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Q.4) Given are two quotations of moral thinkers/philosophers. For each of these bring out what it means to you in the present context.

(a) "When we are caught up in a destructive emotion, we lose one of our greatest assets: our independence." (10 Marks, 150 Words)

This quotation emphasises the need for self-awareness, self-regulation and our ability to control our emotions. It also highlights the importance of emotional intelligence to maintain our composure in face of crisis.

1) Emotions like fear, anger, greed, hatred are negative influences on our personality and adversely affect our decision making ability.

2) For us to achieve our desired goal we must stay one step ahead of such emotions and try to extinguish them.

- 3) When we allow such emotions to get hold of us we lose our ability to think partially, rationally and in logical manner
 - 4) We get blinded by one particular emotion and our view becomes rose-tinted coloured in the same emotion
 - 5) This affects our work life, blurs our social skills and runs our interpersonal relation
- Example: Various case of mob lynching are indications that all people allow their conscience to be taken over by fear mongers, hatred and hysteria losing their right to rational judgement
- Indulging in yoga, spiritual thoughts, positive motivational stories, peer support is necessary to break out of the traps and regain our independent thought from

Feedback (For OFFICE use only)

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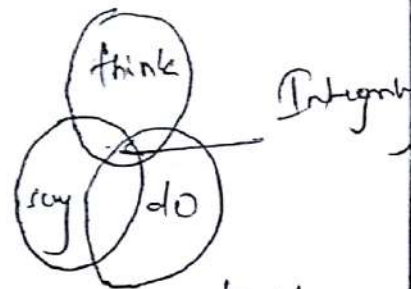
(b) "Happiness is when what you think, what you say, and what you do are in harmony".

(10 Marks, 150 Words)

The synergy between our thought, behaviour and actions is essential to lead to ethical and moral life towards achievement of inner peace.

1) When there is synergy between what we do,

think and act we can say that we are leading a life with integrity



2) Integrity is highest virtue where we follow what we believe in

3) It gives us mental satisfaction and becomes our source of happiness and peace

4) Any imbalance between our words, thought and action will lead to cognitive dissonance which leads to stress

→ To hide such imbalance we might resort to ego-defence mechanism justifying our wrong action

→ Or it may also lead to slippery slope effect when we might do one wrong to justify previous one

Eg. → Campaigner working against drug abuse must himself be against the use of drugs in personal life. This will give him inner satisfaction and moral authority to perform his work more vigorously and with satisfaction

To achieve happiness in our lives harmony between our deeds and words is necessary. Mahatma Gandhi also emphasised on preaching by doing and achieving inner peace

Feedback (For OFFICE use only)

Structure	
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Q.5) (a) What is meant by 'international ethics'? Why is it important to study? Discuss any one international issue from the viewpoint of international ethics. (10 Marks, 150 Words)

International ethics try to analyse the conduct of countries on global platform and relevance of ethics in their actions.

Importance

- 1) International arena is marked by rule of anarchy
- 2) Without any supreme authority there is chance of world descending into chaos and barbarism
- 3) This may negate all the gains done by mankind today as well in the history
- 4) International ethics imposes on member countries obligation to follow common goal of peace, harmony, rule based order with final end of progress of humanity and inclusive growth

Example

- 1] In the context of Yemen war what we see today is display of harsh realism
- 2] The Saudi Arabia and Iran rivalry ~~off~~ has played out itself at the behest of Yemeni population
- 3] There is complete disregard of human right to achieve the country specific goals
- 4] It is duty of national superpowers like US, Russia to exert moral pressure on Saudi and Iran to desist from using violence
- 5] But the situation is being aggravated by lack of moral sanctity and generalised apathy ~~highlight~~ lawlessness of global arena. International ethics should be directed beyond narrow parochialism and chauvinism towards balanced and sustainable global growth.

Feedback (For OFFICE use only)

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(b) What are the key elements of emotional intelligence? Which three elements do you think are most important for effective governance and administrative capabilities of a civil servant? Give reasons. (10 Marks, 150 Words)

Emotional Intelligence is the ability to recognize, understand, control and regulate not only one's own emotion but also those of others so as to improve efficiency and productivity

A Element of emotional intelligence

- Self awareness
- Motivation
- Social skills

→ self regulation

1] Self-awareness

It is important to be aware of our own emotion then only we can start analysing and understanding others emotion

eg. In our situation like flood an offer with empathy and compassion is likely to be more productive

2] Self regulation
 It is important not to get swayed by the deluge of emotions and be responsive and not reactionary
 eg. In case of riot like situation police officer cannot follow an approach of eye-for-eye he has control his anger against perpetrators and bring situation under control

3] Social skills
 Developing interpersonal skills is necessary to achieve coalition building, amalgamation of efforts and bridging differences of opinion & diverse backgrounds
 eg. Army officer in charge of battalion with soldiers from different parts of Country.
 Emotional intelligences is necessary component to achieve desired result taking into consideration needs of the people in distress

Feedback (For OFFICE use only)

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Q.6) (a) To take a life when a life has been lost is revenge, it is not justice.' Comment. Should India do away with capital punishment and instead focus upon other innovative methods? Analyse. (10 Marks, 150 Words)

The given statement brings to
 fore the debate regarding ethical
 propriety of capital punishment and
 whether state has right to take away
 life of any person for any reason

- 1) Justice is achieved when the
 perpetrator of crime understands the
 grave implications and repents for
 his act
- 2) By taking away life of a person
 we take away that person's chance
 for reformation and repentance
- 3) Also it only perpetuates the cycle
 of violence without any tangible result
- 4) Death of culprit without any remorse
 on his part also fails to give
 closure to the affected.

- Capital punishment → Need for rene
- 1] With changing notion of human right we must consider the validity of capital punishment
 - 2] Justice rather than being retributive must be focused on being corrective
 - 3] A person must be given a chance to rectify his mistake and show remorse for his action
 - 4] State does not have right to take away what it cannot give i.e. life

Continuation of capital punishment

- For repeat offenders, Soudopaths
 - For heinous crimes, crimes against humanity e.g. Sexual assault on children
 - Creating deterrence in society
- While focusing on corrective form of justice capital punishment should be confined to what judiciary refers to as 'rarest of rare cases'.

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(b) Life in modern day India, and increasingly elsewhere throughout the world, offers no assurances regarding what is the morally correct thing to do. In such situations how an individual should base his/her conduct or actions? Illustrate giving real-life examples.

(10 Marks, 150 Words)

Rise of consumerism, the
of majoritarianism, xenophobic tendencies
poses moral conundrums in front of
people as to what his action he
based on.

- 1] The present day world has signified
by mindless rush towards materialistic
advances with long spiritual
2] Humanity is also suffering from
frustration, isolation, erosion of moral
values as seen in rising sexual
assault against women, rising suicides
in urban areas
- 3] Hard mentality is taking over individual
conscience and conformity with brute
majority seem to be rising way of
life e.g. Lynchings
- 4] It is important to maintain individual
sanctity and chart own path based on
one's values is necessary

& For example

1) If you come to know about mass cheating being done by your fellow collegem in exams, it is necessary that you do not become victim to peer pressure and raise alarm to authorities

2) Also racist remarks towards eg. NE population, black population should not be tolerated and need to be checked at appropriate time

Individual has to exact his standards to higher levels and follow principled approach while maintaining honesty, integrity and uprightness

Feedback(For OFFICE use only)

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Q.7) There is a gradual revival in the number of clinical trials being done in India. What are the major ethical issues involved in it? Can compensation justify it? Discuss.

(10 Marks, 150 Words)

Clinical trials involves using human beings as experimental objects to determine the efficacy of newly researched drug or process in medical science.

