

Time Allowed : Three Hours
समय : तीन घंटेMaximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	DEVA		
Roll No./अनुक्रमांक	1910122951	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	ONLINE	Date/दिनांक	8/9/23

Center Code: For Online - 1900 / Delhi: Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903/ Patna: Boring Rd. - 2001/ Hyderabad: Jassahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुरतिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।	
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।	
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
For Student Only / केवल परीक्षार्थी प्रयोग हेतु				
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
2:15 PM		5:15 PM		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/>		
		Offline/ऑफलाइन <input type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु				
ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :		
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MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

Talent and passion are only useful tools if
one has work ethics to back them up.

SECTION A

“when looking for people to hire, consider three things - energy, intelligence and integrity. If the employee does not have the third, the other two will ruin you”

Jeff Bezos

Work Ethics are values and morals which guide human action. They are responsible for the decisions that one takes in day to day life. Talent is inherent or acquired ability to perform a certain task efficiently (like Sonu Nigam is a talented singer). Passion or 'Jazba' includes the willpower, love and satisfaction that one gets by doing a certain task. (like Smitabh Bachan is a passionate about acting).

The trinity of talent, passion and work ethics together brings respect and glory for the possessor. In 2011, while batting for his 100th century, Sachin Tendulkar was declared not out at 99 by umpires. But the batsman knew he was out and decided to walk out. His work ethics of honesty and fair play was hailed far and wide with regards flowing across the world.

The inherent values which one learns during childhood from parents, teachers and peers have deep impact on a person's adult phase. Mahatma Gandhi, in his autobiography writes # 'My Experiments with Truth' writes the instance when he stole his father's pen.

His conscience pricked him to return it and seek forgiveness. This shaped his work ethics for later life when he upheld the ideals of truth (satya) and peace (shanti).

So, ethical work gives comfort to conscience which helps in enriching one's talent. It supports in decision making during tough times. Dr APJ Abdul Kalam (Missile man) is revered for his talent, passion and ethics as many times, he took complete responsibility for rocket failure and worked to improve it.

In the digital era, when technology is changing so rapidly and current laws fall short of social regulation,

work ethics become the guiding light for human friendly technology.

Rajnikant starrer movie ROBOT showed us how a passionate and talented scientist if misguided by wrong ethics can wreck havoc on humanity.

In absence of ethical values, a talented person makes faulty decisions which have ill effects for all.

Osama Bin Laden was a talented young man who got admission in Oxford university. But lack of work ethics and his terroristic leanings drove him to the extreme ends of fundamentalist jingoism.

It is a general notion that an intelligent and talented person earns social respect, but in absence of work ethics, it turns into disrespect and public shame. The story of IAS Pooja Singhal youngest ever IAS (holding limca records) is a case in point. In initial days of her career she earned fame for her talented and passionate work but soon earned the title of 'Mafia Queen' as she indulged in running illegal mining businesses in Chhattisgarh. Recently Enforcement Directorate (ED) raid found 82 cr at her residence. This shows how lack of work ethics lead to downfall of a talented and passionate person.

In the field of business and stock markets, there are ample personalities

who shot to fame but later had ignominious fall due to lack of financial integrity. Everwhile

business tycoons Vijay Malya and Nirav Modi are now facing label of fugitive economic offenders. Their lack

of ethics cost thousands of people working in their companies irreparable losses. This shows that lack of work ethics in one person spoils the rewards of talent of thousands just like a ^{single}

"one bad fish spoils the entire pond."

These arguments bring us to the thought if only work ethics are supreme. A person without talent or passion but with good ethics can gain the other two

with time. Their commitment and principle of promise keeping (sankalp) would eventually enrich them with talent.

As Kabir Das once said

"Karat Karat Abhyas ke jadmati hoti hai, Rasi aavat jaat se, sill par padat nisan"

