



GENERAL STUDIES

Name Of Candidate			
Roll No.		Date:	

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English & Hindi. You have to write on 1 topic from Each part</p> <p>3. One question in each part is compulsory.</p> <p>4. The number of marks carried by a question/part is indicated against it.</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>6. Word limit in questions, if specified, should be adhered to.</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><i>Any specific messages for ForumIAS Mentors/ Evaluators with respect to your copy? Write it here.</i></p> <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>
Q.1			
Q.2			
Total:	250		
Evaluator's Discretion:			
Total Marks:			For Student Only
		Start Time 	End Time
		Mode Of Examination:	Online <input type="checkbox"/> Offline <input type="checkbox"/>
Evaluator's Discretion: This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			For Office Use Only
		ECN CODE:	EG:
		Evaluation Date:	

MARKING SCHEME

Parameter/Criteria	Aspects Considered	Total Marks	Essay 1	Essay 2
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/ Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/ Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

इस मार्ग में
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

उम्मीदवारों को
इस हार्जिन में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin

4

Peace is the virtue of civilisation
whereas war is its crime.

In a country surrounding
black sea, lived a civilisation that
called itself and recognised as
Ukraine. In the passage of time,
due to its hostile neighbours,
the country was attacked. On
the warfront lied the hopes
of future, in the bricks of its
schools, screamed the echoes of
students that are left homeless
and ambition less. The peaceful

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Only write question number in this margin

society that was led independent
was post soviet breakdown, was
haunted by the crimes of war.

In this we see that truly,
place is civilisation's virtue while
war its crime. In the way we
would unfold the meaning of
civilisation, how peace is its virtue
and war crime. The essay
will be concluded by its way
forwards for nations and society
as whole.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

What is civilisation?

Civilisation is social set up in particular spatio temporal geographical place. It is characterised by its unique culture, history and society. It can transcend the state boundaries and even national boundaries. Like Harappan civilisation has various cities like Lothal, Rakhi garhi, Suktanandor. It is different from Mesopotamia civilisation and egyptian civilisation. Similarly, Peruvian civilisation

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

transcude Iran, Iraq and Umm
Turkey. It encompasses the trade
and economy. That was very different
from Indian Rajput civilisation
in medieval times.

Therefore civilisation is more
ideological and identity construct than
geographical and territorial borders

But how is peace a virtue of
civilisation?

Peace is feeling of no fear
in actions. When one is satisfied
with their actions and does not

केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

take action based on fear of violence,
manipulation. like inner peace
achieved by Buddha when he
did not had conflict of thoughts
post attainment of Sharmachakra-
parivartan.

Peace ensures rational mind
development that leads to harmony,
tolerance and compassion. which
are essential for building
community. And community is
building block of civilization.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

इस हाशिये में केवल प्रश्न संख्या लिखें।
Only write question number in this margin

Socially, peace ensures enhancement of social capacity. As pointed by Amartya Sen, that human should not be only economically empowered but follow capability Approach. This social capacity build social capital, interaction. Thereby enhance civilizational virtue. legally, peace ensures political participation and rational choice by votes and people. Like elections in North Korea are biased and torturous while peaceful

समस्या
केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस हार्जिन में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

nation like india are treated
as festival of empowerment. This
empowerment and sense of belongi-
-ness enhance civilisations.
economically, peace ensures
healthy trade and commerce
within civilisation. That not
only transforms civilisation to
exchange economy but creates
a symbiotic of interdependence
in civil Thus, peace is in fact
a virtue of civilisation.