A Ethical issues involved

- 1) Bodily integrity of the persons involved - They should be informed about adverse consequences possible
- 2) Transparency and Openness : No secrecy about the results and procedure with past records ~~not~~ available to public
- 3) Accountability : Responsibility should be fixed in the event of contingency
- 4) Human rights : Such experiments should not be conducted on children, mentally challenged people except with proper procedure established by national law
- 5) Safety of life : Potentially life threatening conditions shall be avoided

2) Future generation: Experiments that can lead to mutations and abnormalities in future offsprings should be avoided

Q How can it be justified

1] Consent: Written informed consent should be taken from participants

2] Compensation: Commercial with the procedure should be provided but it should not be used as commercial livelihood and as exploitation tool for poor and marginalized

3) Rules & Guidelines: With stringent punishment to perpetrators of crime, violation of guidelines etc.

Clinical trials cannot be banned completely as they are necessary for future advancements. Regulatory mechanism with independent oversight is necessary to maintain the human sanctity in the trials

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Q.8) What according to you are the major reasons for rising incidents of mob lynching in India? Suggest measures to re-strengthen tolerance and compassion in society, especially towards the weaker sections in this context. (10 Marks, 150 Words)

Mob lynchings refer to extrajudicial killings at public places by a uncontrolled mob against few helpless individuals accused wrongly/ingly of any crime like theft, kidnapping

Major Reason

1) Social media: False news being generated and spread quickly with false or old news circulates on proof eg. Dhule mob lynching in Maharashtra

2) Delayed justice. With our Bureaucracy cases pending in court people are losing faith in justice delivery system and taking law into their own hand

3) Credibility of police: Improper investigation, corruption, lack of sensitivity toward public demand

4) Rising intolerance: Religious fundamentalism, sectarian violence and extremist tendency further add fuel to fire

A Measure needed

- 1) Stringent punishment against perpetrator of crime
 - 2) Unified law against lynching across the country eg. Manav Kurashkar case
 - 3) Spreading the values of Buddha, Mahatma, Gandhi who always stressed on non-violence
 - 4) School education should focus on value education with focus on abhorrence towards violence national integration
 - 5) Measure to promote Ek Bharat Shiksha Bharat eg. Prhalad in Swadesh Darshan
 - 6) Generate awareness about condition of marginalized population, empowerment of weaker section
- Government should uphold the values of constitution like justice, liberty, equality and promote fraternity between various sections of society

Feedback (For OFFICE use only)

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Q.9) "You can't teach good judgment through general rules, because you already need judgment to know how rules apply."
(10 Marks, 150 Words)

(a) What do you understand by 'good judgment'?

(b) How can it be ensured among civil servants, if not through rules?

Good judgment refers to our ability to understand, analyse and interpret particular situation or action with objectivity without any bias or prejudice.

1) People should be self aware of their value system and learn to regulate their emotion and control their inner voice i.e. conscience.

2) Ability should be developed to analyse situation taking into consideration different aspects.

3) Sensitisation of public servants towards needs of common population will help develop good judgment.

4) Also public servants should be inducted to generate people oriented process, target oriented approach to come at good judgment on situations.

★ Ensuring Good judgment among civil servants

a) Affective component
 → Appealing to emotions of civil servants
 → Sensitisation

b) Behavioural component
 → Rewarding positive behavioural changes
 → Pilot tasks

c) Cognitive component
 - Seminar, work shops
 - Lectures by motivational leaders

d) Social influence
 - Persuasion
 - Coalition building
 - Intellectual appeal

e) Accountability - 360° appraisal
 - Field experience

Public servants through their constant human interaction will gain vast knowledge about needs of common population helping them achieve good judgement.

Feedback (For OFFICE use only)

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Section - B

Q.10) In the wake of climate change and severe air pollution in India, there is huge public awareness and demand to stop felling of trees for industry requirements. Laws in India are also very strict against felling of trees; therefore India has been importing huge quantities of cheap wood/timber from south-east Asian countries like Indonesia. India's demand of timber has resulted into large scale destruction of tropical forests and associated biodiversity in these countries, along with the displacement of many locals.

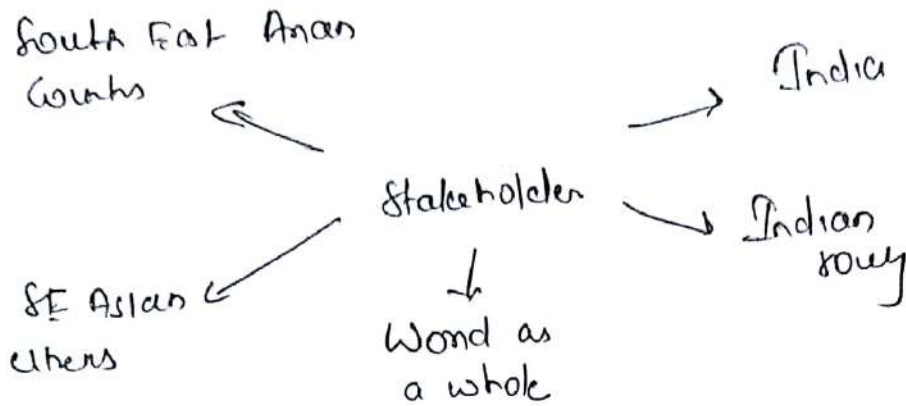
- (a) Bring out the ethical dilemmas in this case
- (b) Do you think the same environmental ethics followed in home country should guide our international dealings or international relations should be based on pure economic terms?

(20 Marks, 250 Words)

This case study brings out classic dilemma between environment protection and imperatives of socio-economic development. It also highlights the issue of climate change and large scale destruction of tropical rainforest.

a) Ethical Dilemma

- Environment protection Vs Economic development
- National interest Vs International ethics
- Human rights Vs Environmental rights
- Economic development Vs Rights of tribal indigenous people



Causes of deforestation

1] Industrial demand
 - For various industries particularly timber industry, paper and furniture industry

2] Source of energy
 - Most of agricultural uses still use wood for their primary source of energy

Consequences of deforestation

1] Biodiversity : loss of plants and animal species with accelerated level of extinctions
 eg. 30 species per second

2] Climate change: Rising temperature worldwide which is expected to rise by 5.2°C (IPCC 2007) if no effort of mitigation are taken

3) Degradation of land: Soil erosion, land desertification, reduced productivity and loss of food security

4) Tribal rights: Displacement, loss of livelihood, challenges of rehabilitation and alternate livelihood

4 National Interest vs International ethics

1) Government cannot ban completely export of wood or timber as it will impact the domestic growth

2) Also many of the South East nation depend on sell of timber for their foreign earnings and job creation

3) Timber plantation in South East Area provides livelihood to lot of tribal population

4) Government should ensure sustainable extraction of timber and reduce the dependence on timber

5) Crackdown on illegal destruction of rainforest and smuggling.

- 1) Measures
 - 2) India has joined International Tropical Timber Organisation (ITTO) to ensure sustainable extraction
 - 3) It should help South East Asian countries in afforestation and reforestation of its rainforest
 - 4) Implementation of REDD, REDD+ to ensure adequate capital flow towards the countries eg Green climate fund, South-South cooperation
 - 5) Focus on reduce, reuse, recycle of wood to ensure sustainable use
 - 6) Promotion of renewable sources of energy and alternative to wood in industry eg. Sachai grass for paper.
- India should emerge a leader of developing countries with path towards sustainable growth while retaining common but differentiated responsibility.

Feedback (For OFFICE use only)

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Q.11) You are the manager of a company X, in which you have worked since last 15 years. It is known for its unique values and the work culture which is very healthy and encouraging. You and your team work synergistically with each other and also enjoy harmony with personal and organizational values, a bond which has evolved over years. Recently, you got to know that your company has been acquired by another company Y and you along with your team would now be employees of company Y. After interacting with the top management of company Y, you realize that the core values followed by company Y are completely different and opposite to that of the value system of company X. For example, the core value of company X is 'customer satisfaction' but that of company Y is 'profit maximization'.

- (a) What conflicts do you think you will face in this situation?
- (b) Examine the merits and demerits of the options available to you, and which option would you choose and why.

(20 Marks, 250 Words)

The above case study highlights the challenges faced by workers with constant changing of job and their subsequent adjustment to new work-culture while achieving self satisfaction

Conflicts

- 1) Personal integrity vs Professional conduct
- 2) Customer satisfaction vs Profit maximization
- 3) Loyalty to old value vs. Acquiring new work ethics
- 4) Job security vs. Personal ethics



* Option available

a) Quickly accepting new company's values

* Merit → Ensure job security

- Make yourself favourite of top managers
- Greater chance of career progression and increments

* Demerits

- Losing out on old values
- Might harm your business in the race to maximize profits
- Losing trust of old employees

b) Quitting the job

* Merit

- Monetary loyalty to personal and organisational ethics
- Might get job with similar organisation values
- Lesser Moral satisfaction

* Demerits

- Might become unemployed for considerable period of time
- Escapist route
- New job might pose some challenge

↳ Forcing the new management to abandon their values with the help of colleague

* Merits

- Achieving old organisation values
- Beneficial to consumers

* Demerits

- Creating worse environment
- Company profit might dwindle

↳ Convincing management towards achieving consumer satisfaction, asking for flexibility in working conditions for initial few months

* Membs

- Accepting challenge of maximisation of profit while achieving complete consumer satisfaction
- Achieving trust of top management along with colleagues
- Personal satisfaction

* Demers

- Management might decline the request
- Dwindling profits of company

The best of for me would be the option of to asking management some leeway in functioning so as to convince them through action. By adhering to consumers needs and still able to achieve company's profit target- will change the attitude of top management to re-evaluate their organisational ethics

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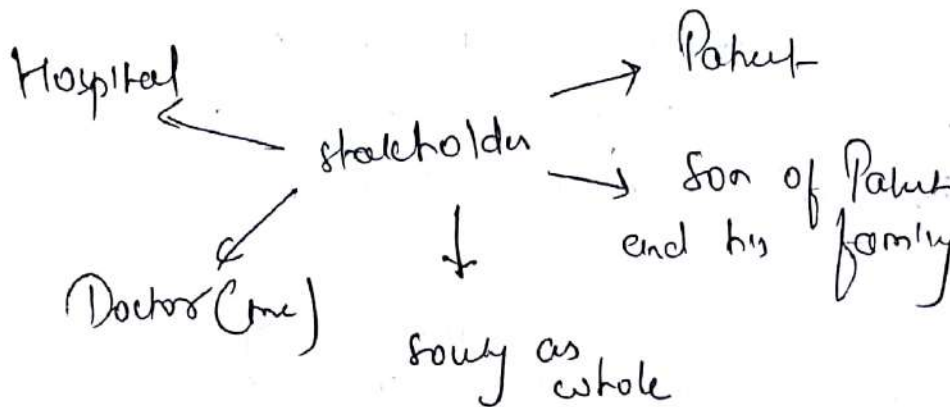
Q.12) You are head of a big and reputed hospital in the national capital. The hospital is visited by thousands of patients every day and most of them belong to economically weaker sections. The hospital is also facing staff crunch. A man whose mother is admitted in your hospital comes to you. His mother is critically ill with highly contagious disease which makes hospitalization necessary. He tells you that he is an auto-rickshaw driver who cannot afford medical expenses of his mother. Also, he has three young daughters to marry and he is the only bread earner in family. He further adds that he loves his mother very much and he cannot not see her continuous sufferings. He request you to let her die with dignity.

Given this situation, answer the following questions:

- (a) Explain the ethical dilemmas faced by you?
- (b) What are the options available to you? Discuss the merits and demerits of each. Also, mention what you would suggest to him.

