

TEST CODE 6 2 0 3 0 2

FIAS - MGP 2023 - Essay Test (FLT) #2

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate
परीक्षार्थी का नाम

Aswin kakumanu

Roll No./अनुक्रमांक

Medium/माध्यम

English हिंदी

Center Code/परीक्षा केंद्र

Date/दिनांक

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

INSTRUCTION / अनुदेश

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।
For Student Only / केवल परीक्षार्थी प्रयोग हेतु			
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :	
10:00Am		12:30pm	
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/>	
		Offline/ऑफलाइन <input type="checkbox"/>	
For Office Use Only / केवल कार्यालय प्रयोग हेतु			
ECN CODE/ ईसीएन कोड :		EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :

MARKING SCHEME

Parameter/Criteria	Aspects Considered	Total Marks	Essay 1	Essay 2
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/ Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/ Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

② He who has why to live can bear any how.

An old man for last 25 years in a remote village of Bihar is breaking a mountain piece by piece with his chisel. Many regarded him as a mad man. He was ridiculed, attacked and even stripped of government funding.

But with his enormous will power sustained hardship and finally broke mountain and laid road. This was his vision, mission and purpose of life. Even today he is celebrated as Mountain man - "Dasradh Manjhi" through out India.

This story highlights willpower and purpose strength of why in enduring how. As Jean Paul Sartre highlights for "Human beings Existence before Essence". Every individual should introspect and know his why of life. In Indian civilization purusharthas

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are why of life and Dharma is
the how for Moksha, peace.

In this essay we will
understand how one finds his
why of life and its implication.
Along with studying how he endures
and some moral boundaries in
choosing why of life? and ways to
establish the boundaries.

Man searching for meaning in life

Siddharta, a king faced
Dukkha (Sadness) in life. He wanted
to know reason. For wandering for
30 years understood "Desire" as reason
and developed "8 fold path" to address
this. He later became Buddha, a
leader, teacher for self introspection and
Yoga for knowing why.

However sometimes Experience
shapes why of individual - Shakuni in
Mahabharat was faced by severe
condition by Drutharashtra killing his
family in jail. He developed a
biased dice supported Kauravas and
created condition for Kuruksetra war
and death of Kaurava as why of life.

In both cases they found their why, endured pain, ridicule and achieved their goals.

In case of Shakuni it is seed of hatred but for Buddha it's gospel of love which shaped its attitude.

India from this ethos also shaped its how and why?

Standing on shoulders of giants

India when "Tryet with Destiny" shaped its why in form of constitution enduring long deaven colonial struggle. This constitutionalism is shaped by "veil of Ignorance" and justice principle making it a living document.

At the birth of nation, India is with 90% illiteracy held its first democratic festival of elections with ingenuity of political symbols in voting. Similarly the food insecurity challenge in 1960 by ban or Twisting of USA led to launch of green revolution.

During time of crisis
Lal Bahadur Shastri with his able vision
 followed a two pronged approach of
Weekly fasting, green revolution. passing
 through this dark clouds, a storm
 appeared in political process in form
 of Emergency where constitution the
key of our nation is undermined.

But as a silver lining in
dark clouds supreme court developed
Basic structure doctrine to protect spirit
 and parliament with 44th Amendment
 reinstated checks and balances. This
 developed India's democratic spirit
 and empathy. This is faced by
 a difficult economic situation of 1991.

The able leaders of 1991
liberalized our economy in the
catastrophe made our ship not only
 sail the storm waters but reach
5th largest economic power. past that
 many catastrophes in form of sanctions,
financial crisis (2008), COVID 19 but with
 strong constitutional values not only
 overcome but Transform systems.

Inguenity is the flow of endurance
 on all above scenarios
 India has shown its Inguenity to
 overcome dark clouds and storms. As
Rene Descartes - "I think thy human",
rationality, creativity and inguenity
 are natural for human beings.

This can be observed in
Girish Bharradwaj endeavour "The Bridge
man of India" developing suspension
bridge in 1/10th of cost for a safe
passage for communities. Such
system of self aid is needed to
fulfill needs in very limited
resource mobilization.

This inguenity is also
 shaped by experience. BR Ambedkar
 who is dubbed as "modern manni"
 endured caste discrimination developed
civil rights approach for a system of
justice. Sometimes crisis do create
opportunities of inguenity to endure
pain and reduce suffering of others.

This is the spirit behind reach education to last mile, VRPAT to achieve free and fair election or in creating system of JAM Trinity to address system of corruption. This technological know how complements all constitutive ethics why to achieve scale, scope.

Similarly Tamil Nadu IAS officer created a model of River cleaning using MGNREGA funds to desilt river and use those rocks for laying rocks. This upholds "Gandhian Talisman" and sustainable development in face of resource crunch. More such stories are available across India where many citizen, civil servants endured hardships in achieving goals.

This efforts of endurance provided a positive impact on society improving quality of life. But the regalure why creates a wreckage to entire system. These are observed in Bandwagon of corruption, criminals in

politics or fundamentalists as head of states creates huge implications.

