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FIAS | MGP 2022 (C-12) | Essay Test #3

ForumIAS**GENERAL STUDIES**

Name Of Candidate	MAHESH KUMAR KAMTAM		
Roll No.	1910091838	Date:	9/8/22

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION	
Q. No.	Max. Marks	Marks Obtained	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.	
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English & Hindi. You have to write on 1 topic from Each part	
Q.2			3. One question in each part is compulsory.	
Total:	250		4. The number of marks carried by a question/part is indicated against it.	
Evaluator's Discretion:			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.	
			6. Word limit in questions, if specified, should be adhered to.	
Total Marks:			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.	
			Any specific messages for ForumIAS Mentors/Evaluators with respect to your copy? Write it here.	
Total Marks:			-----	

Total Marks:			-----	

Total Marks:			For Student Only	
			Start Time 3:00	End Time 6:00
Total Marks:			Mode Of Examination:	Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
			For Office Use Only	
Evaluator's Discretion: This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your hand-writing, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			ECN CODE:	EG:
			Evaluation Date:	

MARKING SCHEME

Parameter/Criteria	Aspects Considered	Total Marks	Essay 1	Essay 2
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

U.P.S.C.

Humans are the irrational creatures gifted with the power of rationality.

In 1949, China began largest experimentation in human history. Mao, proclaimed to construct a communist society on the lines of soviet marxism. What began as an optimistic promise ended as absolute disaster. Only, because of the Mao's policies of great leap forward, cultural revolution has pushed China 50 years backwards due to the irrationality of a single decade.

What followed after the death of Mao was ascendency of Deng Xiaoping who was not visionary but inspired passed 'rationality'. To learn from the mistakes of irrational experiments of the previous decades. Thus, Deng's policies of 'reform and opening up' has put China on unprecedented growth path.

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Humans, therefore has both the aspects of irrationality followed by periodic rationality. which we attain through the process of self-acquisition and learning from the past. But why do humans have to be irrational? when they know that they can be rational.

The human actions are not always guided by reason and logic.

The irrationality is the hallmark of the human nature. We are guided by our passions, desires, emotions

which are not always in consonance with our rational thought. David

Hume in Human nature held: "reason alone cannot be the source of our actions"

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Thus, since the time immemorial humans through their irrationality have become rational. Our capacity to control nature, the discovery of wheel to harnessing fire and inventions of agriculture, are all the product of our irrational experiments leading to rational outcomes.

It is not always we are successful at the experimentation. What makes this experimental rationality a success is that our ability to recognise patterns and apply codified set of logic to our actions. The child rearing mother left in a lonely cave has recognised the seasonality of plantation, leading to settled form of life. Thus transforming ourself from a hunters society to agricultural societies.

more than pattern recognition from our irrational actions. Humans have cultivated the aptitude of inference.

The ability to draw conclusions from a set of data. This has been enabled by the human brain, which constantly looks for such inferences in our actions.

For instance, the new born baby is as empty as a clean paper, without any knowledge of physical world. But, without any help baby learns to process through his/her own irrational actions into the intellegence. From, learning languages, to codification of norms, cultures are acquired not through rational teaching but through irrationality.

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Question No.)

But, Do we always learn from our irrational act? Then world would have been much better place. As discussed, above our actions are guided by ~~our~~ our instincts. This primordial instincts produces irrationality and unimaginable social problems.

The grievous acts of terrorism and political violence perpetuated through our irrationality. The tendency to dominate other and occupy by force has led humans to perilous order. From, the new invasions of chengis Khan to Russia's unthoughtful invasion of Ukraine.

While irrationalist might have their own sense of rationality behind the acts. But, the outcome of their actions are guided by

their primordial instincts.

These primordial instincts are further enlarged by 'religious dogmatism'.

The communal riots, mob lynching, female genital mutilation, entry to the places of worship are guided by the 'irrational religious discourses' which hampers our sense of rationality.

If passions and instincts are leading us to the brink of the irrational cliff. Then have we thought of becoming rational? If so, then how?

As Bueleha said, Rationality is the other side of same coin as irrationality. This is the 'duality' of human nature. One way to bring rationality in our actions

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is through self-introspection, and self-actualisation, to permeate into the core of our actions. The cause of arousal of emotions and their forms of manifestation in physical world. An experiment conducted by Harvard Medical school on the Buddhist practitioners of vipassana, concluded, that meditators have high self-introspection abilities, which enables them to better control irrational actions.

Another, way to incorporate rationality is to question the existing paradigm. The human civilization advanced itself by asking questions. Albert Einstein was not satisfied with Newton's gravitational principles. Similarly, Martin Luther King questioned the religious dogmas of the Catholic church. Hence, the power to

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truth, lies in questioning the irrational order.

similarly, scientific methods and experimentation has also reduced the element of irrationality. Now the human progress is based on science. The improvements in agriculture through green revolutions, white revolutions are based on sci's adoption of rationality driven scientific methods.

In the end, is being rational alone sufficient to rescue us from irrationality? Today, humans are on the verge of intelligence revolutions. With advancements in Artificial Intelligence, we are able to replicate logic and rationality in machines what resulted is

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a dichotomy of human progress. Now the googles deepmind is able to defeat Go grandmasters, find the correct pattern for vaccine development. Thus, bringing humans the 'technological rationality', guided by machine intelligence.

~~But~~, Paradoxically, the rationality alone cannot makes us humans and what it means to experience things at a deeper level. The feeling of warmth, compassion, love are beyond the human rationality to understand.

