

Test Code: 11068

FIAS – 2018 – GS 9D

ForumIAS ACADEMY			
GENERAL STUDIES			
Name Of Candidate	Chandershekhari Meena		
Email Id.		Roll No.	
Mobile No.		Date:	29/8/2017

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION		
Q. No.	Max. Marks	Marks Obtained			
1			1. Do furnish the appropriate details in the answer sheet (viz. Name, Email, Roll No, Mobile). 2. There are SIXTEEN questions printed in ENGLISH. 3. All questions are compulsory. 4. The number of marks carried by a question/part is indicated against it. 5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. 6. Word limit in questions, if specified, should be adhered to. 7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.		
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Total Marks:					
Remarks:			Start Time	End Time	
			Mode Of Examination :		Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
			ECN CODE:		Evaluation Date:

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Innovation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS



SECTION A

Q.1) Differentiate between the following using suitable examples: (10 Marks, 150 Words)

- Attitude and Aptitude.
- Empathy and Compassion.
- Responsibility and Accountability.
- Intelligence and Emotional intelligence.

Ans (A) Attitude is learned predisposition to act in favourable / unfavourable way towards an object / thing.

And Aptitude is the innate ability / potential of an individual in a particular field:

Ex. Views towards poor / LGBT section is due to socialization - Attitude

Mathematical ability } Aptitude
logical reasoning }

(B) Empathy is thinking and understanding other's perspective by keeping oneself in other's shoes.

Compassion is active desire to work for solving problems of society.

Compassion = Empathy + Desire to solve issues

Mother Teresa had empathy and worked with compassion for victims in Kolkata.

- ③
- | | |
|--|--|
| <p><u>Accountability</u></p> <ul style="list-style-type: none"> - Legal / formal obligation - Legally enforceable - Post-facto exercise <p>Ex. Code of conduct</p> <ul style="list-style-type: none"> - External mech. to ensure law / rule / regulation | <p><u>Responsibility</u></p> <ul style="list-style-type: none"> • Moral / Informal obligation • It can be nurtured and promoted • Continuous internal process <p>- Code of ethics</p> <p>- Internal mechanism to ensure - <u>Conscience</u></p> |
|--|--|

④ Intelligence is the ability / knowledge about particular things. It can be gained through learning / education.

Emotional intelligence is the ability to recognise, understand and regulate the emotions of self and others for desired behaviour.

Ex. Professional competence (skill - Intelligence
Ethical & moral competence } Emotional
Values & integrity } intelligence

Feedback (For OFFICE use only)

Structure	
Question Interpretation	
Content	
Total	



Q.2) (a) How could social influence and attitudinal change contribute to the success of 'Beti Bachao Beti Padhao'? (10 Marks, 150 Words)

Ans The ever-lasting solution to every social issue will result when the solution/cure penetrates the social structure and institutions.

Gender roles, Female foeticide and infanticide and low education of girl child is mainly due to Patriarchal nature of the society. It's a social-political-cultural system which values men over women in decision making process.

In this context, Beti Bachao Beti Padhao (BBBP) aims to improve sex ratio and literacy levels of women. This will be more successful if the focus on values, social influence and attitudinal change is more because:-

1) Value of women as an individual will be understood.

- 2) Women as an active stakeholder instead of passive recipient of benefits.
- 3) Recognition of care economy
- 4) Improves socialization process where boys & girls are raised in same way. No Gender-defined roles in the society
- 5) Breaking of Glass ceiling effect

Indian society and government is also working in this direction

- 1) Women in combat roles
- 2) Selfie with daughter campaign
- 3) Abolition of short service commission

Further awareness by civil society is needed.

Feedback(For OFFICE use only)

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(b) Social values are not merely the context in which the public agency operates; they form its essence. Analyse. (10 Marks, 150 Words)

Ans. Social values refer to the value system of particular society which guides its constituents about right or wrong behaviour.

