

TEST CODE 6 2 0 3 0 1

FIAS - MGP 2023 - Essay Test (FLT) #1

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	ANANYA RANA		
Roll No./अनुक्रमांक	1910113870	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	ONLINE (1900)	Date/दिनांक	28 th AUGUST 2023

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

INSTRUCTION / अनुदेश

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
Q.1		
Q.2		
Total Marks/कुल अंक		

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
- There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part.
प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।
- One question in each part is compulsory.
प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।
- The number of marks carried by a question/part is indicated against it.
एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
- Word limit in questions, if specified, should be adhered to.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
- Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।

Remarks/टिप्पणी :

For Student Only / केवल परीक्षार्थी प्रयोग हेतु

Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
9:15am	12:00 pm
Mode Of Examination/ परीक्षा की विधि : ONLINE	Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>

For Office Use Only / केवल कार्यालय प्रयोग हेतु

ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :
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MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/ Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/ Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

SECTION - A

1. The ultimate renewable energy is the human ingenuity.
मानव प्रतिभा सबसे बेहतर नवीकरणीय ऊर्जा है।
2. Human laws and natural laws mutually reinforce each other.
मानवीय कानून और प्राकृतिक कानून परस्पर एक दूसरे को सुदृढ़ करते हैं।
3. History should be understood as evolution of society.
इतिहास को समाज के उद्भव के रूप में समझा जाना चाहिए।
4. If one has seen further than others it is by standing upon the shoulders of giants.
अगर किसी ने दूसरों से दूर तक देखा है तो यह दिग्गजों के कंधों पर खड़े होने की वजह से है।

3 History should be understood as
evolution of society.

Long, long ago there lived a man in the deep forests surrounded by the wilderness, where everyday survival was itself a struggle. There was a fear of getting preyed upon and to find food was an arduous task. The climate was harsh and the world was full of unknown dangers. Cut to 2023, we

have the luxuries of our homes with the most advanced temperature controlling systems. For many, the struggle to get food each day is no more a concern. With the proliferation of food delivery companies like Zomato and Swiggy, it has become even more easy. AI and Internet of things have transformed our lives like never before. This is an evolution of society, a saga of history!! How does history impact our present status? Why should it be understood as an evolution of society? What if we ignore this

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fact? What could be the best way forward towards future while remaining in touch with our historical truths?

This essay explores upon these dimensions.

Impact of history on our present status

Our present way of living has evolved long way from our historical pasts.

In the political domain, from the sabhas and samitis of Early Vedic Age, Urs

of Chola kingdom and the Ashtadiggaj system of Vijaynagra empire to the present

Parliamentary system and the local bodies,

we have evolved it all!!

Not just limited to political domain, economically too, the tax transformation

from 'bhaga' to present day income tax and GST, from 'shrenis' to FICCI and from market reforms of Khiliji to the LPG reforms of 1991, world has come a long way.

In addition to this, socially, the evolution of Gandharva vivah to Right to freedom of marrying under Article 21, Gurukul system to residential education, history reminds us of our systematic evolution.

Similarly, in the technological field from the evidence of debates between Vidushi Gargi and Yajnavalkya to getting India's first women CSIR director, we can

take pride in our understanding of history.

From Aryabhata's astrolological findings to recently achieved stupendous feat in form of soft landing of Chandrayaan-3 on moon, we have been a part of evolution.

Moreover, from the tradition of hunting to 'Project Tiger' and presence of sacred grooves to development of National Parks, history has also evolved in environment front.

Further, security dimensions have also undergone transformation. The presence of fortification around kingdoms have taken a new form in terms of establishment of CERT-In and firewall systems to

protect against the threat of cyber crime.

Additionally, our communication systems have displayed the most greatest evolution. Sending pigeons for conveying messages to the presence of systems which provide a 'one-click' option to communicate, mankind has understood the history well.

Apart from this, our architectural forms have too undergone changes depending upon the needs of time and space.

From the chaityas and Vihaaras to the modern day temples, mosques and churches, history has been understood as evolution of society.

Why history needs to be understood
as evolution of society?

Having seen the different aspects of evolution, we need to ponder why we need such understanding. This is because it enhances our rational thinking, promote innovations and makes us future ready.

The lessons learnt from the devastations of World wars have served the purpose well in avoiding another nuclear attack, the understanding of development of vaccine for small pox has helped innovate newer methods of genome sequencing to develop vaccines for COVID-19.

What if historical understanding is ignored?

Ignoring the historical lessons can cost mankind dearly. The recent pandemic is a case in point where mindless degradation of environment took the form of havoc and took many innocent lives.

Similarly, not understanding history as evolution of society can keep people mired up in orthodox practices resulting into violent incidents such as mob lynchings. This also traps the human thinking power and keeps him in fool's paradise.

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The road ahead

Since ignorance of understanding history as evolution of society can be detrimental, the best way forward is to have an open mind to accept lessons and learnings. Promoting the Jain philosophy of 'Anekantawada' where the wisdom can flow from various domains, history must be well analysed from evolution perspective.

Understanding the consequences of wars, promoting the notion of

'Vasudhair Kutumbakam' is the best

means possible to fight against the

evolving threats of nature and society

Analyzing the past, living in present
and embracing the future is the
key to meaningful life. As is rightly
said,

'Life should be lived forward but
understood backwards'

there is a need for holistic
development of cognitive skills to
reflect on 'our pasts'.

This will help realise the path to
a blissful life full of accomplishments!!

History - evolution of society

Long long ago there lived a man in the deep forests surrounded by the wilderness, where every day survival was a struggle. The fear of getting preyed upon by large animals and to be able to find food each day was a arduous task. The climate was harsh and the world was full of unknown dangers. Cut to 2023, we have the comfort luxuries of homes with the most advanced temp controlling systems. The struggle to get food each day is no more relevant for many as there are the food delivery sites like Zomato & Swiggy. The beginning of an era of AI and internet of things have transformed our lives.

This is an evolution of society, the saga of history which reminds us of our stupendous progress. How does history impact our present status? Why should history be understood as evolution of society? What if we ignore this fact? What could be the best way forward to lead a meaningful life having evolved from history? Essay dives into these dim.

③, ④, ⑤, ⑥ How history impact present status

① Why should we read

- Enhance rational think
- Learn as lesson - WWI, II
- promote innovatn vaccines of Fauci to covid
- Prom (genome sequ)
- heavy cooperatn with ourst.
- Future ready

② What if we ignore?

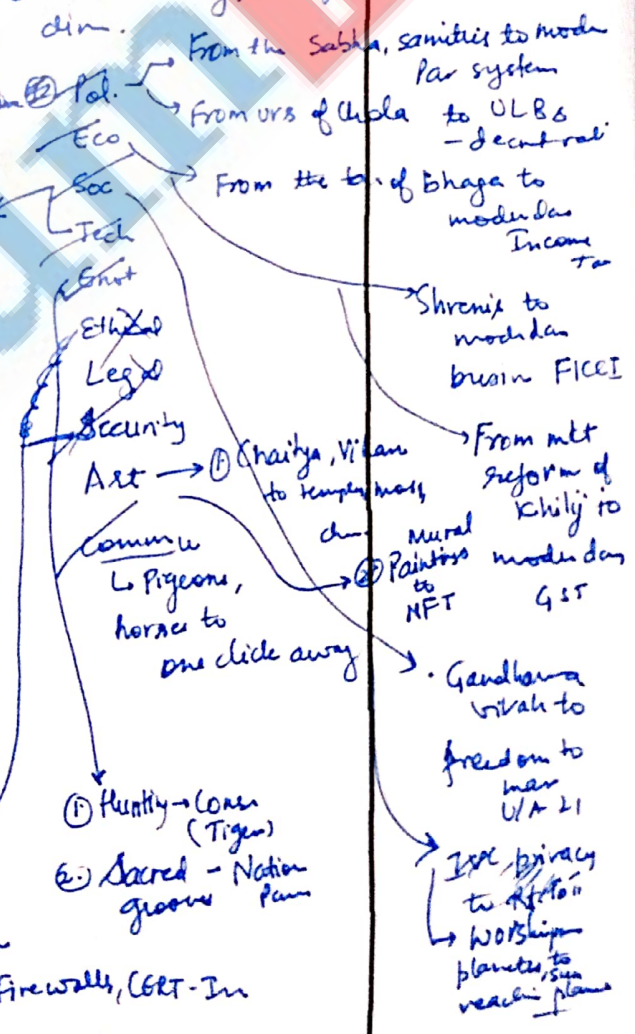
- Catastrophe like wars - Ruller
- Repitn of pandemic & loss
- Degradat of envt
- Fossil paradise

- From debate of Vidushi Gargi with Yojnaralkya to modern SETI CSIR direct silent in ISRO Chandr-3

- From the astrologers like Anyabhakta to ISRO scin

- From Charaksamhita of Chand to CRISPR-Cas9.

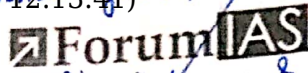
① ② ③ Fortificat of kingdom to Install Firewalls, CERT-In



①, ② Best way fwd

Life should be lived forward but understood backward. Utilise Madhyam Marga for balanced life. Avoid all extremes - war complete appear. 9th, Pr.

- Promote culture of oneness
- Innovate for good of humanity (Am on chandr?)



Reflect on past, live in present & embrace the future with

both open arms & open mind

(Don
in thi
परे

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

SECTION - B

1. Is modernism at a crossroads with cultural and civilisational ethos?
क्या आधुनिकतावाद सांस्कृतिक और सभ्यतागत लोकाचार के दोराहे पर खड़ा है?
2. Man often enjoys the comfort of opinion without the discomfort for thought.
मनुष्य अक्सर चिन्तन के असुविधा के बिना विचार के सुविधा का आनंद लेता है।
3. The rise of populism in democratic societies is a threat to the rule of law and constitutionalism.
लोकतांत्रिक समाजों में लोकलुभावनवाद का उदय विधि के शासन और संवैधानिकता के लिए खतरा है।
4. It's time for us to turn to each other, not on each other.
यह हमारे लिए एक-दूसरे की ओर मुड़ने का समय है, न कि एक-दूसरे के विरुद्ध।

It is time for us to turn to each other,
not on each other.

The difference between what we can do and what we do will suffice for most of world's problems'
— Mahatma Gandhi

This quote reminds us of the value of collaboration and cooperation to achieve great feats in life. It is a

testimony to the fact that 'united we stand, divided we fall.' It is relevant more than ever today when the world is engulfed in major difficulties transcending multiple domains. This calls for turning to each other ^{not} ~~as~~ against each other.

What could such turning mean? Well, it is the turning to embrace love against hatred, success against failure and life against death. This essay dives into aspects ranging from need of turning to each other, benefits of such turning, hazards of turning against

each other and the future road to be adopted. Let's begin!!

The essence of turning to each other

It refers to the 'Sahyog' (cooperation) and 'sahayta' (help) that each one of us can offer to others. It is the attitude of pushing each other to reach our goals.

Further, it is the convergence of ideas and streamlining of efforts to embrace common solution to common problems. It is the managing of differences to help reduce conflicts and spread love and compassion to make this world a beautiful place to live in.

Need for such turning to each other

Such a need arises because the world is facing numerous issues where 'problems without passports' have propensity to disrupt world peace. In the political front, the rise in number of autocratic regimes against the democratic ones like that in Myanmar, various African countries is threat to human rights.

Economically, the fear of recession, global slowdown, food insecurity, trade wars and move towards de-globalization demand collaborative efforts and turning towards each other.

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In such times,

'Samvaad se Sahkaar'

and

'Vivaad se Vishwaas' seem

most plausible options.

Socially too, rising polarisation like that in Nuh, crimes against women

@ Manipur, hatred like that in burning of Holy Quran in Sweden immediately call for turning towards each other.

In the technological domain, rising space debris pointing to threat of Kessler syndrome (chain of collisions),

development of life threatening phosphorous

bombs and the spread of fake and

morphed news using AI urgently need

Cooperation.

Similarly, spread of radicalisation and terrorism that transcends geographical boundaries makes it imperative to hold hands together to fight the menace.

Moreover, the great climate crises leading to biodiversity loss and threat to very existence of humankind orders turning to each other to have a common solution. The recent statement by UNESCO considering Great Barrier Reef to be put out of Heritage site due to its degradation must sound the alarming bells to save the world together

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Further, a decline in ethical-moral values globally in the form of abuse of teachers, elderly and vulnerable sections like LGBTQ+ community demand our utmost cooperation to restore dignity to each and every being.

Potential fruits of such turning to each other

Having seen the aspects that demand 'sahyog' let us dive into the benefits of such collaboration. It would help us have a broader perspective, better approach to arrive at solutions, would reduce costs as well as time and would transform this world into the one which is safer and secure for one and all.

This calls for righteousness in our minds to have a peaceful world.

When there is righteousness in mind,
there is beauty in character,

When there is beauty in character,
there is order at home/society,

When there is order at society,
there is peace in the world.'

— Dr. Kalam

Hazards of turning on each other

However, if we seek to turn on each other, the impacts can be disastrous.

Firstly, it will promote hatred and enmity and will further the causes leading to collapse of 'social cohesion'

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The situation in Manipur at present is the perfect example of what it can lead to when value of human life is ignored.

Secondly, pulling others' legs to stop them from progressing and waging war against each other will lead to wastage of limited resources and time. It would be like calling one's 'own end near'.

Light at the end of tunnel

Thus, turning on each other needs to be replaced with turning to each other.

The 'Madhyam Marga' propounded by

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Lord Buddha comes to our rescue that seeks to avoid all extremes and promote love and compassion. The

notion of 'Sarve Bhavantu Sukhinah' (let all be happy) also seeks collaboration and cooperation.

We need to seek a world, where,

Where the mind is without fear
and the head is held high

Where the world has not been broken
into fragments by narrow
domestic walls.....

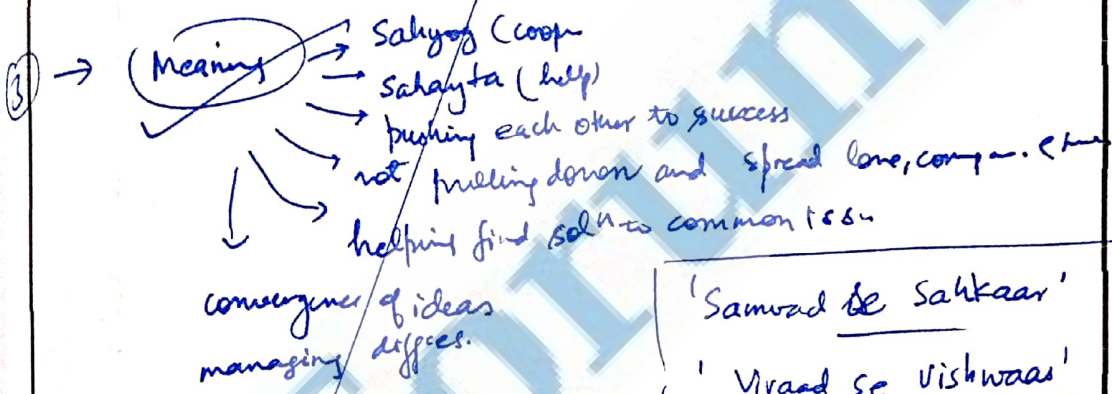
Into that heaven, let my country
awake !!" - Rabindra Nath Tagore.

Time for us to turn to each other not on each other.
 diff b/w what we do & what we can do will suffice for most of the world's problems.

(Don't Write anything in this Area/ इस स्थान पर कुछ न लिखें)

ForumIAS

This quote by MG reminds us of the value of collaboration and cooperation to achieve great feats in life. It is a testimony to the fact that united we stand divided we fall. Today, when the world is engulfed with several challenges it is for the humankind to turn to each other & not on each other to have a sustainable solⁿ. What could such turning mean? Well, it is turning for embracing life against death, success against failure & love against hatred. This essay dives into the aspects of ~~significance~~ ^{mean} of turning towards each other, ^{why needed,} benefits of such cooperation, the hazards of turn < > c/o other and the ~~way~~ future road to humanity.



'Samvad se Saktaar'
 'Viraad se Vishwaas'

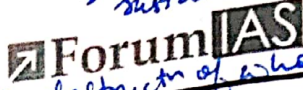
- Pol → rise of autocratic regimes < > democratic
 Ex Myanmar, Africa's Nigeria, Sudan.
- Eco → fear of recession, global eco slowdown, food insecurity in nations - SL, Pak.
 Trade wars, de-globalisation, friendshoring
- Soc → ↑ polarisation, ↑ crimes < > women, discrimination < > vulnerable sectors.
 ↳ Manipulation
 ↳ Non-violence
 ↳ LGBTIQ
 ↳ Transgender.
- Tech → Space debris, AI-biased, drones-destro, Weapons- Phosphorous bombs, Cybercrim
- Sec → Terrorism, radicalism, aggressⁿ, wars.

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Env → Climate crises, Prolif^r loss, Pollutⁿ
 ↳ Extinct of ↳ Risk respi^r

8) Benefits of such collab → broad perspective
→ Better solⁿ
→ Collective efforts → less cost, time
→ Sustainable world



9) Hazards of Turbidity → destructn of whole mankind

Promoting enmity,
hatred, making
world a hell to
live

- Wasting resources, time
- Calling end near
- Promotes methods of ~~destruction~~

10) Way ahead

Quote

Madhyam marga - ~~all extremes~~, Golden mean
 right course mind
 beauty in ~~order~~ - ~~peace in mind~~
 order in ~~home~~, order @ home
 order @ home, peace in world

When the mind is
w/o fear &
head is held
high that heavenly fate is

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility
 (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading