

GENERAL STUDIES			
Name Of Candidate	VAIBHAV PRIYA		
Roll No.		Date:	30-8-2022
Time Allowed: Three Hours		Maximum Marks: 250	
INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWELVE questions printed in ENGLISH, all questions are compulsory.</p> <p>3. The number of marks carried by a question/part is indicated against it.</p> <p>4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><i>Any specific messages for ForumIAS Mentors/Evaluators with respect to your copy? Write it here.</i></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>
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<b>Total:</b>	<b>250</b>		
<b>Evaluator's Discretion:</b>			<b>For Student Only</b>
			Start Time   4:00
			End Time   7:00 PM
<b>Total Marks:</b>			Mode Of Examination: Online <input type="checkbox"/> Offline <input type="checkbox"/>
<b>Evaluator's Discretion:</b> This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			<b>For Office Use Only</b>
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Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Handwriting						
Content						
Attempt						

ADDITIONAL COMMENTS

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Candidate must adhere to the word limit specified in the question.  
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1.a) A directing quotient refers to the ability to think clearly even in a tough phase of life.

Illustration

- Gandhiji recalled Non Cooperation movement after Chauri Chaura massacre to prevent violence & retrain the menage of Satyagraha.

How can it be developed?

1. By self motivation: to think positively in tough situations.

→ IAS K Gopinathan worked on ground in Kerala floods 2018.

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ii. by self awareness : to know about one's true happines.

→ IAS Ashok Khemka faced 52 transfers but didn't give up integrity of conduct.

iii. by cultivating virtues : Aristotle's virtue ethics model based on courage, and temperance, etc.

→ Never say, never attitude like Rafale Nadal who didn't give up even after constant injuries.

Thus, adversity quotient is integral for happiness quotient of one's life, as it allows us to learn, change & improve over time.

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b) Strength refers to complete physical, mental & emotional control over one's thought, action, and will, which is nothing but our will power.

It is more than physical capacity

---

1. Will power can be possessed by even physically weak.

e.g. Success of SBM was based on poor, rural Indians, positive response

2. It can bridge physical deficit of resources.

→ Rise of Japan post 1945 Nuclear bomb blasts.

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म कवला प्रश्न संख्या लिखें। Only write question number in this margin	<h1 style="text-align: center;">UPSC</h1> <p style="text-align: center;">Candidate must adhere to the word limit specified in the question.          Any page or portion of the page left blank must be clearly struck off.</p>	चाहिए। Candidates must not write on this margin.	Only q num this
	<p>3. It can be possessed by <u>majority</u>          &amp; <u>minority</u> alike          → success of covid 19 control India          based on <u>covid appropriate behaviour</u>          of <u>rich &amp; poor</u> alike.</p> <p>4. leads to <u>Adversity quotient</u>.          → India adopting <u>LPG / NEP reforms</u>          1991, despite being political tunnel          - <u>minority</u> front.</p> <p>Thus, '<u>win power</u>' is the  <u>central loss</u> which can <u>magnify</u>          &amp; <u>channelise</u> our other attributes of  <u>strength</u> - physical, etc. Man without  <u>'win power'</u> is <u>ship without captain</u>          but only <u>sailors</u>.</p>	2	
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2. Both refer to ethical values that guide an individual's attitude, choice or behaviour, in any decision making.

Conscientiousness  
Conscience

Definition - tendency to act upon inner moral voice

- supreme, inner moral voice
- Its an active/behavioural tendency, in nature. ✓ Its based on emotional feeling.
- e.g. 2015 Germany: Angela Merkel ✓ Passive state
- Opening its borders for middle East refugees, on compassionate grounds. ✓ Meanwhile other EU leaders were just showing passive remorse for refugees. NO Action

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11. Guilt & remorse refers to the emotional state after going through a moral hazard in life.

Guilt

Definition based on feeling of indulging in ethical moral violation.

- ✓ passive state

Example US felt guilty of post taliban violence in Afghanistan 2021.

- But NO action.

remorse

- ✓ behaviour readiness to undo the wrong committed.
- ✓ Active state
- ✓ Germany paid post war remuneration for Jews homicide 20 to bring transformation in Jews.

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b) Good governance refers to the just & fair use of power & authority of a sovereign to maximise public welfare.

