

TEST CODE : 5 2 0 4 1

FIAS - EGP 2022 - Batch 6 - Essay Test #1

ForumIAS

ESSAY

Name Of Candidate	AYUSH GOEL		
Roll No.	1910101111	Date:	05/08/22

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><i>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</i></p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
Q.1			
Q.2			
Total Marks: 250			
Remarks:			
For Student Only			
Start Time 4.20 pm		End Time 7.19 pm	
Mode Of Examination:		Online <input type="checkbox"/> Offline <input type="checkbox"/>	
For Office Use Only			
ECN CODE:		EG:	Evaluation Date:

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100

SECTION - A

1. Geography may remain the same, history need not.

भूगोल एक समान रह सकता है, इतिहास नहीं।

2. One cannot change the world alone but can cast a stone across water to create many ripples.

कोई अकेले दुनिया को नहीं बदल सकता, लेकिन पानी में पत्थर फेंककर कई लहरें पैदा कर सकता है।

3. Youth is a blunder, manhood a struggle, old age a regret.

यौवन एक भूल है, प्रौढ़ावस्था एक संघर्ष है, बुढ़ापा एक पाश्चाताप है।

4. Talent develops in quiet places, character in the full current of human life.

शांत स्थानों में प्रतिभा विकसित होती है, मानव जीवन की सम्पूर्णता में चरित्र।

One cannot change the world alone
but can cast a stone across water
to create many ripples

It was a good sunny morning on 5th February 1922, when a big mob of revolutionaries burnt a police station in a small village, 50 km from Gorakhpur named Chauni Chaura. The news spread like fire

And in the matter of few hours, the 'NON COOPERATION MOVEMENT' which was non-violent until then, suddenly became extremely violent

As soon as Gandhiji received the news, he was shocked! He immediately asked all the revolutionaries and political leaders to take back the movement immediately. All of the leaders were in utter shock from Mohd Ali Jinnah to Patel to Jinnah and even Britishers.

When asked about the cause of stopping the movement, Gandhiji replied "If we continue the violent movement, we might get freedom in near future but what good is a freedom with violence? The freedom without

Conscience? How then are we different from British?

This instance had profound impact on the entire nation and created the ripples of 'TRUTH and NON-VIOLENCE' even in the most adverse situation. India society still continue to sever these values in everyday life

The above anecdote, reflected the power of one person in creating the values in the minds of millions which formed the very basis of Indian society, polity and had Impact globally

In this essay, we shall discuss how one person although cannot change everything alone but provide inspiration to many others, then we will look at the negative ripple effects in history created

by one person, then we will shed light on the reasons over why one ^{can't} change everything alone and give suggestions on creating positive ripple effects before concluding

'Always do what is right
It will gratify half of the humanity
and astound the other half'

— Thomas Jefferson

In early 1960s, when India was facing with high inflation, food insecurity and demotivation after the loss from china in 1962 war, we had to borrow food from USA under PL-480 scheme. At that time, the prime minister LAL BAHADUR SHASTRI appealed to all Indians to take fast every once in a week. Not only this, he himself along with his family fasted until the crisis was over. This instance

Created a wave of solidarity in the entire nation and had immense positive ripple effects

Similarly, in 'Chipko movement' when women from local area protested against government injustice through such as Innovative method, it was adopted not only in India but is several western nations. It was first major movement by civil society to save environment. Later, many such movements took the similar lines like 'Narmada Bachao Andolan', Case for animal by 'Bishnoi community'

On the social justice side, Kailash Satyarthi saved 88,000 children from exploitation and labour under his 'Bachpan Bachao Andolan'. It had a profound impact globally, and the issue

of child exploitation started to be taken seriously

In administration, especially after 73rd CAA making 33% reservation for women, we frequently see the concept of 'SARPANCH LATI' in Panchayati Raj Institutions (PRIs). But a MBA graduate from a village near Jaipur relinquished her high paying corporate job and became Sarpanch. She is Chavi Rajawat. Her move to go back to roots created revolution in the entire state, give more courage to women

In India, Judiciary is said to be 'very late and very little'. However, Judges like PN BHAGWATI, who is remarked as father of PIL in India showed the direction for more accountable

and Citizen friendly judiciary. This move gave justice to many prisoners in under-tails (Hussainara Khatoon Case), Improvement in environment (Banning Diesel vehicles) and changed the very nature of Citizen-judiciary contact.

"An army of principle can penetrate where army of soldiers cannot"

The above quote is truly manifested by 'Narayan Murty' who gave the concept of 'Compassionate Capitalism'. When the entire corporate world is focusing only on the 'TOPLINE AND BOTTOMLINE' Mr. Murty said we should take the 'human line'. Inspired from him, many billionaires and corporates, worked to improve society and moved from shareholder capitalism to stakeholder

Capitalism.

In the sport arena, the female boxer from a small village in manipur showed the Indian strength at global stage. Mary Kom inspired the generations of female boxers and especially the people of entire country to have awareness about the people from north-eastern states.

"If invention is pebble tossed in the pond then innovation is the ripple effects it causes"

— Issac Newton

In 16th century, first telescope was discovered by gallileo gallilei and he claimed that 'Earth is not the centre of our galaxy'. He was banished as exploited due to his discovery, but today, 99% of discovery in space science

has been only possible due to the brave attempt by him. Recent launch of 'James webb space telescope' which might tell the secrets of Universe is the ripple effect of such Invention

Similarly, a small village in maharashtra named 'HIWARE BAZAAR' because the richest village through the process of water conservation developed by a village resident. Now, thousands of villages in drought prone areas are employing similar techniques for sustainable development

We have discussed, the positive ripple effects of great contributions, but the question that arise is whether the ripples always positive?

The Other Side of the coin

Unfortunately the answer is plain 'No'. Sometimes, a person with high aptitude but poor attitude can make the entire society corrupt and build hated, communalism and discrimination.

One such person was Adolf Hitler. He built the narrative of 'Jews as Second class citizens' and developed the hated against them. And as it is said 'Hated spread ten times faster than love' every supporter of Hitler started to exploit Jews without any good reason.

Similarly, people like 'Osama bin Laden' have created the terrorism and mindwashed innocent youth in the name of religion. The journey started by Osama had such bad impacts on society globally, that at one time

in USA, each citizen started looking her fellow 'Muslim citizen' with the eyes of hatred even when the citizens has none of his own fault

'If you want to walk fast, walk alone'
If you want to walk farther, walk together'

— Mahatma Gandhi

The question that arises now is that why a single person cannot change the world single-handedly? Also why is it not desirable in the first place?

Generally, the world changing struggles are very long and tiring. As a result, many times a single person might not have the resources, mental strength and the support.

One such instance was the formation and functioning of 'AZAD HIND FAWJ'

Under the leadership of 'Netaji Subhash Bose'. Although he had the utmost courage, mental strength, but he lacked full fledged support from Congress leaders. Therefore despite his best efforts INA was captured at Jangoon border. However, he created a sense of patriotism in entire nation which ended up making huge contribution in Independence.

Other similar examples are people like 'Sachin Tendulkar', 'Virat Kohli' who despite the best performance in a cricket match not able to convert it into a victory due to lack of support from other teammates.

'No act of Kindness, no matter how small is ever wasted'

Now, we shall look at some of the steps we can take to inculcate the habit of creating positive ripple effects.

For walking alone, even when no one is supporting one needs internal motivation, belief on self and cause of conviction. These values are developed through the interaction of a child with his family, teachers and peers.

'Family is the first teacher
Teacher is the second family'

Role of effective leadership is also extremely important to inculcate the value of cause, honesty at a very early age. We should promote role playing, emotional intelligence to develop our next generation more empowered.

Thus, with 130 crores of our population, if all of us determine to be a little more honest, little more compassionate, a little more loving we all can be a true change makers of

the world. Hence we can conclude by

'Asato ma Sadgmya'

'Tamaso ma Jyotishmya'

'Mriyorma Amritgmya'

(From unrighteousness to righteousness)

(From darkness to light)

(From mortality to immortality)

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



SECTION - B

1. ✓ Feminism is not just equality but full humanity of women.

नारीवाद सिर्फ समानता नहीं बल्कि महिलाओं की पूर्ण मानवता है।

2. ✗ Peace cannot exist without justice, justice cannot exist without fairness, fairness cannot exist without development, development cannot exist without democracy, democracy cannot exist without respect for the culture and people.

न्याय के बिना शांति का अस्तित्व नहीं हो सकता, निष्पक्षता के बिना न्याय का अस्तित्व नहीं हो सकता, विकास के बिना निष्पक्षता का अस्तित्व नहीं हो सकता, लोकतंत्र के बिना विकास का अस्तित्व नहीं हो सकता, संस्कृति और लोगों के सम्मान के बिना लोकतंत्र का अस्तित्व नहीं हो सकता।

3. Federalism is a play between Central unilateralism and state autonomy.

✗ संघवाद केंद्रीय एकपक्षवाद और राज्य की स्वायत्तता के बीच का एक खेल है।

4. Patriarchy arises out of the same constellation that engenders casteism, racism and communalism.

पितृसत्ता उसी सोच से उत्पन्न होती है जो जातिवाद, वंशवाद और सांप्रदायिकता को जन्म देती है।

'FEMINISM IS NOT JUST EQUALITY
BUT FULL HUMANITY OF WOMEN'

One fine day, a senior executive at a global beverage giant was promoted to its top position. It was one of the first instance for an Indian & that too a woman. She is none other than 'Indira Nooyi'.

Interestingly, when she came back home on that day of her promotion, she was very excited to give the news to her entire family.

As she reached home, her husband, children and mother-in-law were having dinner. Before she could break the good news, her mother-in-law asked Indira to bring two packets of milk from the market. She was extremely furious! But she came back with milk as asked and told the news to everyone. Everyone was really happy and excited!

She confronted her mother-in-law by asking, 'Why did you not ask her son to bring the milk packets?' Then the grandmother replied "When you are in this house, keep the corporate crown outside. Here you are a wife, a mother and a

daughter". She did not say anything and went to bed.

The above story of 'Indira Nooyi' reflects that even after achieving the greatest heights, she still is not valued for her success. Despite being one of the most important day of her life, she was not treated humanely for her efforts.

In this essay, we shall discuss the meaning of equality and the manifestations of equality without humanity. Then we will explore the ideas of true feminism by inculcation of true humanity. Later we will discuss the causes of only equality and give some suggestions to change the way feminism is looked at before.

Conclusion

"The difference between a broken community and a thriving one is the presence of women who are valued"

Equality in feminism unfolded

Even in the most modern societies in the western part of globe, women were treated as second class citizens as late as late 19th century

First women rights' movement globally were seen in the form of 'equal voting rights' for women.

Interestingly, India in 1947 was one of only country which gave equal rights to women right from the Independence. Our constitution give

'right to equality' under fundamental rights.

'Case for women in directive principles

and 'dignity of women' in fundamental duties.

From the time of Independence, we have come a long way in ensuring equality for women in many forms.

For instance, opportunity for women in education is reflected in the recent survey where 'Gross enrolment ratio' in higher education is 26% for women and 25% of men.

Similarly, in the arena of workplaces, many private and public companies follow the 'rule of equal pay' in both 'letter and spirit'. We also have been able to reduce discrimination against women in opportunity to develop oneself fully as equal or even better than males.

In politics, we see a lot of women holding the top posts in central

as well as state government. The current elected president 'in 2022' 'Ms. Droupadi Murmu' is a true manifestation of gender equality

But the question that arise is that 'is equality enough?' will this lead to equal participation of women with full dignity?

Unfortunately the answer is 'No'. All the current feminist movements had a major focus to establish equality in which they are considerately successful but still we see the huge inequalities, crimes, diffidence among women. So what is missing?

HUMANISTIC APPROACH TOWARDS WOMEN

Humanistic approach at the very core argues that 'Let women be

a women, make her empowered but do not make her a homogenous to men. It basically means that instead of blindly chasing the 'path of equality' we must not leave behind the 'touch of humanity'. The 'touch of humanity' is what differen-
-tiates a women from a men in physical, social, mental characteristics

In a recent judgement by 'US Supreme court', in Roe vs wade case the court declared 'Abortion as illegal' and against the humanity. The judgement overlooked the pain and attachment of the mother who keep a living body inside her own body for 9 long months. Also, it took away the reproductive rights and bodily

rights of a women by showing the flag of equality to the life of Unborn.

Similarly, in work places, where 'equal pay has become the norm'

maternity relief of at least Six months is extremely rare. Especially,

in India where 89% of female workforce is in Informal sector, maternity relief looks a far fetched dream

Thus, equal pay ensured equality in letter, but true humanity towards women by giving the rights according to her needs is still missing

In the recent order, Indian army is planning to induct more women officers at senior & permanent level

However, the women which goes in the army faces the problem of prejudices, lack of gender sensitive infrastructure and training according to physical characteristics of women.

Thus, many women quit, and many uneducated people comment on their ability despite the problem lying somewhere else.

Similarly, in our families itself we see that women are not allowed to make decisions on the number of children, despite being the biggest stakeholder. With all the external freedom, democratic decision making with the women at the centre point is still missing.

Girls like 'Malala Yousafzai' have shown to the world the 'power

of pen is higher than the AK-47'
 She single-handedly fought against
 the mighty taliban for dignity
 & respect for women

In a report by UNDP, 52%
of women in India are found to be
anaemic. Despite the inclusion of
75% of entire country, women are
getting poor nutrition due to less focus
on differentiated needs of the women

Thus, the above instances reflect
 that just equality is not enough.
 With the rising number of crimes
 against women both inside and outside
the home is a true reflection of
 the need to change the way
 feminism is looked and implemented.

Government Interventions

In 2014, the Initiative for women empowerment was launched 'Behi Padhao Behi Bachao'. This created very humane impact on treatment of women by reducing prejudices, more opportunity for development for women

Similarly, after the horrific Nisbhaya rape case in 2012, government established a special 'Nisbhaya fund' for safety and security of women.

Our judiciary has also taken multiple steps for making women rights more humane. One such judgement was 'VISHAKHA GUIDELINES' for safety and security and more importantly recognition of differentiated rights of women

However, despite all the steps we still see visible and feel invisible Injustice happening against women in daily life

TOWARDS A BETTER FUTURE

To make a truly equal society, where everyone can grow and prosper with equal opportunity we need people with good character and attitude

Society cannot be made strong only by law, for that people with good character are needed — Swami Vivekanand

Role of family is extremely important as a child is highly emotionally attached with the family. Having

zero prejudices in speech and action of parents is basic pre-requisite

Society as a whole can play a extremely important role by inculcating the value of empathy and compassion.

As a person with high empathy will always respect the human rights of others.

Local leaders and national leaders can be playing a key role through persuasion. Higher women representation with development of gender sensitive infrastructure is essential.

Lastly, the global institutions such as United Nations, World Economic Forum should be the torch-bearers of new era of feminism.

Thus, with the goal of humanistic feminism in mind, today's youth must create a truly democratic

Society where everyone can flourish.
As it is said that every change comes from the youth leadership of the era

Ye desh hai tumhara, Neta tumhi ho Kalke
Rokh doge ek din tum, Ye sansar badalke

(This is your country and you are the
leaders, one day you shall change
the world forever)

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading