

TEST CODE : 5 2 0 7 1

FIAS - EGP 2022 - Batch 5 (Alt) - Essay Test #1

ForumIAS

## ESSAY

Name Of Candidate DRISHTI JAISWAL

Roll No. 1910051102

Date: 04/07/2022

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><i>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</i></p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
Q.1			
Q.2			
<b>Total Marks:</b>			
<b>Remarks:</b>			
<b>For Student Only</b>			
Start Time   11:50		End Time   2:50	
Mode Of Examination:		Online <input type="checkbox"/> Offline <input checked="" type="checkbox"/>	
<b>For Office Use Only</b>			
ECN CODE:		EG:	Evaluation Date:

**MARKING SCHEME**

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<b>Basic Format</b>	Introduction + Conclusion	10		
	Body	15		
<b>Content</b>	Data/Facts/Interpretation/ Analysis	25		
<b>Organisation</b>	Flow of ideas/ Absence of Deviation from the topic	25		
<b>Language Skills</b>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<b>Examiner's Discretion</b>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<b>Coherence</b>				
<b>Language</b>				
<b>Handwriting</b>				
<b>Pre-writing</b>				

<b>Very Good</b>	<b>Good</b>	<b>Average</b>
120 and above	100-120	Below 100





SECTION - A

1. Geography may remain the same, history need not.

भूगोल एक समान रह सकता है, इतिहास नहीं।

2. One cannot change the world alone but can cast a stone across water to create many ripples.

कोई अकेले दुनिया को नहीं बदल सकता, लेकिन पानी में पत्थर फेंककर कई लहरें पैदा कर सकता है।

"One cannot change the world alone but can cast a stone across water to create many ripples"

Malti, a girl from Palampur village was wandering near the lake in the village, she found the lake was clogged with single use plastic, it has led to dying of marine diversity inside the water. She decided to clean the lake with the help of some of her school mates, once she started the campaign, people from the village joined her, they cleaned

the waterbody and some of them started using cloth bags instead of plastic, soon everybody followed and the village was free of single use plastic, is found in Swacchta Survekshan. This shows how one cannot change the world alone but can cast a stone across water to create many ripples.

From time immemorial we have witnessed that single step taken by someone has led to big changes. Like Gandhi ji started Satyagraha as a non violent way of struggle in South Africa, but soon it became a cry in Indian freedom struggle movement. Masses from all sections of the society joined



Gandhiji and this led to change in India's fortune, from being a colony to independent nation.

Bhakti and Sufi movements in medieval India was able to defy caste boundary, first by starting with themselves, saints started teaching that all castes are equal, soon people followed and it led to substantial decline in caste system and uplifting people who were considered lower caste.

The climate change movement started by Greta Thunberg of Sweden saw ripple effects in India and as far as Australia, students joined the campaign to ask their leaders for a better tomorrow. Greta

just casted a stone across the world waters and ripples were created.

During COVID-19 crisis people tried to help each other by social media posts. The whole India came together to arrange oxygen for a person admitted in ~~as~~ Gujarat. Person sitting in Mumbai was trying to help people in as far as Kerala. The chain of help was created by one person sharing the news to another. Hence, it was shown how together we can change the world, it is just about taking the first step, and many people will follow.

Various social movements like women rights movements,



environmental movements like Sarey forest movement of Mumbai that we see on social media is the new way to create a difference. Somewhere these movements start with one person posting about it, and people join the campaign, which leads to voicing of the opinions of sections which are weaker like tribal people, women and children someone casts a stone in the form of a social media post and ripples are felt all around the country.

The importance of taking the first step can be seen at the very basic level of family. Once one member starts taking fitness routine seriously

Other members of the family try to follow once they see the benefit of healthy lifestyle. It creates ripples of wellness and better lifestyle.

We often study that socialisation plays a major role in development of a child, and this social value comes from family and society. Once we start teaching our children equality, environment awareness, cleanliness etc, it will be reflected in the behaviours of the whole society and community. We will be able to build a more inclusive society, without evils of patriarchy, caste systems, untouchability etc.



At global level we see ~~leaders~~ countries meeting their target of phasing ozone depleting gases like CFCs. This campaign was started by USA's president who himself suffered from skin cancer. It was the result of Antarctic expedition ~~one~~ one scientist who first discovered it. Last year, we saw the news of ozone hole getting closed. This was the result of the first step taken in the direction to save the earth, it created ripples all over the world.

Sometimes these ripples can be negative too, if the stone is casted with malign intentions. The most common example can be seen in the form of fake news that

spreads like a wild fire creating tensions like communal violence, mob lynching, fundamentalism etc. The spread of terrorism in the world is also one such example. It starts with few people trying to impart radical values in people, like radical ISIS terrorists, and the ripples can be disastorous causing attacks on army personnels, terror attacks like 26/11 of Mumbai. Hence one needs to be careful of the effects of the ripples, as is it positive or negative, before becoming a part of it.

How can one create a difference?



As Gandhi ji says, "Be the change, you want to see in the world". So it starts with oneself. If we want better environment, we should plant a tree, and people will follow. If we want an egalitarian society, we should try to inculcate these values in our children, we ourselves should practice equality. If we want to a better climate tomorrow we should start sustainable way of living.

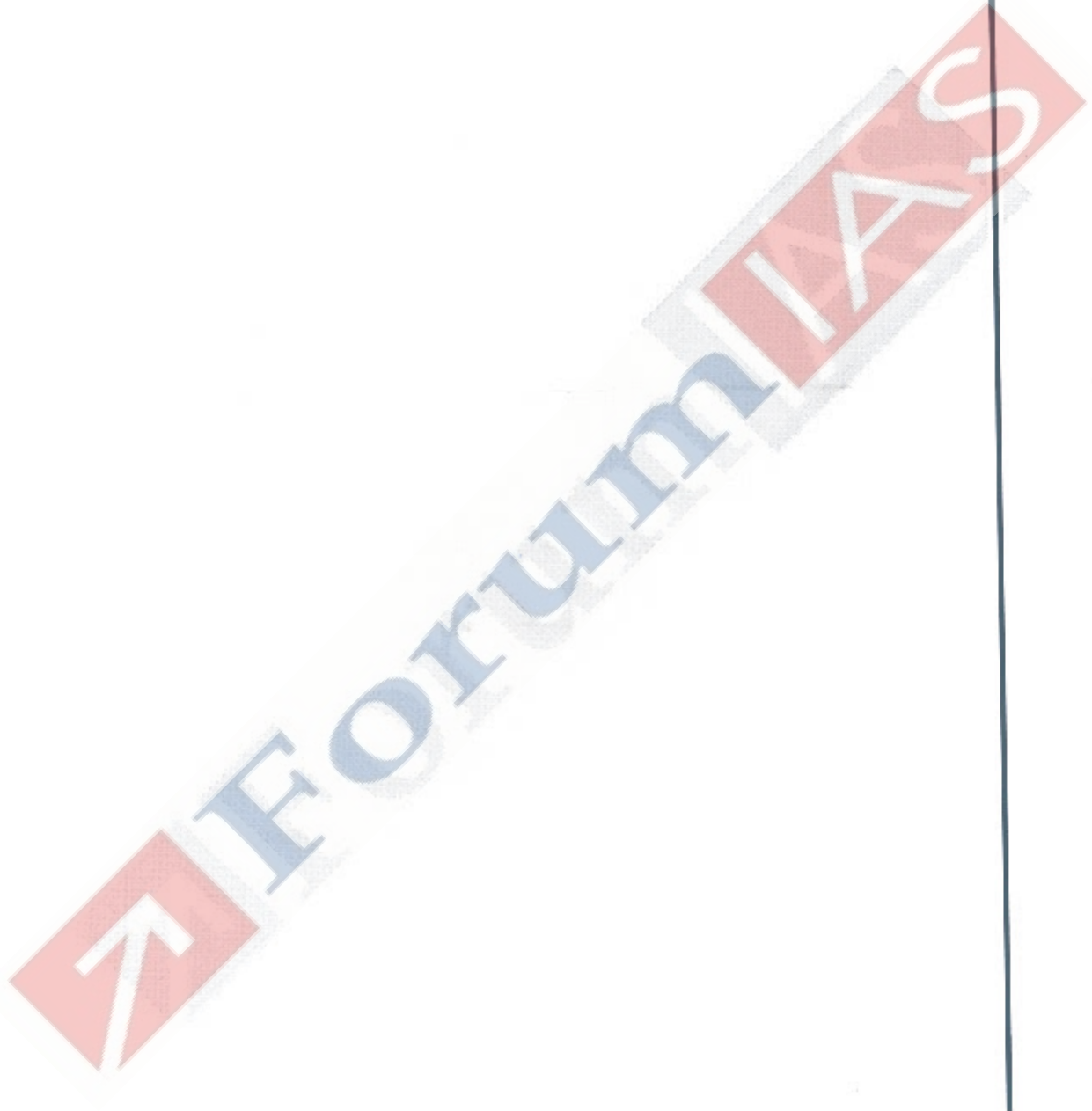
Why should we try to take the first step?

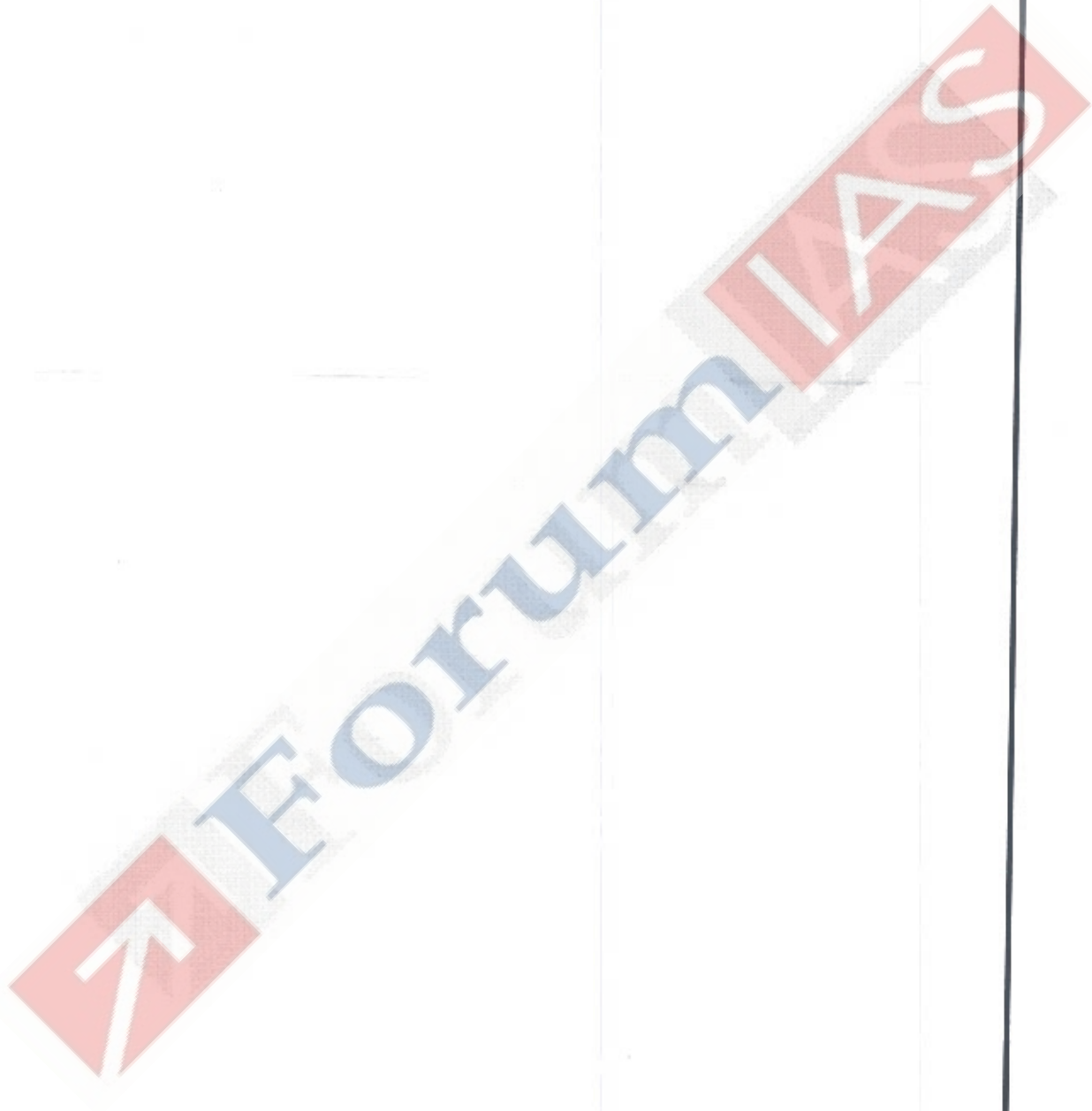
With the rising rate of crime, inequality, pollution etc one should try to create a positive change in the world. As enshrined in Bhagwat Gita. One should always listen to

his/her conscience and be compassionate towards others. These values to make the world a better living place guides us to be the one who casts the stone, in order to ripple do follow.

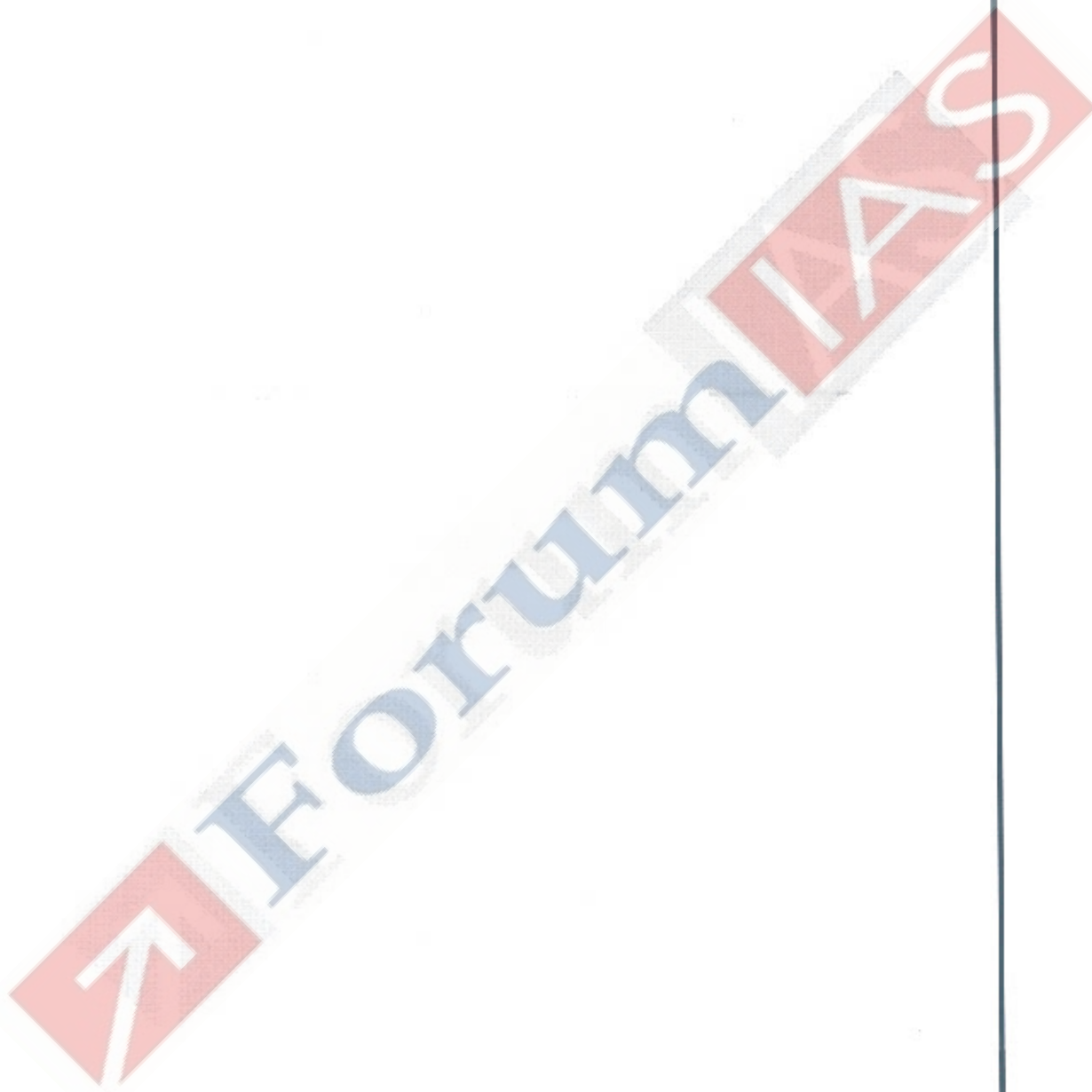
"In every first step, that a man takes has the ability to change the world, in every tree he plant has the ability to become a forest, in every stone he casts across water has the ability to create many ripples".











**Feedback**

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading





SECTION - B

1. Feminism is not just equality but full humanity of women.

नारीवाद सिर्फ समानता नहीं बल्कि महिलाओं की पूर्ण मानवता है।

2. Patriarchy arises out of the same constellation that engenders casteism, racism and communalism.

पितृसत्ता उसी सोच से उत्पन्न होती है जो जातिवाद, वंशवाद और सांप्रदायिकता को जन्म देती है।

"Feminism is not just equality but full humanity of women".

"The hands that rock the cradle, can change the world". Keeping this view in mind, feminism was originated in a form of social movement. The campaign for rights of women was not just for equality at workplace, equal pay, freedom to dress, freedom to travel as men do; but it was for basic demand of treating woman as a human and someone

not secondary to men, who is there just to complement the existence of men. It was about providing her with equal opportunity to realise her full potential.

In this essay we will try to understand the start and evolution and end goal of feminism.

Why feminism as a movement was started?

The movement started in the United States of America and soon popularised all over the world. It started to improve the conditions of the women who was considered as a secondary citizen without



having the right to vote. From then feminism has evolved. Now it addresses the issues like hate crimes against women, crimes like domestic violence, rapes etc.

How feminism has evolved, seeking full humanity of women?

The feminist movements have evolved from time to time and from country to country. Today we see women are fighting for equal pay, gender parity at workplace, safer work environment. It has differed from country to country as well. For example, in India, women has to face double shift of work if she opts for work after marriage. She has to demand for better maternity

leave conditions, better creche facilities, safe transportation. Above all these movements change when intersectionality comes in picture. A woman who is poor, belongs to a lower caste, faces the worst form of inequality.

The way in which feminism is manifested has changed. With the coming of social media, it has become easier for women to address voice her grievances. Campaigns like #Me too, gave many women courage to come out and fight for their rights. Today we see songs, poems, pamphlets written to spread the feminism around everybody.



Feminism is a value that needs to be understood and inculcated. It is found that one develops a feeling of inferiority towards women while growing up. By addressing boy as 'Raja Beta', one inculcates a sense of superiority in boys. Toys like kitchen sets are given to boys girls and doctor sets to boys. With this we create a gender divide. To realise, it's not just about equality of providing toys to both male and female child but the difference that is created that female is confined to kitchen doesn't help in creating full humanity of women.

Sylvia Walby, in her 'Theorising Patriarchy', tells how at societal level we engrained patriarchy in the mind of the children leads to faulty socialisation, the girl child herself thinks of herself as less of human.

Globally, we find despite so many women rights movements, we see leadership roles are reserved for men. Feminism as a value tries to bridge this ideological gap that women are less capable. Feminism, realises that psy physiologically men and women are different, it tries to ask for several equality, equality to treat women as a unique individual.



Leaders like Indira Gandhi, Jessica,  
\* PM of New Zealand, have time  
and again proved that they  
can lead the country in a  
good way. So the political  
consequence of feminism shows  
how when women are given  
opportunities they can become  
leaders and ~~to~~ not just followers  
of male counterparts.

Economic consequences  
of feminism is better GDP  
growth, as IMF suggests, India  
loses around 15% every year  
due to lack of women  
participation in economic front.

Societal consequences of  
feminism is manifested in  
family and motherhood role  
of women. ~~the~~ women can be  
CEO and a good mother at the

same time. A child will not just look at his/her father for reference, but ~~to~~ at her mother too.

With the rising influence of social media we find misuse of the value of feminism. It can be misused for false allegations against men, malign intentions and for taking revenge. These trends have polluted the value of feminism and can defeat the purpose of feminist movements.

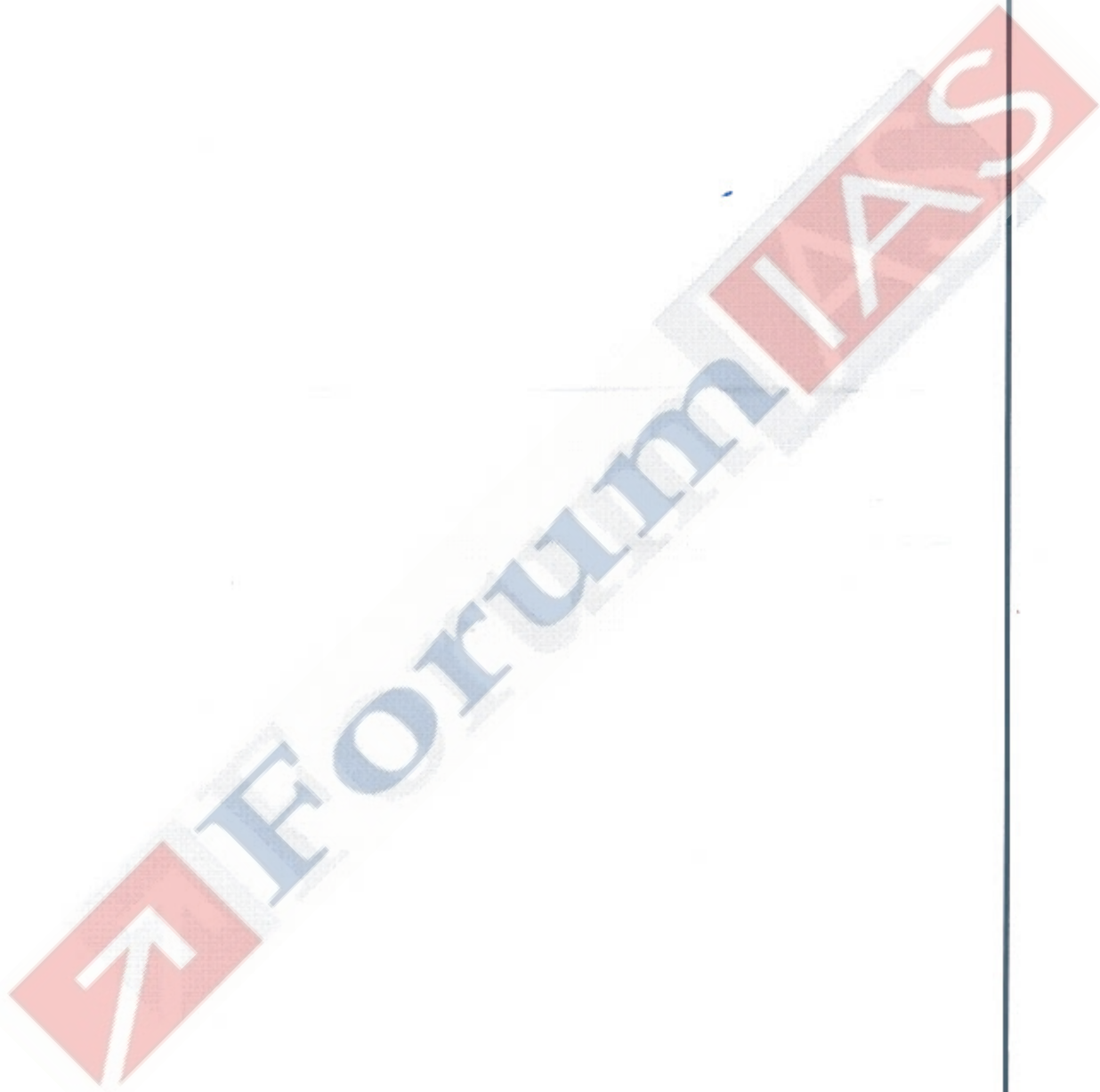
Despite these feminism has acted as a tool to realise women's position as human and not just about

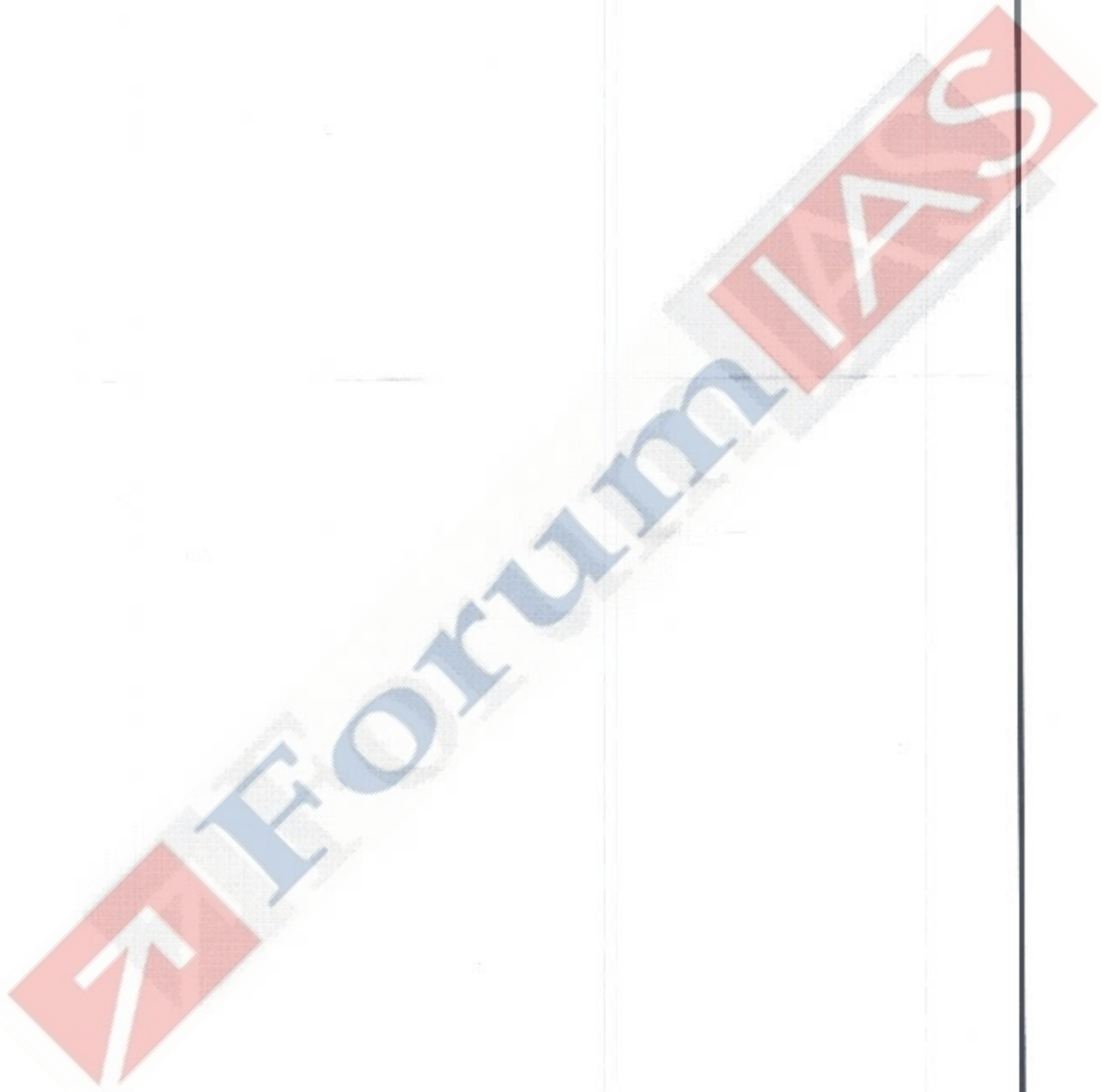


providing equal rights. Further to completely defeat patriarchy feminism should be enculcated in the character of both boys and girls for a more egalitarian world, where women gets treated as human and not a subordinate. This can be done by providing better education and better socialisation by providing our children with gender neutral toys, teaching both genders basic survival skills like cooking, driving etc. Only when we start ~~start~~ treating her as human, then ~~she~~ she will realise her full potential as a unique individual.

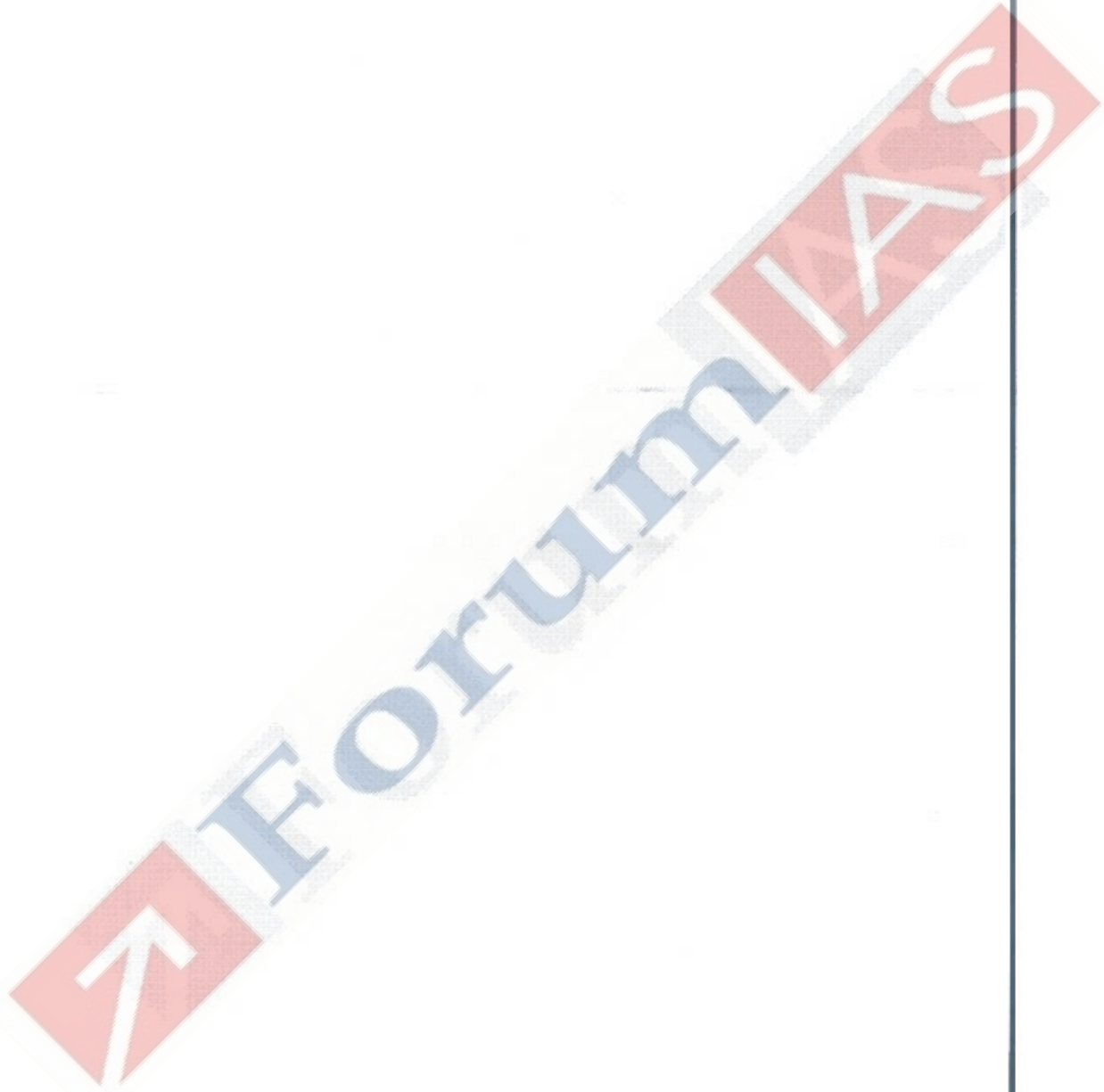
'Let her read, let her try,  
 let her fail, let her cry,  
 Only then she would understand  
 her individuality, and will make  
~~with~~ a place in world for  
 herself".











**Feedback**

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



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