It does not depend on laws but administrative qualities :

1. Ethical leadership: Hitler regime in Germany led to mass holocausts while Angela Merkel 2015 reintegrated refugees in society.
2. Transparent governance: built on suo-motu declaration.  
↳ Rajasthan Govt launched Jan soochna portal for all Govt information

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provided, by Dept. suomtu.

3. Welfare state : Ashoka in ancient India adopted Bodhdhama - ban on saujiffs, built orphanages, abandoned warhood.

4. Responsible governance : PM LB Shastri resigned after railway accidents.

5. Selflessness attitude : TN Sesham ushered in political reforms like MCC, etc. despite political treats

Thus, personal qualities of administers guide governance towards good governance, built on inclusive, ethical framework.

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39) Civil service activism refers to the quality of individuals to dedicate their lives, in asserting and undertaking civil services for public welfare.

Active civil service is necessary but not sufficient

1. too much workload, lacks time
2. lack of continuous fieldwork citizen feedback.

e.g. mishandling of covid 19 migrant crisis.

Thus, we need civil service activism

1. reverse social justice:

→ NALSA fighting for transgender rights.

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11. ensuring gender equality  
→ Sabarimala issued raised by civil society groups.

111. liberty of minorities  
→ Mandeep Jhar raised LA/BT rights as a part of Article 21.

11V. social audits of schemes  
→ success of Nirrega accountability of SHGs, PRIs.  
States like Meghalaya made social audit legal write Govt. also promotes citizen charter. Its thus our responsibility to come forward & assert our rights for inclusive growth.

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67) Educational institutes via teachers, peer group etc complement family & society in value education.

Values

1) teachers : 1. leadership seen in A.P.J. Abdul Kalam who was motivated by teachers to take up science

2. compassion : Dr. B.R. Ambedkar was helped by high school teachers to continue studies despite caste stigma

2) peer group: creativity, cooperation, tolerance, etc.

eg. Panganaran drive - tree plantation on June 5 etc.

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### Digital education

I. can perform this value

1. if learner adapts to interactive online learning
2. if teacher allows 2-way interaction & feedback.

II. suffers limitations seen in

1. poor peer based learning cooperation
2. lack of vocational education.
3. poor cognitive development & communication barriers.

Also, digital divide is stark in India (just 20% rural users) which need to use digital education only gradually to supplement physical schools.

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4.9) Simone De Beauvoir argued that one is not born woman, but is made one, due to gendered attitudes over sex differences.

factors → gender stereotypes, prejudices  
→ poor social mobility: low education, financial inclusion

how they lead to negative attitude towards women

1. patriarchal mindset: see women as subjugated inferior to men.
2. physical superiority: leads to physical abuse, marital rape
3. poor family upbringing: cause of gender sensitisation by parents.

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मे केवल प्रश्न संख्या लिखें।  
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eg. → women abuse at workplace etc.  
How can these attitudes be changed?

1. Gender sensitisation: through both father & mother counselling boys & girls.
2. Legal sanction: strict implemen-tation of POSH Act 2013, reduce time delays etc.
3. education curriculum: for building conscious learning.
4. peer motivation: by strong social sanction by society against women abuse: NORWAY etc.

Thus, women in New India must be seen as equal to men, without any gender bias.

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8. public & private institutions have their own set of ethical values determining their work culture.

Ethical concerns

public

1. corruption, inefficiency

2. rule based.

↓  
discrimination + monopoly

Work culture

1. conservative, risk averse

2. obsolete ideas/tech.