Negative Why of life: Implications

Adolf Hitler made reviving glory of Aryan race as purpose of life and led to ethnic cleansing of Jews in Holocaust. This is not only a negative mark on minds of humanity but the implications are still there such as Israel-palestine conflict etc.

In a highly uncertain world, there is a trend of cultural revivalism around world in growth of fundamentalist. This can be seen in rising communal violence, absurd reasons for leaving climate facts and furter destruction of forests (Brazil). They have endured modern values by adaptation observed in caste system.

Similarly this negative purpose with propogation leads to a global threat. Terrorism under

ISIS for establishing a Caliphate state not only endured USA War against Terror, Sanctions and achieved goals in Syria, Afghanistan etc.

These systems have a negative implication on entire humanity.

Immanuel Kant highlights system of categorical imperative against such steps of humans as means as immoral.

These are having negative why but also sometimes positive ends achieved but negative means is absurd.

Negative means for goals

private militia of Tribals to fight Salwa Judum, a trained Naxalism in Central India. This led to huge negative attacks on Inter Tribal conflicts, rapes of women and huge more complex problems observed under Supreme Court to rewamp system.

The Naxal group is rogue nature. The killing of rape accused and celebration is a clear

violation of rule of law and establishes
jungle justice

"An eye for an eye makes whole
World blind"
— Gandhi

The culture of bribe
giving to get clearances enhanced to
collusive corruption reflected in poor
quality of services. The Robin hood
model of stealing creates an entire
working ecosystem for any type of
purpose to be achieved.

This is very much true
in clearing of forests for economic
development leading to catastrophe
disasters like floods or ridiculing
victims during rape as judging on
dress or marrying accused undermines
any positive why at any end.

But as Thiukkural said
Negative goals for greater good justified.
This for example in Kuruksheetra War
of "Ashwathama Hathaha Kurujaraha"
by Dharmaraju to attack Dronacharya
justified stealing by Krishna.

Value System - Imbibed

The complex moral system in Why and how needs to be shaped by some Universal virtues. As Jocke observed in "Tabala Rasa" virtues can be learned as human born by blank slate.

The virtue of golden mean and middle path to be followed in intention or means. This helps in maintaining a holistic and consistent integral life. This is needed because "Dulabam hi Sadha Sukham" as stated in Ramayam as there is no continuous state of happiness.

The system of empathy based on "Do unto others Do unto you" in shaping why and how for influence. The system of love and giving needed to life as an Integral social animal through eternity.

The most virtue of courage needed to regulate Inner Will and perseverance during

tough times for a justice society.
This aids not you but world
around you

" World suffers not by violence of
Bad men but Silence of good men"
- Napoleon

In conclusion India has
followed this policy in its means
and goals acts as role model for many
nations around world. This led to a
more complex interwoven web of an
Extended family - "Vasudha Kutumbaka"
and aided in innovative, effective
solutions.

Dripping from this spirit
of India to citizen, Dashrath
Manjhi developed a strong will power
to break a mountain (really and
symbolically) led to an inspiration
to fellow Indians, making Tagore words

" Where mind is free of fear and
head held high."
Let my nation awake "

a reality.

Part B

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100584612023-08-18 19:25:06) Social Evils have not completely left ground but present changing forms.

The year of 2020, world is faced with a huge crisis in form of COVID 19 (a health crisis). This virus impacted all groups of people equally across globe. There arise a peculiar situation in United Kingdom, where diagnosing COVID is more racially favoured towards white. This highlights how technological systems are loaded with racial biases.

This is not an isolated issue but independent study in United States, the facial recognition system for crime identification is loaded with algorithm of racial biases. This is in complete contravention with what many leaders have struggled for, against Martin Luther King's dream or Rosa park from Bench to Technology. The social evil have mutated into a complex situation.

The above instances highlight changing form of social evils. In this essay we will some instances and interlinkings between them and understand reasons for its persistence and how to completely eliminate them.

Social Evils: Mutate to New forms

In the epic of Mahabharate, Vidura who was a well learned person, righteous and with conscience he never placed as king of Hasthinapur. This is because of his birth to a low caste woman / Dasi. Because of this ascribed status he was discriminated against Draithashtra and panduraju.

This system of caste is complex and embedded in Indian civilization. There are multiple sociologists from Durkheim, Berthie to politicians like Ambedkar, Rajah who studied and revolled against system. The most inhumane activity among them is manual scavenging, done by untouchable based on his kaerna.

India in constitution provided untouchability prohibition an absolute right (Article 17). This evil is still persistent and systemized. Various study highlight most of Group D jobs or clerical jobs are by untouchable and ANM nurses for delivery by women of same caste.

This is because of lack of skill, barriers to access in education and other spheres. This translated into poor political participation and capture of power by Dominant caste. This anomaly was observed and addressed by reservation which further led to enhanced caste identities and violence between groups.

This reservation feathered Waters of other evil of patriarchy. This observed in practice of Saamoh pati at panchayat and deepening women as weaker sex identity. This further led to women's low participation in economy, undermining potential GDP of India.

Thereby, it led to a situation of resource scarcity "with too little to too many" led to competition, Exploitation. This furthered regional disparity with "poor becoming poor and rich richer". Observed in Oxfam report - 1% holding 40% of wealth. This led to further poverty globally.

"poverty is worse form of pollution" - Jawahar Gandhi

This situation of poverty aided in further exploitation in form of Bonded labour (type of slavery) and Trafficking, violence. This in an aggravated form is seen as ethnic cleansing observed during Manipur violence (against Kuki), Non Communal violence or mob lynching.

The prime reason is poor system of rule of law and greater issue of lack of unity and Unified Identity among population. There are varied reasons for this change and poor sense of unity and system of hierarchy to sustain.

The Silver lining of change?

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The system of volatility and uncertainty is rising. UNDP has observed it due to climate change, Terrorism, Health pandemic etc. In this Vulnerable, Uncertain World humans are strengthening their group comfort or searching symbols in close quarters. This strengthened social solidarity.

This observed in deglobalization trend during COVID19 or Developed nations grabbing all vaccine or most vulnerable section (African, Tribal) are further exploited by enhancing burden. However there are instances where humanity has shown all narrowed identities.

India's Vaccine matter under "Vasudera Kutumbikam" motto or people helping migrant, refugees by providing shelter, food beyond caste lines and religion. The system of donation or one important initiative of PM Swanidhi where even street vendors are also protected. This along with other forces of change depends efforts.

Similarly the forces of change in Way of globalization and Westernization led to a cultural integrity. This led to more secular places across world. This observed in form of Jeane pout wore by women, men, lower and upper caste without discrimination.

However it only led to a cultural change but not social integration.

This observed in low inter caste marriages, rising in number of honor killings across nation. The most heated wrenching is killing of Bride from low caste for riding a horse. This all led to a systematic analysis as an whole system.

The ecosystem of governance marred with huge problems of corruption which led to low cost of non compliance. This created a moral system of ignorance for authority.

This fuelled with criminalization of politics where

"law breakers become law makers making indifferent laws"

However governance changed following "Reform, perform, Transform" motto to eliminate many evils.

This can be seen in bringing 18.5 crore population out of poverty or providing subsidized food to 80 crore population or providing free education and using technology to reduce disruption and improve transparency.

"Evil is like our shadow
All we need is light to remove it"
- 2nd ABE

The systems of transparency and accountability with technology provided such bright light but the survivalance of evil is to be seen.

Dark Spots on Bright Sun

The governance system provided strong laws, enforcement paved path for direction of change.

The actual change depends on societal morality. This observed even 3rd gender is identified in 2014 but the discrimination is still prevalent in society.

The reforms only changed
 our peripheral values but core values
 are shaped by human conscience /
subconscience. Since Discovery of fire,
Homo species divided labour with
 Women as gatherers and which was
 embedded in brain as weaker sex.

They accept it as a cultural
norm and Absolute truth. This is
 further strengthened by religious sanction,
 feared by community to question it.
 Along with society core value, laws
 are also stemmed with biases and
part of institutions.

The prime Example is
Domestic violence act which only
 protects Women and silent on men.
 The prevention of corruption punishes
 only takee than giver. These are
 further strengthened in formal system.
 The Tentbook give Bad person with
dalkekin and Women as housewives
 creating a impression on child as
Truth and discriminate.

However, if law is completely free of any biases. The certainty and severity also creates a complex gamut of problem. The Disha rape case of Hyderabad, the victim is barred to death after rape to escape from death penalty as said by accused or prolonged delay in Nirbhaya case, reduced deterrent. This can be observed, while I complete my essay there are 10 rape cases in India (with rape/emin).

These all highlights certain troubles like ignorance, poor governance and conscious efforts to address social evils to completely eliminate.

Efforts to completely remove social evils.

The first step is to identify such social evils which are stored subconsciously in society. The Supreme court handbook on women is a laudable step, even though late in this direction. This along with other words which perpetuate social evils to be identified.

"Words are strong symbols of stored knowledge, identity." - Naom chomsky

This should be associated with Education. As Locke highlights "Tabula Rasa" - man born with blank slate educate him with value neutral education system and follow plato theme of Care to study about truth.

Education = Creativity + Rightousness + courage.
- APJ Abdul Kalam

Similarly, a veil of Ignorance (Rawls) should be applied in governance to uphold justice system. This aids in ethical ecosystem, participative governance enhancing trust in government. This also aids in enhancing cost of Noncompliance, leading to empowerment. This should be aided with improved resilience to address vulnerable situation.

The Technology is a silver bullet to achieve all above ideals of constitutional morality. The most complex

and value Neutral innovation is Technology.

The power should be wielded for deepening morality of equality, liberty and fraternity :-

This can be done by greater good leadership and conscious effort for global governance around technology to address social evil.

In conclusion, the social evils don't leave ground on its own but by constant efforts with spirit of constitution and spirit of trust with destiny.

"India will awake to life and freedom"
— J. Nehru