

TEST CODE : 5 2 0 4 4

FIAS - EGP 2022 - Batch 6 - Essay Test #4

ForumIAS

ESSAY

Name Of Candidate	Mayank Madhav		
Roll No.	1910099099	Date:	26 th Aug.

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum-Answer Booklet must be clearly Struck off.</p> <p>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
Q.1			
Q.2			
Total Marks:			
Remarks:			
			For Student Only
Start Time 12:45 pm		End Time 3:45 pm	
Mode Of Examination:		Online <input type="checkbox"/> Offline <input checked="" type="checkbox"/>	
For Office Use Only			
ECN CODE:		EG:	Evaluation Date:

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100



SECTION - A

1. Happiness is nothing more than good health and a bad memory.

प्रसन्नता अच्छे स्वास्थ्य और बुरी याददाश्त से ज्यादा कुछ नहीं है।

2. One can evade reality but one cannot evade consequences of evading reality.

कोई वास्तविकता से बच सकता है लेकिन वास्तविकता से बचने के परिणामों से नहीं बच सकता।

3. Civilization begins with order, grows with liberty and dies with chaos.

सभ्यता व्यवस्था से शुरू होती है, स्वतंत्रता के साथ बढ़ती है और अराजकता से मर जाती है।

4. Listen with curiosity, speak with honesty, act with integrity.

जिज्ञासा से सुनें, ईमानदारी से बोलें, सत्यनिष्ठा से कार्य करें।

ONE CAN EVADE REALITY BUT ONE CANNOT
EVADE CONSEQUENCES OF EVADING REALITY

"Even god can't sink this ship" -
said the owner of white starline,
company that made Titanic, just
before its inaugural run. They
ignored the suggestions of putting
more lifeboats and lifejackets on
the ship. On its very 1st journey,
Titanic sank claiming over 1000
lives. Only if the owners were

little more realistic and didn't evade the suggestions, many more lives would have been saved. This is why it is said that 'you can evade reality but can't evade the consequences of evading reality'

Society and our life in general are marred with multiple favourable & unfavourable realities that needs appropriate attention. But we as humans considering ourselves to be the most superior being tend to ignore this which many a times result in fatal consequences. This story of ignoring the reality is not new and goes back to centuries of our past.

A History of Historical Evasions

British ruled India for many centuries causing multiple atrocities on Indians as Shashi Tharoor mentions in his book 'An Era of Darkness'. These atrocities reached its zenith during the Jallianwala Bagh episode and the following unethical work by the Hunter Commission. British kept on ignoring & erasing these realities but what followed was a series of nationalist revolutions including non-cooperation movement, Civil Disobedience movement, Bose's INA and finally the light of freedom for India.

Similar is the story of Bourbon dynasty of France and its erasing

realities of inflation & inequalities.
 This led to French Revolution
 in multiple phases from Bourgeois,
 to Jacobins to Napolean leading
 to Beheading of the rulers and
 ultimate Liberty in France.

Age of enlightenment & Renaissance
 in Europe too were results of
church & the king evading the
 realities of Europe thereby causing
 disenchantment.

Annie Frank in her 'Diary of a young
 girl' recounts the evil era of
Nazi Germany that committed
 inhumane atrocities on the Jews
 evading all realities. But what
Hitler ignored came back to bite

him leading him to commit suicide & defeat of Germany in the World War II.

These past stories clearly point to our theme of consequences of evading realities. As Winston Churchill said - "Nation that forgets its past has no future". So have we learnt from the past and rectified the mistake in our present?

Brutal Realities of Present

The answer is mostly a "No". In the present when we ^{see} laws like AFSPA that ignore the realities of human sufferings and give a blanket immunity to the officers to conduct encounters we feel there is still a long way to go. The killing

of T. Manorama and Patribal killings have ignited the fire in our North-East for its repeal.

Poverty is yet another dragon of present that we've kept on ignoring.

The story of Jyoti Kumari who rode over 1500 km on a bicycle carrying her ailing father during covid induced lockdowns manifests this reality which we always evade.

For long, the world has used the Doctrine of coverture of ~~and~~ considering women as subordinate to their husband. This evasion of reality has shaped up into our society accepting evils like Marital Rape. House of Lords in England said

that "marriage in present times is a partnership of equals." we can only hope that the Indian Penal code is suitably amended to criminalize this social evil.

Green Revolution has brought many smiling faces and ensured our food security. But for decades now we have ignored its realities of unsustainable agricultural patterns. This erosion of reality has led to drastic consequences like Blue Baby syndrome, depleting groundwater levels (30 cm per year) etc. cancer Train running from Bhatinda to Jaisalmer perfectly manifests the consequences of evading the reality.

Our movies are not untouched with this issue. In the 1970s, during the Emergency, Government banned the film named 'Kissa Kursi Ka'. This was a clear violation of Freedom of Speech and Expression guaranteed under Article 19(1)(a). But we evaded this reality that in the present day has snowballed into Heckler's Veto. where every other movie is attacked. The Karni Sena and the movie Padmarat now is a clear consequence of it.

Talking of movies, most of our films fail the 'sexy lamp test' which is giving equal importance to our women characters. But most blockbuster

films like Dabangg, RRR, and KGF present women only as "sexy objects" and women centric films like Raazi hardly make money at the box office. We've for long evaded this reality which has, in a big way, impacted societies perception towards women causing more gender violence & cyber bullying as reflected through apps like Bullibai & Sulli Deals.

All of these present a very gloomy picture of our present times. Hence this calls for reforms. Reforms that realize these realities & try to correct them before hand.

Persuade, Not Evade

Rather than evading these realities, we must work to negate its

possible consequences.

'Acharya' Vinoba Bhave realized the growing inequalities in India due to feudalism. He didn't evade this reality but rather started 'Bhoodan movement'. Through this, he persuaded the rich landlords to donate their land to the landless. This was a huge success leading to donations of over 5 million hectares.

More recently, vaccine myth was growing in India against covid vaccines. The administration didn't evade this reality but came up with innovative models like Bankatwa way which led to 95% vaccination within 48 hours. Similarly, Jhabua's khatla

Baithaks too played a key role in dispelling vaccine myth among tribals. Because of these efforts India administered 100 crore vaccines within 9 months.

Rajasthan, as a state has always faced a sorrowful realities - desertification of land and declining sex ratio. In this situation, people of Pipalantri village didn't evade this reality but fought it. They plant 111 trees whenever a girl child is born in that village.

The realities of transgenders in our society is sorrowful. They faced most discrimination. Ram Singh judgement suggested giving them reservation. Government is not ignoring their

reality but rather coming up with schemes like SMILE to uplift them.

Hence from all the above discussion, we saw why we should never evade the reality of the steps that are been taken from the grassroot level to the government level to better the situation.

At last, we can learn from a line from the film 'Toilet-Ek Prem Katha' where Anupam Kher's character says "If you change nothing, NOTHING will change". Hence we all must work towards changing the realities for a better future.

Rough
 One can evade reality but not its consequences
~~Civilization begins with order, grows with liberty, and dies with chaos~~

Intro: ~~1947 Ottoman Empire~~ ~~Islamic world~~
 Bhafinda to Jaisalmer ~~capital from~~
 what skyline "even god can't..."

ref: L.K. Mehta

Title 1:
 (History)

- * British (Gallianwala → Hunter) → NCM
- * French Bourbon dynasty → ~~British~~ ~~beheaded~~
- * Hinduism → Buddhism
- * Annie Frank → * Age of enlightenment
- * ~~3rd of Nations~~

Title 2:
 (Issues)

Issues:

- Bleak realities of present
- ~~No liberty~~ ~~No peace~~
- AFSAP → marital rape → Poverty (Syohi Kumari)
- Harkler's veto (Kissa Kussi Ka) → Agri (Green Rev.)
- sexy ~~Flame~~ test
- Police Brutality (Violent 1979)
- corruption: Sanskritization

Title 3:
 (Steps)

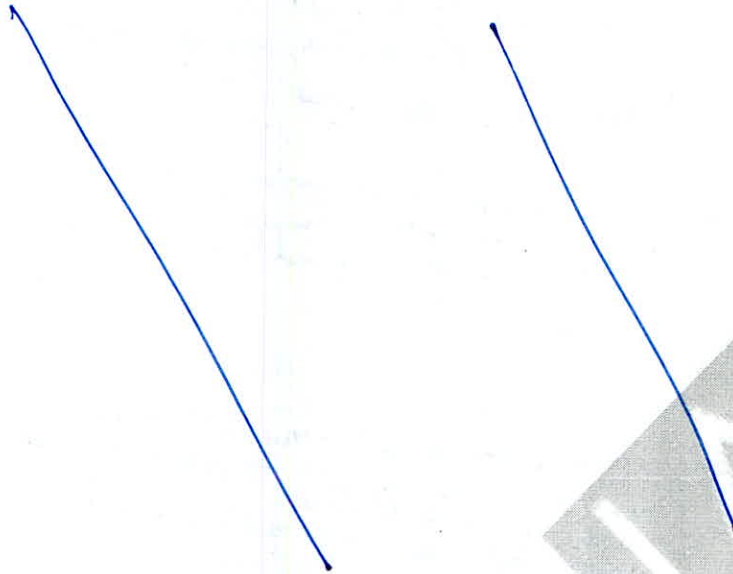
- Acharya Vinoba (9 mha)
- vaccine myth — Bankatwa way → 9 months
- Nawansheri model — Jhabua's Khatla Barhats
- Pipalantai village — desertification
- Transgenders: SMILE scheme, Ramsingh judgment

Title 4:
 (Suggestion)

- ~~What out migration~~
- Chhattisgarh DM
- (Pahel Jit DM of Pulwama)

→ Epistemic humility

concl: ~~regain~~ toilet ek prem ...



Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



SECTION - B

1. Science gathers knowledge faster than society gathers wisdom.

समाज द्वारा संग्रहण किए गए बुद्धिमत्ता की तुलना में विज्ञान ज्ञान का संग्रहण तीव्र गति से करता है।

2. Energy drives economies and sustains societies.

ऊर्जा अर्थव्यवस्थाओं को संचालित करती है और समाजों को बनाए रखती है।

3. Those who wish to reap the blessings of liberty must undergo the fatigues of supporting it.

जो लोग स्वाधीनता के आशीर्वाद का फल भोगना चाहते हैं, उन्हें इसका समर्थन करने की थकान से गुजरना होगा।

4. Research is formalised curiosity and creation of new knowledge.

अनुसंधान औपचारिक जिज्ञासा और नए ज्ञान का सृजन है।

THOSE WHO WISH TO REAP THE BLESSINGS OF LIBERTY MUST UNDERGO THE FATIGUES OF SUPPORTING IT

Oskar Schindler, a member of Nazi Army, soon realized the wrongs being committed on the Jews. He made it a point to ensure that liberty of Jews must be upheld. Through his untiring efforts and willpower he saved over 1500 Jews

from the detention camp thereby helping Jews taste the fruits of liberty. His relentless efforts makes us believe that - Those who wish to reap the blessings of liberty must undergo the fatigues of supporting it.

Liberty is the freedom to take life decisions without any obstructions.

These obstructions can be from the society or from our personal self. Based on this, liberty has been classified into Positive Liberty and Negative Liberty.

The ideal of liberty is not new and has been there since ages.

It originated and flourished across

space & time.

Birth of Liberty

Man in the 'state of Nature' was completely free and enjoyed all the liberties of life. But with the coming up of private property & self interest, the liberties started getting annihilated.

During this time, Hobbes came up with his book 'The Leviathan' which imagined a powerful monster like state to control the animal tendencies of man. But this led to curbing the human liberty. Seeing this, John Locke, the father of Liberalism, came up with his "Two Treatises" which envisaged some "natural inalienable rights" which must be

preserved by the state.

But over time, though the concept penetrated in most of the societies, yet its true potential has not been realized.

360° Death of Liberty

Rousseau in his work 'The social contract' says "man is born free yet everywhere he is in chains".

This clearly indicates reaping the benefits of liberty is filled with multiple obstacles.

The most dreadful violation of liberty is violation of one's privacy.

Edward T. Hall in his book 'The silent language' recognizes multiple spaces like public space, private space and

intimate space. Any violation of this intimate space amounts to gross breaching of one's liberty. Issues such as Pegasus row, rape etc are examples of such violations.

Supreme court in Burmeet Singh case says that - murderer destroys the body of a person while a rapist degrades the very soul of a helpless woman. This clearly shows the role of privacy in ensuring our liberty.

But sometimes, we ourselves don't realize the importance of privacy & give away all our intimate information to a stranger willingly. This phenomena is recognized by Simon Davis as 'Indian Train Syndrome'.

Apart from declining privacy, another issue worth noting is liberty of women. One important phenomena that seeks to curb the liberty of women is Patriarchal bargain. It is a phenomena of women curbing liberties of another women. We all remember Lalita Powar who used to play evil mother-in-law in classic bollywood films curbing the liberties of her daughter-in-law. More recently, movie named NH-10 showed Deepthi Naval without any regret doing honour killing of her own daughter. This is a clear reflection of our society where women liberties are gradually declining.

War is another situation that curbs the liberty of people. Sara breudarzi in her poem - 'Another Day' says

" It's the birds I worry about,
when streets become shadows,
and planes litter the sky,
and my father wraps my hands
in his, and we are headed
to the basement again,
where it's the safest,
it's the birds I worry about."

Through this poem, she beautifully captures the dying liberties in many nations facing civil wars & external aggressions.

All of these shows the multidimensional impact of compromising Liberty. Hence it calls for someone

to come forward and protect liberties of its people.

Bailing out Liberty

Edward Snowden in his book 'Permanent Records' said "I used to work for the government, now I work for the people, it took me 3 decades to understand the difference."