eg. Swatantra India Ltd  
↓

private

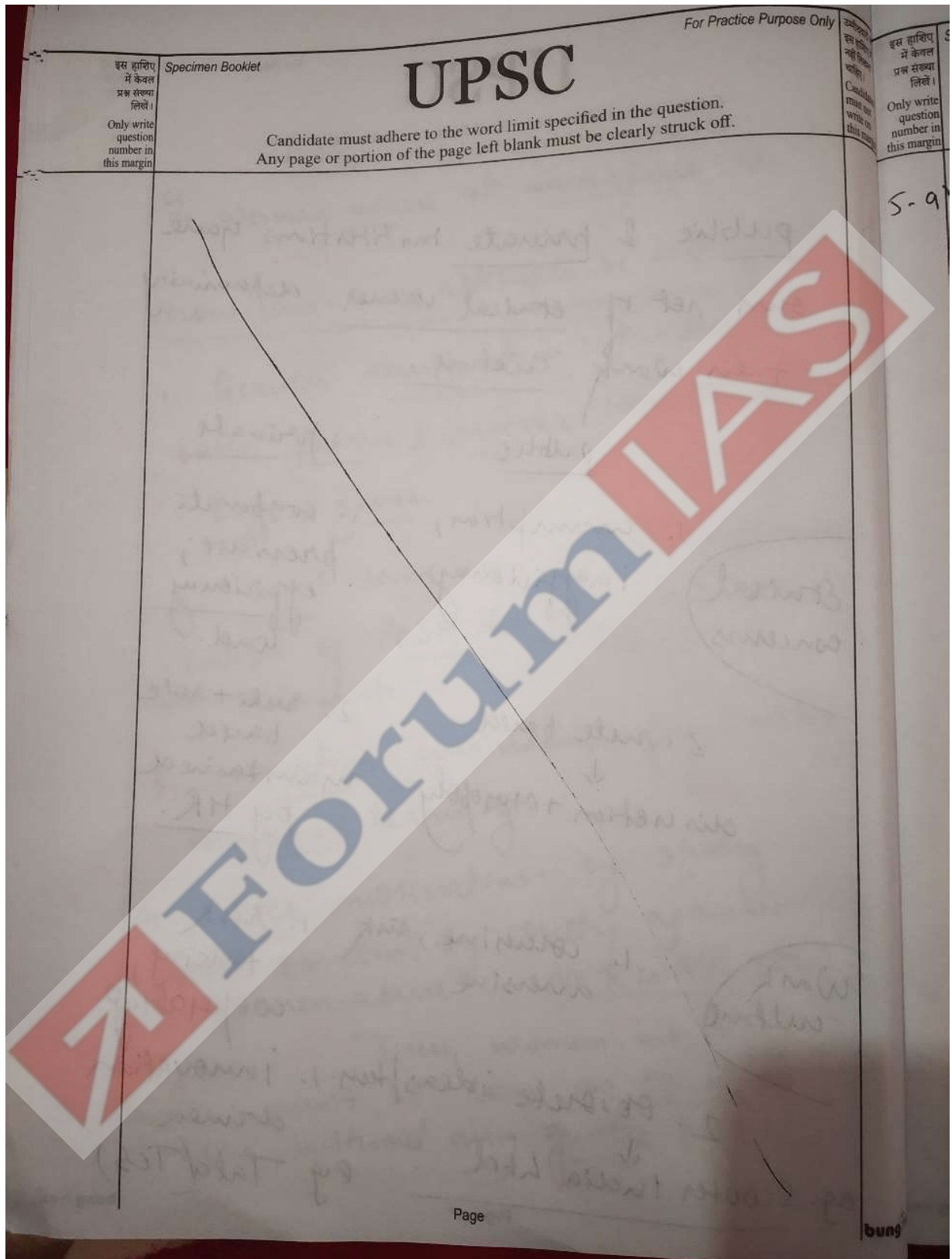
1. corporate pressure; efficiency bad.

2. rule + role based maintained by HR.

1. risk taking, cooperating

1. innovation driven  
eg. Tata (TCS)





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5-9) Objectivity allows civil servants to look at the things in a logical, rational manner but empathy & compassion allows to incorporate democratic values.

Help resolve various ethical dilemma

Empathy : understanding of pain of others as if they are our own.

1). legal vs ethical decision  
 → helping poor woman get free ration despite having ration card, by taking help of NGO.

2) public vs National conscience  
 → ~~Raja~~ AFSPA by public but needed for national security.

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Candidate must adhere to the word limit specified in the question.  
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Compassion: alienating the pain of others, as if they are our own.

1) Innovation in Means Vs End

1. IAS Amrithy Pame built Manipur road, using crowd funding

2) Economic development Vs Tribal rights

→ launch of LARR 2013 to give appropriate rehabilitation & resettle the displaced tribes.

Thus, empathy & compassion leads to a sound, just & fair citizen centric governance.

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b) Persuasion refers to the ability to influence an individual's attitude, choice or behaviour in an intended direction, which depends upon leadership.

It helps in performing duty by civil servant

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1. Social cohesion: Lament of 'Amaru Bastar Amro Police' by Arif Sheikh (IPS)

2. Social capital: Trust, confidence - success of DMRC built upon ESreedharan punctuality, upright attitude.

Five such qualities

1. Communication skills: builds social

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connected. IAS Divyanajam learned Gondi to better communicate with tribals

2. Innovation: IPS Kiran Bedi started vocational course for Tihar jail inmates.

3. fieldwork: IAS K Gopinathan working from front in Kerala floods increased others to come forward. <sup>2018</sup>

4. honesty: belief in message by civil servant. LPG reforms by Mamunohar Singh 1991

5. Integrity: high standards of ethical behaviour. Dr APJ Kalam tenure as DRDO chief influenced others like Satish Dhawan

Thus, persuasion is the currency of today's citizen centric governance.

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6. a)

H means war can be present even in state of peace are to inherent injustice in society.

Illustrations :

- Jan Lokpal campaign launched by Anna Hazare in 2011, against corruption. led to political turmoil.

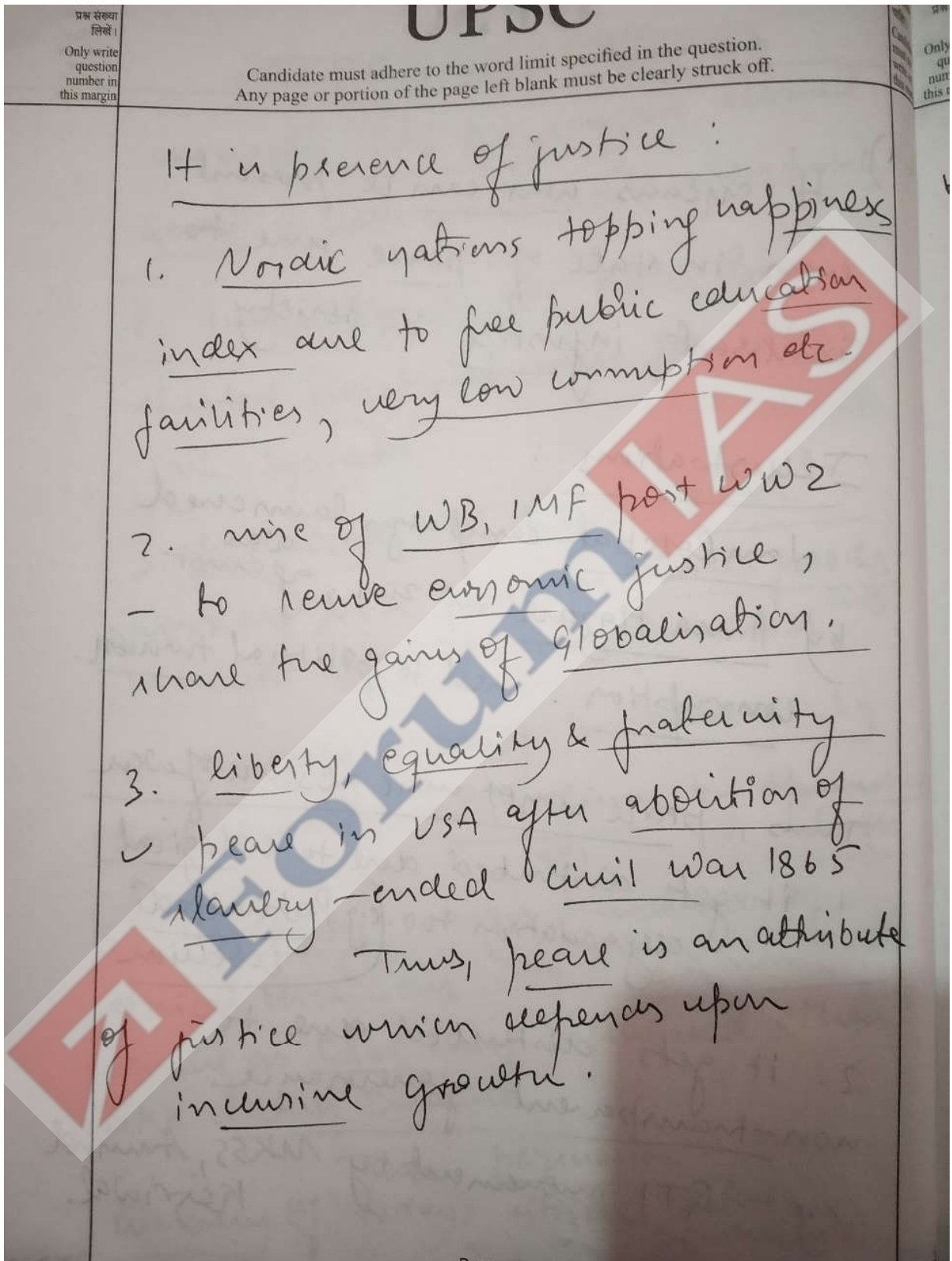
Thus, peace is not mere absence of war

1. it gets disturbed due to ecological degradation too. (e.g. Patnaipadi rebellion)
2. it gets disturbed due to non-transparent governance.

e.g. RTI movement by MKSS, Anand Kejriwal.

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इस हार्फि से केवल प्रश्न संख्या लिखें। Only write question number in this margin	Specimen Booklet	<h1>UPSC</h1>	For Practice Purpose Only	उम्मीदवारों को इस हार्फि में नहीं लिखना चाहिए। Candidates must not write on this margin.
Candidate must adhere to the word limit specified in the question. Any page or portion of the page left blank must be clearly struck off.				
b)	Plato argued that the <u>punishment</u> of being silent towards <u>evil</u> is to be ruled by <u>evil men</u> .			
<u>Doing nothing propagates evil:</u>				
1. prevents <u>accountability</u> of Government: <u>Nazi Jews homicide</u> ↳ society was <u>mute spectator</u> .				
2. breeds <u>social evils</u> .				
- <u>Sati</u> , in Ancient India was <u>normal until challenged by RR Roy</u> .				
3. strengthens <u>evil</u> <sup>motivation</sup> <del>strength</del> ↳ policy of <u>appeasement</u> towards				
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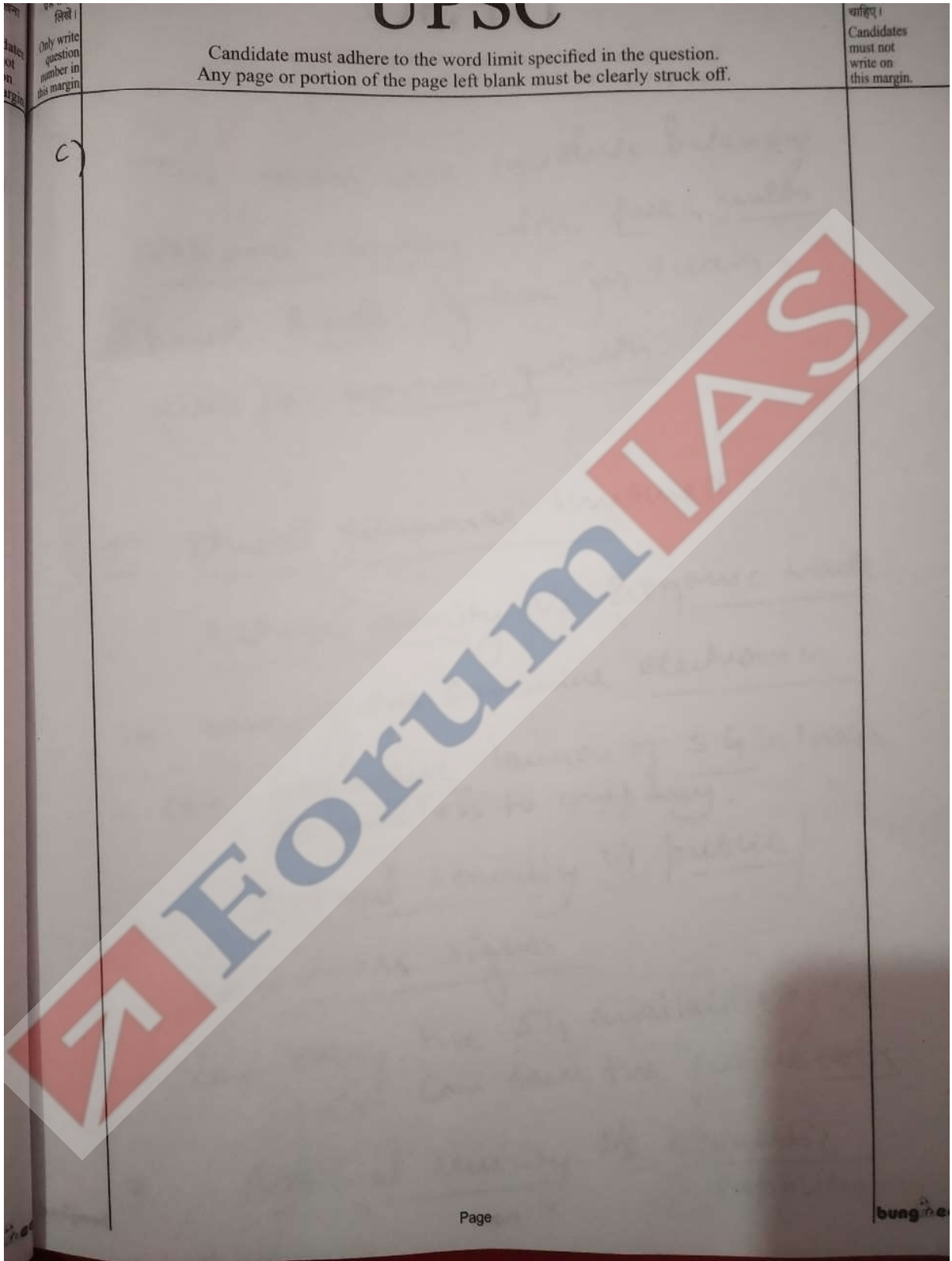
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Germany by UK, USA led to World War II.

4.

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7.

The above case involves balancing National security with free, rules based trade system in India, vital for economic growth.

I. Ethical dilemmas involved:

1. National security vs Economic trade  
in banning the Sunshine electronics  
- can jeopardise launch of 5G in India.  
Financial loss to company.
2. National security vs public / consumers rights  
- can delay the 5G availability in India. Can raise the future costs.
3. National security vs Domestic suppliers.

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- Any ban can lead to significant production loss.

4. National security vs public image  
in cancelling the event, to safeguard digital sovereignty.  
✓ can lead to criticism of policy making in India & abroad.

2) Corporate Ethics

1. Trusteeship doctrine : to safeguard citizens privacy.

2. Compassionate Capitalism : to consider the hardwork of domestic suppliers, employees etc.

3. Digital sovereignty above every

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thing  $\Rightarrow$  (Nation > self)

3) Options available

I. Go ahead as scheduled

<p><u>Merit</u></p> <ol style="list-style-type: none"> <li>1. saves cost, political prestige.</li> </ol>	<p><u>Demerits</u></p> <ol style="list-style-type: none"> <li>1. hampers citizen primary.</li> <li>2. hampers digital sovereignty.</li> <li>3. violates corporate ethics - not doing what is right.</li> </ol>
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II. Delay the launch, set up a fact finding committee and communicate it to Government.

<p><u>Merit</u></p> <p>maintain safeguards sovereignty, citizen rights.</p>	<p><u>Demerits</u></p> <ul style="list-style-type: none"> <li>- time taking</li> <li>- financial losses on already produced</li> </ul>
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mobiles.

I will choose this option II as it allows me -

1. to ascertain truth by experts.
2. prevents hasty decision.
3. upholds company's trust, confid  
-ence over public
4. Additionally, I will urge the Govt. to not disclose the reason of delay unless the report is finalised.

- This will prevent any panic in citizens.

Ultimate goal is to balance National security with free & fair trade

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8. The case involves a mining run illegally by organized gangs with political nexus, leading to loss of Govt revenue & ecological degradation.

As a SP of district, I must abide by:

Code of conduct : leadership, integrity and honesty in dealing with mining mafia.

Code of Ethics : compassion & empathy towards fellow policemen, my family

1. I will take following steps to motivate:

1. lead from front : being present at every raid as far as possible.

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2. strict action against treat givers.

3. saving worst officers from harassment of transfer - via consultation with superiors.

4. forming a dedicated team of impeccable character + forging strong bonds & granting of immunity from senior police officers (DIP of state).

2. Putting your family is not deliberate rather its a part & parcel of duty.

- It's based on 100% commitment towards police service.

But I can ensure their safety -

1) Additional police deployment for their safety.

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2. Spending time with them to unleash them up, communicate my nature of job & seek moral support.

3) Various dimensions

- 1) Political nexus: which leads to transfer of officials.
- 2) organised syndicate: leading to corruption in bureaucracy; crimes of kidnapping etc.
- 3) Economic development suffers due to unstable governance.

Measures to deal with it:

1. Immediate: strict action against those caught red handed
- robust vigilance, bare line surveys against all such areas of illegal mining.

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- Asking for support to show of strength from superior officers & political executive.

- Taking swift action against perpetrators of kidnapping, etc. related crime.

