

Test Code: 21093

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FIAS - 2019 - GS4E/24B/16C

ForumIAS

ACADEMY

GENERAL STUDIES

Name Of Candidate

DEEPAK SAINI

Roll No.

1910033670

Email Id.

Date:

30/07/2019

Mobile No.

Maximum Marks: 250

Time Allowed: Three Hours

INDEX TABLE

Q. No.	Max. Marks	Marks Obtained
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
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Total Marks:		

INSTRUCTION

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
- There are TWELVE questions printed in ENGLISH, all questions are compulsory.
- The number of marks carried by a question/part is indicated against it.
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
- Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.

Any specific messages for ForumIAS Mentors, Evaluators with respect to your copy? Write it here.

My main struggle over my previous attempts has been with failing to attempt all questions in the stipulated time.

Total Marks:

Start Time | 10:15 PM

End Time | 01:15 AM

Remarks:

Mode Of Examination :

Online Offline

ECN CODE:

Evaluation Date:

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Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS

Handwritten notes in the comments section, including the phrase "My main struggle over my previous attempt has been with finding the right words to use in the structure".

MA 21:10 *MA 21:01*

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Section - A

Q.1) a) What do you understand by foundational values of Civil Services? Why are they said to be foundational in nature? Which two values of Civil Services in your opinion are of paramount importance? Explain with examples. (10 Marks/150 Words)

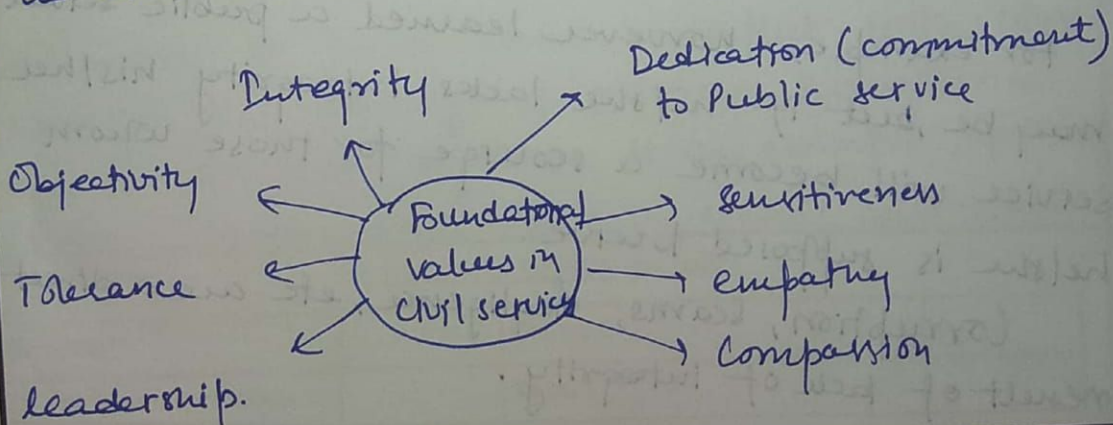
b) What do you understand by "good" in good governance? Is good governance always ethical governance? Analyse. (10 Marks/150 Words)

a) Values which form the bedrock of a public oriented, efficient, law upholding and sensitive civil services are referred to as the foundational values of civil services.

Why are they referred to as foundational values?

It is their basic & fundamental nature upon which the whole structure of Public service / civil service is based on.

They in essence make a service (bureaucracy) as civil service (Public services)



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The two values of Integrity and Compassion are ^{of} paramount importance among all the foundational values of Civil Services.

Integrity as a value in itself encompasses the manifestation of various other values & traits essential for a honest, dedicated & objective Civil servant.

Compassion on the other hand is a value which is essential for a Civil servant to ~~have~~ ensure fairness, equity and sensitiveness while dealing or serving the public at large especially the weaker & disadvantaged sections of the society.

For example, however learned a public servant may be, but if he/she lacks integrity his/her service will become a scourge for those whom he/she is supposed to serve.

Corruption, scams, negligence, etc are a direct result of lack of integrity.

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b) Good in good governance stands for the aspects of the governance which make it citizen friendly, efficient, speedier, transparent & accountable.

Ultimate aim of good in good governance is to empower the citizen for whom the governance is ultimately intended.

That is making the governance a welfare oriented process.

In essence, good governance also strives for making governance an ethical process i.e. it attempts to improve the quality of government's behaviour to achieve the highest good for all (summum Bonum).

However, in its pursuit of welfare, good governance may at times utilise some tools (like e-governance) which may at times come in conflict with other ethical values. Invasion of privacy, surveillance state on name of vigilance is an example of this. Thus good governance tries to be ethical but is not so always.

Feedback (For OFFICE use only)

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- Q.2) a) Analyze the doctrine of "Niti" and "Nyaya" as given by Amarta Sen, in the Indian context. (10 Marks/150 Words)
b) How can we use "Social Influence" and "persuasion to contribute to the success of "Beti Bachao Beti Padhao Abhiyan"? (10 Marks/150 Words)

The doctrine of 'Niti' refers to the policy adopted by the government to achieve the targets of governance.

How this policy - 'Niti' strives to achieve justice, fairness, equity in the society encapsulated as the doctrine of 'Nyaya' as given by Shri Amartya Sen.

The doctrine of 'Niti' is focused more on the development of the country as a whole. Here larger indicators matter more which sum up the overall progress of the country.

The doctrine of 'Nyaya' on the other hand is focused on people who make the country.

Here the welfare of people matters, social exclusion are sought to be minimised & equity is attempted to be brought in the society.

Given the highly unequal society of India the 'Nyaya' should be the chief goal of the state as emulated by Shri Amartya Sen.

b) 'Social influence' and 'Persuasion' are key to the success of the Beti Bachao Beti Padhao Abhiyan which focuses on improving the survival of girl child & her empowerment through a life-cycle approach.

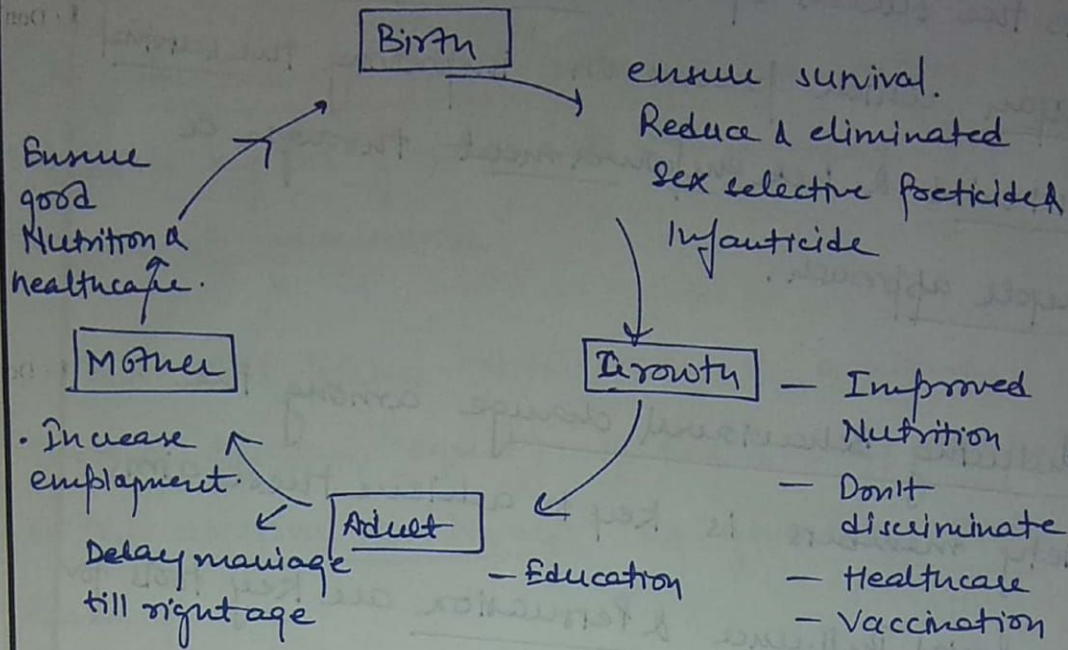
Inducing Behavioural change among the society members is key to achieve these aims. Social Influence & Persuasion are key tools for this Behavioural change.

Role models like famous Actors / Actresses, politicians, sportspersons are helping in disseminating the concepts essential for increasing the sex ratio and empowering the girl child.