Snowden brought out a major surveillance project being carried out in US against its citizens. He underwent multiple fatigues of supporting the liberties of his people.

Aung San Suu Kyi is fighting tirelessly against the military junta in Myanmar that is curbing the liberties of the people. She has

become prisoner of her conscience yet says "Freedom and Democracy are the dreams that you never leave"

Similarly, Irom Chanu Sharmila, known as the 'Iron Lady of Manipur' has kept 16 years hunger strike against AFSPA which threatens the liberties of the citizens of the North-east.

This was mostly about political liberty. One another dimension of liberty is Economic Liberty. As Chief Justice

Ramana says "There can be no real freedom without economic freedom."

Hence, upholding economic liberty is another important need. For this to happen we must follow our Purusharthas of upholding our

Dharma while seeking Artha to realize Moksha. One important issue that curbs economic liberty is corruption. As Kaushik Basu says - In India we're "sanskritization of corruption". Hence to end this people like Satyendra Dubey & Majunath led a long battle by sacrificing their lives tackling this menace. Schemes like MGNREGA, National Urban Livelihood Mission (NULM) seeks to ensure economic liberties of people.

Social Liberty is another dimension of liberty. One major issue under this is Untouchability. Mahatma

Grandhi once said - "If Hinduism has to live, untouchability has to die."

He, along with Dr. Ambedkar led the long battle against this. Grandhi's Bahiskrit Hitkarni Sabha of vocational training to harijans was an important initiative to uphold their social liberty. More recently, schemes like DAKSH and PM MUDRA yojna are seeking to provide social justice to the ~~the~~ Dalits.

Hence from all the above discussion we saw the meaning of liberty, how it originated and its need. We also saw issues in upholding liberty in present times and also long tiring battle of government & individuals to uphold

it.

At last, we must remember 'Urudev'
Rabindranath Tagore's lines from
Gitanjali " where the world is free
& the head is held high ". This
can only happen if we ensure
mutual liberty of our people .

Liberty.
Those who wish to reap the blessings of liberty must undergo the fatigue of supporting it

- Bargain
- Deepthi Naval state
- Orwellian state
- Tagore
- Sara Boudazi

Intro: Oskar Schindler (1000 Jews)

Liberty is a ~~state of~~ freedom to take decisions without any coercion. Inner or outer. Positive & -ve

Title 1: ~~Division of Liberty~~ ^{Birth of Nonviolence}
 → man in the state of nature.
 → Hobbes (Leviathan)
 → John Locke (Father of Liberalism) : 2 treaties of state.

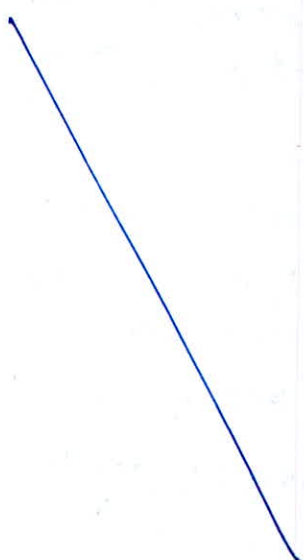
Title 2: 360° death of Liberty ^{Surveillance}
 (Issues)

- * Rousseau 'Social Contract' "Man is born free yet ..."
- * Edward T. Hall "Silent Language": public, private, intimate.
- * ~~Edward Snowden~~ "Permanent Records"
- * Simon Davis "Indian Train Syndrome"
- * Liberty of women: Patriarchal bargain (NH-10, Deepthi, ~~unapologetically~~ w/o regret)
- * Sara Boudazi: Another Day ~~Latent Power~~

Title 3: ~~Right~~ Upholding Liberty.

- ① Political Liberty
- * Arung Sanggy Suu Kyi "Freedom & Liberty ..."
- * Inom Chanu Shaemila (Manipur, 16 yrs)
- * Edward Snowden
- ② Ramana: w/o Economic Liberty.
- ③ ^{Satyendra Dubey} ~~MINARETA, PMMY (70%)~~
- ④ ^{MINARETA} Social Liberty: Hinduism - UT.
- ↳ Purusharthas (Artha)
- ↳ Charvaka's Lokayata
- ↳ Bahiskrit Mitkani
- ↳ DAKSH, ~~PM~~
- ↳ Namath Basar

concl.: ~~Rousseau~~ ^{Tagore}



Feedback

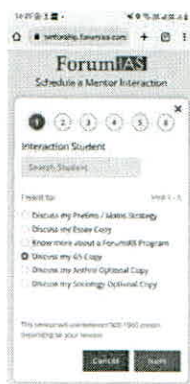
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