Long term 1. Need of a National organised crime Act.

2. Prakash Singh : State police reforms : rob Establishment Autonomy : transfer, promotion, etc.

3. Venka Committee : End politico-bureaucratic nexus using LOKpal

Thus, such actions must be dealt strictly as it leads to economic loss & mass in society.

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9. The above case deals with the high corruption in public services due to political nexus with wrongdoers which affects trust & confidence in governance.

I) Various ethical dilemma

1. Personal vs public interest
  - in aiding the wrongdoer (contractor) to get a plum posting in future.
  - if wrongdoer is left unchecked, such cases can repeat in future.
2. Personal vs organizational interest
  - false report can lead to loss of reputation forever.

13.

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3.2. Course of action depends upon—

Code of conduct: objectivity, honesty, integrity in dealing with this case.

Code of ethics: compassion towards bujoannata; selflessness attitude.

Different options

1. Go by minister's advice

Merits: planning in future

Demerits: misuse of public fund can continue; likelihood loss of Dalit welfare

2. Report in an objective way, clearly highlighting all the stake holders involved.

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<u>Merits</u>	<u>Demerits</u>
<ul style="list-style-type: none"> <li>- upholds <u>trust</u>, <u>honesty</u>, <u>objectivity</u> in investigation</li> <li>- saves <u>dalit</u> widow dignity; livelihood</li> <li>- saves children against <u>future</u> such incidents</li> </ul>	<ul style="list-style-type: none"> <li>- political high handedness in <u>future</u></li> </ul>
<p>Thus, I will choose this step as it maximises the public welfare.</p> <p>(BENTHAM Utilitarian) (Kant's Deontological ethics)</p> <p>I must be guided by <u>compassion</u>; <u>integrity</u> in <u>public</u> fund utilisation &amp; citizen welfare.</p> <p>Additionally, I will ensure that:</p> <ol style="list-style-type: none"> <li>1. if the report is not made <u>public</u>, or govt does not take any</li> </ol>	

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action  
 - then I will report it to CVC,  
lokpal & NHRC

2. As a last resort, I will also  
 use Media pressure to take action  
 against corruption & reinstate the  
Merit backward caste work.

Such cases need to  
 be dealt with high moral standards  
 as it can lead to a slippery slope  
 if we choose unethical practices.  
Public fund, services etc need  
 character of highest virtue (Gandhi's  
talisman)

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10.

The above case deals with rights of contractual workers who demand a right to permanent jobs which often clashes with limited Govt. funding (just 1.2% GDP health expenditure).

T. Various ethical issues

1. Teachers, nurses, sweepers, etc.:
  - a) right to permanent employment.
  - b) right to dignity : for showing cooperation in Covid 19 fight, and thus an warrantable resolution of crisis.
  - c) risk of loss of livelihood.
2. Govt : a) reverse fund crunch

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b) optimisation of resources require such layoffs.

c) fund saved can be utilised to boost health infrastructure in country.

2) Yes, Rashmi is justified partially

- on compassionate grounds for her service.
- on right to livelihood (Art 39, 41)
- dignity of health staff is upheld

↳ not seen as passive means but a resource for future.

But on a whole; Govt can't give massive permanent jobs due to fund crunch.

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3) Govt is justified partially

1. to save the costs, optimise its limited resources.
2. to prevent the fund shortage impart on other essential functions -  
OPD, operations etc.

However, unwise decision should have been based on

- 1) giving larger time for termination (5 days too less)
- 2) helping them in arranging to other health services.
- 3) re-skilling, and employing social security fund to support them for at least 6 months, till they find new livelihood.

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उत्तर 4) As a position of health secretary,  
I would do the above suggested  
measures — social security fund etc.

Additionally I would ensure:

1. To have bank the strike and hold a meeting with strike / protestors.
2. Assure them of social security fund accommodation, readjustment in a gradual manner.
3. Baseline survey of existing PHCs, and filling of vacancies in a phased manner.

Long term :

1. Increase health budget to at least 2.5% GDP
2. boost the pending vacancies

Thus, doctors, nurses, etc must be seen as important lynchpin of our health system & thus duely respected.

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UPSC

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The above case deals with caste stigma which continues despite strong minority, caste empowerment policy initiatives of Govt, due to poor ethical behaviour of citizens.

1) Reasons

- I. Attitude:
1. feeling of caste superiority
  2. religious sanction of pure-impure concept
  3. caste based segmentation of society  
↳ reservation resentment against upper castes.

- II. Behaviour:
1. poor sanction under law / just 10% sanction under SC/ST Atrocities Act 1989

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2. poor awareness of rights among low castes

3. civil sanctions : boycott, clashes seen in Bhima-Koregaon violence.

II. various ethical issues :

1. Sarpanch : 1. right of constitutional post is denied.

2. faces outraged caste discrimination (Art 17 untouchability)

2. Administration : 1. perpetuation of caste based discrimination.

2. Lacks compassion, empathy towards Dalits.

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3. State holders responsibilities

1. Individual

- rational, logical thinking
- challenge beliefs of old age customs like untouchability
- raise voice against social evils like RR Roy (Sati).

2. Administration - compassion towards minorities.

- strong sanction under law against caste discrimination (SC/ST Atrocities Act 1989)
- regular vigilance to ensure minorities are able to meet rights
- eg. Sarpanch pati requires strong bureaucratic empathy.

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11. Society

a) Media : bring such Acts of caste discrimination, etc. in public discourse.  
- build sensitisation, compassion

b) Judiciary : fill the penalty variances; timely disposal of cases - judicial remedy.

c) Govt : policy implementation must focus on social impact Assessment

Thus, we need both individual & society to work collectively to bring egalitarian order.

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I. The above case requires to deal with work life crisis due to personal crisis in family relations.

1. Different options available:

1. Allow Sarita to move to Bangalore and give up one's job of IAS

<p><u>Merits</u></p> <ul style="list-style-type: none"> <li>- Sarita is happy. can follow her career</li> </ul>	<p><u>Demerits</u></p> <ul style="list-style-type: none"> <li>- Sayant is unhappy. loses his career for which he worked so hard.</li> <li>- Sayant's mother will be annoyed.</li> <li>- can lead to fight in future.</li> </ul>
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Specimen Booklet

# UPSC

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2. Allow Sarita to move to Bangalore alone and try to maintain amicable relations thereon

merits

- Sarita, Jayant both can continue their job.

Demerits

- Mother can be still unemployed.
- family bonds can become weak.

3. Help Sarita find a job in a nearby Govt department if possible suiting her career needs.

merits

- both can remain close, strong family bonds.

Demerits

- time taking
- salary may not be as high.

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में केवल संख्या लिखें। Only write question number in margin	<h1>UPSC</h1> <p>Candidate must adhere to the word limit specified in the question.          Any page or portion of the page left blank must be clearly struck off.</p>	उम्मीदवारों को इस ह्रासिए में नहीं लिखना चाहिए। Candidates must not write on this margin.
	<p>27) As a friend, I will suggest  <u>3rd option</u>. Additionally, I will          suggest _____</p> <ol style="list-style-type: none"> <li>1. <u>Sanita</u> to apply for <u>work from home</u> (Bangalore) on a <u>priority</u> basis.</li> <li>2. Ask <u>Jayant</u> to request a <u>temporary cadre change</u>, on a <u>special request</u> from <u>DDPT</u>.</li> <li>3. <u>Understand</u> the situation of <u>one another</u> &amp; take <u>decisions</u> on <u>Bentham's Utilitarian approach</u>.</li> </ol> <p>3) <u>Jayant needs</u> :</p> <ol style="list-style-type: none"> <li>1. <u>Strong family support</u>:          (Objectivity + Empathy)</li> </ol>	Page bungtree

<p>केवल में केवल प्रश्न संख्या लिखें। Only write question number in this margin</p>	<p>Specimen Booklet</p> <h1 style="text-align: center;">UPSC</h1> <p style="text-align: center;">Candidate must adhere to the word limit specified in the question. Any page or portion of the page left blank must be clearly struck off.</p>	<p>इस हार्थ में नहीं लिखना चाहिए। Candidates must not write on this margin</p>
	<p>- counselling from <u>parents</u> to <u>adjust</u>, <u>understand</u> each other priorities.</p> <p>2. <u>Emotional intelligence</u> by consulting in <u>peers</u>, <u>superiors</u> who may have had faced such problems. This will lead to enhanced <u>self awareness</u>, <u>motivation</u>.</p> <p>Thus, the care requires <u>compassion</u> and <u>mutual</u> respect to each other priorities in life for a successful couple.</p>	
	<p style="text-align: center;">Page</p>	

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