SECTION - B

1. The most valuable of all capital is the one invested in human beings.

सभी पूंजियों में सबसे मूल्यवान वह है जो मानव में निवेश की जाती है।

2. Massive poverty and obscene inequality are the social evils of contemporary times.

अत्यधिक गरीबी और कठोर असमानता समकालीन समय की सामाजिक बुराइयाँ हैं।

3. Climate change is just not a political but an intergenerational justice issue.

जलवायु परिवर्तन सिर्फ एक राजनीतिक नहीं बल्कि एक अंतर-पीढ़ीगत न्याय का मुद्दा है।

4. Globalisation needs a new Asian champion.

वैश्वीकरण को एक नए एशियाई चैंपियन की आवश्यकता है।

3. Climate change is just not a political but an intergenerational justice issue.

The year 2050, the world is witnessing the 'unprecedented heat wave'. The temperatures are soaring to near 50°C. In tropical countries like India it is even at 60°C. Accompanied by dire water shortage and power cuts. In summary the situation has become more bleak with people running to ponds to save

themselves from the inferno, only to find an depleted ponds.

This bleak picture is from the novel 'The ministry of future'. An dystopian world with failure of paris agreement the world is reeling under the extremes of climate externalities. The 'failure of a collective promise' has resulted in unimaginable consequence for the future generations.

It is said that: "we have not inherited earth from our parents but we have borrowed from our children".

The core of climate change debate is centered around the responsibility of present generations. To save earth from the impending dangerous.

Historically, due to the process of industrialization based on fossil fuels has led the fast pace of development of west. The intensified usage of coal, oil, natural gas has been the backbone of china's modernisation. Only to realise the pitfalls in 1980's where the evidence of climate change started to surface.

First such efforts were made in 'Stockholm conference' of 1972. where nations came ~~to~~ together for a political resolution to fight climate change. More important development came through 'Brundtland commission report' which argued for 'sustainable development': 'The development that takes consideration of future generations rights, aspirations towards the environment. explicitly outlining principles of

intergenerational equity.

To ask why intergenerational justice is crucial to address climate crisis? First, it enforces not only enforces the principles of polluter pay, but acknowledges the responsibility of the developed world.

For example, the 'common but differentiated responsibility in negotiating climate change agreements of kyoto, paris deal emphasises the issue of inequity in sharing responsibility.

From a moral standpoint the earth is abode of not just humans but for countless species. The destruction of earth inevitably has disastrous consequences on 'sustainability of life'.

The ongoing sixth mass extinction

has been accelerated by the 'human induced' climate change. Hence, safeguarding life is utmost priority.

Third, the repercussions of climate change are felt more on the 'underdeveloped and developing world'. This makes the sustainable, livelihood deplorable. Thus robbing them of the opportunity to shape future for their people. In recent times, Tuvalu has seen rise in sea water level and frequent cyclonic storm surges. Threatening the lives of thousands of its citizens.

The frustration has been displayed by Tuvalu's foreign minister, at recent COP-26 Glasgow summit, by delivering opening note by standing in seawater as a mark of protest.

The agony of these countries

are reasonable. Due to the failure of the political solutions to the climate change. There is mounting discontent. The international environmental conferences, have marked high on substance and low on delivery. The developed world has continued to failed in 'honouring their commitment'. For example, the \$100 billion contribution to the Green climate fund, which has reduced the investments in developing world.

Further, the perception of the developed world is that it is the charity towards the small island developing countries. While, discounting the role of 'common but differentiated responsibility'. In enforcing the principles of climate justice.

The climate justice should not be restricted to the debate of North vs global south. But bringing in the role of preceding and succeeding generations. The anger vented by 'Greta Thunberg' during the 2019 climate Action meeting in New York. Displays the concern of the future generations on the actionable solutions than 'empty promises'.

Thus, How future generations can address the part, to reclaim earth? The primary priority is to reduce the usage of coal, which amounts for 65% of the global carbon emissions. To move towards more clean and green sources of energy, which is almost inexhaustible and non-polluting.

The realisation that the 'future

is renewables is crucial. To channelise the technology towards renewable source to make it accessible, affordable and efficient. To address this India has launched 'International solar alliance' to enable faster adoption of solar tech and reduce the price to the end consumer.

Climate crisis needs not only the accessibility but faster adoption in low income countries in addressing climate injustice. But, the growing demand for energy is outpacing the production, making many countries to fall back to rely on coal and petroleum thus jeopardising the climate goals.

Therefore, to effectively address the issue of climate equity there is a need for the like minded countries to form coalitions. One such instance is BASIC - Brazil, South Africa, India, China, which collectively pursue the agenda of enforcing climate justice and issue of intergenerational equity in negotiating political solutions.

Further, developing a 'nationwide carbon market', for trading of the carbon credits will encourage companies to adhere to green practices. For instance, the afforestation drive carried along the 'sahel region' of Africa, reduced the process of desertification, generating local employment, expanding green cover and altering the weather patterns.

Involvement of local communities will not only address the problem of climate change, but empowers them.

To make ^{them} climate resilient as the 'green soldiers' to address climate change and intergenerational equity.

The earth is the only habitable zone in the universe. That not only support life, but nourishes it as a baby.

Therefore, it is imperative that we address climate crisis through the lens of 'vulnerable sections' and

future generations. To avert the dangers

predicted in the novel: The Ministry for Future.

Feedback

Feedback to be provided in terms of **(1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading**