

TEST CODE 6 2 0 3 0 1

FIAS - MGP 2023 - (C-13 Alt) - Essay Test (FLT) #1

Time Allowed : Three Hours  
समय : तीन घंटे

ForumIAS

Maximum Marks : 250  
अधिकतम अंक : 250

## ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Annanya Srivastav		
Roll No./अनुक्रमांक	1910082802	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	ONLINE	Date/दिनांक	26 July 2023

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INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।	
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।	
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
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Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
9:00		12:00		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>		
<b>For Office Use Only / केवल कार्यालय प्रयोग हेतु</b>				
ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :		

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**MARKING SCHEME**

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100



**SECTION - A**

1. The ultimate renewable energy is the human ingenuity.  
मानव प्रतिभा सबसे बेहतर नवीकरणीय ऊर्जा है।
2. Human laws and natural laws mutually reinforce each other.  
मानवीय कानून और प्राकृतिक कानून परस्पर एक दूसरे को सुदृढ़ करते हैं।
3. History should be understood as evolution of society.  
इतिहास को समाज के उदभव के रूप में समझा जाना चाहिए।
4. If one has seen further than others it is by standing upon the shoulders of giants.  
अगर किसी ने दूसरों से दूर तक देखा है तो यह दिग्गजों के कंधों पर खड़े होने की वजह से है।

The ultimate renewable energy is the  
human ingenuity

Long years ago, somewhere in the  
dense forest, a species rubbed two  
stones together out of curiosity.

It sparked and then gave a flame  
to the nearby dried leaves.  
Centuries later, another <sup>member of same</sup> species  
completed the design of the first  
thermal power plant.

further down the timeline hydro power plants, solar plants, wind plants and what not were made.

This species, which we call homo sapiens or more commonly as 'humans'. Have one very stark difference from their nearest species relative, the majestic gorilla. That, is ingenuity or the creative urge for inventions and discovery.

The urge of creativeness is almost constant. Thus, has been often termed as a ~~new~~ renewable energy. which automatically upon ignition goes on for a long, long time.

Apart from the field of energy where human ingenuity created sources of renewable energy. We will through this essay see, how it is human ingenuity which acts as renewable energy in other aspects of life as well.

Starting from the most important aspect of life - food. Agriculture, which was started by Neolithic men. Developed into the primary or foremost sector of any economy. When issues regarding productivity arose. It was human ingenuity which came up with mechanisation, High yield variety seeds and modern irrigation. Today when there is fear of climate

change. Again human genius is developing climate smart agriculture, precision farming, hydroponics, vertical farming among other things.

likewise, we have seen how the face ~~\*~~ and fortune of India's freedom struggle changed post homecoming of Grandhi. The ingenuity of a man to make non-violence and civil disobedience as major tools for fighting the Britishers. This spark of energy and potential of these ideological tools acts as a renewable source of energy even now.

Various protests, be it by Martin Luther King Jr. or Nelson Mandela. To modern day protests by climate

change activists around the globe.  
Have been driven from non violence.  
Which in itself shows the potential  
of human's to rightfully demand  
with out losing control of oneself.

The potential of human brain,  
creativity and ingenuity which ~~started~~  
made Wright brothers invent airplane.  
It led to creation of helicopters,  
drones etc. Who would have thought  
in early 20th century that human's  
would one day have a helicopter  
on Mars. Yes, NASA had sent a  
helicopter ~~is~~ named Ingenuity on  
the surface & skies of Mars. Beautifully  
showcasing what a human mind  
is capable of.

We have seen how human potential is immense across different spheres of life. However, sometimes due to various factors ~~there~~<sup>it</sup> is seen that there is depletion of this renewable energy. Let us now, analyse what leads to such a situation.

Sometimes, during a research, task, activity or programme. There are failures. Not everything goes as planned. For example, Thomas Edison had failed ten thousand times before he could make the incandescent bulb. He must have felt disheartened and even drained of energy. Yet, he continued.



Another reason for depletion could be self doubt on the extremely hard task which one took for self. For example, the team of Mangalyaan did not give up when they had a low budget. Their new and creative way of making Mars orbiter made Mangalyaan the cheapest, yet no less effective orbiter!

lastly, failure and self doubt becomes worse if there is lack of support. Humans are social animals and we thrive on support, love and appreciation from society at large. Human potential and ingenuity was seen as a hindrance by some pre-renaissance society. People with a different view were even

brutally punished. It was still due to support of few closed ones that many ideas flourished. For example if a child's dream and vision if not supported by family, it becomes difficult for him/her to pursue it. ~~The same~~

As we have seen, how human potential can feed many through discovery of modern agriculture or make us reach Mars. It is said sky is the limit however, humans can go even beyond that if they make their mind. It is necessary to inculcate this spirit of enquiry and scientific temper in all to achieve a constant renewable

energy in form of human ingenuity.

To overcome the depletion or  
to imbibe it in future generation.  
So that the world never runs out  
of energy and shines bright forever.

We should start from children.

They have the most impressionable  
brain and easily adapt to newer  
pedagogic way of teaching

Classes such as critical thinking  
and case study based approaches.

Having laboratories for research  
and development, as even envisioned  
in Atal innovation mission. Can  
play a role.

Furthermore, parents should encourage and assist their children when they choose to do something extraordinary. Moreover, they should support them if they fail and then again help them achieve the chosen goal.

If it was not for Helen Keller's teachers and parents. No one would have ever imagined a girl who lost ability of sight and hearing at an early age of 19 months would author multiple books. Inspiring many disabled <sup>people</sup> to take up their choice of profession and achieving fullest potential. Stephen Hawking's being another such inspirational human.

who through his ingenuity achieved highest honours in field of science despite disabilities.

Finally, it can be said that ultimately it is humans themselves who have been powering their brains. Self belief, thrive for knowledge, pursuing passions and achieving wonders. All have been possible due to the undying human zeal.

for Thomas Edison to make the bulb 10,000 times or for a young child learning to walk after falling multiple times. It's the brain which powers the renewable

energy of doing this enthusiastically  
again and again, and again. This  
powerhouse - brain is controlled  
by us, mere species, homosapiens.

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility  
(5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



**SECTION - B**

1. Is modernism at a crossroads with cultural and civilisational ethos?  
क्या आधुनिकतावाद सांस्कृतिक और सभ्यतागत लोकाचार के दोराहे पर खड़ा है?
2. Man often enjoys the comfort of opinion without the discomfort for thought.  
मनुष्य अक्सर चिन्तन के असुविधा के बिना विचार के सुविधा का आनंद लेता है।
3. The rise of populism in democratic societies is a threat to the rule of law and constitutionalism.  
लोकतांत्रिक समाजों में लोकलुभावनवाद का उदय विधि के शासन और संवैधानिकता के लिए खतरा है।
4. It's time for us to turn to each other, not on each other.  
यह हमारे लिए एक-दूसरे की ओर मुड़ने का समय है, न कि एक-दूसरे के विरुद्ध।

Its time for us to turn to each other,  
NOT on each other

The phrase survival of the fittest originated from Darwinian evolutionary theory in 1859. It highlighted how for survival of anything be it species, companies or even countries, competition was a must.

Thus, in historical arena we

can come across various instances where world and its inhabitants, especially people turned on each other. Be it in the process of colonisation where each European nation wanted more and more colonies. Leading to World War I.

Similarly, the race of industrialisation, started an immense competition. Every country was looking for gaining a constant supply of raw materials, even at cost of natural resources or the colonies which were under-developed and less powerful. Further, the industrial sectors were looking for a market to dump their



large produce.

All of this resulted into a poly-crisis. That is multiple crises coexisting, often overlapping and increasing the intensity manifold. These include, climate crisis, social inequalities, economic turbulences and changes in geopolitical sphere.

A similar situation can be seen today as well. Where on one hand the world is trying to cope with Pandemic induced economic distress which was exaggerated due to Russia Ukraine war. On the other hand threats to global commons such as

environment, supply chain resilience, et cetera remains. Further amplifying global concerns of rising social and economic inequality, radicalisation and terrorism, threat of kindlebugs and Thucydides trap where no country is powerful enough to provide global public goods and international stability.

Ironically, the answer to all our problems lies in unity and not competition. The 'time' today is ripe for us to turn to each other. Rather than compete, fight and turn on each other.

In this essay, we ~~will~~ examined how ~~the~~ its time for us to turn to each other due to prevailing multifaceted concerns. We will further see how each of these are solveable if we turn to each other, not on each other.

Starting with the domain of environment and climate crisis.

It is necessary for the world to create synergy in actions. There should be collective functioning between developed and developing countries. Climate financing, technology transfer and hand holding towards sustainable development should be done for developed nations. The

approach of one world, one health should be promote. Initiatives such as UNFCCC Conference of Parties should be taken seriously by all to achieve all sustainable development goals.

If the promise of \$100 Billion funding for climate remains a castle in air. Then one or two countries but the whole world will suffer from climate calamities and refugees of climate change induced displacement.

likewise in realm of socio-economics. Where there exists deep social inequalities as well as an uncertainty in global economy. Both issues can be resolved through unity of voice for unity of purpose.

Social inequality across the world can be resolved if the spirit of antyodaya and sarvodaya is inculcated alongside free-market and capitalist economy. If businesses see it as their duty to shift from shareholder capitalism to stakeholder capitalism. Then there arises a possibility of equitable distribution of resources.

Similarly, economic problems can be tackled through reforms in multilateral forums such as the Bretton woods twins and World trade organisation. At the same time there is need to look into issues of weaponisation of finances, supply chains and trade.

If we turn on each other  
all suffer. That is, not only the  
least developed nations of African  
or Latin American continent suffer.  
But even the Eurozone can enter  
recession.

This makes inroads into the  
geopolitical and geoeconomic field.  
Where the world once again stands  
divided into blocks. One led by  
USA and European nation other by  
Russia and China. This creates a  
world where global public goods  
and global commons become a point  
of contention every now and then.  
leading to a trap like situation.

The frozen war of Ukraine-Russia, ever increasing concerns of food and fuel inflation and global economic slowdown. All have one solution, that is, turning to each other.

There should be democratic debates, discussions and deliberations at multilateral forums like United Nations or G20. A solution can be drawn when each party feels heard, understood and appreciated for its efforts.

Finally, the rise of radicalisation, non state entities taking over governance such as Taliban and perpetual

threat of terrorism, all have a  
similar causal reason. ~~compete~~ That is,  
competing with each other on grounds  
of religion, region, race or other  
That is turning on each other in  
hope of domination or dominating  
the others spheres.

This crisis has a solution in  
a simple Indian philosophy, that is,  
Vasudev Kutumbakam. Which means  
universal brotherhood or that the  
world is one family. Radicalisation  
of any kind can be curtailed through  
promotion of harmonious relations  
between different groups and sections.  
Hence, once again promoting unity.



Therefore, we can conclude on lines that yes, the time is for us to turn to each other, not on each other. Also such ideals of fraternity, unity, integrity should be promoted in every sphere of life.

Right from childhood till adulthood. As well as at every stage such as individual, household, business, social, rational and international level. We need to realise and respond to turbulent times in a united and collective fashion. As the great greek philosopher and storyteller ~~said~~

Aesop, said in his fable "The four  
oxen and the lion", popularly known  
as "The bundle of sticks" -

"United we stand,  
divided we fall"

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility  
(5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading