



GENERAL STUDIES

Name Of Candidate	GARIMA NARULA		
Roll No.		Date:	3 sept - 2022

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION				
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English & Hindi. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>				
Q.1							
Q.2							
Total:	250						
Evaluator's Discretion:							
Total Marks:			<p align="center">For Student Only</p> <table border="1"> <tr> <td>Start Time 2pm</td> <td>End Time 4:35 pm</td> </tr> <tr> <td>Mode Of Examination:</td> <td>Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/></td> </tr> </table>	Start Time 2pm	End Time 4:35 pm	Mode Of Examination:	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
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Evaluator's Discretion: This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			<p align="center">For Office Use Only</p> <table border="1"> <tr> <td>ECN CODE:</td> <td>EG:</td> <td>Evaluation Date:</td> </tr> </table>	ECN CODE:	EG:	Evaluation Date:	
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MARKING SCHEME

Parameter/Criteria	Aspects Considered	Total Marks	Essay 1	Essay 2
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100



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SECTION - A

1. Patience, persistence, and perspiration make an unbeatable combination for success.

धैर्य, लगन और कठोर परिश्रम सफलता के लिए एक अपराजेय मेल बनाते हैं।

2. Knowing others is intelligence, knowing oneself is true wisdom.

दूसरों को जानना बुद्धिमत्ता है, स्वयं को जानना सच्चा ज्ञान है।

3. Humans are irrational creatures gifted with the power of rationality.

मनुष्य तर्कहीन प्राणी हैं जिन्हें तर्कसंगतता की शक्ति का उपहार दिया गया है।

4. Peace is the virtue of civilisation whereas war is its crime.

शांति सभ्यता का गुण है जबकि युद्ध इसका अपराध है।

Topic

"Patience, persistence and perspiration make an unbeatable combination for success"

Scenario 1: A 25-year old young boy named David worked day and night for his thesis formulation. Hardwork was visible in his every moment. Alongwith it, he got multiple rejections

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but there was one thing that kept him going, day and night, which was his patience and love for his dream. One night, he received an email that was written markedly with an emphasis on "Congratulations!, You're welcomed to Harvard University". That marked his success in achieving his dream of Harvard.

Scenario 2: A 25-year old girl named Annie was aggressively involved in her preparation of CAT exam to achieve her dream college of IIM Ahmedabad. However, what she lacked was patience and right persistence and hardwork

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Just after the first attempt where she scored average marks, she left the preparation and went on to become a teacher in a nearby school. Her dream of IIM-A lacked persistence and perspiration.

The above two different stories of David and snic highlights the importance of patience, persistence and perspiration in order to become successful and achieve the respective goals.

Through the essay, we'll look at how patience, persistence and perspiration are significant, and how different people in various walks of lives acquired these to become successful.

Before delving deeper into the essay, it's important that we get to know what these terms actually mean to us. What is success?

Success is nothing but a desired objective/goal an individual seeks to achieve. For instance, for a student of 12th class, the definition of success is to top the board examinations.

Success can be different for different people. For Rani Daxmibai, it was meant to throw British out of India; for Jawahar Gandhi, it was to remain in political leadership as the Prime Minister; for Britishers, it was to achieve the supremacy of all the continents through imperialism and mercantilism.

However, one thing that is common to ~~the~~ definition of success

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is to achieve a set desired goals .
These can be earned through
an extreme interconnectedness of
patience , persistence and perspiration

Patience: a master of all!

What is even Patience that
everyone keeps talking about ? Well,
patience is a trait of an individual
to maintain calm even when
it is taking time to achieve some
goals . For instance , it is the patience
that helps maintain our calm in
the duration of results .

There have been multiple
instances where this patience has
led to achieve success . It gives
inner sense of satisfaction to people .

As witnessed , patience among 30
crore people of India for nearly
two hundred years to finally achieve

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This was just independence an instance from Indian history.

If we look at international sphere, the patience of thirteen American colonies led them to achieve desired freedom and become the first country to have the written constitution.

One of the greatest example in our everyday social life is of a woman who goes through nine months of pregnancy, very calmly and firmly to eventually sustain the evolution in the society.

Similarly, if we look at economic sphere, there was a gradual patient development to now achieve a growth of 8-9%. The digitisation happening in the country is also an overall schema possible through patience.

However, this patience needs to be achieved in every walk of life, by every individual. How can it be achieved? Well, one of the very significant approach to inculcate patience in individuals is through meditation, yogic exercises, introspection.

Not only, patience but an equal persistence towards one's object is important to achieve success.

Persistence: a driver of all!

There comes another word i.e. Persistence which actually means the dedication and love towards one's goals. Without it, no matter how hard one tries, it becomes impossible to achieve that desired objective.

For a student, it is important to develop persistence otherwise that journey towards success would have no

soul and curiosity. It is seen, even for a UPSC aspirant, what matters the most is persistence. This is because persistence gives internal motivation to perform better.

This motivation ensures a drive towards an objective. If we look at examples from history, one can acknowledge persistence of Raja Ramrohan Roy, Jyotiba Phule, Ishwar Chandra Vidyasagar to remove the prevailing social evils from the society. Not only this, we have other instances as well.

It was the persistence of B.R. Ambedkar that helped in the formulation of such a grand constitution for the country.

Similarly, the administrator Amisong Paine's work is worth mentioning who through his persistence laid

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The contribution of women.

Longevity, persistence and patience, comes the third factor, the important of all that is Perspiration

[Perspiration : assurance of all!]

Perspiration is the utmost hardwork an individual undertakes to achieve the dream or the desired goal. It is said that perseverance is the key to success.

This is what ensures our determination, progress and strife towards our goals. Farmers' perspiration enables India to achieve food security, they're the 'annadata'. Not only just farmers, there are multiples others.

The social role that women play from housework, unpaid labour to child rearing and caring of all leads to successful order of society.

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Educational sphere is seen as one of the key platform where perspiration is the most highlighted aspect. For instance, the Kota factory and Aspirants Web series throw light on the success of Kota, JEE students and UPSC lives and their respective success.

On a similar note, we have the huge example of Indian Army who shed their sweat and blood in order to keep us and our country safe. Not only this, thus they stay away from their families.

Also, the sports ensure the true meaning of perspiration. The winning performance of Lakshya Sen in Commonwealth; Mary Kom at Olympics; PV Sindhu at Olympics is all because of the hard work they perform.

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However, all the three together are important to achieve the desired success.

Trinity of all!

Success is not just a one time thing, its an evolution and gradation which is possible when all the three keys are performed in harmony.

Mahatma Gandhi is one of the leading personality who's known to have all to achieve the unbeatable independence. Similarly, APJ Abdul Kalam, Nelson Mandela (international sphere) are quite popular.

One of the recent example is of Farm Momenets in India which showed the culmination of one-year long patience, persistence and perspiration resulting into final withdrawal of farm acts.

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Now when we face multiple challenges in terms of rising global warming, anthropogenic mass extinction, human-induced climate change, terrorism, fundamentalism, poverty and inequalities, the desired goal of world peace and harmony can be achieved by the combination of all three traits.

This combination can lead to unbeatable success in terms of Paris Agreement goal; reduction of gender gap and even the vision of India to achieve dollar five trillion economy. As it is rightly said, "success is not the end, failure is not the fatal, it is the courage that matters the most" and this patience, persistence and perspiration are the manifestation of courage.

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Patience, Persistence and Perseverance

make an unbeatable combination for success.

Questions

- ↳ What is Patience?
- ↳ How can it be achieved?
- ↳ What is Persistence?
- ↳ How to inculcate Persistence?
- ↳ What is Perseverance?
- ↳ How one ensure perseverance?
- ↳ Challenges in perseverance?
- ↳ What is success?
- ↳ Success for diff. people
- ↳ How can combination of all lead to success?

Introⁿ: Scene 1.

↳ David → hardwork, consistency, ~~patience~~ in his aim to achieve Harvard admission
 ↳ wait for multiple years → rejecⁿ → but Patience & Persistence Succeeded ✓

Scene 2

↳ Ashwin → hardwork ✓
Patience × → aggressive
 → ignorant → ~~not~~ CAT examⁿ →
 just 1 attempt → failed
 ↳ did not try → big lacked hardwork,
 lacked that consistency
 → end up being a normal shopkeeper

Examples

Patience

- Quesⁿ
 Then examples
- ① Patience in 30 crore masses to gain Freedom (India)
 - ② American war of independence
 - ③ Women goes through 9 months (Patience)
 - ④ → slow & gradual → led to economic growth of 8-9%.
 - ⑤ Devt of one country → industries → digⁿ → N.HDM

- Persistence
- ~~Historical~~
- ① R.R Roy
 - ② Jyotiba Phule
 - ③ B.R. Ambedkar
 - ④ → approx 2 yrs social Build
 ↳ mothers in family → care for all.
- Edⁿ
 SE-Box' persistence
 ↳ Armstrong Pane
 UPSC aspirants → persistence.

- Perseverance
- Ag^s
- ① Farmers
 ↳ amudata
 - ② Social
 ↳ Housewife, women role in pregnancy.
Edⁿ
 ↳ students at Kota, NEET, JEE (Kota Factory Aspirants web series)
- Edⁿ
 ↳ Indian Army.

- Combⁿ
- (1) Mahatma Gandhi
 - (2) Nelson Mandela
 - (3) Climate Goal of Paris Agreement req. all.
 - (4) APJ Abdul Kalam
 - (5) Faem monuments victory ✓

⑥ Progress devt of P-A → COP-15 → to COP-26

J. Nehru's modⁿ persistence

↳ Lakshmi Sen (Badrinarayan)
 ↳ Sculptor's Pew → Ramappa temple

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Conclⁿ → Success is not the end, failure is not fatal, it is the courage that matters the most
 ↳ This courage → manfⁿ $\frac{P}{P}$

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Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



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SECTION - B

1. The most valuable of all capital is the one invested in human beings.

सभी पूँजियों में सबसे मूल्यवान वह है जो मानव में निवेश की जाती है।

2. Massive poverty and obscene inequality are the social evils of contemporary times.

अत्यधिक गरीबी और कठोर असमानता समकालीन समय की सामाजिक बुराईयाँ हैं।

3. Climate change is just not a political but an intergenerational justice issue.

जलवायु परिवर्तन सिर्फ एक राजनीतिक नहीं बल्कि एक अंतर-पीढ़ीगत न्याय का मुद्दा है।

4. Globalisation needs a new Asian champion.

वैश्वीकरण को एक नए एशियाई चैंपियन की आवश्यकता है।

Topic - Massive Poverty and obscene inequality are the social evils of contemporary times

Paritosh and Ananya are two different people living in the India's most popular city of Mumbai. Both are of same age, live in same city, yet witness a huge contrast in their lives. While

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Anaaya lives in the respected area of Thane in a world class bungalow, having every kind of technological and financial facilities, Paritosh lives on the outer fringes, suburban area of Mumbai, struggling hard to earn a sufficient income so as to sustain basic livelihood items.

While Anaaya attended her education from Dhruvhai Subarni School, Paritosh could bare minimum attend his schooling till class 6^m and that too from a low public school having no chairs to sit on. Since both are the emerging youth of the country, but differ in their contributions and life-style.

The above story is just one

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example, millions of families face such stark contrast. Poverty and Inequality have now become a mere common phenomenon in today's world.

However, what is not focussed, is the gravest hidden social evils in the garb of poverty and inequality persists.

In order to explore the various dimensions of the persisting massive poverty and obscene inequality, the essay will look at the how such social evils prevail, and how they can be dealt with.

Poverty is defined by World Bank in monetary terms as those living by earning less than \$1.9 are considered to be poor. Inequality is

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also defined by major organisations in terms of income inequality i.e. difference in the income earned by different people.

However, poverty and inequality goes beyond monetary terms. Amartya Sen gave the concept of multidimensional and poverty and inequalities. According to Multidimensional Poverty Index, that calculates poverty on the basis of health, education and standard of living, India's poverty is estimated to be 27.1%.

This estimate along with Oxfam Inequality Report which shows that 1% rich in India holds 58% of wealth highlights the extreme poverty and inequality are the major evils in the contemporary times. Let's just look at dimensions of both.

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Manifestations of Poverty and Inequality

Poverty and inequality are interrelated concepts and both are each others cause and effect leading to one and the other.

Poverty leads to inequality and inequality breeds poverty.

So, the causal effect relationship can be seen across various dimensions. In economic sphere, huge inequality exists as 90% of the workforce is employed in informal sector. This informalisation of jobs has disturbed the working conditions as it offers no social security and as such poor people are the harbingers of informal sector.

Karl Marx also believed in this and he believed that Capitalism and economic relations

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have increased the plight of poor by enhancing inequality among haves and have-nots.

The poverty can also be witnessed in political sphere where majority of poor, vulnerable sections voice goes unheard. Even, the inequality in terms of sex is visible as women's participation in Central Parliament of India is just 14%. Much below other International average.

Similarly, in social sphere, one can account maximum manifestation of poverty and inequalities vis-a-vis castes, class, gender, religion. The untouchables caste are considered to be the most poor and crude inequality is enforced upon them through denial temple entry, latent form of untouchability.

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There also exists feminisation of poverty as contended by majority of Feminists due to Patriarchy and denied financial interdependence. Even, in religion, literacy ^{poverty} rates among muslims is extremely high which is more than the national average.

One can also acknowledge poverty and inequality in terms of environment where poor people are the worst dealers of the disasters. They face displacement, loss of lives, buildings, shelter even in the rising climate change and frequent disasters like floods, cyclones.

Similarly, in agriculture, there exists huge poverty and inequality. Agriculture employs more than 50% of the population but faces acute shortages of means and effective

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resources.

This has resulted in contrasting ownership where 85% of the farmers are small and marginal holding less than 2 hectares of land. This shows the plight of our annadatas!

Education, which is supposed to be the powerful weapon to bring about a social change (Mahatma Gandhi) presents the ample of incidences → Pratyush and Ananya being one of them. The poor people who only have access to public or government schools face lack of resources, teachers, education content and hence leading people to earn low income, thereby living in the vicious cycle of poverty.

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At the International level, there exists huge disparities, especially in terms of naming conventions like North-South; Developed-developing; First World and Third World. This shows how Poverty and inequalities are ingrained in international politics as well.

Hence, one cannot ignore this crude reality of the living monsters in the name of poverty and inequality. There have been various steps and measures taken to alleviate people from Poverty.

Measures as a tool to curb social evil!

Indian Government has come up with various schemes like MGNREGA, National Rural Livelihood Mission - urban and poor, Prime Minister employment generation Programme.

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The schemes like P.M.-Jan Dhan Yojana to ensure financial inclusion, Bukanya Samridhhi Yojana for girl child education and manage; Pradhan Mantri Gram Sadak Yojana, Public Food Distribution System, Mid-day Meals, ASHA workers, PM-AASHA, commercialization of agriculture through e-NAM, machinery, have all been the steps taken to move towards a Better India by alleviation of Poverty.

Apart from schemes, there have been data collection through surveys: Right to Education Act, Article 21A for education, right to occupation under Article 19, all these have been done, still India faces the problem of poverty and inequality. There's much more to do.

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Way Towards the Better Society!

There has to be certain approaches that need to be followed to eradicate such social evils.

Amartya Sen's approach of capability building must be looked at to eradicate poverty.

Article 39 under DPSP of Indian Constitution to not allow accumulation of wealth in few hands should be practiced in true letter and spirit to eradicate inequality.

There should be a focus on human capital formation, skill development. One should look beyond literacy and focus on holistic education as propounded by Mahatma Gandhi's Nal Taleem and Trusteeship model.

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Hence, poverty and obscene inequality are the worst form of social evils that need to be eradicated holistically.

As Swami Vivekananda says, "arise, awake and do not stop until the Goal is achieved", hence every stakeholder should work and not stop until the crude evils of poverty and inequality is not removed and a virtuous society is not established!

Conclⁿ → Gandhi's quote "nature"

ForumIAS

not inherited the earth from our ancestors, we have borrowed it from our children. (Don't Write anything in this Area)

Climate change is not just a political but an intergenerational justice issue

Intro :- Greta Thunberg speech

Body - Delineate change →

Political

Intergenerational justice issue

- Quote → borrowed from our future children
- exploitⁿ now going on
-

Way forward

Massive Poverty and obscene inequality are the social evils of contemporary times (Conclⁿ)

Intro: ~~Ram~~ Paritosh and Amartya → are two different people living in Mumbai

Poverty and inequality (defⁿ)

WB's approach of Poverty

Ineq → also in terms of monetary term

Economic

Political

Multidimensional Social

International

90% → informal sector
 ↳ no social sec
 → Tendulkar Com → 21.9%
 → Oxfam → 1% → 58% (with)

↳ Unrepresented vulnerable
 ↳ Women Parity → 14%
 ↳ Budget does not focus on
 ↳ ~~exclusion~~

↳ Poor's values → disasters
 ↳ displacement
 ↳ lack of funds \$100bn COP

↳ term of Poverty
 ↳ caste system
 ↳ class division
 ↳ Transgender
 ↳ Inequality
 ↳ labor Poverty

↳ N-S
 ↳ Third world countries
 ↳ Devt coalition
 ↳ Dependence Theory

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Education

Demography

Stepstake

Jardhar 7ojna

Census done

↳ public schools
 ↳ huge dropout

Elderly vs Youth
 ↳ elderly on the blink

↳ Welfare schemes
 ↳ PMGSY
 ↳ MGNREGA
 ↳ PMJAY
 ↳ ~~Amnandha blind~~

↳ Sukanya Samridhi
 ↳ NRLM (U) (R)

↳ S.E.C.
 ↳ beneficiaries
 ↳ Edⁿ Promotion
 ↳ EIA, Social Audit, etc.

50% on age

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