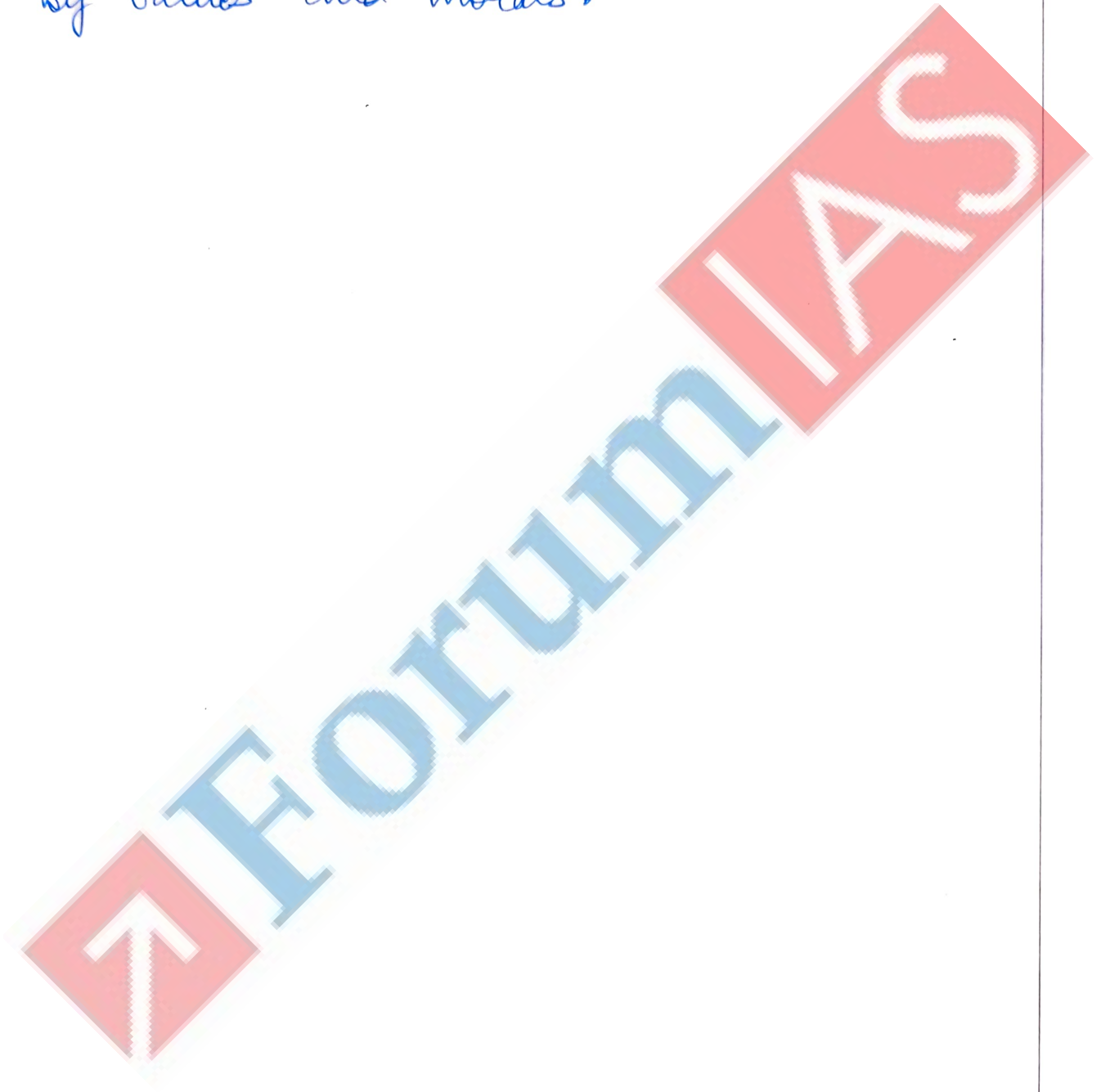
that is by continuous practice we can gain expertise and talent. A rope on being rubbed against the stone, leaves its imprints on the rock.

By proper training and conducive environment passion can be instilled in a person. But what if a talented, passionate person faces crisis of conscience in a catch 22 situation? In such a case following one ethical value may be against the other. For example a strict, honest and no-nonsense officer might face difficulty in deciding if to kill a

benign criminal or to sue him by the book. If he kills the criminal, his ethics of nonviolence and legality may be questioned while if he doesn't kill, the criminal might escape the laws by prolonging sentence. In such cases of dilemma, the doctrine of Gita's-Karma and Dharma shall become a guiding light.

Thus, the trinity of talent, passion and work ethics together act as a fulcrum to pull the wheel of success, sukh (pleasure) and satisfaction in a human's life. If arranged in a hierarchy, work ethics form the base as well as ceiling for encompassing passion and talent as an ethical person

can gain talent. While passionate and talented persons need ethical supervision by values and morals.



Feedback



Eyes cannot see what the mind does

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not know.

SECTION B

In 2018, India's ambitious space-moon mission Chandrayaan 2 took flight with aim of landing on the moon. Though it reached the moon, but its horizontal movement could not be stopped and it crash landed.

The scientists were unaware about the conversion of horizontal to vertical motion and could not see the fault in design.

This shows that eyes cannot see what the mind does not know.

In its successor mission, Chandrayaan 3 the ISRO team had seen the mistake of the past and learnt the new modulation. This time they successfully landed on the moon at desired place. This shows how their eye ~~saw~~ saw what the mind did not know, then improvised it, trained the mind and achieved success.

By eyes, it is meant that we cannot perceive something unless we know about it. Mind here means human understanding which helps create perceptions and impacts future interactions. Our experience, knowledge, interaction, upbringing and education all play a role in typifications (image formation in our brain) which guides our action and emotions when we counter similar situations again.

MIND blinds the vision

Often, our lack of awareness about any event creates an information gap in the mind. We do not feel bad when something bad occurs. For example, Patriarchy based sexual division of labour,

has been existent since ages in mainstream society. Women's life is centered around family, children and household chores. It was considered as natural where men went out for job or in primitive times hunting, while women took care of the house. Neither women, nor men found this division strange.

Sometimes, lack of sensitization too blinds the eyes as we ~~see~~ willfully neglect an apparent reality. In traditional societies 'lesbian and gay' inclinations are considered as mental disorders. Transgenders and Queers are often labelled with derogatory terms. The sexual gender inclination cannot be seen by the eyes as the mind refuses to accept it. The movie of Ayushman and Rajkumar Rao 'Shubh Mangal Savdhan' brings up the

blindfolded view of society on ~~the~~
homosexuality.

Due to lack of experiences one's
thinking may become biased as ^{vision closed}
to the other sided view. For example,
in communal riots, prejudices take
over rationality and the mind
instructs to follow the commune (one's group)
Such prejudices, lead to ghettoisation
which cut off interactions and reduce
experiences. So a loop is formed where
the eyes fail to see the 'other's view'
to reach a common ground.

Furthermore, status quoism that is
internal resistance to change breeds
stereotypes which often colour ones vision.
This is seen in caste divides as

both the dominant and subsumed castes seek boundary maintainance. As per 2011 census, even after 60 years of independence and constitutionalism, caste endogamy was preferential and merely 5% intercaste marriages were recorded. In this case the society knows the ill effects of caste hierarchies yet they ~~are~~ shut their eyes.

Furthermore, human greed too gives ~~abows~~ selective beneficial information to the mind while willfully keeping its eyes closed to issues created. This is evident in rampant pollution, waste dumping in rivers, deforestation and ongoing climate change. Like Gandhari from Mahabharata, many willfully blindfold their eyes to neglect the visible realities.

Enlightening the Mind

Human eyes and other sensory organs are first receptors of any event.

They inform the mind which then guides body to take suitable actions.

The issues of patriarchy was seen

by intellectuals who raised voice to curb social ills. By efforts of Raja Ram Mohan Roy 'Sati' was banned in 1829.

Ishwar Chandra Vidyasagar saw plight of widows and spearheaded widow Remarriage

Act 1856. Many others like Jyotiba Phule,

Ramabai Ranade, Margret Cousins led

women cause. This shows how publically

spirited intellectuals act as eyes of society

which strive to bring social change.

similarly by increasing sensitization we can provide space to 'guilt free love' of homosexuals. More than 30 nations have recognized same-sex marriage.

Increased experiences through out-reach programmes, social participation in each others religious functions and shedding prejudices can help in overcoming communal divides.

Being receptive to changes rooted in rationality can develop harmony between the castes. Laws and constitution through Right to Equality (Art 14) untie the caste blindfold so that each can see and know the reality.

"Rather than striving for homogeneity, it we accept and respect difference, we would be less different."

A pertinent question arises about how to see what the mind does not know? Social thinkers, administrators, leaders all have vouched for education as a harbinger of holistic vision.

The design of curriculum plays an important part. The New Education Policy 2020 has specifically mentioned

‘developing critical thinking and problem solving attitude in children’

This will enable them to see beyond what meets the eye.

Further, by practicing tolerance and acceptance of the worldly differences rooted in rationality we can be more accommodating and open to diversity.

Sympathy (daya) and Compassion (karuna)

shall be the guiding principles for human-nature interaction. As Mahatma Gandhi said

"Nature provides enough for our needs, but not for our greed."

The one life approach to all living beings will foster spirit of common brotherhood and bridge the gap between purush and prakriti.

So, our eyes cannot see what our mind does not know only when we keep our mind closed to diverse thoughts. Though our eyes see everything and report it to our mind, the way we perceive it depends on our conditioning and mental strength. Like Einstein once

Said " Intellectuals solve problems
but genius prevent them."

Looking beyond what meets the eyes
through our mind has always
fueled innovation and discovery.

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Feedback