(20 Marks, 250 Words)

The above situation brings out the ethical propriety of euthanasia and morality surrounding it. Also whether it can be allowed and under what circumstances



⇒ Ethical Dilemma

1) Right to life Vs Right to die with dignity

2) Emotions towards mother Vs Economic practicality

3) Personal interests Vs Responsibility towards parents

4) Duty towards daughter Vs Duty towards mother

5) Personal ethics (doctor) Vs Professional ethics (doctor)

⇒ Option available

1) Refusing the request of the stepmother

* Merit: → His mother might be cured
→ Following professional duty and Hippocratic oath as doctor

* Demerit → Rising expenses of son
→ His mother may still not survive

→ Son might refuse the treatment and take her away from hospital

2] Accepting the receipt of Rethshaw donor son

Merits → Dignified death to mother
→ Saving unnecessary expenses of son

Demerits → Son might be hiding true situation
→ Mother could have been saved

3] Asking him to take help of NGOs working for poor people

Merits → Monetary help for treatment
→ Saving life of mother

Demerit → Only partial monetary help with rest of expenses still on the son
→ Huge after care expenses

4] Asking son to go to court to get permission for euthanasia

* Merit → Professional conduct as per law
→ Preserving the right of mother

* Demerit → Lengthy judiciary proceeding
→ More expenses for son

While judiciary has recently legalised passive euthanasia with provisions also for 'advance directives' the court has still not allowed active euthanasia

In the above case doctor cannot proceed with any means amounting to active euthanasia eg. lethal injection and since the ~~doctor~~ condition of patient is not vegetative or life support system is necessary and in the absence of advance directive and fully conscious patient doctor cannot go ahead on wishes of relatives. Option (with help from philanthropic NGO) is most appropriate course of action.

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Q.13) Given is a case with three subsequent situational-modifications, after reading all the three situations answer the given questions:

Imagine you are a homeowner in a quiet suburban neighborhood, living with your family in a nice, large house. You make plenty of money, have plenty of food, and have extra bedrooms; you never really have to worry about anyone being uncomfortable in the house.

- (i) One night, while working late at night you hear the sound of your doorbell and open the door – standing there is a homeless man. This man does not hold out a tin can or ask you for a donation. Instead, he asks you to let him into your home, feed him, and provide him with a bed in one of your many empty bedrooms. Now, this is not particularly a problem for you, as you have plenty of food and even have an empty bedroom for this man to sleep in.
 - (ii) Imagine, instead of the homeless man asking to stay in your house, you find there is a regular looking man, seeking shelter from a murderer who is down the street trying to kill him. From your window, you can see the murderer at the end of the street, waving his gun around. Now, knowing that if you leave this man outside he will probably be killed.
 - (iii) Imagine, that there are whole rows of houses on your block that have their lights on and the man has option to go to some other house as well.
- (a) Among all the above given situations, when do you think that you are morally obligated to let the man in your house? Give reasons.
 - (b) Using the above situations as an analogy to the geopolitical situation of the refugee crisis, Discuss the moral responsibilities of developed and capable countries toward more than 60 million displaced people in the world today? Should they let refugees in to their borders? Justify.

(20 Marks, 250 Words)

The questions draws the analogy between migrants and homeless man / man fleeing from persecution and the present day Rohingya crisis. The debate is going on whether or not give them sanctuary is Feela.

a) Allowing homeless man to stay in the house

* Merits → philanthropic action, act of altruism
→ Will lead to welfare of that person
→ Chain of rehabilitation through my help

* Demerits

→ No security background check
→ He may prove threat to me and my family
→ might lead to more people asking for help

b) Letting man fleeing from murderer to stay in house

* Merits
→ His life will be saved
→ Humanitarian action

* Demerit

→ I might become target of murderer
→ That person himself may prove to be security risk

1) These options show that letting the men stay can lead to immediate gains but it may prove disastrous if done hastily and without proper check

2) While morally details saving the lives of these men and giving them new chance towards rehabilitation, prudence demands that we cannot allow such action indiscriminately at the cost of our own security

3) The question of whether other houses can accommodate doesn't arise as long as we are not here about our own course of action

4) I cannot just delegate my responsibility towards other unless I am ready to share my part of responsibility

5) The best solution in both the cases would be arrange for their rehabilitation through welfare oriented

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(Don't Write anything in this Area

NGOs, public authorities after immediate threat is subsided.

* Responsibilities of developed countries towards refugees

1] Developed countries should allow refugees with regulation and mutually agreed quota as per their capacity

2] Proper background check should be conducted to determine security threats and turning down suspicious cases

3] Also they should try to attenuate situation at the source countries to ease the flow and making repatriation of refugees to their home countries feasible

4] They should help in reconstruction and rehabilitation of disaster infrastructure of the country through financial help and collaboration

Operation initiated by India to Bangladesh is similar example to launch in figure of refugees while keeping in mind security implications

Feedback(For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.14) You are posted as a District Magistrate in a communally sensitive district. You have specifically given the responsibility to maintain peace and harmony in your district. After sometime, you are informed that on the eve of religious festival, a communal organization close to the ruling party is planning to organize a religious procession where they distribute large number of swords to the people to celebrate. Also, the procession will move through the communally sensitive area. This may instigate a sense of fear among other community and chances of communal clash may increase.

Given this situation, answer the following questions;

- What are the immediate options available to you? Discuss the merits and demerits of each.
- What will be your response to the situation?
- What are the steps you would take to improve communal harmony in your district?

(20 Marks, 250 Words)

The above case study highlights the instances of religious processions turning into riots and as events of power projection against different religious groups, causing serious law and order issues which can snowball into communal violence.

* Options Available

a) Allowing the procession go unhindered with police protection

+ Merits

→ Saving my job

→ Not angering ruling dispensation

→ Protecting myself from religious fanatics

+ Demerits

→ Endangering communal harmony of area

→ Losing trust of my colleagues

b) Banning the procession altogether
 Merit → Avoid potentially communal situation
 → Strong message to religious organisations

Demerit
 → Agency ruling partly
 → chance of demonisation, sanction
 → subject to threats from religious organisations

c) Allowing procession without weapon,
 strictly regulated with change of
 route through non-sensitive area

* Merit
 → Saving my job
 → Avoid communal sensitive area to avoid mobs

* Demerit
 → Emboldens religious fanatic to hold
 similar rallies on large scale
 → They may still instigate mobs

d) Writing to my seniors and asking
 for direction

* Merit
 → Paper trail of directions
 → Use of experience of seniors

* Rememb

* → May amount to abandonment
responsibility or leadership
→ Chance of getting wrong advice that
might escalate situation

→ My response should ideally be
Option C. Right to take out peaceful
celebration cannot be denied to any
religious organization according to Art 14, 15
and Art 25 of constitution with
prior permission and compliance with
all rules and regulations

→ Use of weapon cannot be allowed
in such provision as it may
endanger life of innocents, might create
atmosphere of fear and terror, undermining
credibility of police

→ Also path of procession should be
strictly regulated with police presence
to avoid sensitive area and
other form of interaction

A Measure to improve communal harmony

- 1) Conducting workshops, seminars, etc. celebration of multi-religious festivals inviting people from all community

- 2) Community policing with early trust of local community

- 3) strict action against social miscreants or those trying to instigate communal tensions

- 4) Asking community leaders to appeal to community members to maintain calm and peace during situation of disturbance

- 5) Promoting dialogue on various platform between various community members, use of IET to prevent untoward incidents.

As a police officer it is my utmost priority to maintain law and order while making guilty face the punishment

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.15) You work in TCS as a project manager. Your company gets a project of digitizing and maintaining records of women and child welfare department in a state which has poor social indicators. After working for a while on the project you come across a set of accounts going through which you get to know about a scam in form of gross diversion and mis-utilisation of funds meant for the welfare by officials of the department. You do a preliminary research on your end to find more details. It not only confirms the scam but also reveals the extensiveness of the scam involving various high rank politicians and senior bureaucrats across the state. You report this to your senior who tells you that few officials already threatened him of his life. They have offered handsome amount of money on the other hand to remain silent which he has already accepted. He advises you to do the same and not risk your life.

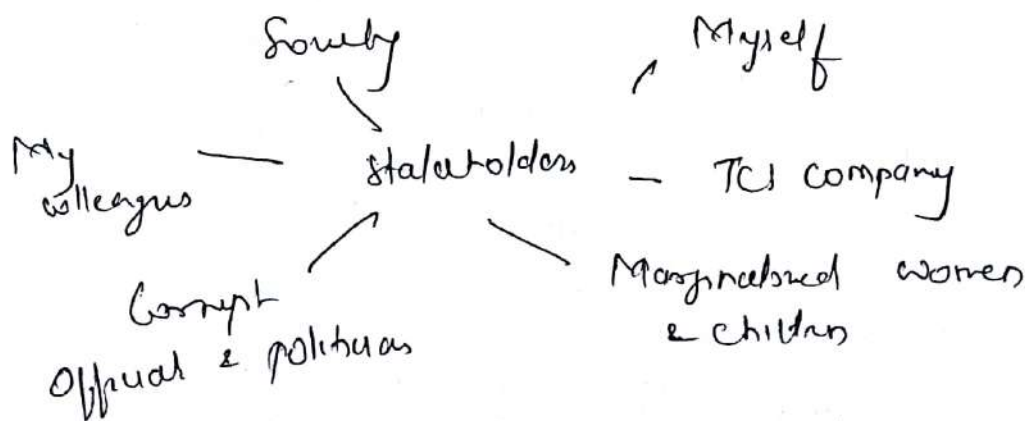
But you decide to become a whistle-blower in order to reveal the scam and get justice to the needy and already deprived people.

(a) How should you go about it? Do you think 'Whistleblowers Protection Act' of India is effective enough to protect you?

(b) Do you think that you have taken a right decision in this case? Justify.

(20 Marks, 250 Words)

The case highlights the cases of whistleblowing and the subsequent options before such incidents. It also dwells on the sufficiency of whistleblower protection act.



Options available to me to get
the justice to the needy

1) The first step ~~to~~ should be
to write to senior officers and
bring matters to their notice and
get a paper trail that can be used
as evidence later.

2) But since another colleague already
tried that it won't be of much
use. Another option is to go to
reputable NAO working in field of
anti-corruption

3) They will help me compile evidence
and guide me to register police
complaint when needed and further advise

4) I can also use social media to
spread awareness about the scam
bringing public pressure on those
involved and police to act faster
eg. Twitter activism

b) Mobilizing marginalised people whose funds are being diverted, working to collect of district and other responsible officials to start speedy investigations

c) Also mobilising support of genuine politicians, social workers, anti-corruption crusaders, RTI activists to widen the reach of Campaign

* Whistleblower Act

→ It gives protection to those involved in exposure of corruption

→ That some of the recent changes are being enhanced like putting ones on whistleblower regarding legitimacy of source of information

→ Information obtained through RTI and other legal means can only be used when might act as obstacle in prosecution

- Also stronger protection to whistleblowers; immunity against police harassment and time-bound completion of trials is necessary
- Lokpal post remains vacant which need to be filled immediately to strengthen anti-corruption mechanisms

I am justified in alluding to exposing the scam as being mere on the issue is tantamount to being part of corruption. Also public funding cannot be siphoned by greedy for their own selfish use. The rights of marginalised community need to be safeguarded from the corrupt official by breaking bureaucrats - corporates and politician nexus.

Feedback(For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	

Mentor Feedback Questions

- 1
- 2
- 3
- 4
- 5

Test Goal

- 1
- 2
- 3

Outcomes

-
-
-
-

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