The achievements of women in several fields like late Kalpana Chawla in space, Mary Kom in sports, Geeta Phogat & her sisters, various entrepreneurs, business leaders like Indira Nooyi, etc among others are projected to highlight the value & potential of girl child.

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Using the life cycle approach



Overall, the tools of "social influence" and "Persuasion" have a cascading impact on the societal views towards the girl child.

o The Birth of Girl Child becomes an event for celebration for the whole village. Moving to next step the concept has been widened to BADLAV (Beti Aapki Dhaulaxmi Aul Vijaylaxmi) further taking the social influence & Persuasion tools to higher usage in ensuring the success of the Abhiyan.

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Q.3) a) "Man needs his difficulties because they are necessary to enjoy success."
 Comment. (10 Marks/150 Words)

b) What do you understand by the term "positive attitude". What are the identifying traits of persons with positive attitude? How can we inculcate such attitudes?
 (10 Marks/150 Words)

Socrates, the great Greek philosopher & thinker had once famously said-

"An unexamined life is not worth living"

It is the difficulties which offer the biggest learnings and lessons for a person to improve upon his actions to ensure success.

A person who continues with fortitude in the face of adverse circumstances ultimately wins & succeeds.

For him failures and difficulties are a stepping stone to success. They help to sharpen & hone the skills and a harbinger of fresh ideas, learning the different ways to achieve the target.

The same concept enlarges to the societies and nations at large. It was the difficulties faced by our national struggle leaders during our freedom struggle against the oppressive regime of British colonialism that ultimately united our people and the laid the foundations of this great

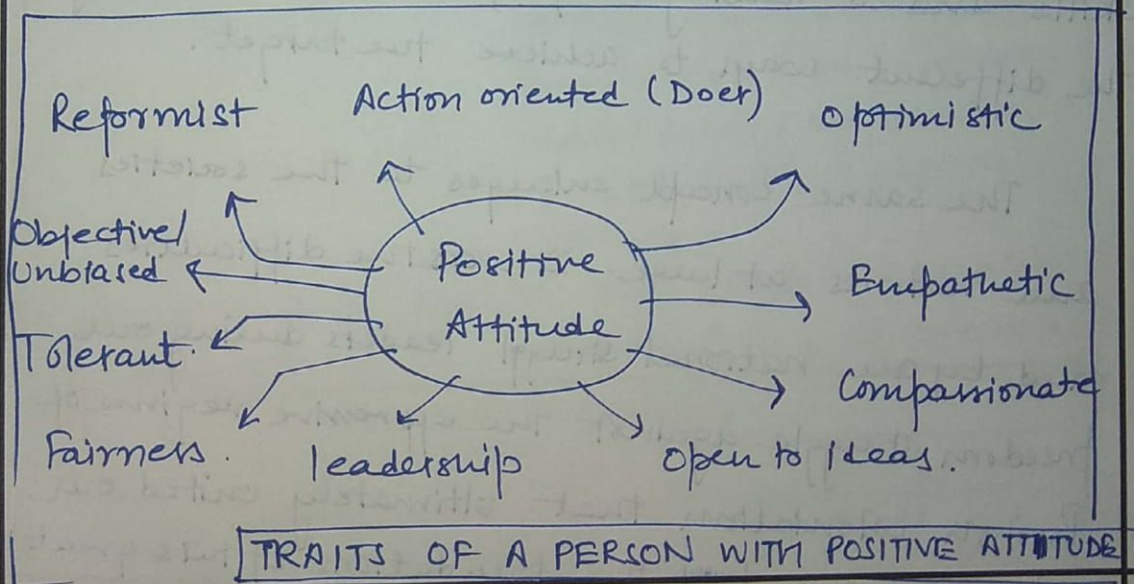
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country in a modern sense.

Similarly, an athlete who has suffered setbacks due to injury or other reasons, when comes back to the field and wins again, the success becomes more enjoyable than ever before.

Such a relationship between difficulties, their overcoming & success's enjoyment is invariably found across almost all aspects of one's personal, societal (community) & national life.

(b) Positive attitude refers the views of an optimistic person across all aspects of life. It is the approach which looks at the better sides of life across various domains.



TRAITS OF A PERSON WITH POSITIVE ATTITUDE

A person is not born with a positive or negative attitude.

It is her/his experiences which shape up a particular world view or attitude.

Positive attitude can be inculcated by-

① Role of family — The child learns the most from her/his parents & other family members. The attitude of elders primarily shapes up the attitude of child.

② Role of Institutions- (school/college/workplace) — Focus on ethical education where values are laid emphasis on contribute significantly to development of a positive attitude.

③ Role of society at large — The experiences in the society at large shape up the attitude significantly. An open, tolerant, compassionate, liberal society helps in the development of positive attitude.

Finally, one's own zeal to learn, reform & develop helps the most in the development of a positive attitude.

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a) Discuss the contribution of Immanuel Kant to the field of ethics. What are the limitations to his approach? (10 Marks/150 Words)

b) "Corruption is a cancer: a cancer that eats away at a citizen's faith in democracy, diminishes the instinct for innovation and creativity". Analyse the social, moral and economic imperatives for eradicating corruption. (10 Marks/150 Words)

a) Immanuel Kant contributed a lot to the field of ethics by giving the Deontological school of ethics to world.

Kant's Deontological ethics emphasises on Right action.

In other words, an action must be an end in itself. There must be just means to achieve just ends.

Human behaviours should be guided by these thoughts and if the same is done then there would be no need of laws, rules & regulations in the society.

The society where Right action is focused upon strives for happiness, content and peace rather than materialistic gains which last only temporarily.

According to Kant, most of human & societal problems are because of the fact that human actions are guided by the consequential

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- 1st and utilitarian ideas as opposed to the Deontological ideas.

If one follows the Deontological principles then, there would be no need to focus on the derived results & impacts because the just (right) means will inevitably lead to just (right) ends.

Limitations of Kant's Ethics -

◦ Humans are not always rational and as per Hobbes, Man has a brutish, short & selfish nature who ultimately adopts the utilitarian & Teleological ideas to justify the ends.

◦ In complex societies with high inequality, we should strive for equity & fairness rather than absolute equality. Here the utilitarian & consequentialist ideas are more effective than Deontological principles of Kant.

(b) Corruption is a bane of all societies & kills the society from within.

Social imperatives for eradicating corruption -

① Corruption reduces the trust in society and hence the social capital.

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- ② Corruption leads to the increase of inequality and hence promotes fragmentation of the society.
- ③ Corruption increases the discriminations & exploitation of disadvantaged / weaker sections of the society.

Moral imperatives for eradicating corruption-

- ① Corruption attacks the very basics or fundamentals of morality. An immoral person / society can never progress sustainably and inevitably breaks down.
- ② Corruption blurs the lines of personal, public & political morality and destroys the faith of citizens in democratic polity and constitution leading to political instability in the long run.

Economic Imperatives

- ① Corruption eats away the resources of the country affecting the economic development
- ② It leads to policy inertia, indecision making, fear psychosis among officers & policy makers affecting the growth negatively.
- ③ Finally it reduces the investment & fiscal resources.

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Q.5) Envy is a negative emotion that eats a man from within. An envious person is filled with bitterness and revenge.

a) How does envy differs from jealousy? Also discuss how it impacts one's behaviour and handling interpersonal relations. (10 Marks/150 Words)

b) How can negative feelings such as envy be managed and controlled? (10 Marks/150 Words)

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a) List any two women personalities who have inspired you. What qualities do you admire in them? How have you tried to imbibe those qualities in yourself?

(10 Marks/150 Words)

b) How is Attitude formed? Discuss how we can change the attitude of society towards women.

(10 Marks/150 Words)

c) It is often believed that business and ethics do not go together and are incompatible. Give your opinion on this. How can we make business more ethical?

(10 Marks/150 Words)



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[Faint handwritten text, mostly illegible due to blurriness and a diagonal line crossing through it. Some words like "because of the obvious examples of lack of" and "three other functioning of various corporations" are partially visible.]

(c)

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(C) While it is often believed that business & ethics ~~do not~~ go together are are incompatible because of the obvious examples of lack of ethics in the functioning of various corporates seen in news frequently.

The examples of Nirav Modi, Vijay Mallya (fugitive economic offenders), various Bank & NBFCs Scams & Satyam, Bhopal Gas tragedy & response of the parent company, etc are few examples to highlight these incompatibilities.

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