

TEST CODE 5 1 5 3 0

FIAS | MGP 2022 | Open Test - Essay #0

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Gaurav Kayandepahi		
Roll No./अनुक्रमांक	1910095797	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1901	Date/दिनांक	30/8/2022

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INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।
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Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :	
9:30 AM		12:30 PM	
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input checked="" type="checkbox"/>	
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Note: You can discuss your evaluated copy with the Mentor. Raise a ticket from your portal to schedule a mentor call or visit the offline centre to meet mentor (all 7 days, Timings – 11 AM to 6 PM). Further if you are unsatisfied with the evaluation, you can seek re-evaluation of the copy.

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Handwriting						
Content						
Attempt						

ADDITIONAL REMARKS



SECTION - A

1. Man is born free but everywhere is in chains.

मनुष्य स्वतंत्र पैदा होता है लेकिन हर जगह प्रतिबंधों में जकड़ा हुआ है।

2. Reality is ultimately a selective act of perception and interpretation.

वास्तविकता अंततः धारणा और व्याख्या का एक चयनात्मक कार्य है।

3. Human behaviour flows from three main sources: desire, emotion, and knowledge.

मानव व्यवहार तीन मुख्य स्रोतों से प्रवाहित होता है : इच्छा, भावना और ज्ञान।

4. Knowing others is intelligence, knowing oneself is true wisdom.

दूसरों को जानना बुद्धि है, स्वयं को जानना सच्चा ज्ञान है।

1. MAN IS BORN FREE BUT EVERYWHERE
IS IN CHAINS

Man is a social animal born in an environment where he is assigned an identity, an identity which decides his journey from womb to tomb. If one born as a boy is bound to educated, complete education, take family responsibility and fulfill the duties entrusted upon him. Similarly

A girl born in India due to rural and orthodoxy prevailing is considered burden. Due to such attitude, they are deprived of basic rights of education, healthy livelihood, early marriage, forced to bear child burden and caged within the four walls of house.

Such situation was existing in Balochistan region of Pakistan where girls were bound by fundamentalist rule. A girl dared to oppose the same to fight for her right to education. One day on her way, she was shot in her head. She was saved, evacuated to England and started working for society, education. Yes. Her name is Malala Yousufzai. Nobel Awardee

for peace. She became a symbol how one is bound in rules, religion, gender etc. And when one tries to break the shackles is to suffer the vengeance of such daring act. This example in the context aims to highlight how one is both free and bound by shackles of societal norms.

In this essay, we aim to highlight how one is denied the right of determining one's faith? How has such culture evolved over time making it difficult to one break the boundaries.

Also, need is to show why some shackles or restrictions are necessary and ways in which it can be broken.

Humanization of Society: An Evolution of Present System

Indian civilization is one of the eldest civilization which has transformed over thousands of years. Starting with ancient civilization, Society of Harappa was most egalitarian society where one was free to decide his actions. Both men and women were part of decision making, rituals, trade etc.

Going forward, with development of Vedic culture, community became a social grouping where an identity based upon activity was assigned.

This was the first chain to society giving rise to varna system. such as Brahman, Vaishya, Kshatriya and Shudra.

As society evolved, various culture, language developed, trade progressed and rise to growing domination became visible.

Women deprived of decision making, children were married in young age.

Similarly During Medieval period, shackles of religion were dominant due to mughal rule. This gave rise to discrimination, taxes like jeziya, farm tax were imposed. Thus, A human growth was blocked from time to time either by caste, class, religion or gender.

During British rule this was taken as an advantage to bring "divide and rule" policy.

Slavery was a prominent form of domination.

Thus, this shows how even though man is born free,

various factors deprive him of utilising his potential.

Man as a means to ends

Have we ever wondered how a free world would be? How different would be from present times. Many people would share ideas, women could pursue their ambitions, everyone would live a happy life. But unfortunately, power of few becomes cause of others suffering.

B.R. Ambedkar, the framer of our constitution was discriminated, deprived of basic human rights. Had it not been the case, he would have been more readily contributed to society. He was in chains of caste,

Similarly, in Economic terms. India accounts for 50% of slum dwellers, 28% of population lives in poverty. chains of poverty has made ends compromised. Economic equality would provide them access to school, health facility, employment ultimately improving standard of living.

Also considering political chains which is biggest cause to our suffering. Politicians, have very efficiently exploited our society by dividing our thought process eventually man losing power to rectify his mistakes. Vote bank politics, populist methods are dividing people giving rise to riots, communal disharmony

where man could not develop to fullest of his potential. for example political crisis giving rise to civil war, rise of dictators which in end dominate the same population.

Another aspect of restriction upon society is Technology. Although it has been boon to society, it is has restricted even a right to born free. New modern technology ~~the~~ has been utilise for sex-selective abortion, female foeticide, The ultimate right to born free is also in question in present time.

Recent issues of LGBTQ rights although have gathered focus. from ancient times, they are suffering, depriving of their rights. they are isolated, abandoned, abused due to their

identity. They are bound in chains of gender, domination, economic inequality, political rights etc.

Lastly, Women who bears the burden of family, society, culture and act as a medium to continuing human generation is herself bound by her means. No right to her own self, no right to carry her name post marriage. her identity itself is decided by her parents, husbands, childrens etc.

The ultimate impact of restrictions is visible in ills of society like increasing gender gap, marital rape, discrimination to LGBTQ, female foeticide, honour killings, manual scavenging activities, civil war etc.

Man as an answer to his questions

Breaking the shackles, liberating ourselves need agitation. Gandheji said "Man is the answer to his own questions. His fear within becomes a tool for others to dominate him".

Adopting tools, methods of education, free will, political rights etc will assist one to gather strength breaking barriers.

B.R. Ambedkar broke the chains with his knowledge, his will to bring change. Similarly empowering women to emerge as independent person is possible with her courage, knowledge for example Nyka CEO, Indira Nooyi, Kiran Bedi

have broken the stereotypes establishing their identity.

Recent Decriminalization of Art 377 (homosexuality), LGBTQ rights, right to education Act have all been possible due to concerted efforts.

A man potential is not only bound by others but his own fears, beliefs, thoughts. To let go of them makes one truly liberal person who further use knowledge to overcome challenges.

To sum up, Man is bound by factors both external and internal to him. He is chained by rules, lack of knowledge, belief system, societal norms, stereotypes etc. One should always aims to grow

above to them in order to reach self actualization where one identifies true potential. He should utilize means of education, constitution, technology, to find path to key which can unlock the chain.

As rightly said "A person is not free when other decide to let one free. Rather he is free when he let go of his fears".



Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



SECTION - B

1. Science without religion is lame and religion without science is blind.

बिना धर्म के विज्ञान लंगड़ा है और बिना विज्ञान के धर्म अंधा है।

2. Civilization begins with order, grows with liberty and dies with chaos.

सभ्यताएँ व्यवस्थाओं से शुरू होती हैं, स्वतंत्रता के साथ बढ़ती हैं और अराजकता से नष्ट हो जाती हैं।

3. Patriarchy arises out of the same constellation that engenders casteism, racism and communalism.

पितृसत्ता उसी नक्षत्र से उत्पन्न होती है जो जातिवाद, नस्लवाद और सांप्रदायिकता को जन्म देती है।

4. Conflicts are manufactured for the sake of geopolitical dominance.

भू-राजनीतिक प्रभुत्व के लिए संघर्ष निर्मित होते हैं।

4. CONFLICTS ARE MANUFACTURED FOR THE SAKE OF GEOPOLITICAL DOMINANCE

Humans has been the most dominant species on earth. Rise of human gave rise to communities, kingdoms, nation states and ultimately countries. Evolution of political states was majorly either

outcome war, colonialism, culture and geographical terrain. This separation gave rise to world geopolitics which was witnessed in world war I and II.

Conflict is a human characteristic which refers to disagreement between two or more person, group giving rise of hatred, aggression, disharmony.

Recently US Congress speaker Pelosi visited ^{Taiwan} ~~Vietnam~~ even after Chinese warning as it goes against "One china policy". Why it is considered deliberate action inspite US having no local stand between two nations bilateral conflict.

The answer to question lies in geopolitical significance of South China Sea which is nerve centre to growing power structure.

In the above given example, conflict can be considered a deliberate action created to ensure USA's presence in ongoing political development which china is trying to dominate.

In this essay, we aim to highlight the growing geopolitical situations and how it has shaped current political structure. Cold war era, growing nexus between nations and ongoing Ukraine crisis.

We also aim to highlight the repercussions on development, society, peace of world.

Growth of geopolitical structure

World War has been seen as the worst form of human domination, which led to wiping out 10 million people from globe.

But the very start in the past was growing regional conflicts between Austria, Serbia and death of Archduke Ferdinand which started the war.

Conflict in this situation can be considered manufactured as purposeful visit to Serbia was considered as geopolitical influence of King.

Similarly in ancient past various kingdoms of Ashoka, Akbar ensured to maintain

their dominance. For example, Ashoka fought Kalinga war to give message of his power. Similarly during British rule, conflict were created between Bengal Nawab over darshah, rights to fortification giving rise to dominance in region resulting in Battle of Plassey and Battle of Buxar, 1757 giving Britishers the ultimate power.

During freedom struggle, British policy of "Divide and Rule" was considered a manufactured conflict to maintain an upper hand in dominating both Hindus and Muslims. Jallianwala Bagh massacre was manufactured conflict so that it can provide.

opportunity to establish control over growing nationalism.

faces of conflict and colors of geopolitical dominance

Manufactured conflicts can be related in Indian political context. where often during elections, various events occurred to divert people's attention. Communal riots, Surgical strike was visible during election of 2019. Similar events like issue of "hijab", rising debate over "Kashmir files" was seen to disturb harmony so that votes could be manipulated, election results favour the one in majority,

Thus, no one face of conflict exist rather many faces such as use of race, religion to gather votes, tussle between states of city or village as seen in Maharashtra and Karnataka over Belgaum. Kerala and Tamil Nadu over Cauvery water dispute. This ultimately created rise of regionalism, "son of soil approach" which give rise to political influence.

At economic level, China using debt trap policy ("Salami Slicing technique") to purposefully providing large aid to later exploit same to expand military access, domination in Indian ocean. Recent Sri Lanka crisis is seen as purposeful action of

debt ridden Sri Lanka. India in counter enabled support to prevent such action.

At Technological level, recent tools of Deep fake, AI etc has been used to spread doctored video, fake news to spread disharmony, cultivate hatred. 2015, JNU student crisis was an outcome which led to more political control over growing student nationalism.

Twitter platform has become a conflict platform due to growing issues over government regulation to disclose personal data. Growing governmental control is seen as sign to curb free speech of people which may challenge the government in future.

At International level, diplomacy has emerged to balance the relations of global order post cold war.

Various events such as Cuban missile crisis where Russia interfering in Cuba was to counter USA's presence in Turkey. This action could have resulted in World War III but was averted.

Similar conflicts in Afghanistan which has always been bone of contention creating it as "Graveyard of empires" initially for USSR and later for USA. Ensuing presence in Afghanistan under guise of conflict which themselves was created by Russia and USA to counter each other.

These conflicts yielded no development rather exploitation of people ~~for~~ by power hungry

dominant countries.

The major incidents in India in recent times were Kalapani issue, Doklam Standoff, Gelwan conflict where china's expansion strategy aims to ensure dominance in Himalayas.

Even though no success was achieved by china, it was an act of conflict to alert India.

in growing global politics.

Republishing map of Nepal which gave rise to disputes are similar move against India's sovereignty.

Thus, various means, colours of domination can be ~~co~~ cultivated to disturb friendly relations, trade, to take advantages.

We have seen terrorism as an unending evil, reason being

global world order where major world powers are producers of weapons, defense and developing countries as market. Eliminating or ending of such conflict would mean end to global dominance, globalised economic structure.

To conclude, we need to focus upon underlying aspect of dispute rather merely seeing it as conflict. Educating youth, people awareness about such tactics at all levels of social structure can reduce the repercussions. upon society, establishing harmony and peace.

Our objective should be to establish knowledge laden, intellectual cadre who would eliminate

conflicts as a means to ends of dominance.

As Gandhiji rightly said "Politics without principles and knowledge without character" is a sin upon society". Power should be used to resolve the issues of development rather than creating conflict. Liberating society from evils of poverty, discrimination, health issues should be the objective which will ensure people faith in political system rather than need of political dominance.

Conflicts → disagreement to dueto
different views

① Are conflicts managed for sake of
geopolitical dominion

② ↳ How is it done ↳ what is geopolitical dominion

③ Reason for such at → Past
→ Present

④ How can it be avoided / way forward → future.

⑤ Impact → political dominion
↳ diplomacy
↳ advantage

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

Mentor Feedback Questions

- 1
- 2
- 3
- 4
- 5

Test Goal

- 1
- 2
- 3

Outcomes

-
-
-
-

Marking Scheme

Mark	Good	Average	Below average
10 Marker	3.75 – 5.0	3.0 – 3.5	< 3.0
15 Marker	5.75 – 7.0	4.0 – 5.5	< 4.0
✓✓	Key / Relevant Point		
✗	Vague / Irrelevant		

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