

TEST CODE : 5 1 5 3 3

FIAS | MGP 2022 (C-9 Alt) | Essay Test #3

ForumIAS

## GENERAL STUDIES

Name Of Candidate	Nawita		
Roll No.	1910035431	Date:	8 <sup>th</sup> sept 2022

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION				
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English &amp; Hindi. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><b>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</b></p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>				
Q.1							
Q.2							
<b>Total:</b>	<b>250</b>						
<b>Evaluator's Discretion:</b>							
<b>Total Marks:</b>			<p style="text-align: center;"><b>For Student Only</b></p> <table border="1"> <tr> <td>Start Time   15:00</td> <td>End Time   18:00</td> </tr> <tr> <td>Mode Of Examination:</td> <td>Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/></td> </tr> </table>	Start Time   15:00	End Time   18:00	Mode Of Examination:	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
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Mode Of Examination:	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>						
<b>Evaluator's Discretion:</b> This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			<p style="text-align: center;"><b>For Office Use Only</b></p> <table border="1"> <tr> <td>ECN CODE:</td> <td>EG:</td> <td>Evaluation Date:</td> </tr> </table>	ECN CODE:	EG:	Evaluation Date:	
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## MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<b>Basic Format</b>	Introduction + Conclusion	10		
	Body	15		
<b>Content</b>	Data/Facts/Interpretation/ Analysis	25		
<b>Organisation</b>	Flow of ideas/ Absence of Deviation from the topic	25		
<b>Language Skills</b>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<b>Examiner's Discretion</b>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<b>Coherence</b>				
<b>Language</b>				
<b>Handwriting</b>				
<b>Pre-writing</b>				

<b>Very Good</b>	<b>Good</b>	<b>Average</b>
120 and above	100-120	Below 100



**SECTION - A**

1. Patience, persistence, and perspiration make an unbeatable combination for success.

धैर्य, लगन और कठोर परिश्रम सफलता के लिए एक अपराजेय मेल बनाते हैं।

2. Knowing others is intelligence, knowing oneself is true wisdom.

दूसरों को जानना बुद्धिमत्ता है, स्वयं को जानना सच्चा ज्ञान है।

3. Humans are irrational creatures gifted with the power of rationality.

मनुष्य तर्कहीन प्राणी हैं जिन्हें तर्कसंगतता की शक्ति का उपहार दिया गया है।

4. Peace is the virtue of civilisation whereas war is its crime.

शांति सभ्यता का गुण है जबकि युद्ध इसका अपराध है।



"Patience, Persistence and Perseverance make an unbeatable combination for success"

"Everything comes to you if you create capacity to receive it."

This quote given by "Rabindranath Tagore" during India's freedom struggle to inspire masses to fight for what they aspire.

Here, Capacity refers to the timeless hardwork and perseverance in order to obtain what one desires that may bring Success and happiness.

Let us now understand what success is meant by? And how Patience, Persistence and Perseverance is related to it.

Success is the state of mind that gives contentment and fulfillment. This contentment can be obtained from ambitions, material wealth and spiritual upliftment. For a school going child success is standing out in exams. For a youth it may be getting well paying employment. For a householder success may be a stable and peaceful family. For an old age person success may be spirituality and goodness.

At every stage of life these virtues of Patience, Persistence and Perseverance gave internal motivation to keep going.

Patience is the stability of mind, it is about waiting for your turn to come. Whereas, Persistence is the strong will power and inner strength.



When Patience and Persistence are put to strength it culminates into Perspiration and hard work.

In this context, the very famous school days story of "climbing Ant" justified continued efforts. Everytime THE ANT falls off a cliff it tried and started climbing to continue the journey. It is the journey to reach destination. It is the journey of Success. "SUCCESS COMES AT A COST."

And this cost is burning midnight oil with the faith of thriving one day.

In real life we have numerous examples that give testimony to this belief. "MS Dhoni" have put years of hard work and seen chains of failures to represent Team India.

Our great president "APJ Abdul Kalam" have been an inspiration for the generations to come. For him it was a path of struggle against all the odds.

In this context, India's Struggle as a nation to attain freedom from colonialism is itself marred with efforts, sacrifices of our freedom fighters over a long period of about 50 yrs.

Similar is the journey of South Africa in ending apartheid, the worst form of slavery. It was the strong will power and consistency of hard work that triumphed after ~~too~~ hundreds of years.

In contemporary times as well let us take the example of environmental degradation that is playing havoc with nature. It is the long drawn efforts of



Australian government with people's participation that they have recovered the dying coral reef.

It is the persistent perplexed efforts of Indian citizens and our leadership to end open defecation through Swachh Bharat Mission.

Hard work and the time it takes have no alternative. It is very well said that -

"SHORTEST ROUTE IS OFTEN THE LONGEST ROUTE"

from the field of science, politics, economy, society, we exhibit ample cases wherein patience along with continued efforts resulted into fabulous achievements. As these trinity brings perfection, expertise, iron will, optimism and hope.



It is justified by Bhagved Gita's  
"Niskam Karma" philosophy which  
 demands unconditional duty performance

without attaching to the fruits.

Performance of moral duty will  
 itself culminate into good Karma.

It was valid then and now as  
 well. In this world of fierce  
competition for scarce resources

where everyone is racing for  
 their share and if failed it  
 led to disenchantment. This is when

this patience and persistence will  
 come to rescue and inspire to  
 keep oneself going until goal is  
 achieved. As it is very well

said -

"AMERICA WAS NOT BUILT  
IN A DAY"

For a great ambition it takes  
time and its own quantity of

persepiration to achieve. Today we are celebrating "Azadi Ka Amrit Mahotsav" to Commemorate

75 years of our independence. In these 75 years we achieved literacy rate of 76% from 18%, life expectancy from 32 yrs to

72 yrs. These are tremendous success in the history of nation. But it took billions of dollars and brain work/labor work of our administrators.

Moreover, what can be a more great example of innovation of COVID 19 vaccine wherein all big state, pharmacies, who have put in their resources in order to fight with pandemic for almost 2 continuous years.

All these cases depict that



motives of Success might be different, ambitions & targets might be different but the journey and path is common.

That path is of Sustained Perseveration with patience.

However, Success may be achieved by taking short cuts, alternative pathways but that success is not sustainable. One may pass the exam by illegitimate means but Knowledge & wisdom can't

be attained. History gave us the evidence of "Hitler" who wanted to build Germany a superior power by engaging in territorial expansion but alas was doomed to fail.

Similar, is the case with fugitive offenders like Nirav Modi who adopted illegal means and looted

public money to exaggerate his wealth gains.

Above, mentioned examples are evidently depicting that "Success" have only one recipe. This recipe is mix of Patience, Persistence, and Perspiration.

Let us now look how to cultivate these values.

It has been said that "family is child's first school and Mother is her first teacher."

It is through right socialization wherein values of hard work, wisdom, mindfulness, discipline can be taught.

Our Education system is embodiment of miniature society. Here, child learns to compete, to discipline herself,



to build right concentration which are needed to cultivate patience and determined will.

Role modeling as depicted by "MK Gandhi" - My LIFE My MESSAGE have to be adopted by the famous personalities and leaders of contemporary times.

Apart from this, Indian philosophy of "YOGA" teaches to control mind through meditation. A controlled mind, well tamed mind won't have anxieties of failure, as failure is itself a part of successful journey.

To conclude it is the well balanced ~~of~~ combination of patience, perseverance and perspiration.

that directs one towards her goalpost. Without patience there will be fear of failure.

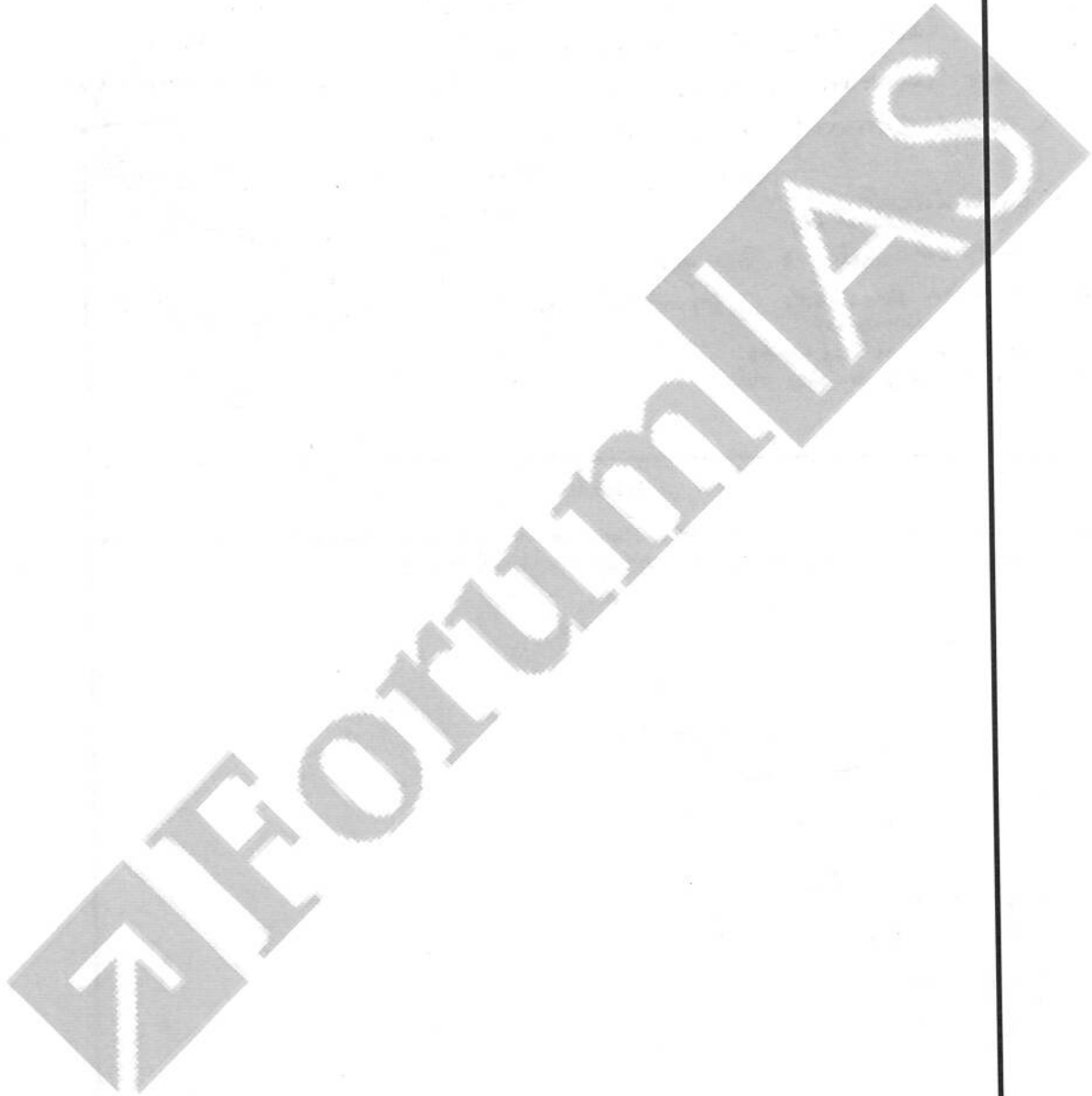
Without persistence, there won't be any motivation, without perseverance both of them will hold no value.

It is the perfect combination of mental strength and physical strength that makes you triumph.

In this context "Vivekananda's saying fits in true:→

"Arise, Awake and Stop not till the goal is achieved."





"Patience, Persistence, Perseverance"  
Unbeatable in f.

→ [Arise awake and stop not till] you achieve your goal" → vive  
 ↳ "Everything comes to you if you create capacity to receive it." → (create) (start)  
 → (One cannot cross sea by mere and standing and staring at water) → ending } focus  
Body: → "Ant story." } How to develop.  
 at individual level → Climbing  
 at societal level → Japan. } Galileo  
 at Indian freedom struggle → finisher.  
 Acceptance of failures - journey  
 Karma theory → so tie

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading





SECTION - B

1. The most valuable of all capital is the one invested in human beings.

सभी पूंजियों में सबसे मूल्यवान वह है जो मानव में निवेश की जाती है।

2. Massive poverty and obscene inequality are the social evils of contemporary times.

अत्यधिक गरीबी और कठोर असमानता समकालीन समय की सामाजिक बुराईयाँ हैं।

3. Climate change is just not a political but an intergenerational justice issue.

जलवायु परिवर्तन सिर्फ एक राजनीतिक नहीं बल्कि एक अंतर-पीढ़ीगत न्याय का मुद्दा है।

4. Globalisation needs a new Asian champion.

वैश्वीकरण को एक नए एशियाई चैंपियन की आवश्यकता है।

"The most valuable of all capital is the one invested in human beings"

"Japan" touched ~~exponent~~ new zeniths of excellence, automation and progress despite being devastated by Nuclear bombings on Nagasaki and Hiroshima.

It survived several disastrous impact of Tsunami and Earthquakes.

But what it is that made Japan

to shine and stand high among top 5 economies of the world.

This is the Prowess of human Capital.

Now, let us understand what are all the capitals and why capital invested in human beings is most valuable.

"Capital" stands for the valuable asset, it can be economical, social, cultural, political. Economic capital depicts the wealth. Social capital depicts the status and respect in society. Cultural capital indicates lifestyle pattern and value system. Political capital signifies commanding powerful position in state machinery.

Whereas, Human Capital denotes the capability, ability, intellectual quotient, Emotional Quotient,



Morality of the individual.  
Capital that is spent on building the capacities of human being is ever lasting.

- It is the storehouse of Innovation.
- It is the driving force for Creativity.
- It advances Societal Progress.

This Capital is worthy and most valuable of all as it is the building block and foundational stone of all other capitals. It enables other Capital to function at their optimum.

The great philosopher "Hegel" said,  
"All philosophies generate in the mind of human beings as IDEAS".

This Capital building enables individuals to think, act and have wisdom.

Let us take the example of 'Saudi Arabia' → It is enriched with largest oil & gas reserves and have highest per capita income. But this per capita income is not transformed into human capital. That makes the Society wealthy but not progressive.

It takes us to the question how capital can be invested in humans to make it valuable.

As the famous saying goes "Education is the best investment in child".

Broad based and holistic education can transform one's intelligence into wisdom.

The best in case is "Kerala State" having highest literacy rate above 90% and so is the performance on other social



indicators.

This education not only builds cognitive abilities but also moral character, who can use his/her intelligence for the welfare of mankind.

As Gandhi ji said,  
Education means development on dimensions of mental, moral, emotional.

Another tool to bring value to human beings is the skill development. As

the saying goes

"Teach a man to fish and you will feed him for life."

Skilling of individual will bring productivity and development for the self and nation.

Health is another critical component of value addition. A healthy mind can reside only in healthy body.

Investing capital to improve health and nutrition of the people is simultaneous. An evident in African states that are riddled with malnutrition and disease burden. So are its population.

Socialization and family values also cannot be ignored that play vital role in building human capital.

"Our mother is the first teacher and our family is the first school."

What is learnt in early childhood remains always strong throughout life. So the values of tolerance, respect, honesty, discipline are to be inculcated in infant minds.

Another factor is the role played by state machinery. It is the political will to eradicate poverty, provide affirmative action, build inclusive



society, safeguarded fundamental and human rights to let grow its citizens to the fullest potential.

It was evident during British colonial rule where a patry of administration turned masses into poor, illiterate, diseased. Result was that India from a sink of gold became a beggar with begging food bowl.

In this context "Amartya Sen" gave the concept of "Capability approach" to have development based on human centric approach.

It is the freedom of choice and capabilities that bring true sense growth and prosperity to nation.

Today, we see startups are booming, Artificial Intelligence, Machine learning

big data have given a new face to the world. All these are the strength of capital that is invested in humans.

Let us now understand the quantum of prosperity that a human capital can bring.

Today we measure growth, development of a state in terms of GDP or per capita income. But is it a good measure to evaluate prosperity of society and individual.

Economic capital, physical capital, material wealth all are just a means to fulfill the goal of human development.

It is the strength of human capital that made world to enter into technological industrial revolution.



We often have heard the term of demographic dividend. It is just another form of valuable human beings who can contribute upto their full potential, talent and brain.

It was the power of demographic dividend that countries like Japan, China, giant East Asian economies reaped and benefitted.

In Indian context, we have a 65% of population in demographic dividend area and this window will last until 2035.

By investing in poverty alleviation programme, education and skill sector India have leveraged economic capital to human capital.

But this journey is far from destination. At India Stand 116<sup>th</sup>

rank in human capital index by world bank. for a nation's growth it is imperative that its citizens must must also grow.

Let us discuss impediments faced during investing capital in humans.

The biggest challenge which prevents realization of this value is poverty and population and their viscous cycle.

When 21.9% of the population face dredgry of poverty it is difficult to realize the dream of human capital.

Another impediment is the wrath of Civil wars for political power capitation.

like happening in Sudan that



have made its citizens worthless humans who merely fighting for Survival.

we also see growing fundamentalistic forces <sup>are</sup> dominating human societies.

fundamentalism blocks the inherent intuitiveness of human minds as they believe in only one truth.

Not only this world is facing the evils of terrorism, organized crime networks. These networks are run by high net worth individuals with highest degree of education. for example recently killed 'zawahri' was a doctor by profession.

This takes us to the question whether only skill, education, opportunities are enough to make

investments in humans a valuable venture.

It is more than mere investment of knowledge, skill and health.

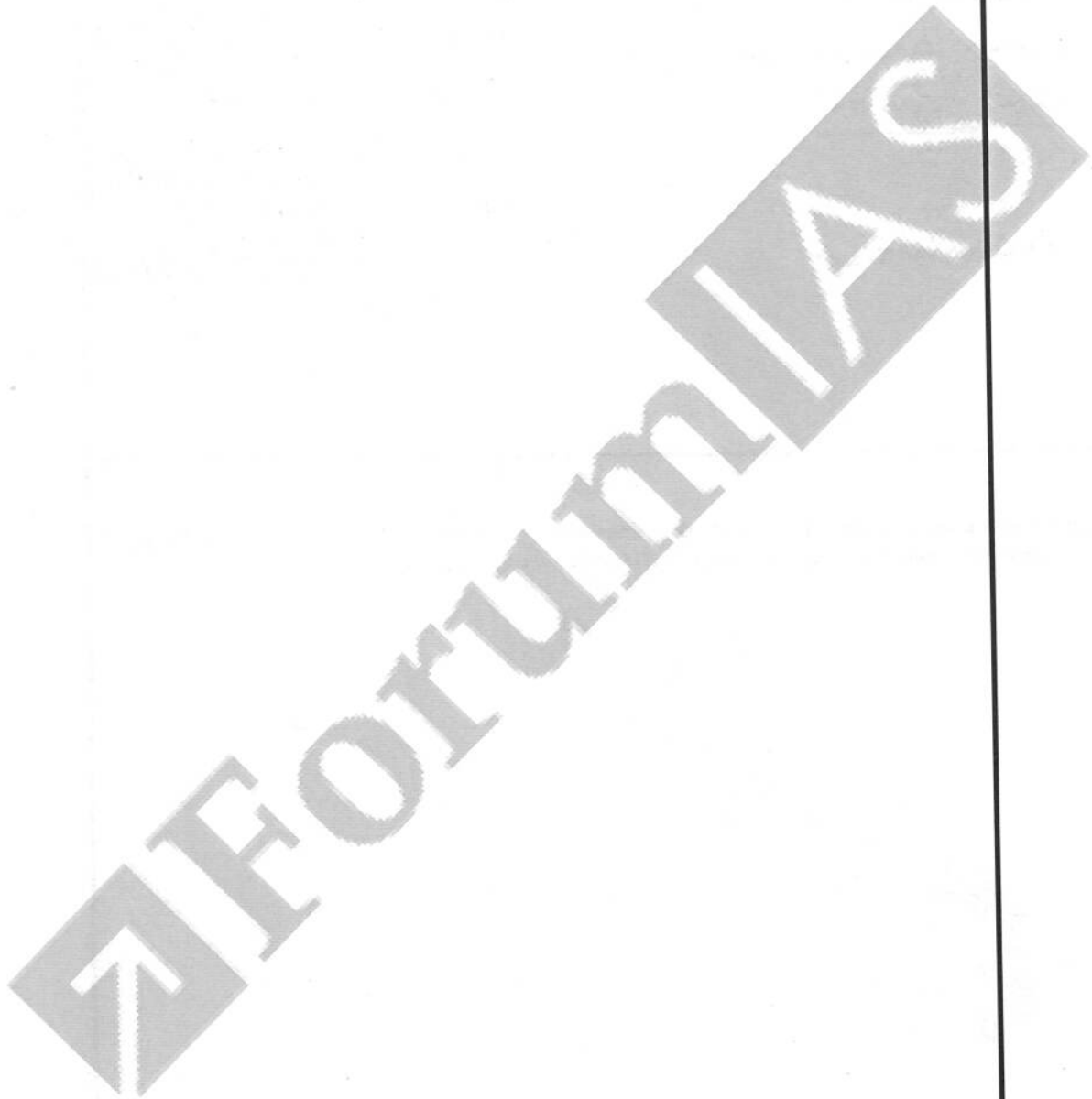
It is the Morality, ethical conduct, humanism, universalism, tolerance

and compassion that are to be nurtured to make best utilize human capital and potential.

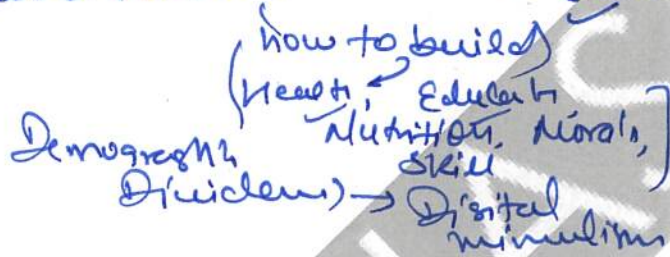
"Awareness of others gives up intelligence, Awareness of oneself gives up wisdom."

To conclude, it is the combination of intelligence, intellect, emotions, wisdom that makes ~~worthy~~ any investment worthy and valuable.





Introduction (rough work)  
 (Japan) After being devastated by nuclear bombing of Hiroshima Nagasaki; Japan awakened and reached new zeniths in



conclusion →

**Feedback**

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

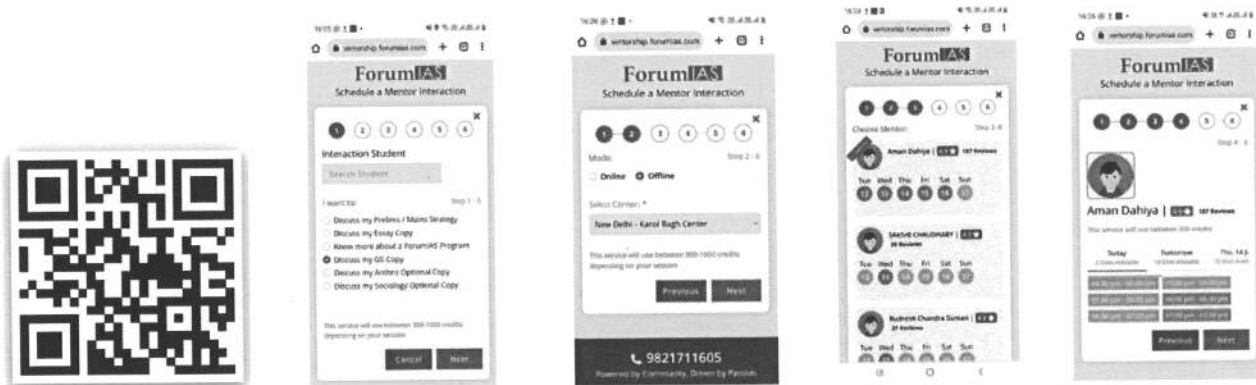


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