Indian social values: Sacrifice, Truth, Honesty, Peace, Tolerance, secularism, Respect to elders, etc

Since every organisation/public agency is part of society and it operates within same environment. These social values form the foundation of those agencies.

↳ Civil Service values:- Integrity, Selflessness, honesty, Rule of Law, etc are social values

↳ Judiciary:- Justice

Administration:- Dignity of service

Transparency

Public interest, etc

Even, during the operations / projects / activities and day-day happenings, the aim is achieve and work these social values. The concept of public service forms the essence and basis of working.

But increasing instance of nexus between Mafia-bureaucrat-politician - businessmen and corruption/ Nepotism are giving a signal that social values are being neglected.

The need is to ensure that social values of Public interest and welfare of humanity guide activities of public agencies.

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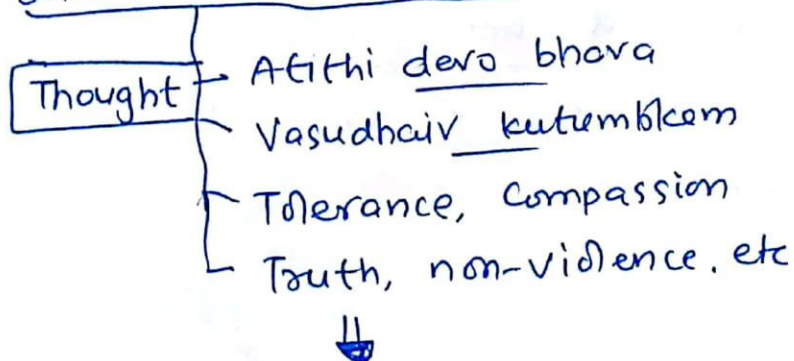
Q.3) (a) 'We are what our thoughts have made us'. What do you understand by this statement? Explain with reference to the contemporary times. (10 Marks, 150 Words)

Ans

Our character is result of our past activities till today. Our values, beliefs, principles, ideals and socialization process shape our thoughts and make us a unique personality.

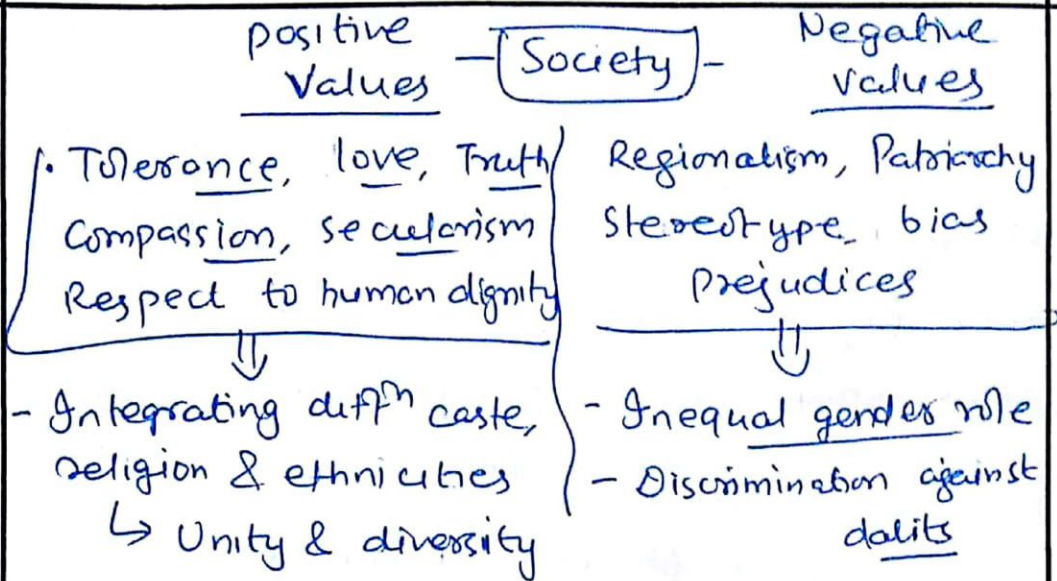
Our thoughts form the foundation on which complete personality and character is built.

Ex. India as a nation



- Shaped India as a major soft power
- Ideological leadership through NAM
- Acceptance of Yoga, Ayurveda, etc

Even at societal level, our society has two unique and different kind of thought patterns:-



The need to improve our
 thoughts, value-system and ideals. It
 will improve and strengthen our
conscience and make us better
 human being.

Feedback(For OFFICE use only)

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(b) Discuss the role of family in inculcating values in your life. What modifications would you like to make in such values while passing it on to your children? Illustrate with examples from your life. (10 Marks, 150 Words)

Ans. Dr. Kalam had recognised the role of family (parents), educational institution (school) and society (leaders) in shaping the value system of individual.

Role of family is paramount as socialization of child starts there. Child is like an empty slate; first imprints of values are made by the family. In my life :-

1) Father: Dedication, hard work and devotion to duty † Regular and committed nature towards work.

† Respecting women and elders

2) Mother: Love, care, compassion, empathy † Taking care of grand-parents

! Equality † Treating brother and sister in same way

3) Neighbourhood † Human dignity, Tolerance

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Modification while passing to children

- a) Assertiveness, self-confidence | Due to the present nature of society
- b) Secularism, Patriotism instead of nationalism | Respect all religions in current environment of lynchings
- c) Respect in Rule of law | Opposing mob violence
- d) Tolerance towards opposing views
- e) Respecting diversity

Live experience and visit to places of cosmopolitan nature / society would nature bring them in children

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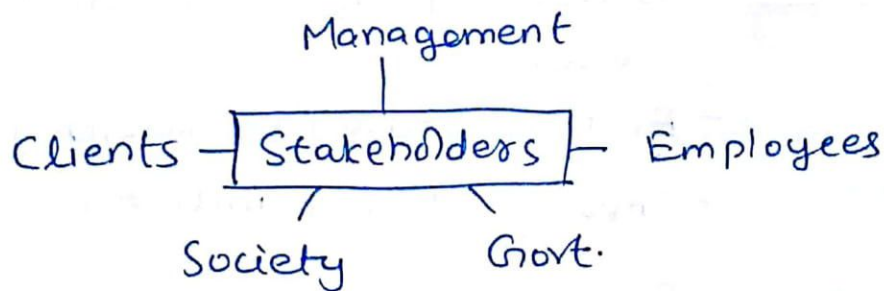


Q.4) How can emotional intelligence contribute to the work culture of an organisation?

(10 Marks, 150 Words)

Ans

Work culture refers to the shared beliefs, values and principles within an organisation and its employees.



As Emotional Intelligence (EI) :-

* Understanding, managing & regulating emotions of self & others



for socially desirable behaviour.

Work culture can be enriched when we better understand the point of view, concerns, expectation and grievances of our stakeholders. EI helps in taking the proactive approach, not reactive in improving organisation culture.

Role in improving Structure,
processes and behaviour through BI:-

Work culture = Structure + Process + Behaviour

A) Structure :- Better superior-subordinate
relation

- Flat structure (no hierarchy)

- Involvement and initiative

B) Process :- Participation in decision making

- Reward and punishment

- 360° appraisal

C) Behaviour :- Bringing attitudinal change

- Persuasion :- Leading by example

- Leadership :- Tipping point leadership

- Service with dignity ! Brand
value

Overall guidance under compassionate
capitalism would be the key.

Feedback (For OFFICE use only)

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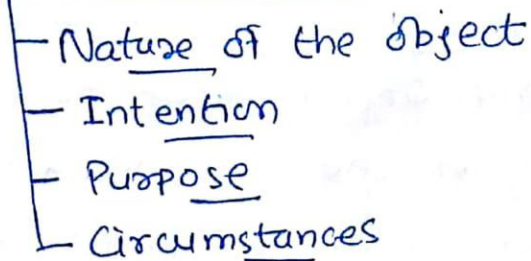
Q.5) What do you think are determinants and consequences of Ethics in civil servant actions? Discuss using suitable examples. (10 Marks, 150 Words)

Ans To judge on the ethicality of an action:-

a) Normative ethics theories

b) Applied ethics

c) Determinants of ethics



d) Consequences of ethics

In case of civil servants:- The normative ethics theories provide the ethical explanation:-

a) Deontology - working as per the process/rule/regulation

↳ conduct rules, code of conduct

b) Teleology - The end has to be right

↳ Social service
↳ Public interest

c) Utilitarianism - Max. benefit to max no. of people

↳ Policy acceptability

d) Applied ethics as per the field of civil services apply

- All india services (conduct rules) 2017
- Civil service code
- Nolan committee values

e) Nature of object! It can be +/ive/-ive/neutral. Object refers to every action/policy of the civil servant.

f) Intention can be +ive/-ive. It has to be +ive even if the end result may be opposite

↳ Bonafide intention

g) Purpose is end results. Public interest should be at centre of purpose

h) Circumstances may vary with context and decision making situation

i) Consequences are end results of the action. Long term / Short term

Demonetisation ⇒ Benefit / Pain

Feedback (For OFFICE use only)

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Q.6) Do you think that tolerance and compassion towards the weaker sections in India can help it achieve its objective of Sabka Saath Sabka Vikas (Development for all)? Give reasons in support of your answer (10 Marks, 150 Words)

Ans. Sabka sath sabka vikas means ensuring progress of India through contribution of all the constituents and inclusive development.

India suffers from huge inequality as highlighted by Oxfam report. In this context;

Tolerance :- Respecting the thoughts and point of view opposite to what you think

Compassion ! Active desire to remove sufferings of others by keeping oneself in their place

Both can ensure development of all !-

a) India is a multi-ethnic country with diverse demands / point of views and thoughts. Tolerance will help in harmonising them for shared growth.

Tolerance → - Assam accord, Mizo accord

- Article 25-28 / Article 29-30



linguistic & minority rights

- Linguistic state formation

2) India is poor country with glaring
inequalities.

{ world's largest modern slaves,
poor people, child labours, etc

{ Oxfam 'Reward work, not wealth'

report :- Top 1% cornered 73% wealth in 2017

Compassion is paramount to have
understanding of their problems as
only mechanical approach of policy
making won't solve problem. Humanistic
and Empathetic touch is need of
the hour.

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Q.7) 'If we want to reform, attitudinal reforms will have to be first brought about in our thoughts and behaviour'. Analyse in context of the problem of waste management in India.

(10 Marks, 150 Words)

Ans

For an ever-lasting change, the cause has to penetrate the social structure. It holds true in problem of waste management in India.

- Only 10% of plastic waste is recycled
- Source segregation of waste doesn't take place
- Single-use plastics upto 50%
- Kitchen composting, etc absent

The source of these waste / problem is an individual / household. If the thinking pattern of behaviour (attitude) of individual is reformed, it will help in tackling waste management.

- ① Generation of less waste at first place :- 4R - Reduce, Refuse, reuse & recycle policy
- Buying only as per the needs

- Tackling throw-away culture

- Use & Throw → Minimize 4R

② Waste segregation at source: into
biodegradable & non-biodegradable waste

↓	↓
<p>Kitchen <u>composting</u> <u>Vermicompost</u></p>	<p>- Munciple collection - Recycling centre</p>

③ Circular economy! (Behaviour based)

→ Design → Produce → Distribute
← Recycle ← Reuse/reduce ← Consume ←

④ Domino effect of good behaviour
on neighbourhood & Society

↳ Swachhcha Bharat Abhiyan

Such Preventive and proactive approach
of bringing change at attitudinal
level will be permanent solution.

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