

Name Of Candidate	MALIYE SRI PRANAV		
Roll No.	1027590	Date:	27/07/22

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION	
Q. No.	Max. Marks	Marks Obtained	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.	
1			2. There are TWELVE questions printed in ENGLISH & HINDI, all questions are compulsory.	
2			3. The number of marks carried by a question/part is indicated against it.	
3			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.	
4			5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.	
5			Any specific messages for ForumIAS Mentors/Evaluators with respect to your copy? Write it here.	
6			-----	
7			-----	
8			-----	
9			-----	
10			-----	
11			-----	
12			-----	
13			-----	
14			-----	
15			-----	
16			-----	
17			-----	
18			-----	
19			-----	
20			-----	
Total:	250			
Evaluator's Discretion:			For Student Only	
			Start Time 10:35 am	End Time 1:47 pm
Total Marks:			Mode Of Examination:	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
Evaluator's Discretion: This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			For Office Use Only	
			ECN CODE:	EG:
			Evaluation Date:	

Note: You can discuss your evaluated copy with the Mentor. Raise a ticket from your portal to schedule a 12584514341910101707 (2022-07-27 16:57:29) visit to the office to meet mentor (all 7 days, Timings - 11 AM to 6 PM). Further if you are unsatisfied with the evaluation, you can seek re-evaluation of the copy.

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Handwriting						
Content						
Attempt						

ADDITIONAL REMARKS

1. e)

Welfare State is a concept

that aims at socio-economic development of individual where "State" plays key role in nurturing the citizen.

As Gandhiji says "Ram Rajya is the end goal of Hind Swaraj", Ethical Governance which acknowledges Ethics as guide for governance realises welfare state.

Ethical Traits
of
Welfare
State

- ⇒ Respecting Rights of Individuals
(Fundamental Rights of Citizens)
- ⇒ Good Governance based on
Consensus / Participation
- ⇒ Integrity of Institutions - Leaders
(Judiciary - Bureaucracy - Media)
- ⇒ Equitable Justice (Affirmative Action)

So, there are certain ways and means to promote

"Ethics in Governance" :

→ ① Strengthening holistic competence of bureaucracy

(Ethics - Ethos - Efficiency - Equity) = MISSION KARNAYOGI

→ ② Reforms in policies such as Decriminalisation
of policies

→ ③ Strong foundational values of Integrity - Probity
in Institutions such as Judiciary - CAG - ECI
↳ Better Accountability

→ ④ Strong Ethical Infrastructure through Charters,
Social Audits, Code of Conducts that encourages
ethics usage.

So, Ethics in Governance can be realised by

→ all round transformation of Bureaucracy - Institutions -

Leaders to realise Ram Rajya

U.P.S.C.

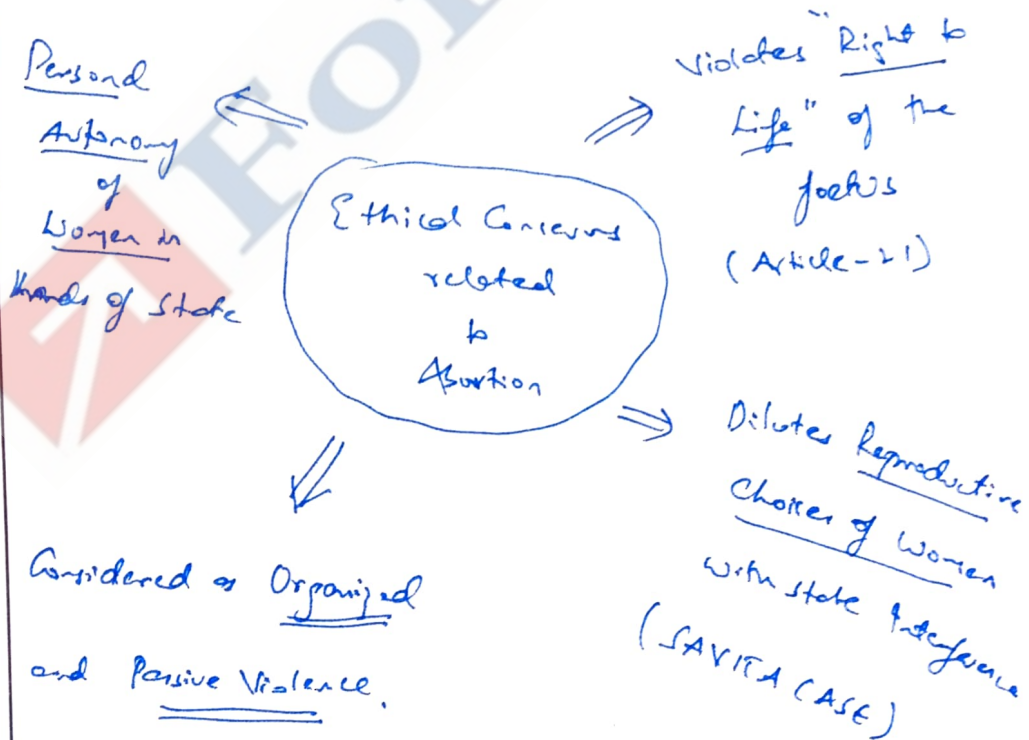
इस भाग में कुछ न लिखें
(Don't write anything in this part)

प्रश्न संख्या
(Question No.)

2

"Every Law is some kind of infraction on Liberty" - Voltaire

Recently, in the USA, Supreme Court has deemed abortion illegal, giving way for Life Rights, but also questioning the personal choices of women.



Against Abortion:

→ ① As, the fetus is killed in womb, it leads to violence and dilutes our values of Peace - Humanism.

→ ② It deprives the "to be born", the right to live.

However, Abortion needs to be supported as:

→ ① It may rise out of unwanted pregnancies, rapes, thus violating personal choices of women.

→ ② It questions reproductive rights of women, adds mental trauma -

→ ③ Some times, pregnancy can become detrimental to health of minor women, unmarried due to foetal complications.

So, Abortion laws needs to be supported that realises women's right to live with dignity.

U.P.S.C.

2. c)

Conscience is the moral

Compass within individuals that issues moral

Command guiding us to do right things when

in complex situation

"Conscience is the ultimate guide of world"

→ Buddha

③ Prerequisite
for values

of Empathy-Compassion

(Kailash Sahasrabai
fighting for Child
Rights)

Role of
Conscience
in
protecting
Ethics

① Resolves Conflicts
of Interests
and Dilemmas

② Issues strong
Moral Command
to that realises
Integrity.

(Ashok Khemka
fearless attitude
against politics)

④ Counters negative
emotions of Complacency,
greed, lust (SANYASIS)

Conscience helping Civil Servants :

→ ① To uphold Constitutional values during tough emotional irresolutions and ethical dilemmas.

(T.N. Seshan's Ethical Conduct for Free & Fair Elections)

→ ② Promotes Courage of Conviction, and take objective decisions during tough times.

(Rajni Sibal exposing Teacher Training Scheme in Haryana despite life threats)

→ ③ Makes Civil Servant look inwards and satisfy one's belief systems. (Harsh Mander's resignation after Godhra riots)

→ ④ Strengthens emotional intelligence ^{to} face tough times.

(V. Jayaram IAS innovations to prevent diversion of subsidies)

However, Conscience isn't always out as a friend, it needs to be supported by law or laid by Joseph Joviano.

2.5)

Civil Servants are in the
place of authority where they are vulnerable
to competing interests that leads to conflict
of values impacting their performance.

Various Conflicts of Values :

① Obedience (vs) Sincerity :

Obedient to political leaders (or) Be sincere to duty

② Neutrality (vs) Transparency :

To stay neutral/anonymous (or) Be open about mode
of working

③ Service (vs) Satisfaction :

To uphold public service values (or) To promote career/
wealth prospects

④ Objectivity (vs) Empathy :

To uphold legal rules strictly (or) To treat the rules to cater
to the weakest.

Resolving such Conflicts:

① Taking inspiration from spirit of Constitution and uphold its values.

② Develop Emotional intelligence to cope up with such conflicts and provide innovations.

(Koparkode Collector Preshant Nair being active in social media & listen to people)

③ Adopting Virtue Based Approach that promotes Integrity - Honesty during conflicts.

(Hita Nishkama Karma - Work without attachment to result)

④ Developing attitude of selflessness and ethical altruism.

[Aristo Socrates → Happiness lies in seeking less
K.R. Sankaran remaining unattached to promote selfless service]

So, as Socrates says, Governance is just only when it is ruled by individuals who are knowledgeable - wise - self aware

3. a)

Emotional Intelligence is the ability of individual to manage/ regulate one's emotions in a beneficial way to promote personal development as well as relationships.

Managing Stress:

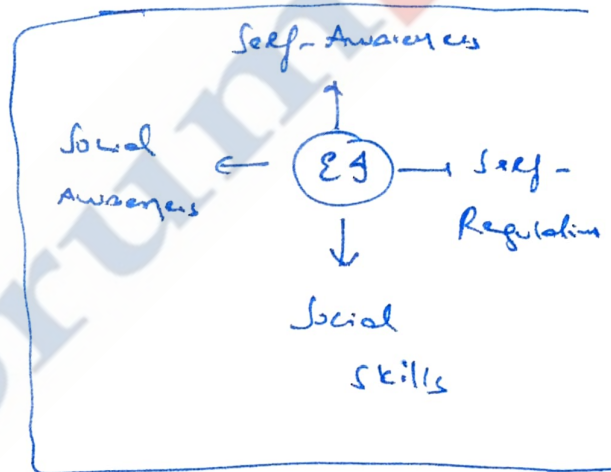
→ ① Counters negative emotions of frustration - jealousy - ego that causes

stress. (Team Activities promoting de-stress activities for employees)

→ ② Promotes emotional equilibrium with proper awareness of situation. (M.S. Dhoni's calmness during tensed situations)

→ ③ Regulates one's behaviour during stress.

(George Bush remaining calm before children when he heard of 9/11 attacks)



Transform Distress into Eustress:

- ① Helps us in dealing with crisis and turn it into opportunity.

(1991 Reforms of Rao-Singh during BoP crisis)

- ② It helps in betterment of relationships that ~~transfers~~ promotes collective action against distress
(Solving of Y2k Riddle by Hyderabad Engineers)

- ③ Makes a person stithapragna who remains steadfast despite trouble, and faces it with strength.

(Major Sandeep Unnikrishnan's efforts to evacuate 500 people out of Taj during 26/11)

So, Emotional Intelligence develops attitude of person to promote inward looking and ~~it~~ reform oneself against negative emotion of stress.

35.

Gratitude

→ Positive value of
① "Thanksgiving" towards others
who helped us.

[Kanyadhanam ceremony
in marriage thanking groom
for marrying bride]

→ Based on values of
② "Selflessness" and is
End in itself.

[Sachin felicitating R. Ashwathkar,
his guru during his last
match]

→ Ingrained in India's
③ values systems.

Atithis Devo Bhava
Acharya Devo Bhava
Maathus Devo Bhava

Gratification

→ Negative value of
① "Thanksgiving" when
benefitted by others.

[Dowry system, that
is promoting gratification
of marriage]

② It comes out of
"Selfish Attitude" and is
means to gain some
end.

[Corruption by Civil servants
to increase wealth
treasures]

→ Largely derived
③ from Colonial/
Capitalist values.

(Gruy - Capitalism)

5)

Moral Myopia

① Farsightedness of morals, failing to realise value of it.

(Promoting Corruption)

→ ② Promotes Lawlessness and dilutes Ethics in society

→ ③ Poor Ethical Literacy due to lack of Education, family values

(Rise of Militancy/Terrorism)

Moral Roteness

① Failure to practice morals despite being aware of it.

(Failing to expose Corruption)

→ ② Disincentivises the practice of Ethics in society

→ ③ Poor Conscience and Attitude despite of value systems

("Chalta hai Attitude" against immorality)

"It is "Darkest places are reserved for those who wish to remain mute during crisis"

↳ DANTE'S INFERNO

U.P.S.C.

4. a)

Attitude is learned predisposition/liking/disliking towards any other object, value, behaviour (or) other attitudes. (Patriotism/Communalism)

Behaviour is the manifestation of attitude where individual's conduct is open to people. (Sincerity / Violence)

STRUCTURE OF ATTITUDE

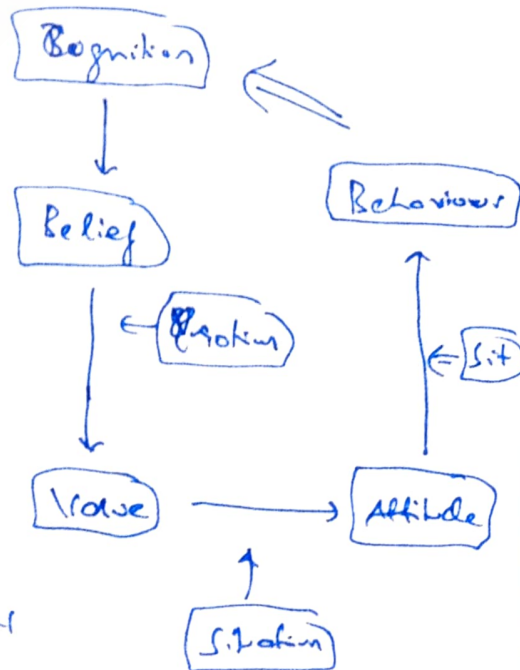
① AFFECT - MOTION:

Attachment of certain emotions towards objects
(Love/Greed/Stereotype)

② BEHAVIOUR - COGNITION

③ BELIEF - COGNITION

Associated knowledge/beliefs with some object (Prejudices, Laws, Facts)



③ ~~Competitive~~ BEHAVIOUR :

Manifestation of Attitude based on Belief System

(Patriotism / Discrimination / Empathy)

	Emotion	Belief	Behaviour
(CASTE SYSTEM)	Stereotype	Prejudices	Discrimination

So, Attitude is primary in nature, which shapes our behaviour, and it is a option.

→ ① Behaviours are not always correlated with attitude

(We complain of pollution, but use 2/3 wheelers)

→ ② Behaviours reflect attitude only if they attitudes are strong.

[Caste based Voting due to Caste Identities
Honest behaviour by people of strong integrity]

So, Behaviour - Attitude share a intangible relationship that reflects,
"I think, therefore I am" - RENE DESCARTES

4-5)

Civil Servants are the true
ambassadors of welfare state where they need to
uphold foundational values of neutrality that
encourages them to stay anonymous.

Bureaucratic anonymity as foundational value:

- ① Realises values of Neutrality - Impartiality
(Prevents exposure of sensitive information of govt)
↳ reduces politicisation of officers
- ② Civil servant can focus on core interests of
governance rather than public opinion.
(Too much public scrutiny - Too much pressure)
- ③ Civil servants aren't elected, but appointed,
so they don't have mandate to be open.
(They are mere implementors of policy
↳ No need of ~~the~~ ^{public} exposure)

U.P.S.C.

प्रश्न संख्या
(Question No.)

इस भाग में कुछ
न लिखें
(Don't write anything
in this part)

However, Complete anonymity isn't preferred:

- ① Violates democratic ethos of Accountability / Transparency
- ② Distances civil servants from public, makes bureaucracy rigid.
- ③ Anonymity leads to breeding of corruption / apathy (License Raj)

Age of Social Media,

- ① Civil servants improving public relations through Social Media. (Prabhat Nair's "Connect with Collector")
↳ open exposure of Identity.
 - ② Use of social media to express one's opinions on state of affairs. [Kannan Kopinathan (IAS),
opposing CAA]
 - ③ Social media acting as scrutinizer of public conduct of officials. [Exposure of collector touching CMS feet in Telangana]
- Thus, Bureaucracy Anonymity is a myth in digital age.

U.P.S.C.

f. a)

Rights are claims of individuals against state whereas Duties are obligations by individuals to live in society.

Man can give up a right:

- ① As, it is granted by Constitution, he has choice to take it or not.
- ② Enjoying right is personal, has no social ramifications.

However duty, makes a man to live in harmony with society.

Giving up duty is to act immoral and leads to grave consequences.

① Giving up duty is violating other's rights

| Failing to act on rape case by police

↳ Violation of right of victim)

② Reaction due to devaluation, can lead to
negative externalities.

(Reaction is biggest form of corruption)

③ There's no compass for rights without framework
of duties

55)

Justice without force is

futile as :

- ① Prevents proper enforcement of justice
(Use of police to promote public order, without police there's no peace)
- ② Force acts as guide to relinquish justice and counter negative externalities.
[Use of Army to attack Terrorists]

However force without Justice is Tyrannical

as :

- ① Force has no boundaries, and it can create
anarchy (AFSPA Act)

U.P.S.C.

प्रश्न संख्या
(Question No.)इस भाग में कुछ
न लिखें
(Don't write anything
in this part)

② Violates right of individuals in name of
Justice . (Police Encounters,
Custodial Torture)

③ Promotes violence / coercion, threatening
dignity of life. (Internet
Shutdowns)

So, any justice to prevent violence through
use of violence might not lead to
true justice - St. Augustine.

b.c)

" Being patriotic is to being humanist"

L.R. Tagore

Derivation of National Interests in Foreign Policy:

- ① To promote welfare of citizens, thus
by upholding international order
(India buying Oil from Russia)
- ② Accountability to citizens under democracy.
(USA invasion of Afghanistan after 9/11 to
maintain security)

However, it might lead to problems of
Global Inequalities and violation of global order

⇒ ① Use of violence by nations such as USA /
Russia violating peace / tolerance /
sovereignty

⇒ ② Disrespect to organisations of UN / WHO

⇒ ③ Fall of Multilateralism, rise of
Protectionism

So, ⇒ ④ Refugee Restrictions (Europe)

So, we need to follow principles of

a) Woundedness (entitlement)

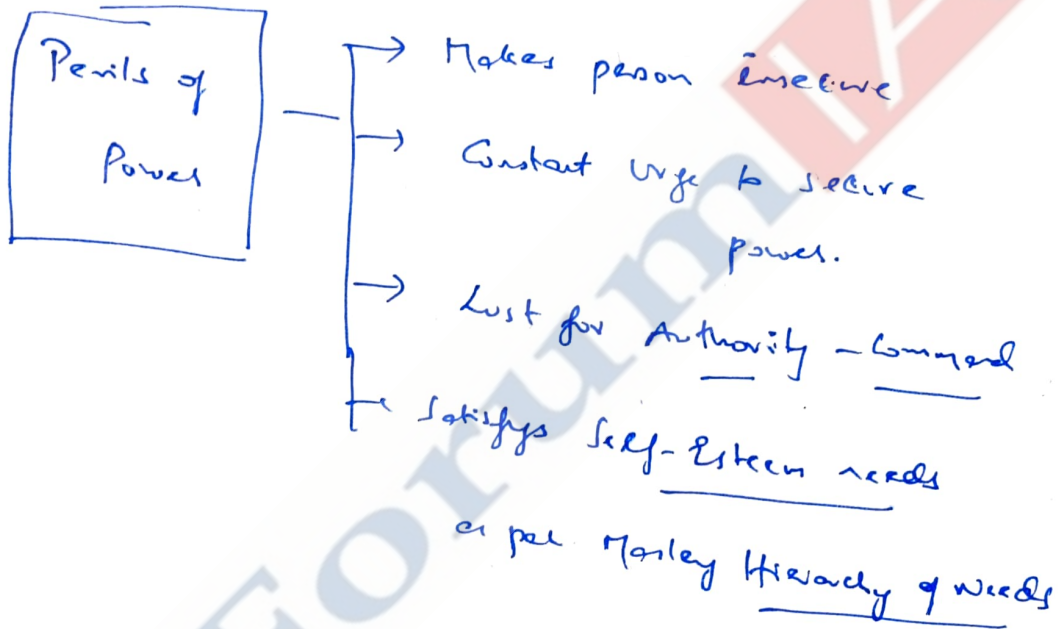
b) UN Charter

↳ prioritise Humanism.

65)

"If you want to test character of person, give him power"

— Abraham Lincoln.



Political Corruption is the degradation of morals of political class in quest for power :

⇒ ① Rise of hate-treading / defections to
gain power and form government.

(Madhya Pradesh / Maharashtra)

→ ② Promote Crony Capitalism . for funds to promote electoral outcomes and safeguard power.

→ ③ Also, source of power corrupts those who are subject to it:

⇒ ① Coercive Corruption by bribe/gratification of services to promote prioritisation.

~~Concept~~ (Corruption in PPP Tenders)

⇒ ② Corruption by public functionaries such as

Judges / HCAs / MPs to fulfill needs of criminals who are subject to them.

Thus Power without Accountability leads to corruption.

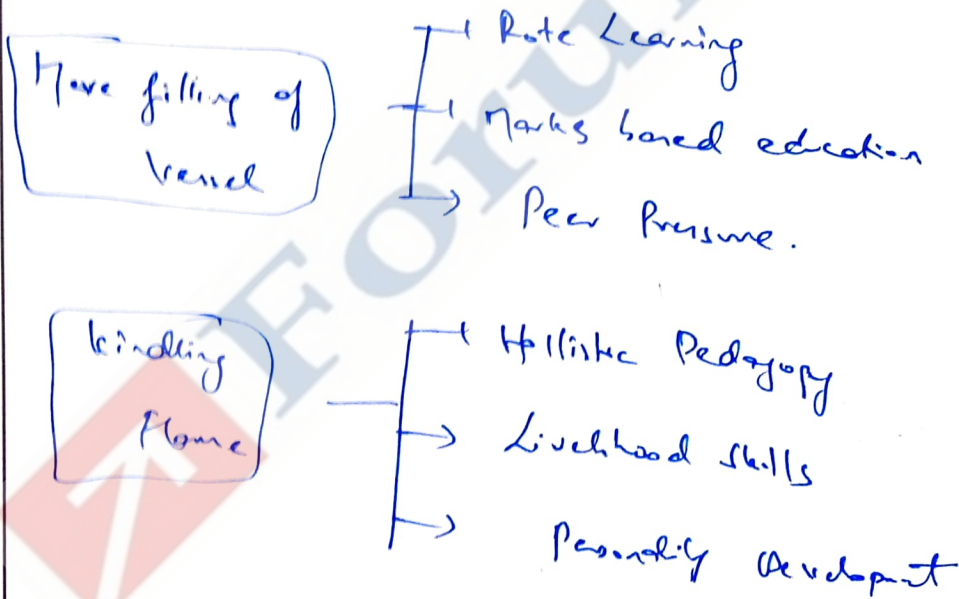
U.P.S.C.

इस भाग में कुछ न लिखें
(Don't write anything in this part)

प्रश्न संख्या
(Question No.)

c)

Education is teaching child to desire for right things and promote human capital development, where the child is self reliant and holistic.



So, Indian Education should inculcate five basic values ..

U.P.S.C.

प्रश्न संख्या
(Question No)

इस भाग में कुछ
न लिखें
(Don't write anything
in this part)

= ① Inclusiveness / Pluralism : Through lessons on
different festivals/
religious teachers
↳ Makes him secular
student

= ② Leadership : By school elections / activities
↳ Develops leadership capabilities

= ③ Tolerance : Through diversity in classrooms
Counter-stereotype exposure
↳ Makes him tolerant towards others

= ④ Integrity / Obedience : By incentivizing good
behaviours
↳ Prevents social evils such as Corruption

= ⑤ ~~Respect~~ Equality / Justice ⇒
Teaching values of Respect / Obedience
Theme

All these values promote all-round development.

"Education is training of head-body-mind-soul of child"

C. L. Anand

7

Subject matter :

Violation of rules/regulations by Tennis Player,
Organizers that has huge impact on public
health during pandemic.

Stakeholders① Samuel~~Stakeholder~~② Organizers③ PublicInterests

a) Participate in tournament
b) Against vaccine as
it impacts performance

c) Revenue of Ticket Sales
b) Follows health rules
of Country A

a) Witness Samuel game
and against arrest
b) Opposed Samuel's
lack of integrity.

a) Ethical Issues involved in the case

→ ① Lack of integrity of

a) Samuel, as he lied in affidavit

b) Organizers, allowing non-compliance of Samuel.

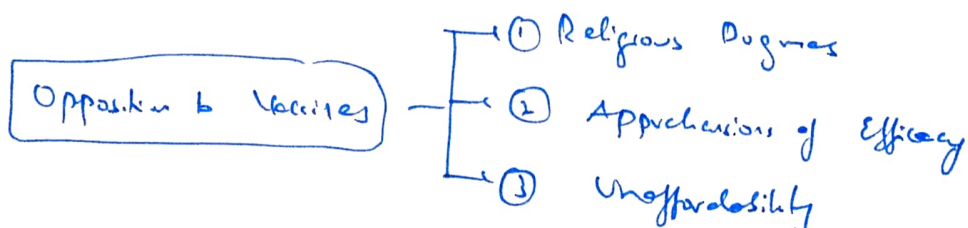
→ ② Rights of Individual to get vaccine (vs)

Public Health and Law

→ ③ Negative emotion of greed by organizers to
conduct tournament despite rules violation.

→ ④ Deportation of Samuel, against his right to
live with dignity and participate.

b) Vaccines are public goods, that aim at curtailing
disease spread, promote public health as well
as individual health.



Vaccine mandates violate liberty as:

- ① Against individuals "Preservation of Self" as laid by John Locke
- ② Seeking health care based on choice is individual's right.
- ③ Vaccine mandates threaten freedom of individual
[Against Article (19) of Constitution]

However, violation of liberty in this case is needed:

- ① To promote utilitarian principles of "Maximum Benefit to Maximum Pleasures" (J. Bentham)
= secure good health of citizens
- ② Realise Welfare State, as safeguarding health of individuals is duty of State
- ③ Individuals are bound to some duties, before enjoying rights.

(vaccinating self makes him contribute to public welfare, which is a duty in itself)

④ Mandates are reasonable restriction, as they
prioritize Public Health over Individual's ego.

c) Ethical Responsibilities.

→ ① As, he is part of society joined by it,
he needs to give back to it.

→ ② Strive for contributing to public welfare, as
public follow them. ⇒ (Social Influence)
⇒ Deep Impact on Society.

→ ③ Adhere to values of Integrity - Professional Ethics,
~~or~~ that inspires other persons as well.

→ ④ Needs to follow fundamental duties like
- Common citizen, as he has additional duty
of being a messenger to public

So, as Kant stresses "Being Moral is to do one's
Duty", famous personalities should be moral.

U.P.S.C.

8)

Subject matter : Evacuation of hostages in a
Western Country based on a priority
following principles of Impartiality - Accountability.

<u>Stakeholders</u>	<u>Facts</u>	<u>Values</u>
→ Myself	→ Attack by neighbouring nation → Suspension of transportation → Limited Evacuation Capacity	→ Impartiality
→ Wife, Children, Parents, Relatives		→ Integrity
→ Diplomatic Staff		→ Practical Intelligence
→ Indian Tourists		→ Empathy
→ Film crew		→ Fortitude
→ Citizens of neighbouring Country		→ Accountability
		→ Objectivity

Plato ⇒ Temperance } ⇒ Four Guiding values
 Courage } to deal
 Wisdom } with ~~issues~~
 Justice } Crises

Ethical Dilemmas involved :

- 1) To prioritise family (or) general public
during evacuation
- 2) To prioritise Indians (or) To uphold
humanism by prioritising other citizens
- 3) Help the names of Bollywood for their stature
(or) Treat them as common public.

Order of Prioritisation :

- ① Indian tourists visiting the country
- ② Indian students studying
- ③ Film crew and actors
- ④ Citizens of friendly neighbour's country
- ⑤ Wife, Children, Parents, Relatives
- ⑥ Diplomatic Staff at Mission.

Justification

① First priority would be given to tourists,
as it contains diverse section of old aged,
children, women and are highly vulnerable

↳ tourism ⇒ Following principles of
Empathy - Compassion.

② Secondly, students would be given priority, as
they are financially vulnerable, and have lost
academic time and are of less age, thus
preventing their mental breakdown

⇒ Objectivity, as students
are young

③ Thirdly, ^{and actors} film crew will be treated as common
public and evacuated after tourists, students
as they are financially sound, contains big names,
A will persuade them to stay, as they are
public personalities and can be as an inspiration.

U.P.S.C.

इस भाग में कुछ
न लिखें
(Don't write anything
in this part)

प्रश्न संख्या
(Question No.)

⇒ Utility tools of Persuasion

④ Citizens of other nations are prioritised after our citizens, as domestic interests are important, and at the same time respecting principles of

UN Charter

⇒

Prioritising foreigners, will invite opposition

⑤ I will persuade my family, relatives to stay back ~~and~~ and promise them security as I am an AFS officer, will evacuate them after common public evacuation is over

⇒

Impartiality

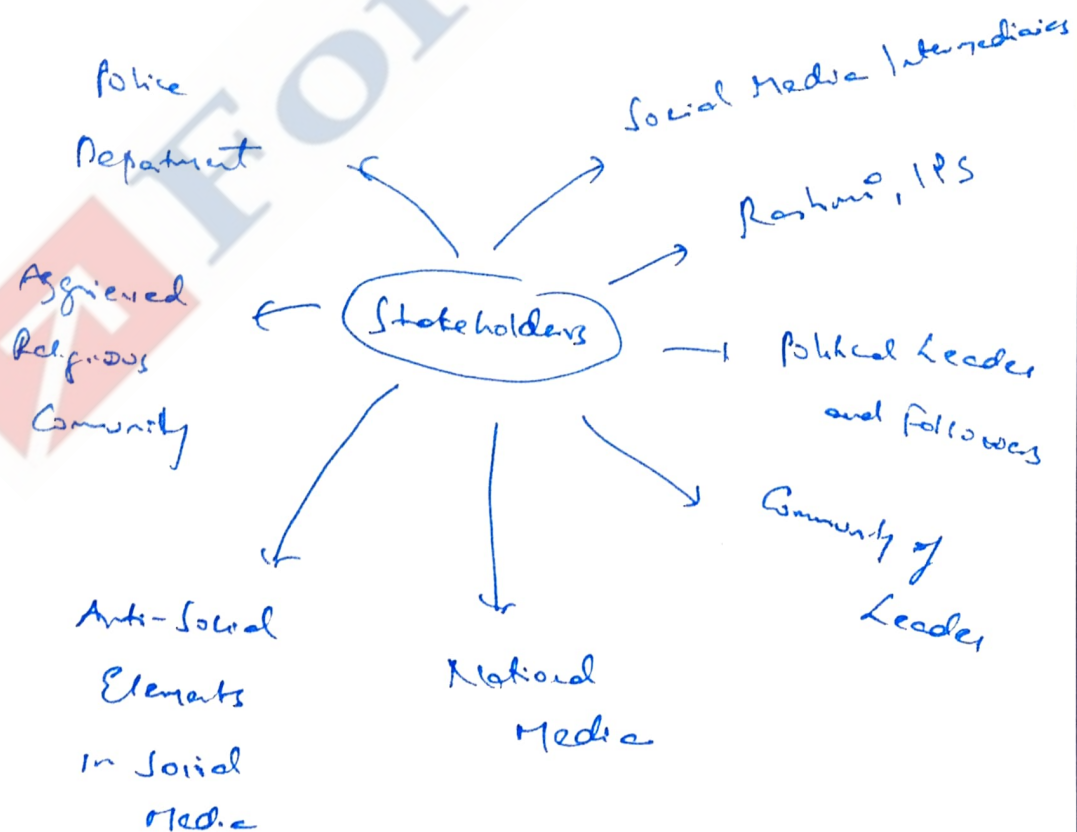
⑥ Diplomatic officers being public servants are accountable to safe evacuation of all people, and need not worry about safety as they are protected under Geneva/Vienna Conventions. So they will be at least okay with myself.

