

TEST CODE : 5 1 5 3 3

FIAS | MGP 2022 (C-11) | Essay Test #3

<b>ForumIAS</b>			
<b>GENERAL STUDIES</b>			
Name Of Candidate	Kavya C		
Roll No.	1910105150	Date:	25.08.2022

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION	
Q. No.	Max. Marks	Marks Obtained	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.	
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English & Hindi. You have to write on 1 topic from Each part	
Q.2			3. One question in each part is compulsory.	
<b>Total:</b>	<b>250</b>		4. The number of marks carried by a question/part is indicated against it.	
<b>Evaluator's Discretion:</b>			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.	
			6. Word limit in questions, if specified, should be adhered to.	
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.	
			<i>Any specific messages for ForumIAS Mentors/Evaluators with respect to your copy? Write it here.</i>	
<b>Total Marks:</b>			<b>For Student Only</b>	
			Start Time   8:00 PM	End Time   10:32 PM
			Mode Of Examination:	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
			<b>For Office Use Only</b>	
<b>Evaluator's Discretion:</b> This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			ECN CODE:	Evaluation Date:
			EG:	

**MARKING SCHEME**

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100



### SECTION - A

1. Patience, persistence, and perspiration make an unbeatable combination for success.

धैर्य, लगन और कठोर परिश्रम सफलता के लिए एक अपराजेय मेल बनाते हैं।

2. Knowing others is intelligence, knowing oneself is true wisdom.

दूसरों को जानना बुद्धिमत्ता है, स्वयं को जानना सच्चा ज्ञान है।

3. Humans are irrational creatures gifted with the power of rationality.

मनुष्य तर्कहीन प्राणी हैं जिन्हें तर्कसंगतता की शक्ति का उपहार दिया गया है।

4. Peace is the virtue of civilisation whereas war is its crime.

शांति सभ्यता का गुण है जबकि युद्ध इसका अपराध है।

Patience, Persistence and perspiration  
make an unbeatable combination for  
success

King Bruce the ruler  
of Scotland faced repeated setbacks  
in life. He failed miserably in  
every war he fought. He took  
refuge in a remote cave, that  
taught him the life lesson.

In the cave, was a spider struggling to make her web. She struggled, built a web, it collapsed she failed. Bruce looked at the spider closely. she tried, failed but repeated. This went on in loops. Then he understood the most important tenet of human life perseverance - ~~embodiment~~ embodiment of patience, persistence and perspiration.

In this essay lets us understand the importance of the unbeatable combination in life to succeed; thro' anecdotes and lives of visionaries.



## Patience

'Patience / forbearance is an important ornament for men and women'

- Valmiki

Patience is an important virtue of life. It is so important that 'Thiruvalluvar' dedicated an entire chapter on it.

'Poruthar Bhoomi Aalvar' - which translates to those who learn the virtue of patience would rule the world

- Thiruvalluvar

Einstein was one of the greatest luminaries of the 20th century. There is an interesting

anecdote that displays the  
courage of this genius to don  
patience.

Einstein went for an  
evening walk leaving his dog  
diamond behind. she flipped  
a candle that charred Einstein's  
twenty years of hardwork. When  
he returned to see his charred  
paperwork it was bit of a  
shocker. Yet he sat back on his  
desk to work - to rewrite all his  
work.

This anecdote reflects  
the character of a genius. His  
patience could have been his  
key to success.

There is a folk saying that, even a stone would wither off with constant work of water. Such is the power of persistence. What other way to succeed but not persistence?

Arunima Sinha was nabbed off in a moving train by thugs and pushed her out of the train. She lost one of her legs. She was an epitome of persistence when she became the first amputee (Indian) to scale Everest. She is also honoured with Padma shree.

Thus persistence has to be the core ethos of oneself to achieve their goals.



As civil service aspirants we better know that the road to success in this journey is only thro' persistence. Undeterred by repeated failures, we have to persistently try to succeed.

Prathibha Balakrishnan once a government employee quit her job to educate the nilgiri tribes. Her persistent efforts to walk miles to school, brave wild elephants on her path, don the role of cook in mid day meal program has yielded her results. The tribal matriarch Badichii is happy that her granddaughters are educated working



as nurses, teachers inspiring  
the entire tribe.

This anecdote proves  
that not only can persistence  
change one's life, it can also  
change, bring success and happiness  
into others' life.

Kailash Satyarthi's persistent  
fight against child labour brought  
a fresh lease of life to many poverty  
stricken children in India. It also  
brought him the glory of becoming  
a Nobel Laureate.

Malala Yousafzai, with whom  
Kailash Satyarthi shared his peace

prize is an inspiration to all young girls around the world. she raised her voice for the freedom of education and was shot by terrorists. she fought her death and now is persistently fighting for girls educational rights across the world.

These anecdotes sum up, how persistence can be the mantra to one's success and how people change - bring positive values into their life and others thro' persistence.

'Genius is one percent inspiration  
ninety nine percent perspiration'  
Thomas Edison

Pessimism the opposite of persistence leads to self-pity, low self esteem, a life of drudgery & value poverty. Never in life should we approach things pessimistically.

Pessimism would not have helped Wright Brothers model a successful aircraft that was the foundation of modern civil aviation. Undeterred by repeated failures, they went on to create history thro' their invention.

Pessimism can also be helpful. If global leaders had been pessimistic about grand warfare, imperialism - World wars would never had been a reality.



'Genius is one percent inspiration  
Ninety nine percent perspiration'

— Thomas Edison

This visionaries quote,  
helps us understand the  
importance of hard work. There  
can be no replacement to hardwork.  
In contemporary times, we talk  
a lot about smart work. Smartwork  
can supplement but never replace  
hardwork.

Walt Disney was fired  
from his job for lack of creativity!  
All he faced in his early life  
was failures. He failed repeatedly  
but never let go of his hardwork.



He created the mickey mouse and now is the founder of a multibillion dollar business.

Paul Coelho was dyslexic as a kid. she had reading, writing difficulties. she worked hard to become leading novelist in her later life.

Steve Jobs in his early life was stricken by poverty. He dropped out of college and did day jobs to earn a living. He thro' his hard work created a multi-billion dollar company which became the most reputed brand - Apple.

APJ Abdul Kalam had very humble beginning is an island town of Rameshwaram. He sold distributed newspaper at morning and then went to school to help his poverty ridden family. He worked persistently despite multiple rejections from India's space organization. He became the missile man of India and the first citizen who set an example - humbleness.

All these people had one thing in common. Hardwork combined with patience and persistence. This trio can achieve success to anyone despite her social, economic, ethnic and

cultural backgrounds evident from the life of these people.

Procrastination will lead to never ending piling of work. There would never come a "tomorrow" at which we can actualize the task. 'Now or never' should be our mantra.

To conclude, the inspiring stories of all these great men and women should help us emulate the brilliant - 'Ps' to success. I ~~it~~ would love to envision a society of individuals who take responsibility for their actions, understand the value of time and live a purposeful life like these great men and

women.

King Bruce learnt his life's lesson accidentally. Let us hope many such valuable accidents help us understand and perceive life better.

#### Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



SECTION - B

1. The most valuable of all capital is the one invested in human beings.

सभी पूंजियों में सबसे मूल्यवान वह है जो मानव में निवेश की जाती है।

2. Massive poverty and obscene inequality are the social evils of contemporary times.

अत्यधिक गरीबी और कठोर असमानता समकालीन समय की सामाजिक बुराइयों हैं।

3. Climate change is just not a political but an intergenerational justice issue.

जलवायु परिवर्तन सिर्फ एक राजनीतिक नहीं बल्कि एक अंतर-पीढ़ीगत न्याय का मुद्दा है।

4. Globalisation needs a new Asian champion.

वैश्वीकरण को एक नए एशियाई चैंपियन की आवश्यकता है।

< Climate change is just not a political but an intergenerational justice issue >

"The message I want to convey is: That we are watching you" - "This is not right. I should be in a classroom - on the other side of the ocean. Yet, you people come to

Us for hope! How dare  
you"

- Greta Thunberg

We need to ponder  
upon this young environmental  
activist's words. As a teenager,  
she should be in a classroom,  
spend time with friends, make  
merry but she is on a fight  
to save planet Earth.

We as a global community  
have wronged her. We have  
wronged many other Greta Thunbergs'  
and their aspirations for the least -  
a safe life on the Universe's

most bountiful planet Earth.

Climate change is the buzzword in global politics, multilateral organizations. But what is climate change? It's a simple to say that the increasing mean temperature of Earth from pre-industrial levels so on so forth. In reality we are making our planet inhabitable.

Why political injustice?

With the beginning of Renaissance a reformation in Europe, the isle of Britain geared up for industrial revolution. With invention of steam engines - charcoal / coal



was used to power them. This emitted the green house gases - like Carbon di-oxide, Methane, Nitrous oxides and Sulphur-di-oxides.

Today's developed countries geared up their machinery 100 years ahead of countries like India, Nigeria, Chad.

Today climate change mitigation being the need of the hour, how can a nascent, fragile economy of Nigeria, Chad cope with climate resilience and green technology investment? This is the political injustice - the small island nations and weaker economies



bearing the brunt for the historic pollution contributed by developed countries.

To mitigate this the organizations like the UN, UNFCCC are devising measures - Common but differential responsibilities, climate finance for the developing and poor nations to aid their efforts to climate resilience.

Like the climate activist demanded, the global leaders of developed nations are approaching poor countries for hope to restore Mother Earth to past glory. How is this justifiable?

More efforts on part of developed countries to aid the poor nations needs to be taken. Existing measures like Clean Development Mechanisms, Green climate fund, Adaptation Fund, has to be augmented.

Moral solidarity and moral efforts from global leaders, developed countries is even more essential. Countries like USA - during Trump's regime quitting UNEP, calling climate change nothing but a bluff is atrocious and never such acts of dishonour be committed.

Why intergenerational injustice?

My grandfather narrates his childhood ordeal. How they played in a river, how the place they lived had trees and fields all around and that he never heard about air-conditioners not even ceiling fans.

Today I live in the same city as my grandfather. There is hardly any tree in my locality only concrete giants. The river that guzzled with water then is parched today, its impossible to live inside these concrete jungles without cooling system.



What have we done to our environment? Why did I not get a share of all beautiful things that my grandfather witnessed. Will my grandchild be able to sustain on Earth?

The answer to all the above questions is intergenerational injustice committed by human society.

As Gandhi quoted,

There is enough for everyone's need - not for everyone's greed.

Greed has led to the sorry state of our planet. We need more and more that



we reach Earth's overshoot day in mid of the year only. We are suffocating the environment with pollutants. The cryosphere are melting at a fastest pace that Iceland would be devoid of glaciers by 2100. As per IPCCC report, if global community fails to arrest temperature rise by 1.5°C - 2°C pre-industrial level - sea levels would rise by 2cm per annum.

climate change is bleaching out coral reefs. Polar bears could become extinct with thawing ice. The generations to come cannot witness the beauty of tropical forests, snow capped mountains or the beauty of the first monsoon rain.

This is not only injustice, but a crime. If we lend our things do we not expect it to be returned in same state? If its tampered, broken will it not anger us? This is what we are doing with our environment. We are stressing out the resources beyond its threshold to replenish.

Why will this not anger Greta Thunberg and such environmental activists who have a life ahead. Can they spend their life, mending the environment for the mistakes committed by their ancestors? Is this right on our part?

Sustainable development is the key

Sustainable development is a concept based upon intergenerational equity. We need to use the resources available in such a way that they do not compromise the future generations rights to enjoy the same.

To achieve this, impetus has to be given to achieve SDG goals globally. National policies have to be framed to accommodate SDG goals. India has taken a step forward in climate action ahead of its peers. Steps like National Action Plan for climate change, National



Solar Alliance and ambitious  
INDC goals sets precedent for  
world nations to follow.

We have to have  
implement 3Rs - Reduce Reuse  
Recycle in our life and national -  
global policies. Earnest efforts on  
multi lateral forums like UNFCCC  
needs to be taken to finalize  
Paris Rule Book, gather annual  
100 billion usd climate fund promised  
by developed nations.

Immediate measures to  
arrest global increase in temperature  
by  $1.5^{\circ}\text{C}$  is the need of the hour.



'Now or never' - should be the policy to arrest temperature rise further. Environmental ethics and morals should find a larger place in global politics and national policies.

To sum up, climate change is creating undue advantage to poor developing countries. Its eroding the chance of value rich life for the generations to come. Its time, we as a community - global citizens - 'Vasudev kutumbhakam' come together to stop climate change events. Its the duty of every human being to ensure that

Youngsters like Greta Thunberg can live their life to fullest without the worry of future of our planet. There is still a chance.

Homosapiens have still not failed. Yes they are failing, yet there is still a chance!  
- Greta Thunberg

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading