

TEST CODE 6 2 0 3 0 4

FIAS - MGP 2023 - Cohort 13 - Essay Test (FLT) #4

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	ANAKHA K VIJAY		
Roll No./अनुक्रमांक	Medium/माध्यम	English <input checked="" type="checkbox"/>	Hindi <input type="checkbox"/>
Center Code/परीक्षा केंद्र	Date/दिनांक	7.9.23	

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।
For Student Only / केवल परीक्षार्थी प्रयोग हेतु			
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :	
10:00 am		1:00 pm	
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/>	
		Offline/ऑफलाइन <input type="checkbox"/>	
For Office Use Only / केवल कार्यालय प्रयोग हेतु			
ECN CODE/ ईसीएन कोड :		EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤	

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

SECTION - A

1. Before the borders are broken the minds are invaded.
सीमाओं को तोड़ने से पहले दिमाग / सोच पर आक्रमण किया जाता है।
2. Talent and passion are only useful tools if one has the work ethic to back them up.
प्रतिभा और जुनून तभी उपयोगी उपकरण हैं यदि किसी के पास उन्हें सहारा देने के लिए कार्य नैतिकता है।
3. The opportunity of interfaith dialogue: modern solution for globalised world.
अंतरधार्मिक संवाद का अवसर : वैश्वीकृत दुनिया के लिए आधुनिक समाधान।
- ④ The only impossible journey is the one you never begin.
एकमात्र असंभव यात्रा वह है जिसे आप कभी शुरू नहीं करते हैं।

4. THE ONLY IMPOSSIBLE JOURNEY IS THE ONE YOU NEVER BEGIN

In a remote village in Manipur, villagers had no direct road connection to nearby town. They had to travel for hours to reach hospitals or market. A young IAS officer, Mr. Armstrong posted here, felt the gravity of the problem. His relentless efforts to get Government

fund for road failed. Looked to his mission of public welfare, the officer began the impossible mission of construction of a public road without state support. Using his social media handle, the officer single handedly collected more than fifty lakh rupees needed for the road. By sheer grit and determination of this officer, that village in Manipal has a road connection today. An example of a seemingly impossible task, completed to perfection.

The central theme of this essay lies in the oft repeated adage - "Nothing is impossible". In fact, what remains impossible are only journeys we never begin. Through the length of this essay we shall

explore why we are afraid to begin 'impossible' journeys and how we can succeed in undertaking them.

IMPOSSIBILITY AS A MYTH

The term 'impossible' means something that cannot be achieved. It is said to be beyond our power of attainment. But, historical evolution of mankind itself proves 'impossible is nothing'.

There was a time when it was believed to be impossible to cross the sea. This was shattered when sailors such as Magellan and Vasco de Gama sailed across the globe discovering new lands.

There was also a time when mothers used to tell children stories of how not to dream of the moon. Today, with the landing of Chandrayan, even the once impossible moon has become reachable.

Furthermore, take the example of Wright Brothers. They were discouraged by all from flying. It was thought to be impossible as even bad men. In the end, their courage won and today mankind has the airplane that has made distance shorter.

These three journeys -

MID - ESSAY REVIEW

discovery of sea route, space
exploration and invention of aircraft
have one thing in common. They
busted the myth of impossible
and showed that only the
determination to begin matters.

The very first step - of deciding
to start on an impossible mission
is key to destroying impossibility.

Chinese Philosopher Laotzu

said, "The journey of a thousand
miles begin with a small step".
But, often we are reluctant to
begin. Why is that?

The main hurdle towards
beginning is the fear of failure
itself. Surrounding words of
discouragement and lack of

Courage adds to this. Sometimes
our attitude of playing safe
and not taking risks deter us
from undertaking adventurous
journeys.

To take an example, India
became independent after centuries of
colonial rule in 1947. Then, most
nations doomed India's attempt to
be a democracy to fail. Due to
poverty, high literacy; democracy
was seen as an impossible journey
for India. But, these doubts did not
deter us. The vision of leaders such
as Nehru, Patel and Sukumar Sen
made the impossible journey possible.

Now, at that point of time,
had our leaders doubled the
capability of Indians, we may have
lost our opportunity to become a

democracy. Clearly, it is important
to begin every impossible journey.
But, how??

TAMING 'IMPOSSIBILITY': MAKING THE BEGINNING

The very first step towards
impossible journey is not external.
It is deep, personal and internal.
Self belief and confidence holds
the key. Once we begin our difficult
task with the conviction that we
will succeed, the journey is already
half done.

Such internal conviction must
be consciously practised. Swami
Vivekananda, for example showed
the world true confidence born
from inner strength of character.

Similarly athletes such as Michael Phelps and Naraj Chopra credit regular practice to be the reason behind their glorious success.

Once we begin, the next step is to set our mind to do the best. One must persist in the face of challenges to complete the journey. The same philosophy is contained in the Latin motto - "Carpe Diem!" or seize the moment.

One successful example of this concept in action is India's Swachh Bharat Mission. There used to be days when people defecating on railway tracks was a normal affair. Today, this has changed with UNICEF recognizing India Open Defecation Free. The This humungous

task was achieved by a sustained journey. Government led action through the Gandhian vision of cleanliness. In villages, ground level Swachhagrahis strived to mobilise communities to the goal and succeeded.

Thus, a vision to succeed with clear plan of action and swift execution are key to seeing impossible goals.

But, this is not all. There is another secret to conquering impossible. This is seen in all the above mentioned stories - from India's democratic journey, to Armstrong's great miracle. That is, the power of collectives. Effective teamwork makes impossible tasks easier!

This idea must be extended to India's mission to reach a \$5tr economy. That difficult mission needs Coordinated action from all sectors - agriculture, education, science and industry. It needs efforts of MSMEs, Cooperatives, big companies and women entrepreneurs. Perhaps that is why it is said that, "Unity is strength".

SURGING AHEAD: COMPLETING

IMPOSSIBLE JOURNEYS

At this point, it is important to note that taking the journey we begin to completion is equally vital. That needs realisation that every journey is a work in progress. There must be the

humility to course correct, to re-invent and then, continue with the mission. Dr. BR Ambedkar began the mission of annihilation of Caste. It achieved success as the Constitution abolished untouchability. But, this journey is still a work in progress - clear from today's rising caste atrocities. Just like this mission of social justice, every journey impossible at start needs continuous review and boost.

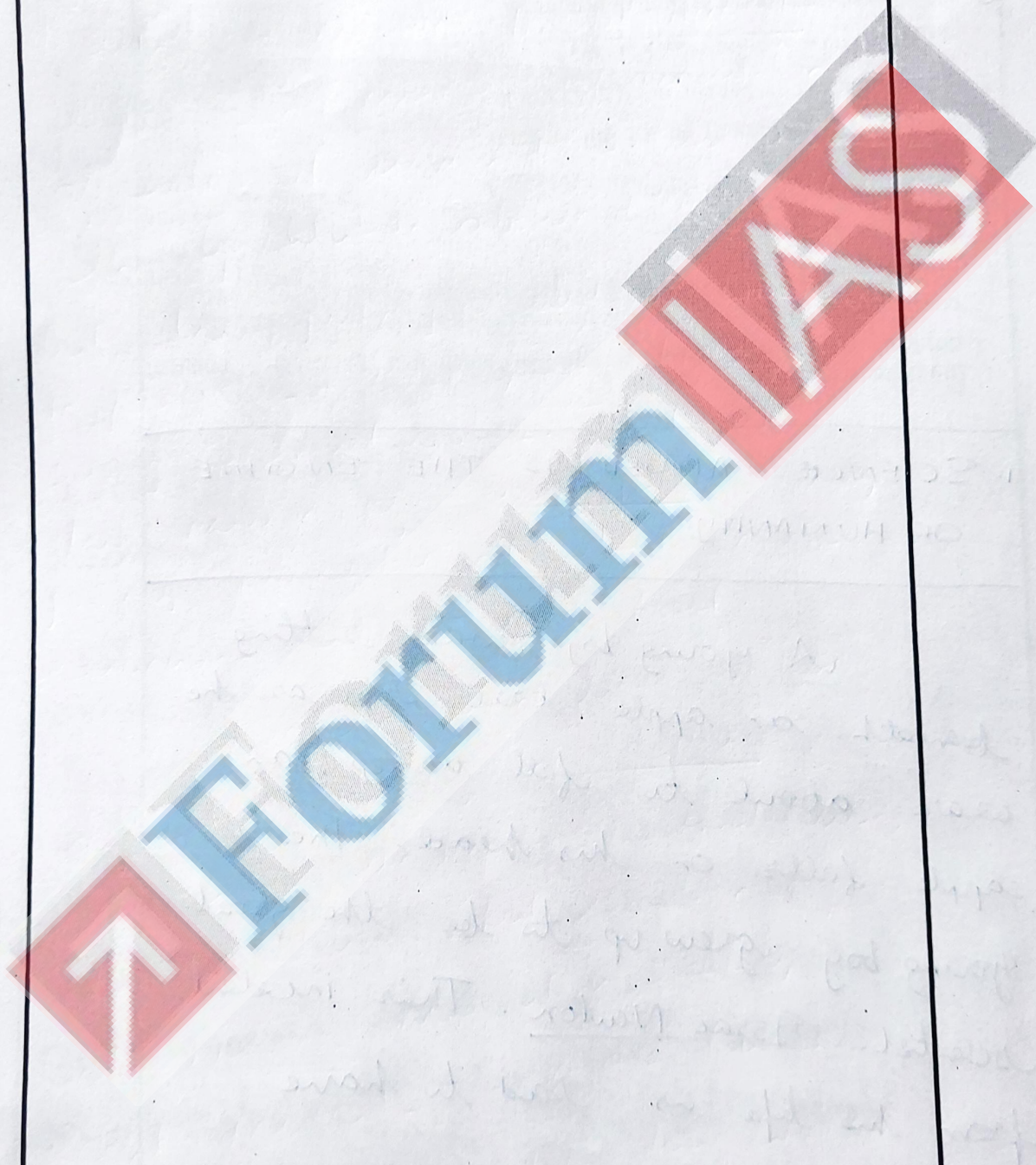
On the same lines is the difficult goal of World Peace. Peace was an impossible goal during the World Wars. But creation of United Nations made it a reality. Recent incidents such as Russia Ukraine war show us how World

peace is a continuous struggle
that needs sustained action.

To sum up, impossible tasks
disappear once we set out to
achieve our goals. This holds true
for personal life, societies, nations
and world at large. The word
'IMPOSSIBLE' itself can be re-written
as 'I-AM-POSSIBLE'! The only question
we need to ask ourselves is,
"Can we do it?"

The answer - a resounding
"Yes, We Can!!"

FEEDBACK





SECTION - B

1. Science applied is the engine of humanity.
व्यावहारिक विज्ञान मानवता का इंजन है।
2. Eyes cannot see what the mind does not know.
आंखें वह नहीं देख सकती जो मन नहीं जानता।
3. Doubt is the origin of wisdom.
संदेह ज्ञान का मूल है।
4. The relation between environment, resources and conflict is same as the connection between Democracy, human rights and peace.
पर्यावरण, संसाधन और संघर्ष के बीच का संबंध वैसा ही है जैसा लोकतंत्र, मानवाधिकार और शांति के बीच का है।

1. SCIENCE APPLIED IS THE ENGINE
OF HUMANITY

A young boy was sitting
beneath an apple tree. Just as he
was about to fall asleep, an
apple fell on his head. The
young boy grew up to be the great
scientist - Issac Newton. This incident
from his life is said to have

inspired Newton's discovery of gravity,
the force that binds things together.
This single scientific discovery
powered numerous outcomes -
ranging from space, study of
universe, atomic physics, kinematics
and so on. The discovery of
gravity has transcended time to
become an engine for the whole
humanity!

The same holds for all
other forms of applied sciences.
This essay argues that application
of science has benefitted
mankind across time, reach of
application - all at multiple levels.
It revolves around questions such
as - what makes science so speed?
Is there a counter side to science?
And, lastly how do we really

apply science for humanity?

SCIENCE APPLIED : EVER GROWING

SCOPE

Science is the rational examination of a phenomenon. It has its theoretical basis in basic sciences of physics, chemistry and biology. Beyond study in labs, it has a practical dimension too. For example, genetics is the study of genes. In application it is found in genetic engineering of crops.

All through history, science has spearheaded humanity's progress. Perhaps, like an engine that powers a train. (Quite literally, so!) Consider the discovery of steam engine by James Watt. It was responsible for

5. the Industrial Revolution in Europe. It chartered the course of human history leading to colonisation, better connectivity and by facilitating globalisation.

Next, let us explore how science has benefitted the whole human race with examples. In the medieval ages, small pox was a killer disease. But, this changed when Edward Jenner discovered vaccine to the disease making it curable. Here, science has become humanity's saviour. Is not the same reflected in COVID vaccines that saved millions of lives during the pandemic?

MID - ESSAY REVIEW

The power of the engine of science lies in the deep pervasive impact it has on our lives. It is so simple, direct and at the same time so sophisticated. The human body is a machine of science in action. Our eyes, ears, nose, mouth, skin, brain all work with scientific and anatomic explanation. Next, look at all the complex gadgets we use! Mobile phones, laptops, watches - all are products of science.

Another factor that makes science indispensable in its unlimited potential. For example, let us take the growth of space science. It began with the launch of space satellites initially limited to communication. Today, there are rovers

from education to defense and deep space exploration. Space science can be said to have made humans 'Universe explorers', taking the impact of man beyond Earth. Presently, expectations such as Aditya-1 to the Sun, Mangalyaan to the Mars show us this area of science holds unfathomed promise.

Equally important, is to explore how science has aided economic progress. Right from the invention of wheel, technology has facilitated industry. Invention of assembly lines powered factories in the west, making nations leading powers. Today, computer science and robotics have aided automation taking manufacturing to a different level altogether!

That said, the finest contribution of science is its ability to touch the lives of common people. Satellites launched by ISRO help farmers by providing weather forecast. Technology of internet in e-governance helps the poor get ration shops. Truly, science is a 'master engine' that has boosted our collective progress.

But, is it all that glory?

SCIENCE : THE DARK SIDE

When Oppenheimer invented the atom bomb, he is said to have exclaimed, "I am become death, destroyer of worlds". These words show how applied science

can be a dangerous double edged sword. Let us understand it better.

Primarily, Science is value neutral in nature. It means that it can be used for good ends or for destructive means. The same nuclear energy that powers homes can take form as the destructive atom bomb dropped on Hiroshima.

Further, developments such as artificial intelligence have a risk of misuse. It can be used for autonomous cars and intelligent devices. On the same breath, it can power drones to attack innocent people.

Another example being gene technology. Its dangers lie in the creation of designed babies and biological weapons.

Sometimes, the dark side of science is directly visible. Perhaps, like the smoke an engine releases! Pollution from industrialisation is a child of science. Industrial discharge, medical waste, plastic pollute air, water, land. Even space is not spared - space debris is a direct result of thoughtless space exploration.

Equally important is to know how new challenges emerge at a faster pace due to rapid growth of science. Development of internet has created the concern of cyber attacks. Big Data creates the threat of data leaks. Creation such as generative intelligence (Chat GPT) create a real

possibility of humans being replaced by scientific inventions. In fact, scientists such as Stephen Hawking have warned how AI may one day rule humans.

The question now becomes - Should we be afraid of science? How do we ensure right application of science?

POWERING SCIENCE : FOR THE GOOD OF ALL

It is true that science as a force cannot be controlled by humans. But, what we can control is the manner in which we apply it. For science to be safe, it must be rooted in values.

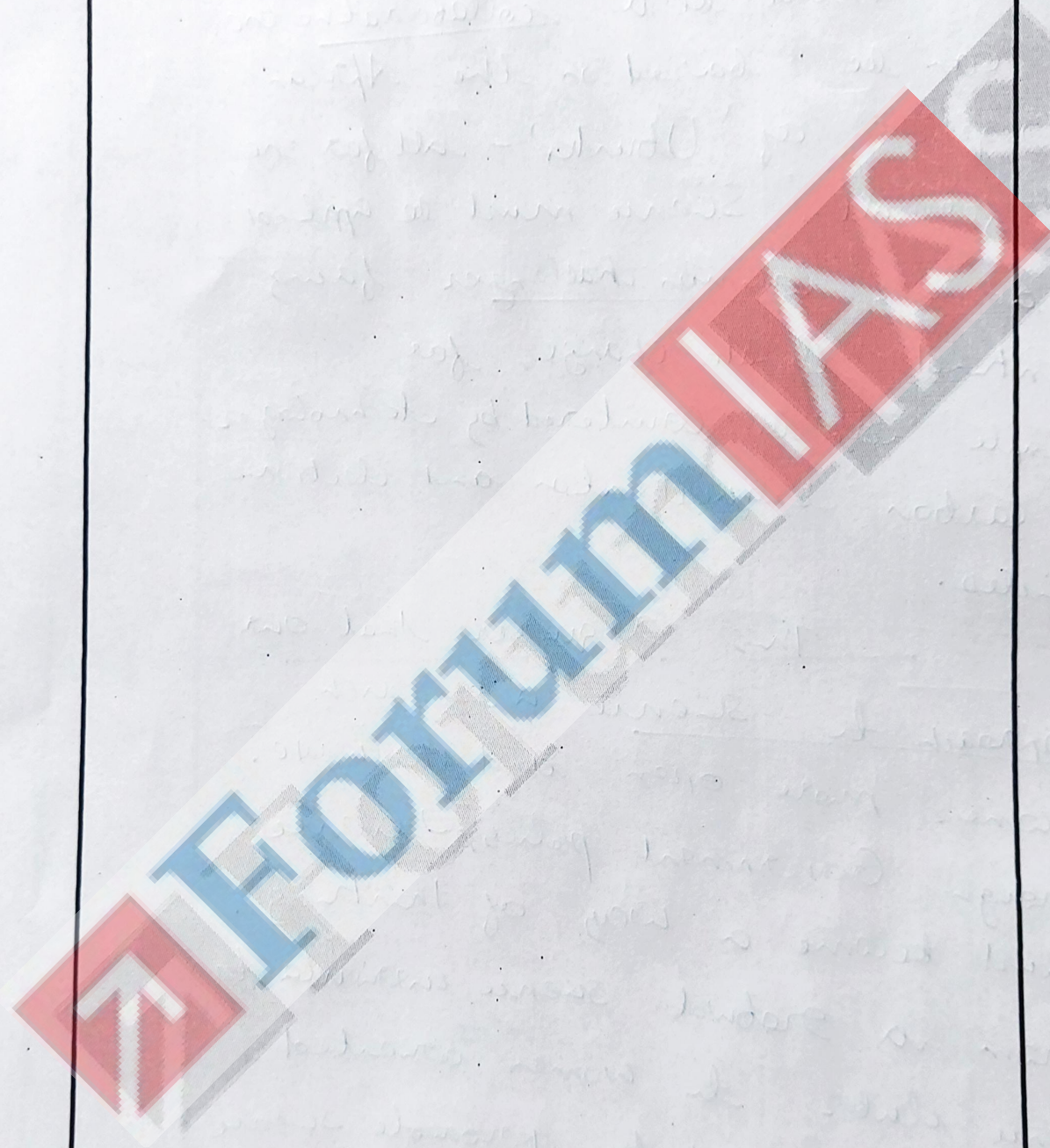
Values must guide science, mitigating the possible negative impacts science can have. The clearest reflection of this is seen in the life of Alfred Nobel. Rejected at the outset of his inventions, the scientist donated all his savings for creation of Nobel Prize - to encourage responsible science.

In fact, scientists such as Albert Einstein and Dr. APJ Abdul Kalam have returned on the side of morality in science. Dr. Kalam facilitated the use of space science induced learning to create artificial limbs for differently abled. It reflects the value of compassion in science.

Furthermore, our approach to Science must be a collaborative one. It can be based on the African philosophy of 'Ubuntu' - all for one, one for all. Science must be applied to address Common challenges facing mankind. Climate change, for example can be countered by technologies of carbon sequestration and electric vehicles.

This requires that our approach to Science as such becomes more open and inclusive. Through Government policies, Science must become a way of thinking. From a robust science oriented Science clubs to women oriented schemes; we need to promote science at all levels. That alone can make Science realise its fullest potential.

FEEDBACK



The only impossible is the one you never begin

1) "Nothing is impossible" -

• Courage + grit + determination
 • never begin (bea feils)

CAN - "Yes, I can"

2) Never begin -

Comp 2
Rigrit

• effect
 • loggers
 • attitude
 • leave opportunity

3) Journeys
Social D

Realt
 • leaders do impossible - VISION
 • not mind to do SV

7 How to begin "well begun"

• relb realisate - Confiden + belief
 • word power - ISA
 • global S

8

Result
 • dream
 • subconscious mind

5) Beginning not enough

• execute → S
 → Mandela

✓ S → BR ? Enough? Complete →
 → UN → In progress progrer

UN → UN

- Neeraj Chopra
- Phelps
- I am possible
- W. Brothers
- Amritu Path
- Scope Diem
- Steve Jobs
- D. denavay
- H. Keller
- INM (MGI)
- Sidha M
- A. Mungabhar
- Manu Khanna
- Soni Sali
- Arvind Sirke
- OR

→ S \$th
 → Collective
Patna

SCIENCE APPLIED - Engine of humanity

- multi (date)
Intellect
(theory)

murder - on

- 1) Applied Science
- 2) How is it engine?

R&D - Innovate
- ~~diverse~~ Comp, Rob, nano

Historical: wheel, bio → Steam.
IR → calm powered (J. Watt)

- Archimedes
- Marie Curie
- Galileo
- Edison
- Raman CV
- Jag Bose
- Arenton
- Wright
- Stephan Hawking
- Cat
- lines - patent - IPR - drug

Special Input
Challenges (CS)

Internet → Technology → edu. → health → assembly lines.
revisions → Industry → growth (benefits all) → direct impact on lines.
Contact (mobile), looking (AI), pers.

connect (plane) major

lines
Gov

3) Why?

PH → space → NO → ISRO → INSAT, GPS
meas → Value Rep

- Ripple effect: spin off.
- Curiosity → mind (Galileo)
- power matters → Einstein → Universe
- Basic to complex → farms → Software MNC.

future + Card T (Robot)

4) Counter

pollute

Threat: pau
DPT, cyber

AI → bomb (mark)
populism

5) WF - top (2)

DPSP: awareness

Inclusion - Value - APJ - Nabal - Religion.
Collab - NGOs.