So it verifies values of Humanity - Equity - Accountability

①

Subject Matter: Hate Speech and Religious Violence
having ramifications on law order in the
district threatening peace of nation.

As Aristotle says, LOGOS-PATHOS-ETHOS guide the conduct of individual, the current case study violates it, through gross misuse of social media and fundamental rights.



Ethical Issues involved:

- a) Violation of right to freedom, promoting hate speech. (Violation of IPC Section 148)
- b) Dilution of secularism / Communal harmony in society.
- c) Misuse of Social Media to promote violence
- d) Violation of Political Ethics of Solidarity (UNESCO)
- e) Politicization of Issue \Rightarrow Violation of media ethics (Yellow Journalism)
- f) Absence of Information Literacy in individuals \Rightarrow Easy polarisation

a) Hate Speech

\rightarrow ① Intended to promote enmity / violence against section of society

Free Speech

\rightarrow ① Intended to express one's own opinion realising his liberty.

U.P.S.C.

इस भाग में कुछ
न लिखें
(Don't write anything
in this part)

प्रश्न संख्या
(Question No.)

② Threatens public
~~order~~ security / law & order
feeling insecurities

(Godhra Riots / Babri
Demolition)

② Promotes "preservation
of self" and promotes
participative governance

(Anna Hazare movement
for Lokpal.)

③ Threat to Democracy

③ Strength to Democracy

5) Social Media Strong Influence:

① Promotes high "Volume-Velocity-Variety"
of data influencing people continuously.

② Echochamber of "Hyper populism", through a
formation of networks based on solidarity

③ Use of technologies such as algorithm manipulation,
deep fakes, making things legitimate

④ Lack of legitimate checks such as fact checking,
information literacy.

→ ⑤ Largely used by youth, so they have strong tendencies to get polarised.

COURSE OF ACTION

Short Term

- ① Internet Shutdown for temporary period
- ② Arresting the leader for his hate speech through fair enquiry
- ③ Spreading awareness that the video is doctored with proper evidences

Long Term

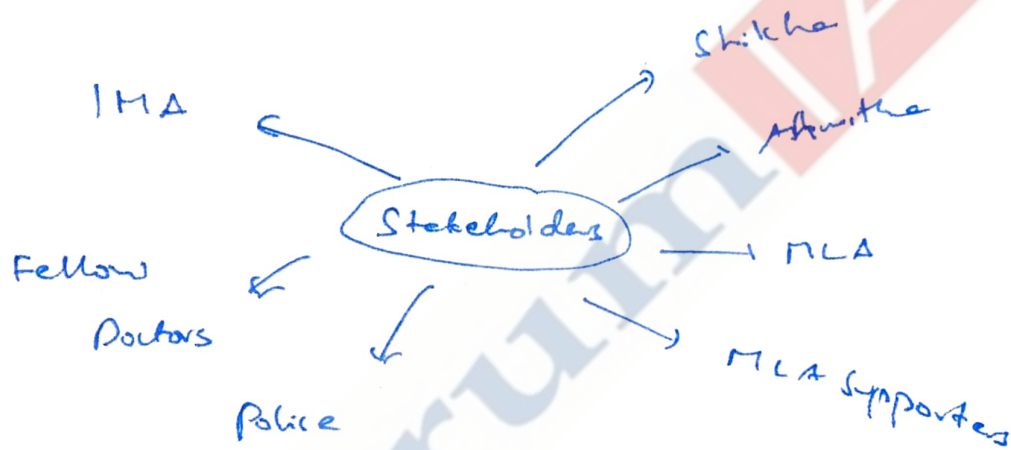
- ① Employing fact checkers and spread awareness
- ② Surveillance of political leaders speech
- ③ CSOs to promote cultural homogeneity

JUSTIFICATION

- To prevent further spread of misinformation
- Promote Rule of Law and Justice
- Subside the violence and passions of people
- Curtail fake news
- Preserve public order
- Sense of solidarity

10

Subject Matter: Political pressure on conduct of doctors, that leads to trauma in doctors.



Ethical Premises

- ① Medical Ethics of Impartiality - Integrity
- ② Emotional Intelligence of Ashwita to not kill herself.
- ③ Lack of Tolerance of MLA, by attacking Ashwita
- ④ Values of Empathy - Love - Respect
- ⑤ Right to live with dignity for Ashwita.

U.P.S.C.

a) Doctors face violence in country because:

- ① They are crucial during public health emergencies and saving lives
- ② Deemed to be responsible/liable for lives
- ③ Promotion of love towards loved ones translate into violence against them
- ④ Lack of awareness of medical complications involved, thus blaming doctors

5) Moral Lapses

- Lack of Tolerance/Empathy by MLA and supporters
- Poor emotional intelligence leading to suicide as well as violence
- Lack of respect towards doctors
- Nation wide protests can lead to stopping of services

Administrative Lapses

- Poor health care services, lack of competencies of doctors who treated stroke
- Shortage of human resources
- Poor security at hospital, leading to attack on doctor

U.P.S.C.

Violation of medical ethics

- Poor police support, despite constant harassment
- Lack of support by hospital committee to the doctor

c) Recommendations

Justification

Impact

→ Citizen charters to be set up, to promote awareness on health services

• Transparency in quality of health care to patient / family

→ Family of patients are aware of health care services

→ Patient reports to be clearly explained to family, regarding complications

• Makes family stay practical and be ready to face consequences

→ Reduces personal blame on doctor

→ Separate law to promote security of doctors

• Prevents attacks on doctors

• Confidence of doctors in health care

→ Persuasion of
IMA to
prevent such
protests
through strong
legal-security
measures

→ Strengthening
police security at
govt. hospitals

→ Mental counselling
services to
doctors

- Prevents
such types of
protests in
case of
such attacks

- Confidene in
doctors to
carry service

- Preserves
mental health
and strengthens
them eg

- Promotes
Continuity
in
health
care

- Reduces
physical
attacks

- Reduces
Emotional Trauma
and
exhaustion.

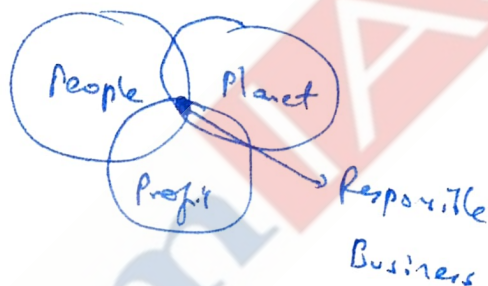
So, in this case, eg is very important
for doctors to manage such pressure and
for public to deal with doctors.

U.P.S.C.

11

Subject Matter: Violation of business ethics by
Real Estate as well as environmental norms

Triple Bottom Line:



<u>Stakeholders</u>	<u>Facts</u>	<u>Values</u>
→ Selfish	→ Illegal	→ Environmental Ethics
→ Bhuvan-Utkar	→ Construction of two towers	→ Commerce with Morality
→ Investors	→ Wetland Environment	→ Integrity
→ Local Ecosystem	→ Demolition case threat to structure	→ Solidarity
→ Government		→ Empathy
		→ Objectivity

"Commerce without morality is a sin"

Ethical Dilemmas :

- ① Integrity (vs) Empathy
↓ ↓
To complaint on
company and
demolish
To empathize with
promoter who
bought flat with
hard earned money
- ② Privity regulation (vs) Public Welfare
↓ ↓
Violates Wetland Rules,
by encroachment
Promoter housing
to many
- ③ Conscience (vs) Personal Needs
↓ ↓
To highlight
corruption/negligence
To buy a
house for own.

b) Other options to achieve justice:

- c) Prevent occupancy in two illegal towers
and reimburse the amount to buyers.

प्रश्न संख्या
(Question No.)

b) Asking help of geologists / civil engineers / hydrologists if they can provide viable ~~alternative~~ means to demolish

c) Demanding Bhuvan-Ultra ~~to~~ to develop and conserve urban wetlands by adopting it as a compensatory means.

<u>Option</u>	<u>Merit</u>	<u>Demerit</u>
②	<ul style="list-style-type: none"> • Reimbursing grant preserves life savings • Prevents demolition of illegal towers, security other towers 	<ul style="list-style-type: none"> • Building remain idle leading to wastage of land/capital • Wetland remains encroached
⑤	<ul style="list-style-type: none"> • Demolition is prevented, use of buildings for other purpose. 	<ul style="list-style-type: none"> • Leads to delay in operations • Might lead to political bias

U.P.S.C.प्रश्न संख्या
(Question No.)इस भाग में कुछ
न लिखें
(Don't write anything
in this part)

©

→ Promotes PPP in
environmentalism

→ Announces other

warrants or compensation

→ Not true justice

→ Apathy in long
term→ Use it as excuse
to conceal other
warrants

In this case, I would choose option ©

as, the environment is done, and development
is not preferred.

To safeguard rights of inmates; buyers,
only method is to make Bhuvan-ultra

notice of its illegality and make
it pay by protecting other warrants

(12)

Subject matter : Conflict of Ecology (vs)

Development v/s biodiversity principles of Sustainability
and Community Rights.

Ethical Premises

- Forest Rights Act ⇒ To protect rights of tribals
- Equity and Justice ⇒ Promoting Tribal welfare
- Empathy and Tolerance ⇒ Towards tribal lifestyles and practices
- Environmentalism ⇒ UNFCCC / UN CBD / Conserve Forests
- Integrity / Impartiality ⇒ Against Political Resonance

Jadhvi Parity ⇒ When in dilemma, imagine the face of poorest man

U.P.S.C.

③ If not possible, seek
resignation / transfer
from project

⇒ Satisfy the
conscience
of
Aunt

④ Later, whistle blow the
damage possible through
social media

⇒ Rise of
Public
-Appt.

