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FIAS - MGP 2021 - GS paper

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# Roll No. GENERAL STUDIES Patil Abhijeet R: 1910026182 Date: 23/12/2021

Time Allowed: Three Hours Maximum Marks: 250

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5			against it.			
6			4. Answers must be w	ritten	in the mediu	m authorized in the
7			admission Certificate, which must be stated clearly on the cover			
8			this Question-Cum-Answer (QCA) Booklet in the space provided.			
9			5. Word limit in questions, if specified, should be adhered to. Any			
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ADDITIONAL REMARKS

#### Section - A

Q.1) a) "Once one knows what virtue is, it is impossible not to act virtuously." Do you agree with this point of view? Justify. (150 words, 10 marks)

एक बार जब कोई जानता है कि सद्गुण क्या है, तो सद्गुणों का कार्य नहीं करना असंभव है।" क्या आप इस दृष्टिकाण से सहमत हैं? औवित्य साबित करें। (150 शब्द, 10 अंक)

Virtue is a good quality which ensures ethical behaviour by a person.

- 1) Once a person understands what virtue is it guides her on the path of morality.
- 2) The virtues act as conscience-keeper of an individual,

tells truth to avoid cognitive disonance.

(3) following virtuous path gives satisfaction to the person which further perpetuates the ethical behaviour.

Ex- stopping at signal when Red light is on.

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4) A virtuous life gives social appreciation and identity. This further encourages her.

Ex. Anna Hazare

But though many people understand virtues, they are not able to bring them in practice.

Ex. civil sewants indulged in corruption

Thus the understanding at cognitive
level is not real understanding of

A virtues whereas the one who

brings virtue in practice has actually

understood it.

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b) Courage is what it takes to stand up and speak; courage is also what it takes to sit down and listen. What does courage mean to you? Explain with help of two examples from your life where you have acted courageously.
(150 words, 10 marks)

साहस वह है जो खड़े होने और बोलने के लिए आवश्यक है; साहस वह भी है जो बैठने और सुनने के लिए आवश्यक है। आपके लिए साहस का क्या अर्थ है? अपने जीवन के दो उदाहरणों की सहायता से स्पष्ट कीजिए जहाँ आपने साहसपूर्वक कार्य किया है।

courage is the quality of facing an adverse situation with all the resources one has. It is also not running away from the reality.

According to me courage is. -

D Acceptance of reality The reality may be favourable or inconvenient.

Ex. When I was in 12th standard, despite my efforts, I scored Low in III-SEE.

This closed the gates of III for me.

But I faced the situation with courage and graduated with good marks in Engineening,

To listen others \_ Listening from the others perspective and putting self

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interest at secondary level needs courage.

To stand up and speak - Speaking against the injustice requires courage.

This can lead to unforeseen consequences.

Ex. During passport verification—at police station, I was asked extra money, But when there was no legal exploration of extra money, I submitted written application and asked for the reason.

Also warned about media involvement.

Then my passport Verification was completed without any bribe.

Thus consage is a virtue which pays off if you are ethical and your intentions are good—just the need is to be able to understand the ethical way.

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Q.2) a) A good citizen may disagree with a democratically derived law, but should never carry the disagreement to open disobedience. How far do you agree with this statement? Discuss in Indian context.

(150 words, 10 marks)

एक अच्छा नागरिक लोकतांत्रिक रूप से निर्मित कानून से असहमत हो सकता है, लेकिन असहमति को खुले तौर पर अवज्ञा तक नहीं ले जाना चाहिए। आप इस कथन से कितना सहमत हैं? भारतीय संदर्भ में चर्चा कीजिए। (150 शब्द, 10 अंक)

A democratically derived law is the outcome of procedure Established by law. A good citizen may disagree with it on the following grounds—

- i) About its <u>outcomer</u> which may not be as claimed.
- ii) Law may be <u>detrimental</u> to a particular section.
- iii) Intentions of law-makers may bot be satisfied by a citizen.

in disagreement

But open disobedience is not recommended because -

- D) It threatens fundamental principle of rule of law.
- ii) undermines the very principles of democracy

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- of state.
- Ex. Disruption of public order,
  threatening others' freedoms and lives.

  Ex. Anti-car protests
  Therefore a responsible citizen should
  - i) Engage with the state to address his/her grievance peacefully.
  - ii) Use constitutional means like

    Art. 13, art. 32 to review the

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b) Persuasion and coercion both have their utility in shaping attitude, depending upon the necessity, urgency and context. Explain with examples. (150 words, 10 marks)

अनुनय और बलपूर्वक दोनों की आवश्यकता, तात्कालिकता और संदर्भ के आघार पर दृष्टिकोण को आकार देने में उपयोगी हैं। उदाहरण सहित स्पष्ट कीजिए। (150 शब्द, 10 अंक)

Whenever attitude of a person needs to change or shaped, the persuasion and coercion are the two ways.

## 1) Persuasion -

- i) It is non-vivient and peaceful method.
- ii) This involves changing the affective and cognitive component of a person.
- (iii) It is more long-lasting process.

Ex. Pursuing rural population to build toilets for safety of girls and women.

## 2) [Gercive] -

- or disincentive.
- ii) But when there is crisis situation, to bring about greatest happiness of greatest number - coercive action can be taken

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Ex. Ban on travel by metro to unvaccinated a personi-

ii) Coercion is also a method of reforming social culprits and criminals.

Ex. Jai term to rape convict.

But the <u>sustainability</u> of persuasion is always greater than coercion as it is the outcome of actual change in attitude and ensures self-motivated behaviour.

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Q.3) a) What are the limitations of code of conduct in upholding integrity and probity in civil services? Do you think code of ethics can overcome these limitations? (150 words, 10 marks)

सिविल सेवाओं में सत्यनिष्ठा और ईमानदारी बनाए रखने में आचार संहिता की क्या सीमाएँ हैं? क्या आपको लगता है कि आचार संहिता इन सीमाओं को पार कर सकती है? (150 शब्द, 10 अंक)

Co Central Civil services code of conduct is in place. But there are some limitations—

- 1) It does not ensure integrity at all times.
- 3 It does not address conflict of interest.
- is many times seen but not punished always.
- in ensuring citizen-centric, compassionale

Need of code of etnics

O to go beyond mere anonymity and objectivity and ensure ethical governance.

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- 2) To tackle conflict of interest properly by a civil sewant and ensure welfare of citizens.
- 3 It will help to effectively carry out administration in efficient monner.
- 4 Adherence to code of ethics will help to build citizen confidence.

Thus though code of ethics will help to bring in integrity and phobity, there thould be hollstre transformation in remitment, training and teedback as suggested by NITI typigs India 75 document

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b) The professional role of a civil servant is very demanding that often creates deep cleavages between personal and professional life. In this context, discuss the importance of emotional intelligence for a civil servant. (150 words, 10 marks)

एक सिविल सेवक की पेशेवर भूमिका बहुत अधिक मांग वाली, होती है जो अक्सर व्यक्तिगत और व्यावसायिक जीवन के बीच गहरी दरार पैदा करती है। इस संदर्भ में, एक सिविल सेवक के लिए भावनात्मक बुद्धिमत्ता के महत्व पर चर्चा करें। (150 शब्द, 10 अंक)

The professional duty of civil sewant requires emotional intelligence - to understand the emotions of self, family, society and manage them for the best of national interest.

importance of emotional intelligence -

1) To balance personal and professional values-

The civil servant has to identify if there is divergence between the both and compronuise some personal values - if required.

Ex. Commitments towards friends, relativey

In the situation where self gain or gain to a family, friend is involved

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against a social gain.

Ex. Land acquisition or allocation of houses or licences.

3 community vs. professional ethics\_

Sometimes the community members of civil sewant demand certain favours but a civil sewant should act impospially and & convince them that the Law would take its course

Thus Emotional Intelligence is very essential to ensure work-life balance and uphold the professional values.

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Q.4) a) Differentiate between the following:

- 1. Envy and Jealousy
- 2. Conscience and Consciousness.

(150 words, 10 marks)

निम्नलिखित के बीच अंतर करें:

- 1. जलन और ईर्ष्या
- 2. विवेक और चेतना।

(150 शब्द, 10 अंक)

## Envy

- Ofeeling of having what others have. Ex. position, wealth
- D Envy does not necessarily has zero sum game
- 3) Envy promotes motivation to achieve something greater.

Ex. motivation to work more to earn more money.

#### Jealousy

- 1) It is the feeling of grabbing/encovaching upon others entitlement
- Dealously is the negative emotion of taking away what others have
- 3 Jealousy leads to harming athers.

Ex · scandalising someone to pull her back

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2. Conscience

- D'It is about actively using morality to resolve dilemma.
- DIt leads to ethical behaviour.

Consiousness

- Theing aware about what is happening.
  - 1 May not lead to ethical behaviour

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b) Which two values would you want every child born in the country to adopt so that it benefits all
of the humanity? Justify your choices. (150 words, 10 marks)

आप देश में पैदा होने वाले प्रत्येक बच्चे को किन दो मूल्यों को अपने व्यवहार में लाने के लिए कहेंगे ताकि इससे पूरी मानवता को लाभ हो? अपने विकल्यों का औचित्य सिद्ध करें। (150 शब्द, 10 अंक)

The following two values should be adopted by every child.

- 1) Equality of human beings
- 2) Courage of conviction

The today's world is ridden with numerous inequalities. Most of these are artificially created - Ex. social, economic, religious , racial, sex.

If a child learns to treat all humans equal, it will promote peace in the world and build social capital. Such egalitarian sowety will be able to achieve the justice in it and promote well-being.

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# 3 courage of conviction

courage is most important traine to achieve the life goals. In life there are ups and downs. But if we don't cater courage and just sit idle, this will hinder the development and progress.

Also courage is essential to bring justice in the society, to raise the voice of weaker sections, exploitations and atrocities - courage is required.

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Q.5) a) A manager gets work done through people but a real leader develops people through work. Bring out the difference between a manager and a leader. In your opinion, what are the important qualities of a leader and why leadership is considered an important quality of a civil servant?

(150 words, 10 marks)

एक प्रबंधक लोगों के भाष्यम से काम करवाता है लेकिन एक वास्तविक नेता काम के माध्यम से लोगों का विकास करता है। एक प्रबंधक और एक नेता के बीच अंतर स्पष्ट कीजिए। आपकी राय में, एक नेता के महत्वपूर्ण गुण क्या हैं और नेतृत्व को एक सिविल सेवक का एक महत्वपूर्ण गुण क्यों माना जाता है? (150 शब्द, 10 अंक)

## Manager

leader

- 1 Appointed by organisation
- 1 chosen by the
- Bound by organisational motivated by the targets.
  - objectives of the groups.
- Supervises and motified monitors the team.
- (3) Encourages and motivates the team.
- 4 Pushes from behind fowards the targets
- Leads from fronts towards the goal.

Qualities of Important a leader

- Intelligence Emotional
- 1 Knowledge

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3 Going out of comfort zone to achieve goods. Ex. Subhash Chandra Bose - visked his life, travelled across the world Eubmosine to build Azad Hind Fay (INA)

For civil services leadership is important -

- 1) To lead through example
- To motivate the subordinates to work efficiently.
- 3 To resolve the disputes
- 9 To ensure right course of action during crisis.

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b) It is the work culture that makes the difference between a good place to work and a great place to work. Highlighting the features of work culture of government offices, explain what measures can be taken to improve it.

(150 words, 10 marks)

यह कार्य संस्कृति है जो काम करने के लिए एक अच्छी जगह और काम करने के लिए एक उत्कृष्ट जगह के बीच अंतर करती है। सरकारी कार्यालयों की कार्य संस्कृति की विशेषताओं पर प्रकाश डालते हुए बताएं कि इसमें सुधार के लिए क्या उपाय किए जा सकते हैं। (150 शब्द, 10 अंक)

The work culture can be defined as the set of practices that are followed in a particular place to carry out the organisational goals.

Work culture at government offices -

- 1) Strict adherence to hierarchy.
- @ following rules in letter.
- 3 Environment of confidentiality.
- (9) Stow procedures and long waiting.
- 5 technological apathy.
  - 6 High pendency of work
- P Inefficient system

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## Measures

- 1) Promote culture of transparency -Voluntary disclosure of information.
- 2) Promote efficient working By adaption of digital technology, time-bound action and accountability fixing.
- 3) Promote compassionale governance -Through ethical training, sympathetic treatment towards weaker sections and eldery,

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Q.6) What does each of the following quotations mean to you?

निम्नलिखित में से प्रत्येक उद्धरण आपके लिए क्या मायने रखता है?

a) "No responsibility of the government is more fundamental than the responsibility of maintaining the higher standards of ethical behaviour." - John F. Kennedy (150 words, 10 marks)

नैतिक व्यवहार के उच्च मानकों को बनाए रखने की जिम्मेदारी से सरकार की कोई जिम्मेदारी अधिक मौलिक नहीं है।" — जॉन एफ कैनेडी (150 शब्द, 10 अंक)

Government rules on behalf of citizens of per social contract.

The maintainance of etnical behaviour helps in —

- 1 Ensuring rule of law.
- Deprevents injustice against the weaker sections
- 3) promotes social harmony, reduced crimes.
- (i) People adhere to ethical economic activity thus good financial health of the state.
- D Less dicontent against government maintainance of internal security,

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- 6 Ethical behaviour in society prevents
  (ximinalisation of politics and ultimately)
  ensures democratic, good governance
- F Ethical behavioure helps to build public trust

Thus government should promote ethical society through ethical governance

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b) "We can never obtain peace in the outer world until we make peace with ourselves". - Dalai Lama.
 (150 words, 10 marks)

हम बाहरी दुनिया में तब तक शांति प्राप्त नहीं कर सकते जब तक हम अपने अंदर शांति नहीं पा लेते"। — दलाई लामा। (150 शब्द, 10 अंक)

Inner peace is necessary for the peace in world because -

- 1 Inner peace impurts conscience to individual ensures ethical behaviour.
- 2 Inner peace restrains a person from excessive greed and exploitation.
- 3 Inner peace when resonates in society, it builds a harmonious society.
- 6 Such harmonions society is built on values of respect, love, compassion and believes in individual human rights.
- (5) Therefore in order to bring peace in the world, we must work

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to make individual human peaceful. turough meditation, good thoughts and
good, ethical actions.

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c) "There is no higher religion than human service. To work for the common good is the greatest creed." - Woodrow Wilson. (150 words, 10 marks)

मानव सेवा से बड़ा कोई धर्म नहीं है। सामान्य भलाई के लिए काम करना सबसे बड़ा पंथ है।" — वुडरो विल्सन। (150 शब्द, 10 अंक)

All the religious ultimately lead to human welfore through different means.

The religious practices preach the path of service.

Ex. mother Teresa- a christian nun did selflus service in India,

The division among human on the religious grounds is actificial and we should promote humanity.

doctrine of universal humanity - equality of religion was emphasised

3 With the service, we may better understand ourselves and achieve

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the real objectives of religion through

of less fortunates.

Thus if we serve humanity it will not only promote peace in the world but help to uplift everyone spiritually,

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#### SECTION - B

Q.7) During the second wave of Covid-19, Amit, a resident of a posh metropolitan society, was desperately looking for Covid-19 vaccination slots for him and his wife. His wife is diabatic and also suffers from asthma. The government has started an online registration process for keeping a track of vaccination progress as well as maintaining transparency in vaccination allocation. However, the demand has out stripped the supply by a huge margin and it has become very difficult to get a slot booked for vaccination. Amit tried to register an online slot for himself and his wife but, like millions of others, he was unable to book a slot. He also visited all the health facilities near him and even requested government officials for vaccines, but to no avail. He knew that the chairman of his society, Mr. Chadda, is a politically connected man and could arrange the vaccines. When Amit approached Mr. Chadda, he told Amit that other members of the society had also approached him and he was trying to get vaccines for the entire society.

After a few days, a camp has been set up in the society for free vaccination of all eligible members of the society. Amit decides to volunteer in the vaccination drive. While volunteering, he finds that the vaccine boxes have 'For Public Health Centre, Village Gumla' written on them. Amit understood that these vaccines are meant for a rural area but had been diverted to this society. He brings the matter to the notice of Mr. Chadda. Mr. Chadda tells Amit that he should not worry about the source of the vaccine and if he feels any guilt, he can skip the vaccination drive as it is a voluntary exercise. Amit knows that this is the only opportunity for him and his wife to get vaccines immediately. When Amit asks for his wife's opinion, she advises him to be thankful that Mr. Chadda has arranged the vaccines for them and that people in the villages are safer as villages are less congested

Amit is now in a conundrum over whether he should get vaccine shots for him and his wife that are meant for rural people. He is also not sure whether he should report the matter to government officials or not. Apart from facing danger of contracting Covid-19, the decision to report would also lead to many other old and vulnerable residents of the society to miss out on the vaccine. With reference to this case study:

- a) Bring out and discuss the ethical dilemmas involved in this case.
- b) What is the best course of action for Amit? What ethical principles should he consider before taking any future action? (250 words, 20 marks)

कोविड —19 की दूसरी लहर के दौरान, एक पाँश महानगरीय समाज के निवासी, अमित अपने और अपनी पत्नी के लिए कोविड —19 टीकाकरण स्लॉट की सख्त तलाश कर रहे थे। उनकी पत्नी डायबिटिक हैं और अस्थमा से भी पीड़ित हैं। सरकार ने टीकाकरण की प्रगति पर नज़र रखने के साथ—साथ टीकाकरण आवंटन की पारदर्शिता बनाए रखने के लिए एक ऑनलाइन पंजीकरण प्रक्रिया शुरू की है। हालांकि, अत्याधिक मांग के वावजूद इसकी आपूर्ति बहुत ही कम है और टीकाकरण के लिए स्लॉट बुक करना बहुत मुश्किल हो गया है। अमित ने अपने और अपनी पत्नी के लिए एक ऑनलाइन स्लॉट दर्ज करने की कोशिश की, लेकिन लाखों अन्य लोगों की तरह, वह एक स्लॉट बुक करने में असमर्थ था। उन्होंने अपने आस—पास की सभी खास्थ्य सुविधाओं केंद्रों का भी दौरा किया और सरकारी अधिकारियों से टीकों के लिए अनुरोध भी किया, लेकिन कोई फायदा नहीं हुआ। वे जानते थे कि उनके समाज के अध्यक्ष श्री चङ्ढा राजनीतिक रूप से जुड़े हुए व्यक्ति हैं और टीकों की व्यवस्था कर सकते हैं। जब अमित ने श्री चङ्ढा से संपर्क किया, तो उन्होंने अमित को बताया कि उनके पास अन्य सदस्य भी हैं और वह पूरे समाज के लिए टीका लगवाने की कोशिश कर रहे हैं।

कुछ दिनों बाद समाज के सभी पात्र सदस्यों के नि:शुल्क टीकाकरण के लिए सोसायटी में कैंप लगाया गया है। अमित ने टीकाकरण अभियान में स्वयंसेवा करने का फैसला किया। स्वेच्छा से, उन्होंने पाया कि वैक्सीन बॉक्स पर 'फॉर पब्लिक हेल्थ सेंटर, ग्राम गुमला' लिखा हुआ है। अमित समझ गया कि ये टीके एक ग्रामीण क्षेत्र के लिए हैं, लेकिन इस सोसायटी को डायवर्ट कर दिए गए हैं। वह इस मामले को श्री चड्डा के संज्ञान में लाते हैं। श्री चड्डा अमित से कहते हैं कि उन्हें टीके के स्रोत के बारे में चिंता नहीं करनी चाहिए और यदि उन्हें कोई दोष लगता है, तो वे टीकाकरण अभियान को छोड़ सकते हैं क्योंकि यह एक स्वैच्छिक अभ्यास है।

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अमित जानता है कि उसके और उसकी पत्नी के लिए तुरंत टीके लगवाने का यही एकमात्र मौका है। जब अमित अपनी पत्नी की राय पूछता है, तो वह उसे आभारी होने की सलाह देती है कि श्री चड्डा ने उनके लिए टीकों की व्यवस्था की है और गांवों में लोग सुरक्षित हैं, गांवों में भीडभाड़ कम है।

अमित अब इस बात को लेकर असमंजस में है कि क्या उसे अपने और अपनी पत्नी के लिए ग्रामीण लोगों हेतु आरक्षित टीके लगवाने चाहिए या नहीं। वह यह भी निर्णय नहीं कर पा रहा है कि वह सरकारी अधिकारियों को मामले टी रिपोर्ट करे या नहीं। कोविड –19 के संक्रमण के खतरे का सामना करने के अलावा, रिपोर्ट करने के निर्णय से समाज के कई अन्य बुजुर्ग और कमजोर निवासियों को भी टीका लगने से वंचित रहना पड़ सकता है। इस केस स्टडी के संदर्भ में:

- a) इस मामले में शामिल नैतिक दुविधाओं को सामने लाएं और उन पर चर्चा करें।
- b) अभित के लिए कार्रवाई का सबसे अच्छा तरीका क्या है? भविष्य में कोई कार्रवाई करने से पहले उसे किन नैतिक सिद्ध ांतों पर विचार करना चाहिए? (250 शब्द, 20 अंक)

In the above case study an urban resident society is organising vaccination camp by using vaccines meant for a rural community.

The stakeholders are

The residents of Society

The and his wife

Society

The residents of Society

The society of Gumla

The society as a whole.

The sovernment

- a) The ethical dilemmas faced by Amit are
- Here Amit has to choose between vaccination of his and his wife or the people of village for which it is meant to. Also the failure of the government to supply timely vaccine also adds to dilemma.

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- 2) Fair distribution vs. influence gain

  Here the government has alloted

  that slot of vaccines for villages whereas

  Mr. Chadda used his political influence

  to get undue gain.
  - Being a whistleblower vs. passive beneficiary

    Amit has to choose between what
    is just and whether to report the
    issue to the authorities.
  - b) Best nof action >
    - O Refrain from getting vaccinated since it is against the principle of
      rule of law, Amit should not get
      what is not his. Its the action would
      lead to moral corruption.
  - Ensure others also get to know 
    As the PHC vaccines are distributed
    to society, Amit should inform other
    residents and they should collectively

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ask Mr. Chadda to return the box.

3 If not obliged by the organizers, Amit should inform bocal police and health authority about the syphoning of the villagers.

Ethical principles to be considered

- [D Justice] As the rural population is not digitally literate generally, it is government's duty to ensure their vaccinotion. Thus it is against justice principle to syphon off their entitlements.
- 2 [Compassion] Amit has to balance compassion for his wife, residents and for the rural citizens.
- Rule of law Being a responsible citizen, he should report the issue so that corrective action can be taken.

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4 Attitudinal change . Here the attitude of fellow residents of the society needs to change by persuasion.

Therefore it is not ethically right by the affluent class to grab the resources meant for the weaker sections. Such adherence to ethical values becomes critical in the crisis situation like pandemic.

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Q.8) Satish owns an ad agency which is doing very good in terms of revenue and online ratings. The creative and innovative working environment has led to a good reputation of the new company and Satish is anticipating a few big contracts from potential clients in near future. Satish attributes the success of his new agency to his very capable creative director who is instrumental in designing the content of his company's work. One day, Satish received a completed advertisement from his creative director for a daily consumer product. Satish as well as the concerned client were very impressed with the content and congratulated the creative director for his work and approved it to be launched.

However, after a few days of the launch of the advertisement, Satish started receiving threats from a particular section of the community to withdraw the advertisement as it, according to them, had hurt their religious sentiments. Although Satish himself approved the advertisement, now there is pressure from an influential political leader of the concerned community to remove the creative director for offending the religious sentiments of the community. Satish is threatened of dire consequences if he does not remove the creative director. The situation has left Satish stressed and very worried as the threats through calls and messages are targeted towards his family members as well. More so the advertisement is receiving immense online trolling on popular social media platforms like Twitter, Facebook etc. Morphed pictures of Satish are being circulated in the social media platforms and he fears that the same might be done with his family members.

This whole incident has caused Satish great psychological and emotional strain. His ad agency depends a lot on social media platforms for marketing and the massive amount of trolling is bringing a very bad name to his agency, thus significantly reducing the ratings and business credibility of his new firm. He has also received information from an executive of a big company that his contract for making a series of promotional videos and advertisements could be cancelled as the company does not want to associate with him due to the current controversy. Satish was counting on this project and its cancellation will lead him towards a considerable financial loss. As a concerned owner Satish consulted his legal team which advised him to withdraw the advertisement even though there was nothing legally imprudent in the content in order to save the image and retain the clients of the firm. They also informally advised Satish to agree to the demands of removing the creative director in order to placate the angry members of the community. Satish as a young entrepreneur has always supported independent thinking and creative content and finds himself in a dilemma.

- a) You are a friend of Satish and he turns to you for counsel in this difficult situation. Help him identify various ethical issues involved in this situation and suggest to him the most suitable course of action.
- b) 'Censorship by voice and defamation' on social media has become a disturbing scenario. What according to you motivates the social media users to engage in online bullying?

(250 words, 20 marks)

सतीश एक विज्ञापन एजेंसी के मालिक हैं जो राजस्व और ऑनलाइन रेटिंग के मामले में बहुत अच्छा कर रही है। रचनात्मक और अभिनव कार्य वातावरण ने नई कंपनी की श्रेष्ठतम प्रतिष्ठा को स्थापित किया है और सतीश निकट भविष्य में संभावित ग्राहकों से कुछ बड़े अनुबंधों की उम्मीद कर रहे हैं। सतीश अपनी नई एजेंसी की सफलता का श्रेय अपने बहुत ही सक्षम रचनात्मक निर्देशक को देते हैं, जो उनकी कंपनी के काम की सामग्री को डिजाइन करने में महत्वपूर्ण भूमिका निभाते हैं। एक दिन, सतीश को अपने क्रिएटिव डायरेक्टर से एक दैनिक उपभोक्ता उत्पाद के लिए एक पूरा विज्ञापन मिला। सतीश के साथ-साथ संबंधित ग्राहक सामग्री से बहुत प्रभावित हुए और क्रिएटिव डायरेक्टर को उनके काम के लिए बधाई दी और इसे लॉन्च करने की मंजूरी दी।

हालांकि, विज्ञापन के लॉन्च होने के कुछ दिनों के बाद, सतीश को समुदाय के एक विशेष वर्ग से विज्ञापन वापस लेने की धमकियां मिलने लगीं, क्योंकि उनके अनुसार, इससे उनकी धार्मिक भावनाओं को ठेस पहुंची थी।

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हालांकि सतीश में खुद विज्ञापन को मंजूरी दी थी, लेकिन अब संबंधित समुदाय के एक प्रभावशाली राजनीतिक नेता द्वारा समुदाय की धार्मिक भावनाओं को ठेस पहुंचाने के लिए क्रिएटिव डायरेक्टर को हटाने का दबाव है। क्रिएटिव डायरेक्टर को नहीं हटाने पर सतीश को गंभीर परिणाम भुगतने की धमकी दी जाती है। स्थिति नै सतीश को तनावग्रस्त और बहुत चिंतित कर दिया है बयोंकि कॉल और संदेशों के माध्यम से परिवार के सदस्यों को लिक्षत करके धमकी दी जा रही थीं। इतना ही नहीं इस विज्ञापन को लोकप्रिय सोशल मीडिया प्लेटफॉर्म जैसे टि्वटर, फंसवुक आदि पर ऑनलाइन भारी ट्रोलिंग मिल रही है। सतीश की मॉफ्ड तस्वीरें सोशल मीडिया प्लेटफॉर्म पर प्रसारित की जा रही हैं और उन्हें डर है कि ऐसा उनके परिवार के सदस्यों के साथ भी किया जा सकता है।

इस पूरी घटना ने सतीश को बहुत मानसिक और भावनात्मक रूप से तनावग्रस्त कर दिया। उनकी विज्ञापन एजेंसी मार्केटिंग के लिए सोशल भीडिया प्लेटफॉर्म पर बहुत अधिक निर्भर करती है और भारी मात्रा में ट्रोलिंग उसे उनकी एजेंसी की छवि ध्रामिल हो रही है, इस प्रकार उनकी नई फर्म की रेटिंग और व्यावसायिक विश्वसनीयता को काफी कम कर रही है। उन्हें एक बड़ी कंपनी के एक कार्यकारी से भी जानकारी मिली है कि प्रचार वीडियो और विज्ञापनों की एक श्रृंखला बनाने का उनका अनुबंध रद्द किया जा सकता है क्योंकि कंपनी मौजूदा विवाद के कारण उनके साथ जुड़ना नहीं चाहती है। सतीश इस परियोजना पर भरोसा कर रहे थे और इसके रद्द होने से उन्हें काफी वित्तीय नुकसान होगा। एक संबंधित स्वामी के रूप में सतीश ने अपनी कानूनी टीम से परामर्श किया, जिसने उन्हें विज्ञापन वापस लेने की सलाह दी, भले ही छवि और फर्म के ग्राहकों को बचाने के लिए सामग्री में कानूनी रूप से कुछ भी अनुचित न हो। उन्होंने अनीपचारिक रूप से सतीश को सलाह दी कि वे समुदाय के नाराज सदस्यों को शांत करने के लिए क्रिएटिव डायरेक्टर को हटाने की मांगों पर सहमत हों। एक युवा उद्यमी के रूप में सतीश ने हमेशा स्वतंत्र सोच और रचनात्मक सामग्री का समर्थन किया है और खुद को एक दुविधा में पाता है।

- a) आप सतीश के मित्र हैं और वह इस किंदिन परिस्थिति में परामर्श के लिए आपके पास आ<mark>ता है। इस स्थिति</mark> में शामिल विभिन्न नैतिक मुद्दों की पहचान करने में उसकी मदद करें और उसे कार्रवाई का सबसे उपयुक्त तरीका सुझाएं।
- b) सोशल मीडिया पर 'ध्विन और मानहानि द्वारा सेंसरशिप' एक परेशान करने वाला परिदृश्य वन गया है। आपके अनुसार सोशल मीडिया उपयोगकर्ताओं को ऑनलाइन बुलिंग में शामिल होने के लिए क्या प्रेरित करता है?

(२५० शब्द, २० अंक)

- agency is facing trolls for 4 particular commercial. This has put the image, finances and organisation of the company at stake.
  - above situation -
    - 1) culture of mob censorships
    - 2) Very sensitive religious sentiments

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- 3) Threat to freedom of speech and expression and creativity -
- 4 Legal correctness vs. social expectations.
- Social media as a tool to mobilite communal sentiments.
- © organisational well-being vs. compromising values
- # 3 Professional Ethics vs. mobocracy.
- \* Course of Action -
- 1) Stick to the ethical stand-As any change of action may send the signal that satish was wrong.
- 2 Use media to justify the ad satish
  Should use print as well as digital, social
  media to put forth his side. Also show
  that how his actions were not intended
  to hurt someone's feelings.

- 3 Issuing press-note | With collaborath
  of the company for which ad was made,
  a press-note can be issued.
- 4 Not to fire the creative director As he is very valuable asset and done nothing wrong.
  - b) censorship on social media and bullying has been on rise due to
  - D Anonymity social media is nameless media where accountability is difficult to ascertain.
- 2) Fake news It is easy to morph images, videos to distort facts this leads to enranging a particular group.
- 3 Digital illiturary Despite wide use of social media, our cociety locks digital literary.
- (5) fast spread and circulation ensures people to follow mob mentality.

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Thus it has become very crucial to regulate and monitor social media to avoid encroaching upon other's freedoms

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Q.9) Niranjanpur is a tribal dominated sub-division in Sujhpur district. Niranjanpur is located around a lake and tribal communities have inhabited the area for ages. Lake is considered sacred by the tribals and is worshiped in the form of a Goddess. The tribals of Niranjanpur believe that the lake is vital for their survival and brings good luck to the inhabitants of the area. Niranjanpur is very rich in mineral wealth and is central to mining activities of a big Multinational Company. The mining work by the company is done in violation of various environmental safety procedures. In the past, tribals as well as environmental activists have raised their concerns regarding the blatant disregard of the mining company for the local environment. However, the administration and government have failed to take any concrete action against the big multinational company.

One day, when the mining activity in the company was in progress a tank carrying a hazardous carcinogenic chemical accidently fell into the lake. The chemical could be detrimental to the lives of the tribals and their cattle which are dependent on the lake for their daily needs. In case of continued exposure, the chemical has the capacity to cause several deformities to the body and is particularly harmful for infants, pregnant women, and elderlies with a compromised immune system. Understanding the gravity of the incident and its consequences, the management of the company reported the incident to the local administration. A team of officials was immediately dispatched to Niranjanpur to convince the tribals to stop the usage of lake water and move away from the lake. The tribals, however, were not ready to listen to the officials as the administration had not taken any action against the mining company earlier. The situation got murkier when the continued insistence of the officials to move the tribals away from the area resulted in a violent clash, in which two government officials got severely injured.

On one hand, tribals believed that moving away from the lake would bring bad luck, on the other hand, they also had the suspicion that the local officials were hand in glove with the mining company. The incident gained attention of the media and highlighted the inability of the local administration in dealing with the situation. As the DM of Sujhpur, you face a trilemma of a chemical/health hazard, safety of the locals and a demoralized staff that refuses to engage with the tribals.

In such a complex situation, what will be your response? Examine the qualities of a public servant which will be required to manage the situation. (250 words, 20 marks)

निरंजनपुर सुजहपुर जिले में एक आदिवासी बहुल उप-मंडल है। निरंजनपुर झील और आदिवासी समुदायों के आसपास स्थित है आदिवासियों द्वारा झील को पवित्र माना जाता है और इसे देवी के रूप में पूजा जाता है। निरंजनपुर के आदिवासियों का मानना है कि झील उनके अस्तित्व के लिए महत्वपूर्ण है और क्षेत्र के निवासियों के लिए सौभाग्य लाती है। निरंजनपुर खनिज संपदा में बहुत समृद्ध है और एक बड़ी बहुराष्ट्रीय कंपनी की खनन गतिविधियों का केंद्र है। कंपनी द्वारा खनन कार्य विभिन्त पर्यावरणीय सुरक्षा प्रक्रियाओं के उल्लंघन में किया जाता है। अतीत में, आदिवासियों के साथ-साथ पर्यावरण कार्यकर्ताओं ने स्थानीय पर्यावरण के लिए खनन कंपनी की घोर अवहेलना के संबंध में अपनी चिंता व्यक्त की है। हालांकि, प्रशासन और सरकार बड़ी बहराष्ट्रीय कंपनी के खिलाफ कोई ठोस कार्रवाई करने में विफल रही है।

एक दिन, जब कंपनी में खनन गतिविधि चल रही थी, एक खतरनाक कार्सिनोजेनिक रसायन ले जा रहा एक टैंक दुध दिनावश झील में गिर गया। रसायन आदिवासियों और उनके मवेशियों के जीवन के लिए हानिकारक हो सकता है जो अपनी दैनिक जरूरतों के लिए झील पर निर्भर हैं। निरंतर एक्सपोजर के कारण, रसायन में शरीर में कई विकृतियां पैदा करने की क्षमता होती है और विशेष रूप से कमजोर प्रतिरक्षा प्रणाली वाले शिशुओं, गर्भवती महिलाओं और बुजुर्गों के लिए हानिकारक होती है। घटना की गंभीरता और उसके परिणामों को समझते हुए, कंपनी के प्रवंधन ने स्थानीय प्रशासन को घटना की सूचना दी। आदिवासियों को झील के पानी के उपयोग को रोकने और झील से दूर जाने हेतु मनाने के लिए अधिकारियों की टीम को तुरंत निरंजनपुर भेजा गया। हालांकि, आदिवासी अधिकारियों की एक सुनने को तैयार नहीं थे क्योंकि प्रशासन ने पहले खनन कंपनी के खिलाफ कोई कार्रवाई नहीं की थी. रिथति तब और खराब हो गई जब अधिकारियों द्वारा आदिवासियों को क्षेत्र से दूर ले जाने की लगातार जिद के कारण हिंसक झड़प हुई, जिसमें दो सरकारी अधिकारी गंभीर रूप से घायल हो गए।

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एक ओर आदिवासियों का मानना था कि झील से दूर जाने से उनका जीवन दुर्भाग्यपूर्ण हो जाएगा, वहीं दूसरी और उन्हें यह भी संदेह था कि खनन कंपनी के साथ स्थानीय लोगों का हाथ है। इस घटना ने मीडिया का ध्यान खींचा और स्थिति से निपटने में स्थानीय प्रशासन की अधामता को उजागर किया। सुजपुर के डीएम के रूप में, आप शंसायनिक/स्वास्थ्य कें खतरे स्थानीय लोगों की सुरक्षा और आदिवासियों के साथ जुड़ने से इनकार करने वाले कर्मचारियों के मनोबल गिरने की समस्या जैसी त्रिधापाश का सामना रहे हैं।

ऐसी जटिल स्थिति में आपकी क्या प्रतिक्रिया होगी? एक सिविल सेवक के उन मुणों का परीक्षण कीजिए जो स्थिति को प्रवंधित करने के लिए आवश्यक होंगे। (250 शब्द, 20 अंक)

The stakeholders in the above case study are-

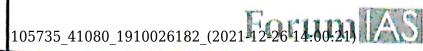
- 1) Myself as the DM of sujhpur district
- 2) Tribals of Niranjanpur
- 3) The MNC
- 4) Environment, lake etc.
- 5) Government
- 6) society.

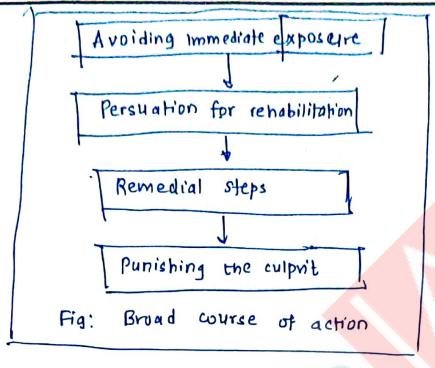
The lake of Nironjonpur has got exputed to hazordous chemical. But due to their beliefs, tribals are resisting relocation which has resulted in violent clash.

1) The course of action as DM

Instead of giving knee-jerk reaction, taking multiple factors in account, following broad course of action can be followed.

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- 1 Avoiding immediate exposure to the contaminated water.
  - i) Deploying force along the lake
  - ii) Making alternate facility of water.
  - iii) Engaging with the leader of tribal
- 2 Persuation for relocation | The tribal
- through local political leader accompanied by concerned minister.
- ii) Also promising them speedy corrective steps.
- 3 Remedial Action /
  - i) Using the team of experts, the harmful

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content should be filtered out from the lake.

- 4 Punishing the culprit
  - i) Through foct-based investigation, the concerned MNC should be prosecuted.
- ii) Bringing back trust of tribals in administration through remedial steps.
- 2) Qualities of public servant hecessary in the above situation are-
- Temotional intelligence to handle the violent situation and take immediate response to prevent escalation.
- 2 Communication Skills to pursue tribals about what is necessary in the above situation. Also to pursue higher authorities to engage with tribals.
- 3 Objectivity To deal with case involving a big MCN and tribal community.

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- 4 Compassion Towards the tribals and the respect towards their beliefs.
- Deadership To keep the moral of administrative machinery high in the face of adverse situation.

Therefore in the above case study, the justice must be done by prosecuting the culprit and ensuring right to life and conserve their culture (art. 24) in the constitution.

#### Feedback

(For OFFICE use on

Structure/ Presentation

Question Interpretation

Content

Value Addition

Total

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Q.10) Kuldeep is an honest senior officer working in Narcotics Control Bureau (NCB) in one of the states in Western India. The state has been in news for a trend of increasing drug usage among the youth. One day, he received a tip-off regarding a drug party. He conducted a raid and detained all the persons present on the venue. One of the detainees was Raghay, the son of a wealthy and politically connected businessman. He was in an intoxicated state and misbehaved with the NCB personnel on duty, warning them of dire consequences for detaining him. During frisking, Raghay was found to be in possession of contraband drugs. He was arrested and this news went viral on social media.

Soon after the arrest, Kuldeep received a call from his senior who asked Kuldeep to apprise him of the case. During the conversation his senior dropped a subtle hint that as Raghav is a well-connected individual, going after him could be a career damaging case for Mr. Kuldeep and he should quietly settle the case for his own good. Kuldeep understood that his senior wanted him to drop charges against Raghav and set him free. However, Kuldeep has decided to pursue the case and follow the law.

Few days after the arrest, a case was filed by Raghav's father alleging that Kuldeep has asked for money in return of dropping case against his son. Some people on social media have raised doubt on educational qualification of Kuldeep and few have made even distasteful remarks on his personal life. These allegations were widely covered in electronic media putting Kuldeep and his entire family under immense psychological pressure. In response to the allegations, the government has setup an inquiry panel to look into the matter. The inquiry panel promptly seeks Kuldeep's explanation

Some of the options available with Kuldeep to handle this situation could be as follows:

- a) Kuldeep can present his case to the inquiry panel and go soft on the investigation of the case.
- b) Kuldeep can present his case to the inquiry panel and continue firmly with the case.
- c) Kuldeep can ignore the inquiry panel and directly approach the media with the case findings and his side of the story.

Suggest any other possible option(s) that can be availed by Kuldeep. Evaluate all of them and suggest the best course of action, giving reasons for it. (250 words, 20 marks)

कुलदीप पश्चिमी भारत के एक राज्य में नारकोटिक्स कंट्रोल ब्यूरो (NCB) में कार्यरत एक ईमानदार वरिष्ठ अधिकारी हैं। राज्य युवाओं में नशीली दवाओं के उपयोग में वृद्धि की प्रवृत्ति के लिए चर्चा में रहा है। एक दिन, उन्हें एक इग पार्टी के बारे में सूचना मिली। उन्होंने छापेमारी की और कार्यक्रम स्थल पर मौजूद सभी लोगों को हिरासत में लिया। बंदियों में से एक राघव एक धनी और राजनीतिक रूप से जुड़े व्यवसायी का बेटा था। वह नशे की हालत में था और ड्यूटी पर तैनात NCB कर्मियों के साथ दुर्व्यवहार किया और उन्हें हिरासत में लेने के गंभीर परिणाम भुगतने की चेतावनी दी। तलाशी के दौरान राघव के पास प्रतिबंधित मादक पदार्थ पाया गया। उन्हें गिरफ्तार कर लिया गया और यह खबर सोशल मीडिया पर वायरल हो गई।

गिरफ्तारी के तुरंत बाद, कुलदीप को उसके सीनियर का फोन आया जिसने कुलदीप को मामले से अवगत कराने को कहा। बातचीत के दौरान उनके सीनियर ने एक सूक्ष्म संकंत दिया कि राघव एक अच्छी तरह से जुड़ा हुआ व्यक्ति है, उसके पीछे जाना श्री कुलदीप के लिए करियर को नुकसान पहुंचाने वाला मामला हो सकता है और उसे चुपचाप मामले को अपने भले के लिए निपटाना चाहिए। कुलदीप समझ गया कि उसका सीनियर चाहता है कि वह राघव के खिलाफ लगे आरोपों को छांड़ दे और उसे मुक्त कर दे। हालांकि, कुलदीप ने मामले को आगे बढ़ाने और कानून का पालन करने का फैसला किया है।

िरण्तारी के कुछ दिनों बाद राघव के पिता ने मामला दर्ज कर आरोप लगाया कि कुलदीप ने अपने बेटे के खिलाफ केंस छोड़ने के एवज में पैसे मांगे हैं. सोशल मीडिया पर कुछ लोगों ने कुलदीप की शैक्षणिक योग्यता पर संदेह जताया है तो कुछ ने उनके निजी जीवन पर अभद्र टिप्पणी भी की है. कुलदीप और उनके पूरे परिवार को भारी मनोवैज्ञानिक दवाव में खालते हुए इन आरोपों को इलेक्ट्रॉनिक मीडिया में व्यापक रूप से कवर किया गया था। आरोपों के जवाब में, सरकार ने मामले को देखने के लिए एक जांच पैनल का गठन किया है। जांच पैनल त्रंत कुलदीय से स्पष्टीकरण मांगता है।

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इस रिथति को संगालने के लिए कुलदीप के पास उपलब्ध कुछ विकल्प इस प्रकार हो सकते हैं :

- a) कुलदीप अपना भागला जांच पैनल के सामने पेश कर सकते हैं और मामले की जांच में नरगी बरत सकते हैं.
- b) कुलदीप अपना भामला जांच पैनल के सामने पेश कर सकते हैं और मामलें को मजबूती से जारी रख सकते हैं।
- c) कुलदीप जांच पैनल की अनदेखी कर सकते हैं और मामले के निष्कर्षों और कहानी के अपने पक्ष के साथ सीधं मीडिया से संपर्क कर सकते हैं।
- किसी अन्य संभावित विकल्प का सुझाव दें जिसका कुलदीप द्वारा लाभ उठाया जा सकता है। उन सभी का मूल्यांकन करें और इसके लिए कारण बताते हुए कार्रवाई का सर्वोत्तम तरीका सुझाएं। (250 शब्द, 20 अंक)

The stakeholders in the above case study are -

- 1 Kuldep an honest officer of NCB
- 2 Businessman and his son Raghav
- 3 Government
- (9) Society

option-a) kuldeep can present his case to inquiry ponel and go soft on case-

Merits /

- 1) going soft will avoid personal loss.
- 2) Adherence to the rules by facing the panel.

3 No pro

Demerits

- D Will be against professional ethics.
- De against rule of law.
- 3) shows lack of equity in governance.

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to enquiry Option-b kuldeep can present his case and go firmly in investigation.

## Merits

- 1) Will be according to the public service values.
- 2 Following the procedure of law.
- 3 Build public trust

## Demerits

- 1 may be pressurised by the businessman.
- 2) The burden of inquiry may bring inconvenience in public life.

Option-C) Ignore enquiry panel and approach media with findings and story

### Mesits

- 1) Speedy dissimination of information to people.
- garner public support.

# Demenis

- 1) Against the code of conduct of avil sewius.
- @ may jeopardise the procedure of justice.

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Best course of action -

Option - b) will be best course of action as -

- 1) It ensures upholding the rule of law by the officers on both the fronts.
- The <u>selflessness</u> in public service puls personal gains below the societal welfore thus personal in workenience should be tolerated.
- 3) If will show that the administration is equal to all an ordinary citizen and wealthy businessman thus help to build public confidence.

Therefore an honest officer like kuldeep should poss the fest of integrity while epholding his duty of preventing menance of anys.

Q.11) Swikriti is a famous NGO working towards providing healthcare to the needy and homeless. In the past, it had been instrumental in extension of government health schemes to the villages and hinterlands. Its record for bona fide public service is well recognized across the globe. For its zeal-ous service in the field of health care, its owner, Karamveer, a Lok Sabha MP, has been awarded the prestigious Ramon Magsaysay award. When a deadly disease engulfed the country recently, Swikriti, was one of the pioneers in aiding the public through providing essential medicines, ration supply and arranging hospital beds for the patients in need. The owner of Swikriti was personally overseeing the relief work in his constituency where the disease was particularly destructive.

He was informed by one of his assistants that a majority of people in his constituency are socio-economically backward and could not afford the expensive medicines required to control the disease. He was exhorted to leverage the resources of his NGO to ensure a stable supply of medicine to his people. It would, he was told, not only be an act of public service, but could also be very helpful for his political career as the next round of Lok Sabha elections were just round the corner. Karamveer saw this as an opportunity to help the needy in his constituency, and accordingly decided to distribute the medicines for the disease free of cost. On the directions of Karamveer, the director of the NGO purchased two million packets of the essential medicine.

The medicines were stocked in the office premises of the Swikriti and were earmarked to be distributed in Karamveer's Lok Sabha constituency. The bulk purchase of the medicine, however, caused a supply shortage in the market and the medicine became out of reach for many seriously ill patients outside Karmaveer's constituency. The supply shortage was a factor in creating a condition of panic and caused severe stress to the patients. After the news of drug shortage reached the media, a complaint was filed at the drug controller's office. An investigation was conducted and it was found that Swikriti and its owner were prima facie guilty of violating the provisions of Drugs and Cosmetics Act. Beside depriving the people outside his constituency their right to purchase the medicine, Swikriti and its owner were found to be illegally purchasing, stocking and distributing it.

Swikriti in an official statement said that though it violated the provisions of a statute its intentions were bona fide and it was driven not by a motive of profit but to help the poor and needy. Evidence also suggested that free distribution of X in Karamveer's constituency helped save lives of many economically backward people who otherwise could not have afforded the medicine. The whole incident was widely circulated in the social media platform and the users were divided in their opinion. While one section applauded the act of Swikriti, for serving the poor and needy, the other criticized it for illegally hoarding essential medicine and causing a state of panic in the city.

You are the drug controller and are appointed by the court to investigate the case. There are two options before you:

- a) You ought to take a broader view of the situation and will act leniently, as the act was not motivated by concerns for profit and has helped save lives of the poor and needy.
- b) Pursue the matter strictly in spirit of the Drug and Cosmetics Act, which has provision for both jail and fine, as the incident was illegal and caused panic in the people.

As the drug controller, which course of action will you opt for and why? (250 words, 20 marks)

स्वीकृति एक प्रसिद्ध गैर सरकारी संगठन है जो जरूरतमंद और बेघरों को स्वास्थ्य सेवा प्रदान करने की दिशा में काम कर रहा है। अतीत में, यह गांवों और भीतरी इलाकों में सरकारी स्वास्थ्य योजनाओं के विस्तार में सहायक रहा है। प्रामाणिक सार्वजनिक सेवा के लिए इसका रिकॉर्ड दुनिया भर में अच्छी तरह से पहचाना जाता है। स्वास्थ्य देखभाल के क्षेत्र में उनकी जोशीली सेवा के लिए, इसके मालिक, लोकसभा सांसद, करमवीर को प्रतिष्ठित रमन मैग्सेसे पुरस्कार से सम्मानित किया गया है।

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जब हाल ही में एक घातक बीमारी ने देश को अपनी चपेट में ले लिया, तो रवीकृति, आवश्यक दवाओं, राशन की आपूर्ति और जरूरतमंद रोगियों के लिए अरपताल के बिस्तर की व्यवस्था के माध्यम से जनता की सहायता करने में अग्रणी थी। स्वीकृति के मालिक व्यक्तिगत रूप से अपने निर्वाचन क्षेत्र में सहत कार्य की देखरेख कर रहे थे, जहां यह बीमारी विशेष रूप से विनाशकारी थी।

उनके एक सहायक ने उन्हें सूचित किया कि उनके निर्वाचन क्षेत्र के अधिकांश लोग सामाजिक—आर्थिक रूप से पिछड़े हैं और बीमारी को नियंत्रित करने के लिए आवश्यक महंगी दवाएं नहीं खरीद सकते। उन्हें अपने लोगों को दवा की रिधर आप. ित सुनिश्चित करने के लिए अपने एनजीओं के संसाधनों का लाग उठाने के लिए प्रोत्साहित किया गया था। उन्हें बताया गया था कि यह न केवल सार्वजनिक सेवा का कार्य होगा, बिल्क उनके राजनीतिक जीवन के लिए भी वहुत मददगार हो सकता है क्योंकि लोकसभा चुनाव का अगला वौर निकट ही था। करमवीर ने इसे अपने निर्वाचन क्षेत्र में जरूरतमंदों की मदद करने के अवसर के रूप में देखा, और तदनुसार बीमारी के लिए दवाओं को मुफ्त में वितरित करने का फैसला किया। करमवीर के निर्देश पर एनजीओं के निर्देशक ने आवश्यक दवा के 20 लाख पैकेट खरीदे।

दवाओं का स्टॉक स्वीकृति के कार्यालय परिसर में किया गया था और उन्हें करमवीर के लोकसभा क्षेत्र में वितरित करने के लिए निर्धारित किया गया था। हालांकि, दवा की थोक खरीद ने वाजार में आपूर्ति की कमी का कारण बना और कर्मवीर के निर्वाचन क्षेत्र के बाहर गंभीर रूप से बीमार कई रोगियों के लिए दवा पहुंच से बाहर हो गई। आपूर्ति की कमी दहरात की स्थिति पैदा करने का एक कारक थी और इससे रोगियों को गंभीर तनाव हुआ। दवा की कमी की खबर मीडिया तक पहुंचने के बाद दवा नियंत्रक कार्यालय में शिकायत दर्ज कराई गई। एक जांच की गई और यह पाया गया कि स्वीकृति और उसके मालिक ड्रग एंड कॉस्मेटिक्स एक्ट के प्रावधानों के उल्लंघन के लिए प्रथम दृष्ट्या दोपी थे। अपने निर्वाचन क्षेत्र के बाहर के लोगों को दवा खरीदने के अधिकार से वंचित करने के अलावा, स्वीकृति और उसके मालिक को अवैध रूप से इसे खरीदना, स्टॉक करना और दितरित करना पाया गया।

स्वीकृति ने एक आधिकारिक वयान में कहा कि हालांकि इसने एक कानून के प्रावधानों का उल्लंघन किया है, इसके इरादें नेक थे और यह लाभ के उद्देश्य से नहीं बल्कि गरीवों और जरूरतमंदों की मदद करने के लिए प्रेरित था। साध्य ने यह भी सुझाव दिया कि करमवीर के निर्वाचन क्षेत्र में एक्स के मुफ्त वितरण ने कई आर्थिक रूप से पिछड़े लोगों के जीवन को बचाने में मदद की, जो अन्यथा दवा का खर्च नहीं उठा सकते थे। पूरी घटना को सोशल भीडिया प्लेटफॉर्म पर व्यापक रूप से प्रसारित किया गया और उपयोगकर्ताओं को उनकी राय में विभाजित किया गया। जहां एक वर्ग ने गरीवों और जरूरतमंदों की सेवा करने के लिए स्विकृति के कार्य की सराहना की, वही व्हारे ने अवैध रूप से आवश्यक दवाओं की जमाखोरी और शहर में दहशत की स्थिति पैदा करने के लिए इसकी आलोचना की।

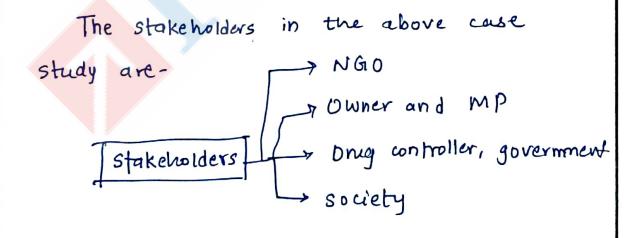
आप ड्रग कंट्रोलर हैं और मामले की जांच के लिए कोर्ट ने आपको नियुक्त किया है। आपके सामने दो विकल्प हैं:

a) आपको स्थिति के बारे में व्यापक दृष्टिकोण रखना चाहिए और नरमी से कार्य करना चाहिए, क्योंकि कार्य लाभ के लिए चिंताओं से प्रेरित नहीं था और इसने गरीवों और जरूरतमंदों के जीवन को बचाने में मदद की है।

b) ड्रग एंड कॉस्मेटिक्स एक्ट की भावना से मामले का सख्ती से पालन करें, जिसमें जेल और जुर्माना दोनों का प्रावधान है. क्योंकि यह घटना अदैध थी और लोगों में दहशत फैल गई थी।

ड्रग कंट्रोलर के रूप में आप कौन-सी कार्रवाई चुनेंगे और क्यों?

(250 शब्द, 20 अंक)



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The two options are available -

a) Take lenient action -

Justification - D The NGO actions altimately led to the welfare of people

2) The intentions were good.

## Issues -

- i) violation of law in purchase, distribution
- 2) Wrong means to attain good ends.
- 3) Using political favour in distorting resource distribution.

Thus though the actions were bonafide, it bypasses the proper legal system and uses the NGO for political gain by violating the laws.

Dustification - 1) It is according to the rule of law.

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- 2) It will help to promote equity in the subjection to law upholding equality before law.
- 3) The fair and equitable distribution of drugs through administrative machinery will be ensured.

Course of Action -

Option-b should be chosen because it is the most appropriate choice which ensures impastiality and objectivity of a civil servant.

Also constitutional values of Equality before law cart-14) and directive principles (art-39) \_ equitable resource distribution are upheld.

After all, irrespective of ends achieved what means i followed makes on action etnical according to deportology

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Therefore a the MP should be prosecuted as per the law.

Feedback (For OFFICE use on

Structure/ Presentation

Question Interpretation

Content

Value Addition

Total

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Q.12) A social experiment "slap her" was conducted to evaluate the attitude of boys in the age group 6-13 years towards violence against women. Experiment started with simple questions where boys were asked their name, aspirations and dreams. Then a girl of their age was introduced to them and a casual conversation was facilitated between boys and girls. During the experiments, boys were instructed to engage in simple activities like hand shaking, high fiving etc. with girls. In the end, boys were asked to slap the girl. Upon hearing the instruction boys looked confused initially, but ultimately all the boys refused to slap the girl. The experiments showed that at a younger age, boys believed that it was wrong for them to hit another person, especially a girl. This experiment also suggested that violence against women is not something that comes naturally to boys. However, this attitude changes drastically as boys grow up to be adults. Data from the National Family Health Survey-4 revealed that for the entire country, 42 % of men think that a husband was justified in hitting or beating his wife. A more worrying trend was that an even larger portion, 52%, of women believe that it was acceptable for them to be hit by their husbands. National Crime Record Bureau (NCRB) data shows an increasing trend of domestic violence against women in the country. Further, the Covid-19 induced lockdowns brought a shadow pandemic for women where they were exposed to higher degree of domestic violence. Based on the above observations, answer the following questions:

- a) Why does the attitude of boys change towards girls when they grow up?
- b) What explains the higher acceptance of domestic violence among women than men?
- c) What can be done to bring desirable changes in the attitude of society towards women?

(250 words, 20 marks)

6—13 वर्ष आयु वर्ग के लड़कों के रवैये का मूल्यांकन करने के लिए महिलाओं के खिलाफ हिंसा के प्रति एक सामाजिक प्रयोग "उसे थप्पड़ मारो" आयोजित किया गया था। प्रयोग की शुरुआत साधारण प्रश्नों से हुई जहां लड़कों से उनका नाम, आकांक्षाएं और सपने पूछे गए। फिर उनसे उनकी उम्र की एक लड़की का परिचय कराया गया और लड़कों और लड़कियों के बीच एक अनौपचारिक बातचीत की सुविधा प्रदान की गई। प्रयोगों के दौरान लड़कों को लड़कियों के साथ हाथ मिलाने, हाई फाइविंग आदि साधारण गतिविधियों में शामिल होने का निर्देश दिया गया। अंत में लड़कों को लड़की को थप्पड़ मारने के लिए कहा गया। निर्देश सुनकर लड़के शुरू में भ्रमित दिखे, लेकिन आखिरकार सभी लड़कों ने लड़की को थप्पड़ मारने से इनकार कर दिया। प्रयोगों से पता चला कि कम उम्र में लड़कों का मानना था कि उनके लिए किसी अन्य व्यक्ति, खासकर एक लड़की को मारना गलत था। इस प्रयोग ने यह भी सुझाव दिया कि महिलाओं के खिलाफ हिंसा कोई ऐसी चीज नहीं है जो लड़कों में स्वाभाविक रूप से आती है।

हालाँकि, जैसे-जैसे लड़के बड़े होते हैं, यह रवैया काफी हद तक बदल जाता है। नेशनल फैमिली हेल्थ सर्वे-4 के आंकड़ों से पता चला है कि पूरे देश में 42 प्रतिशत पुरुष सोचते हैं कि एक पित ने अपनी पत्नी को मारना या पीटना जायज है। इससे भी अधिक चिंताजनक प्रवृत्ति यह थी कि इससे भी बड़ा हिस्सा, 52 प्रतिशत, महिलाओं का मानना है कि यह उनके लिए उनके पितयाँ द्वारा प्रहार किए जाने के लिए स्वीकार्य था। राष्ट्रीय अपराध रिकॉर्ड ब्यूरो (NCRB) के आंकड़े देश में महिलाओं के खिलाफ घरेलू हिंसा की बढ़ती प्रवृत्ति को दर्शाते हैं। इसके अलावा, कोविड –19 प्रेरित लॉकडाउन महिलाओं के लिए एक छद्म महामारी लेकर आया, जहां वे घरेलू हिसा के उच्च स्तर के संपर्क में थीं। उपरोक्त प्रेक्षणों के आधार पर निम्नलिखित प्रश्नों के उत्तर दीजिए:

- a) लड़कियों के बड़े होने पर लड़कों का नजरिया उनके प्रति क्यों बदल जाता है?
- b) पुरुषों की तुलना में महिलाओं में घरेलू हिंसा की उच्च स्वीकृति की व्याख्या क्या करती है?
- c) महिलाओं के प्रति समाज के दृष्टिकोण में वांछनीय परिवर्तन लाने के लिए क्या किया जा सकता है?

(२५० शब्द, २० अंक)

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- a) Attitude of boys changes with age due to-
- to the social reality.
- 2) with the use of social media, cinemas which are full of misogynist content and objectify women.
- 3 To establish dominance in the group.
- (4) Passive acception by the girls further encourage the violent behaviour.
- 5 Lack of <u>deterrance</u> due to the weak social values and law and order enforcement.
  - b) Acceptance of domestic violence -
    - 1) Due to patriorcal society which makes husband superior to wife.

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- 2 Economic dependence on the hwhond.
- 3 Lack of redressal mechanism The perception of non-cooperation by police and relatives.
  - c) Solution -
    - 1) Gender sensitive education to be included in the writing.
  - 2 Women given control of resources by nudge theory.

Ex. Women ownership of LPG, PM-Awas

- 3 Educational and evonomic empowerment.
- G Society level compaigns by government by promoting role models like Many Kom, actors like Vidya Balan to change attitude.

Therefore gender equality can be brought by changing all the typice components of attitude - Affective, Behavioral and Cognitive.

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#### **Mentor Feedback Questions**

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2		
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T	est Goal	Outcomes
1		
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#### Marking Scheme

Mark	Good	Average	Below average
10 Marker	3.75 – 5.0	3.0 – 3.5	< 3.0
15 Marker	5.75 – 7.0	4.0 – 5.5	< 4.0
#	Key / Relevant Point		
×	Vague / Irrelevant		

<sup>\*</sup> Subject to change without prior notice.