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FIAS | MGP 2022 (C-9) | Essay Test | #3

ForumIAS

## GENERAL STUDIES

Name Of Candidate

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Roll No.

3517 201

Date:

30-08-2022

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English &amp; Hindi. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><i>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</i></p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
Q.1			
Q.2			
<b>Total:</b>	<b>250</b>		
<b>Evaluator's Discretion:</b>			
<b>Total Marks:</b>			<b>For Student Only</b>
			Start Time   End Time
			Mode Of Examination: Online <input type="checkbox"/> Offline <input type="checkbox"/>
<b>Evaluator's Discretion:</b> This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			<b>For Office Use Only</b>
			ECN CODE: EG: Evaluation Date:

**MARKING SCHEME**

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100

**SECTION - A**

- ✓ 1. Patience, persistence, and perspiration make an unbeatable combination for success.

धैर्य, लगन और कठोर परिश्रम सफलता के लिए एक अपराजेय मेल बनाते हैं।

2. Knowing others is intelligence, knowing oneself is true wisdom.

दूसरों को जानना बुद्धिमत्ता है, स्वयं को जानना सच्चा ज्ञान है।

3. Humans are irrational creatures gifted with the power of rationality.

मनुष्य तर्कहीन प्राणी हैं जिन्हें तर्कसंगतता की शक्ति का उपहार दिया गया है।

4. Peace is the virtue of civilisation whereas war is its crime.

शांति सभ्यता का गुण है जबकि युद्ध इसका अपराध है।

Kaiser William is ready to push his country into war, but he is soon to be stereotyped for all violence and depression but moved by something too aloof from it the 'love for science', love so pure that it's beyond the mathematical formulas he is to devise to study relatively, the experiments are a to fail again and again, the travels to cost all earnings, and yet an unwavering commitment binds

him for something, some would have said "Nothing", but this nothing once felt was to revolutionise the era of science, the Newtonian laws were to fail, as the Earth is attracted to bulge of Spatarius A<sup>+</sup>, Albert Einstein, so to say the greatest figure of success in science was transformed from failure with patience, persistence and yes hard hit persipations, but as remarkable he is we continue to see such a man ever walked on this earth.

As he say<sup>e</sup> 'Insanity is doing the same thing again and again' and expecting different results' Persipiration therefore is a quality of character beyond hardwork, it is continuing to improve the process and

outcome with consistent analysis, it is continuous introspection of what one has laid his/her hands on eg. The tallest leader of dalits in India Shri Bhimji Rao Ambedkar movement by his commitment for their 'emancipation' continuously changed his path to achieve the best for Dalits (from Mahatma Satyagrah to Poona Pact to becoming Chairman of Drafting Committee and India's 1st law ~~to~~ Minister)

But, as he held to one value or belief throughout, the quality of perspiration to success demands that one is ready to take hard decision to remain integral, a realisation that 'best way out is the best way through' brings attitude of success.

Social realities we see today were different in a world two centuries before, women to the four walls <sup>with</sup> slaves in the European homes, dalits cleaning the dirt and filth defined the only scenario for them, the success of today is a hardwork of yesterday.

But, we may all do hardwork however unless the self is awakened from within it remains half hearted eg. Pooja Malik taking recourse in her injury could have said she had done hardwork but she decided to fight for India at CWG 2022 for the Gold and yes she is not satisfied with her bronze.

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Similarly, civil servants today are heavily overworked which demands hardwork but going beyond that to ensure there is no Severely Malnourished Children in Bongaigaon was MS Lashmi Priya (IAS) aim.

Yet, all these people were not ~~not~~ only working hard; to ensure Perspiration is a creed of their life, it is Persistence that is unmoved determination, commitment and dedication to a goal that backed it.

Hardwork demands discipline in the words of George Bernard Shaw 'it is the defining element of who lives or who just exists', Discipline is determination in practice e.g. Indian determination to ensure

We save both lives as well as livelihood was reflected in the spirit through which policy of vaccination was implemented.

However, only discipline is to the sole ingredient of persistence, ~~but~~ here courage of conviction matters to stand against obstacles, lures, threats in the hardest of times as PM Modi noted at Shangri la dialogue "India stood for principles post Independence, instead of hiding behind blocs".

The courage demands as Shrimad Bhagwad Gita notes "to be moved by the duty of Karma and not by the desire of fruits thereof".



To taste success and not be ~~so~~ sunk in the ocean deep with water, the unmoved commitments one makes to oneself and one's own family matters.

It sometimes requires determination to face the consequences when tough yet quick decisions are to be made e.g. India signing the treaty of 1971 in the wake of US militarising Bay of Bengal.

Persistence and Perseverance therefore are central to one's emergence you ensure you are undeterred and unmoved both, ~~you~~ but the destiny & Nature tests you consistently especially when you reach near to Goals (The Alchemist, Paul Coelho)

The consistent testing <sup>sometimes</sup> ~~something~~ thumps, you deep into the ground, yes as deep as Steve Jobs post his firing from Apple board. But stop not and yes that matters that is the quality of patience

Patience is an ability to continue to persevere, to not become too eager about results, to not loose heart when something is lost. It is the attitude of 'This too shall pass', it is ability to have satisfaction in small achievement yet a bigger focus on the larger goal.

Jim Collins in his 'Good to Great' notes that most defining companies like Citicorp, IBM, GM Motors reflected it, he gives the example of Sony family

known as 'Tushin Kogyo', which had a motive to change image of Japanese Goods from cheap and Junky to high Quality products and yes it did, but that came with failure from vacuum tubes to mini washing machines, to finally paving transistor revolution in 1980s.

Failure being the central part of a journey to success even when mindful manifesto is set, Patient keeps you aloof with a bad memory of success and failures being focused on goals as Horrible PM notes about Neeraj Chopra "Success donot enter his mind and failure doesnot affect him".

It is the removal of all doubts, from the minds as Indis when Atlantic Charter in 1950 remarked "is going to

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commit the biggest failure by conducting elections" we have shown the world, the quality of our persistence and patience and Perspiration.

All these qualities leading to success ask for • outmost humility of being as Steven Covey notes "Talent is cheaper, character develops in full current of human life" thus when we accept our mistakes, the vision of other are ready to change, impermanence being law of nature be pave a pathway of success.

Thus, as all want to be success and yet unique in their own being and beliefs, the attitude of

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perseverance, persistence, humility, patience, dedication, determination is to be cultivated and inculcated.

Let us all nurture this unbeatable combination 'by being the change we wish to see upon this world' and ensuring 'we first be like the sun, to shine like a sun'

— X —

SECTION - B

1. The most valuable of all capital is the one invested in human beings.

सभी पूंजियों में सबसे मूल्यवान वह है जो मानव में निवेश की जाती है।

✓ 2. Massive poverty and obscene inequality are the social evils of contemporary times.

अत्यधिक गरीबी और कठोर असमानता समकालीन समय की सामाजिक बुराइयाँ हैं।

3. Climate change is just not a political but an intergenerational justice issue.

जलवायु परिवर्तन सिर्फ एक राजनीतिक नहीं बल्कि एक अंतर-पीढ़ीगत न्याय का मुद्दा है।

4. Globalisation needs a new Asian champion.

वैश्वीकरण को एक नए एशियाई चैंपियन की आवश्यकता है।

2:

All of us Indians, had been eyeing few numbers recently, the report of future fortune richest in the world,

2.

Massive poverty & obscene inequality are the social evils of contemporary times

Most of us had been eyeing few numbers, and owing to a person's rise, so successfully and simultaneously from the slumber making the world's 3rd Richest person (Fortune Magazine) Yes Sh. Gautam Adani, but who is he now? Oxfam report say 0.01% of 1% population of India, where 77% of Indians total incomes matches this 1%, what about America are they equal if not poor sigh! Elon Musk & Jeff Bezos, the 1% there accounts income equivalent to 90% population.

Dr. Amartya Sen say "True

development is one that leads to sustainable capacity creation at the bottom level, and not further enrichment of the opulent<sup>9</sup>

Let us, talk of people then today for whom UN envisage sustainable Development Goals marred by social evils of poverty and obscene inequality in contemporary times.

Why the present times matter so much?

Historically, the evils had marred society. The Athenians knew how inequality spills crime and poverty. Yet, the Christian ethics of "glorification of suffering" and the divine rights theory allowed accumulation.

But, then also Kautilya marked that<sup>e</sup> the happiness of the king is in the



happiness of his people - the Landspade.

The present matters much because after Industrial and Scientific revolution, the invention of doctrine of capitalism, and emergence of modern principles of liberalism. Poverty emerged starkly on the scene with crowded streets of London in deplorable conditions.

Though socialism emerged as a counter, it was hard for it to counter the very centrality of the order of capitalistic existence. "If you own more, your weight in market is more", the current order governs us with ~20% poverty across world, absence of gender justice, the hallowing climate change with jeopardised Paris goals, the high inequality of the North & South.

## Q. Poverty is the world form of violence?

United Nations define poverty as not mere absence of income and resources but beyond it, the absence of health, education and other necessities and absence of political-social participation and voice.

As Gandhiji held nothing enduring can be built on the tenets of violence, this violence of poverty as a social evil deny people a two square meal to eat, shelter on their head and clothes to wear. Economically, they are broken when pushed to the menial jobs! Yes manual scavenging still exists, being so vulnerable that if you lose a wage of a day or a truck in Manesar donot picks you up, your whole family sleep empty stomachs.

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What is more breaking than seeing your children being denied the very education pushing them to child labour so that at least something can be there for you to exist. The evil is allowed even after Mid Day Meal, Right to Education in India as world saw the rates of child labour rising.

The denial of education, but when the child is stunted, vulnerable to diseases, you yourself being unable to productively be at your best at the factory, the aggression coaxes the whole apparatus, who is the victim? The silence of home, broken by cry again to fall silent is the women at home. The Gender Justice is denied, but she still cannot work? why.

Inequality, is not just economic but social and historical, women are the unequal as Simon De Beauvoir adds "All male are human, but ~~if women~~ all women are female and if they decide to be human, they seem to intimidate the man". Andrea Dworkin calls it the root of targeted violence behind the door.

In Pandemic, when the doors were closed and males out of work <sup>did</sup>, we all saw "a shadow pandemic" unfolding behind them? The shackles of patriarchy are so 'obscene' that we stop world from having 27% more GDP growth, if we still decide to see numbers.

In India, the kind flies on one hand, and the Female labour workforce participation rate is just 23%.

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Historical perpetuation is in the conceptions of society, when we don't allow the "# Black lives to matter" with recent killings in Texas, Buffalo, the cycle of obscenity doesn't break. The Global Social Mobility Index of IMF tells a similar story with just 5% of Blacks being able to break canon.

The societies collectively suffer historical justice, as Greek to the rest of the world in 300BC, today the West considers the Global South 'Barbaric' even after 50+ years of decolonisation for Africa it continues to be called a dark continent and remains a raw material supplier embroiled in coups and Civil wars (Somalian hunger  $\approx$  30% vulnerable to severe hunger deaths)

Most of the labour in India is not provided by the Upper Castes but "Dalits", the social structure denying them gainful employment and existence! The least income, education, healthcare, political participation and decision making voice is available for them.

Inequality is also of Income, as noted in beginning about Oxfam findings, this evil itself results in massive poverty through shifting the focus of state from welfare to crony capitalism, by allowing few in markets to decide the where the bull and bears like to go, through Neo-colonialism and Infrastructural denial. There is also a collective assault on the society and the nature.

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When disasters mess poor the most, who don't possess required economic-social resilience, and when state become too far to be approached, and the right to land, environment denied it creates a security situations and threatens stability. Aristotle held "Inequality is the mother of crime and violence".

Humans say they are progressing being and learn from previous mistake to ensure continued love and happiness, have we done something for eradication of social evil of massive poverty and obscene inequality in the contemporary times?

The efforts are there in form of Millennium Development Goals (2000-2015) and now Sustainable development goals for zero hunger, zero poverty, Gender justice, Healthcare,

Education, sustainable communities and cities, Reducing inequalities, the human rights are recognised for a "healthy living" under the UDHR goals.

Further Beijing Declaration on Rights of women, state centric resolutions for civil rights for all have been made. India has taken efforts to ensure that its Demographic bulge is not wasted, has lifted 270m out of poverty, through programmes like Affirmative action, forest rights act, women empowerment scheme, Right to Education, Ayushman Bharat is working on Inequality.

The eradication of evils is central for sustainable societies, for societies for all with Intra-generational and Inter-generational equality as Nelson Mandela has held "we



can rest, until gross inequality and massive poverty exists anywhere on this planet'

And let us not rest today, if we wish to exist, let us be the change we wish to see upon this world, let us start from our very self and home, by deciding to following the Gandhian *Talisman* "will this act of me, remove a drop of tear from those who are suffering in misery".

let us start a movement against gender, caste, racial, regional inequality let all be equal, we a global citizen. The consequence of action today will save from chaos violence and misery in future, let

us enemy that "we all fly with both our wings and we stand when anyone tries to clip the wings of others".

The prayer for all to be happy, healthy, and to see prosperity should begin and never stop.

'Sare Bhavanto Sukhineh  
Sare Santo Niramaye  
Sare Bhadrani Pashyento  
Ma Kashchit Dukh Bhag Bhavet'

— x —