The horrors of war on civilizational
ethos

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

में केवल
प्रश्न संख्या
लिखें।

Only write
question
number in
this margin

War degenerates the basic fundamentals
of civilisation. It enforces a sense
of fear, enmity and outrage.
Like famous philosopher Thomas
Hobbes witnessed propenusian war,
he said " fear and I were born
together". He held a pessimistic
view of human as selfish, power
hungry.
War degen dustabilised the
economy of civilisation. It affects
the basic transport chain. It
tranquilises misery, poverty and
fatality. As observed by World

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

Bank report "Poverty and shared
prosperity report"; that more than
75 million of poverty ridden population
live in conflict prone areas.
socially, war causes
migration. leading to refugee
crisis. People that are fundamental
in any civilization, have it
for peace. like Palustinian
refugees. seeking migration to Europe;
and West Asian Neighbours.
Thanky, War it in
itself unleashes force that are

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Only write
question
number in
this margin

civilizational weathering force. It
has multifaceted affects and implication
that transacted the ^{fraternity}, economy
and social-political disharmony.

However, not all wars
are against peace or civilisation.
But some are to establish peace.
As Roman phrase said "for peace
you have to go to war". Like
India-Pakistan War, India did
not go for war to capture territory
or show muscle power. But went
to establish peace in its neighbour
and have a push towards a
"trust with destiny" as noted by JL

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

उम्मीदवारों को
इस हार्जिन में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Nehru.

But it can't be denied that
peace and war are dichotomy.
One ~~is~~ maintain + civilization while
others destroy it.

What can be done for peace and
war?

For peace, power and social integrity
has to be provided. A more

spiritual connect as noted by

Aurobindo Ghosh that India is

spiritual Nation. has to be made.

Not only trade and commerce, but
people and values, thoughts should

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

be made cosmopolitan.

Global Governance and
Cybernetic of people has to be
enhanced to give the dream of
Ukrainian kids a reality. And
Make what Rabindranath Tagore
said
" where mind is free from fear
and the head is held high
where knowledge is free
And world is not shattered into
the domestic walls".

143007_51533_1910075558_(2022-08-26 20.29.27)

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

मे केवल
प्रश्न संख्या
लिखे।
Only write
question
number in
this margin

4)

Globalisation needs a New Asian
Champion.

In a village called Earth,
were settled many nations. The
nations were mainly governed
by rules made multilaterally.
with each nation had its
resources, culture and society, they
were facilitated by trade and
commerce between them. However,
with passage of time rose inequality
and tensions between the nations over
limited resources and way of functioning.

UPSC

इस दृष्टि
के लिए
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस दृष्टि में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Not all was well within the
~~international~~ governance at all.

This symbolises the picture
of globalisation. I would like to say,
Globalisation needs a new Champion i.e.
an Asian Champion.

In the essay, we would see
what is globalisation?, its history,
present challenges and need for
Asian Champion.

Globalisation can be defined
as inter connected trade and commerce
that shrinks time and space between

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

nations. The interlinkage is so
complex that an event happening
in one country affects whole of
the world and vice versa.
Like Russia Ukraine war had
spill over effect on oil prices causing
imported inflation in the present
scenario.

Historically Globalisation dates back
to Ancient Indus Valley Civilisation where
trade was prominent by barter system.
With passage of time, it got
interconnected in culture and architecture.
like Ashokan pillars similarity with

UPSC

प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin.

Russian culture pillars of invented
bill and capital at top.

During the Medieval times,
Asia ruled the global trade. China
ruled with its tea, silk route. and
paper. while India was champion
in fine textile. and spices. with
the Industrial Revolution, Mercantilism,
and enlightenment the power shifted
at the hands of Europe.

Europe with its strategic
colonialism policy was like master,
ruling the class of globalisation.
However with advent of 2 world

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

प्रश्न संख्या लिखें।
Only write question number in this margin

Wars rose the European power was shook. The new champions henceforth arose from Atlantic and Pacific Ocean, that is, Russia and US. These two powers shaped the Global World Order until the Soviet Collapse. Post the Cold War, between Russia / Soviet Union and US, virtually US has been an uncontested leader of present world order. Dictating the mandate of capitalism, laissez faire individualism and minimal state, US has not only

UPSC

केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

उम्मीदवारों को
इस हार्जिन में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin

masked over trade and commerce
but has ruled ideologically. as
well. The interconnected roles
have been so complex that Thomas
Friedman in book "The Lexus and
the Olive Tree" has been termed
"world as flat". This flat world
is majorly governed by US, ^{and} its
majorly established institutions like
WTO, UN, etc. But not all is well.

Globalisation: The growing black
clouds.

Present pandemic of Covid-19 has

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

highlighted the shallow globalisation
that world has generated. It
showed how the world changed
from "one" to "everyone ~~from himself~~^{for himself}"
as if hunger games is going on.
Socially, there has been
rising inequalities to what Brandtland
Report termed North-South divide.
The North-South divide means the
proliferation of wealth with upper hemisphere
countries and down gradation of
newly independent countries representing
Global South.

Thomas Piketty in book "Capital
and Ideology" highlighted that this

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Socio-economic disparity has caused
rise of ideology over rationality
leading to rise of ~~also~~ authoritarian
government.

Psychologically the present
mode of Globalisation without any
moral and value compass has
cause value degeneration, weakening
of democracies. The multilateral
organisations are guided by self
interest and not on humanity
principles. Like US blocking WTO
Appellate dispute body election till
it gets its favorite favourable

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

मे केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

scenarios in it.

similarly, in environment,
while climate change looms,
countries make promises and agendas
but no-one ethically and morally
follows it. There calls for a
new champion.

The entry of champion : Asia.

Asia has been neutral on every
time and space politics. Guided by
cultural heterogeneity, Asia acts
as compass of fraternity and equality.

In today's black clouds
on globalisation, Asia has to become

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

इस हार्मिंग
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

उम्मीदवारों को
इस हार्मिंग में
नहीं लिखना
चाहिए।
Candidates
must not
write on
this margin

its champion. Not only endowed
with population i.e. Market and
economic resources. Asia has inherited
a moral virtue. In Asian, values,
duty is central than right. community
is central than individual.
equality is central than personal
gain.
whether be it South Asian,
Buddhist compassion or South Asia's
Vasudhiva Kutumbakam [world is
larger family], Asia drives through
inclusion and inclusivity. This
Asia has to be champion of

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

मे केवल
प्रश्न संख्या
लिखें।
Only write
question
number in
this margin

Globalisation, ward off the dust of
its lost prestige of ancient times.

And work for environment, states
and Nations.' society.

Moreover, being a part
of Global south itself, that has
become independent to from clutches
of colonialism. Asia has been
a success story of development. like

The South East Asian Tigers, Indian
elephant and, China and Japanese
growth along with West Asia's
economic growth. It knows how

to take way for development.

UPSC

Candidate must adhere to the word limit specified in the question.
Any page or portion of the page left blank must be clearly struck off.

Only write
question
number in
this margin

As noted by Tim Marshall in
"The Prisoners of Geography" Asia
manifest the connecting link between
various geographies. Thus, Asia
has to similarly become a connecting
link to maintain harmony in
the Global Village of earth.

143007_51533_1910075558_(2022-08-26 20.29.27)

Feedback

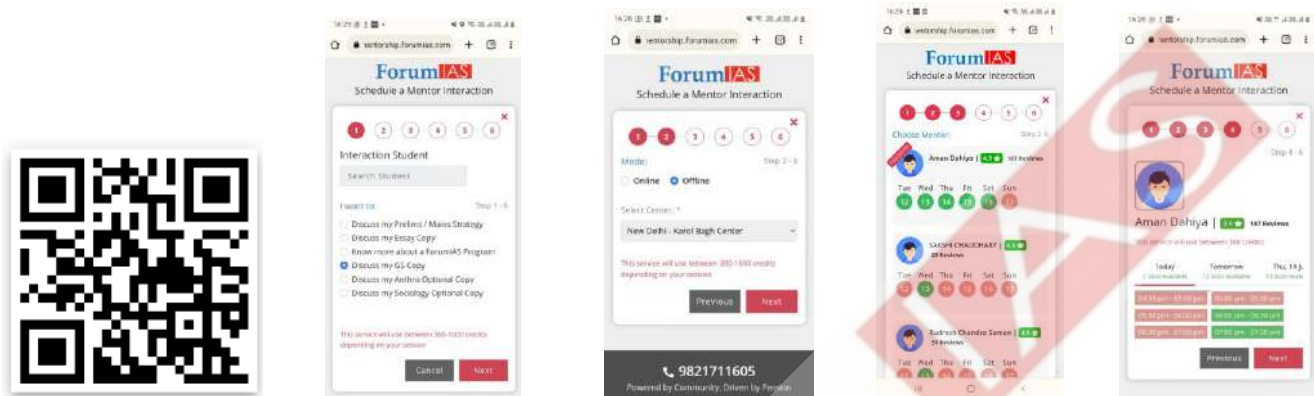
Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

Availing Mentorship – Now made easy & seamless via mentorship.forumias.com

Dear Students,

You can now avail Mentorship in both online & offline mode seamlessly. All you need to do is login to below URL and pick up a date and time and your Mentorship is scheduled at the designated time.

Visit the URL <https://mentorship.forumias.com> or Scan the QR code



When must you seek mentorship? When you are unable to fully comprehend the directions given by the evaluator in the MGP copy. A Mentor will help you understand the nuances of your evaluated MGP copy. He / She will also be able to make suggestions, if needed, on improvements that you could make.

If we are already doing well, a reinforcement from the Mentor will further assist us in following the right path. A Mentor may also be able to give valuable inputs with respect to time management, presentation, structure etc. He may recommend you clearly to work on content or may suggest you to take courses / read books in case he feels you lack content that may be quickly improved with a course at ForumIAS or elsewhere, or some study material.

To download topper's copies, visit the link <https://blog.forumias.com/testimonials>

Topper's Testimonials and Test Copies

[CSE 2021 Topper's Testimonials and Test Copies](#)

- CSE Rank 1, Shruti Sharma, Download MGP Copies + Testimonial [Click Here](#)
- CSE Rank 5, Utkarsh Dwivedi, Download MGP Copies + Testimonial [Click Here](#)
- CSE Rank 8, Ishita Rathi, Download MGP Copies [Click Here](#)
- CSE Rank 9, Preetam Kumar, Download MGP Copies [Click Here](#)
- CSE Rank 12, Yasharth Shekhar, Download MGP Copies [Click Here](#)
- CSE Rank 14, Abhinav J Jain, Download MGP Copies [Click Here](#)
- CSE Rank 17, Mehak Jain, Download MGP Copies [Click Here](#)
- CSE Rank 19, Diksha Joshi, Download MGP Copies [Click Here](#)
- CSE Rank 20, Arpit Chauhan, Download MGP Copies + Testimonial [Click Here](#)
- CSE Rank 23, Ashish, Download MGP Copies [Click Here](#)
- CSE Rank 24, Pusapati Sahitya, Download MGP Copies [Click Here](#)
- CSE Rank 25, Shruti Rajlakshmi, Download MGP Copies + Testimonial [Click Here](#)
- CSE Rank 26, Utsav Anand, Download MGP Copies. [Click Here](#)
- CSE Rank 28, Mourya Bharadwaj Mantri, Download MGP Copies + Testimonial [Click Here](#)
- CSE Rank 30, Naman Goyal, Download MGP Copies + Testimonial [Click Here](#)
- CSE Rank 33, Jaspinder Singh, Download MGP Copies. [Click Here](#)
- CSE Rank 37, V Sanjana Simha, Download MGP Copies. [Click Here](#)
- CSE Rank 39, Vishal Dhakad, Download MGP Copies. [Click Here](#)
- CSE Rank 40, Kushal Jain, Download MGP Copies. [Click Here](#)