

TEST CODE 6 1 4 3 0 2

FIAS – MGP 2023 – Cohort 13 – GS Paper 4\_FLT #4

Time Allowed : Three Hours  
समय : तीन घंटे

ForumIAS

Maximum Marks : 250  
अधिकतम अंक : 250

## GENERAL STUDIES / सामान्य अध्ययन

Name Of Candidate परीक्षार्थी का नाम	Sardarsh		
Roll No./अनुक्रमांक	Medium/माध्यम	English <input checked="" type="checkbox"/>	Hindi <input type="checkbox"/>
Center Code/परीक्षा केंद्र	Date/दिनांक	8/8	

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
1			2. There are TWELVE questions printed in ENGLISH & HINDI, all questions are compulsory. उत्तर पुस्तिका में अंग्रेजी/हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।	
2			3. The number of marks carried by a question/part is indicated against it. प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।	
3			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
4			5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।	
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			9:00pm	12:05am
Total Marks/कुल अंक :			Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>
*Examiner's Discretion is the marks awarded at the discretion of the Examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy. मूल्यांकन कर्ता का विवेक अंक, आपकी लिखावट, प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आंकड़ों या समग्र रूप किसी अन्य विषय वस्तु, जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्हीं तक सीमित नहीं) पर दिए गए अंक हैं।			For Office Use Only / केवल कार्यालय प्रयोग हेतु	
			ECN CODE/ ईसीएन कोड :	Evaluation Date/ मूल्यांकन तिथि :
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Note: Students are expected to incorporate suggestions from the solution provided in the answers. Discussion classes, the tests are also available online in your portal to aid in your preparation. Further, students are requested to see the best copies of the tests and learn from them. You can also discuss your copy with a Mentor and discover ways and means to improve your answers, or if you have any issues with this test / copy. Asks specific questions, to get specific answers.

## EXAMINER'S REMARKS



### CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

1. **AWIS = Answered What is Asked.** This means whether you have addressed the core demand of the question or not. Addressing the core demand of the question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjectivity of the examiner.
2. **CD & VA = Content Density & Value Addition.** Examiner will evaluate the quality and quantity of your content in the answer. In the same word limit and space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of ( but not all!) suggestions, ideas, quotes, flowcharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
3. **S & F = Structure & Flow** = Whether you have structured your answer properly or not. Whether the answer has been broken into parts and sub-parts and each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
4. **P & R** = How your answer performs on the criteria of presentation, ease of read, clarity and apparent effort in writing the answer. This affects the subjective components of assessment.

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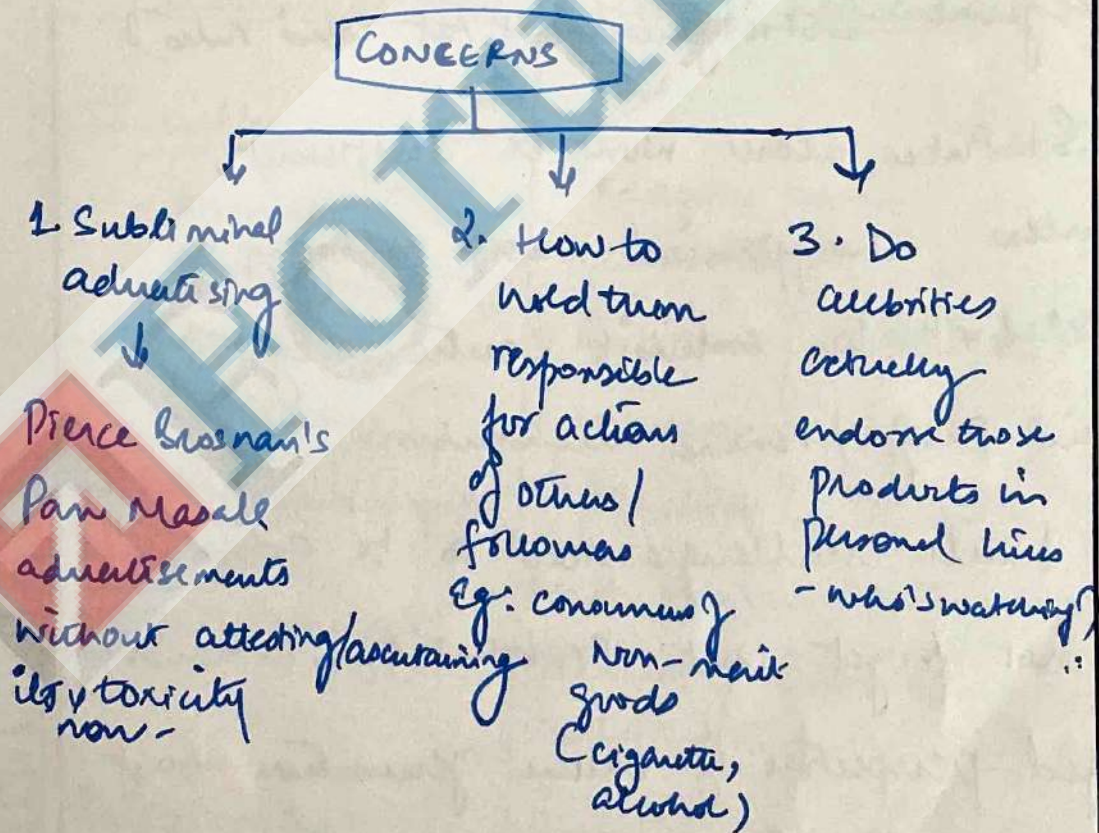


### Section - A

Q.1) a) Celebrity endorsements raise pertinent ethical concerns about responsibility that delve into the realm of ethical considerations of social influence that run deeper than mere surface appeal. In this context, suggest measures to tackle the ethical challenges of celebrity brand endorsements. (10 marks, 150 words)

सेलिब्रिटी एंडोर्समेंट/परांकन जिम्मेदारी के बारे में प्रासंगिक नैतिक चिंताओं को उठाते हैं जो सामाजिक प्रभाव के नैतिक विचारों के दायरे में आते हैं जो महज सतही अपील से कहीं अधिक गहरे होते हैं। इस संदर्भ में, सेलिब्रिटी ब्रांड एंडोर्समेंट/परांकन की नैतिक चुनौतियों से निपटने के उपाय सुझाएं। (10 अंक, 150 शब्द)

'Ethos', Aristotle argued, is central to persuasion and social influence. We vicariously follow those, with whom we attach credibility.





Measures:

- 1) Corporate code of conduct: preferably by industry voluntarily. or ?
- 2) Self regulation - on lines of Advisory standards Council of India - hold responsibility for unverified promotion
- 3) Awareness generation + Consumer protection regime [strengthen CP Act and rules]
- 4) Statutes alone won't be sufficient, unless accompanied with nudging of celebrities to exhibit caution - E.g. social prof / reward mechanism

While challenges need to be addressed let's not forget - that Shebana Azmi's handshake changed perspective of entire generation about non transmission of AIDS by human touch



b) Embracing a scientific mindset involves setting aside impulsive inclinations in favor of the pursuit of truth. In your view, how does the integration of scientific thinking contribute to addressing contemporary challenges and promoting societal progress? How can we effectively cultivate a scientific attitude in society? (10 marks, 150 words)

वैज्ञानिक मानसिकता को अपनाने में सत्य की अनुसरण के पक्ष में आवेगपूर्ण प्रवृत्ति को अलग रखना शामिल है। आपके विचार में, वैज्ञानिक सोच का समाकलन समकालीन चुनौतियों से निपटने और सामाजिक प्रगति को बढ़ावा देने में कैसे योगदान देता है? हम समाज में वैज्ञानिक प्रवृत्ति को प्रभावी ढंग से कैसे विकसित कर सकता है? (10 अंक, 150 शब्द)

Scientific temper, spirit of enquiry and reform are the three pillars of enlightenment, that aptly find mention in Part IIIA of Indian Constitution (Fundamental Duties).

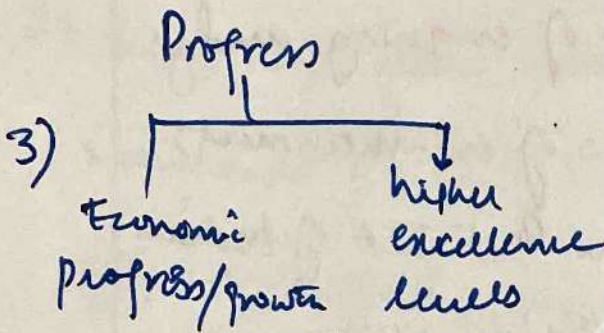
Challenges/Problems	Scientific Revolution
<p>1) <u>Societal</u></p> <ul style="list-style-type: none"> <li>- Stigma</li> <li>- Ostracization</li> <li>- witch hunt</li> <li>- Patriarchy</li> <li>- keep panchayats debates</li> <li>- Mob lynching</li> </ul>	<ul style="list-style-type: none"> <li>* Reason over Orthodoxy</li> <li>* Questioning status quo</li> <li>* Inherent belief in "equality", "Dignity" and Universal brotherhood because of scientific outlook</li> </ul>
<p>2) <u>Religious/cultural dogmas</u></p> <ul style="list-style-type: none"> <li>- Devaders, Temple</li> </ul>	<ul style="list-style-type: none"> <li>* Societal questioning / Dialectics →</li> </ul>



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Entry bar, triple helix

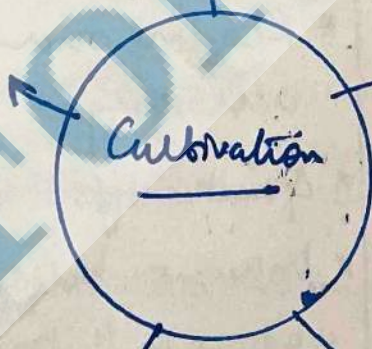
ask why for every practice - why triple helix only by man? why denying entry only to women in temples? → Awakened sense



• Research & Development innovation, Startup culture → efficiency of economy

1. Role models - Reward mechanism → Young scientist fellowships, KIPAN scheme

5. Last mile connectivity of scientific tools - Eg: Atal Tinkering Labs.



2. Startup/Innovation Challenges Eg: IDEX for Defense excellence

4. Appealing to rich heritage - Mehrauli Iron pillar still not rusted.

3. Industry - Academic - locals linkage Eg: Unnet Bharet Ashirvani: IITs - village linkage

Scientific thought of enlightenment, argued heart, stands for freedom from self imposed tutelage.

Q.2) a filling er pro would ues? पेशवर की भू को न पड़ता व्यक्ति

Feedback (For OFFICE use)

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TOTAL MARKS	



Q.2) a) In the realm of professional conduct, ethics plays a role that tends to go far beyond fulfilling the roles and responsibilities of the job with diligence and honesty. But some people consider professional competence as the only critical requirement for a job. If faced with a choice, who would you prefer to hire - someone with professional competence or one with strong moral values? (10 marks, 150 words)

पेशेवर आचरण के क्षेत्र में, नैतिकता एक ऐसी भूमिका निभाती है जो परिश्रम और ईमानदारी के साथ नौकरी की भूमिकाओं और जिम्मेदारियों को पूरा करने से कहीं आगे तक जाती है। लेकिन कुछ लोग पेशेवर योग्यता को नौकरी के लिए एकमात्र महत्वपूर्ण आवश्यकता मानते हैं। यदि आपको किसी विकल्प का सामना करना पड़ता है, तो आप किसे नियुक्त करना पसंद करेंगे - पेशेवर योग्यता वाला व्यक्ति या दृढ़ नैतिक मूल्यों वाला व्यक्ति? (10 अंक, 150 शब्द)

Excellence and ethics are two pillars on which edifice of an organization rests. Competence without integrity is dangerous and fatal while integrity/morality without competence is futile.

In my personal opinion, I choose someone with strong moral values over one with competence but no morals (in case there are the only two available cohorts) because -

1) Lack of morality → competent person would drain the resources/wealth for his personal gain. Can we question competence of vijaya malhe or nitin modi?



But I'd never want them as my employees.

2) We can always train skills related to work to integrous man, but conscience and moral compass don't change much after adulthood, argued Freud.

3) Since person with integrity would be dedicated and wise he'd be aware of his professional limitations & would thus be willing to put in extra effort to ensure proper department.

While the quality is ideal, but, a man all brain is a knife all blade, it bleeds the hand that uses it.



b) Patriotism can hold different meanings for different people, often shaped by personal experiences and convictions. What does patriotism mean to you? Explain narrating incidents from your life when you exhibited patriotism. (10 marks, 150 words)

देशभक्ति अलग-अलग लोगों के लिए अलग-अलग अर्थ रख सकती है, जिसे अक्सर व्यक्तिगत अनुभवों और दृढ़ विश्वासों द्वारा आकार दिया जाता है। आपके लिए देशभक्ति का क्या तात्पर्य है? अपने जीवन की उन घटनाओं का वर्णन कीजिए जब आपने देशभक्ति का प्रदर्शन किया था। (10 अंक, 150 शब्द)

Patriotism is a value of having love for your country (as distinct from nationalism, which depicts comparative love over other nations).

For me patriotism means:

- 1) Respecting the national ideals & symbols
- 2) Being aware of basic laws of the land and following it.
- 3) Imparting the constitutional morality and ethos
- 4) Loving every Indian as a member of your family, irrespective of caste, creed, gender, class or race
- 5) Paying taxes, denouncing fraud & prechis derogatory to dignity of them [ see teamy violence Ridicule / ragging.



## Personal examples:

- 1) Filing annual income tax returns and not fudging / evading tax
- 2) Paying a little more while shopping but for a bio in return, for my payment of tax is linked with a poor Member's in Odisha going to school.
- 3) Practicing benevolence and charity - not necessarily in cash - teaching the underprivileged slum children by tying up with NGO Aardham.

Thus patriotism is a universal yet specific value that must be clubbed with Humanism to attain ultimate goal of मेहेनपानिश्च - Vasudhaiva Kutumbakam

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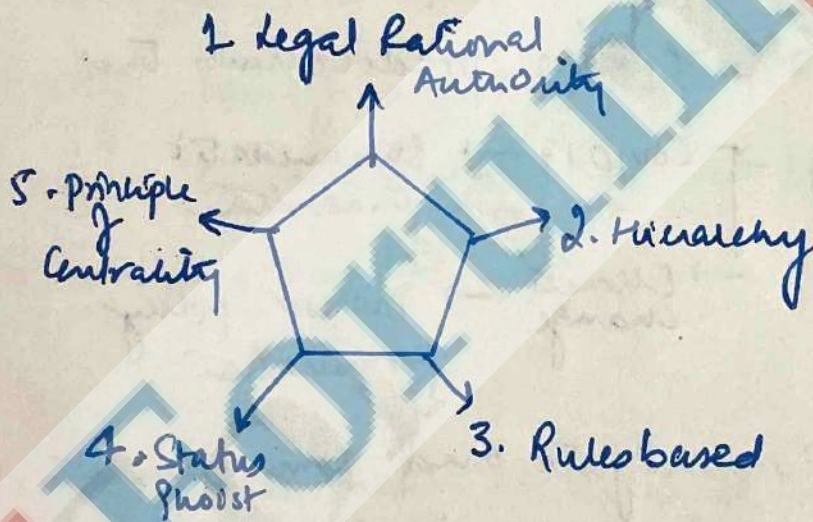
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Q.3) a) Max Weber's concept of bureaucracy was developed in the early 20th century, but it still influences administrative structures today. In what ways do you see Weberian bureaucracy as relevant in today's rapidly changing world? (10 marks, 150 words)

मैक्स वेबर की नौकरशाही की अवधारणा 20वीं सदी की शुरुआत में विकसित हुई थी, लेकिन यह आज भी प्रशासनिक संरचनाओं को प्रभावित करती है। आज की तेजी से बदलती दुनिया में वेबेरियन नौकरशाही को आप किस प्रकार प्रासंगिक मानते हैं? (10 अंक, 150 शब्द)

Max Weber's concept of bureaucracy is founded on four, five pillars, and is as relevant today as ever before



Contemporary relevance:

1) Civil servants float in <sup>ocean</sup> field of funds  
Weber's bureaucracy dictates that those funds be used only as per canons of financial propriety

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2) Obeying lines of authority is important because -

2.1) seniors have better experience than us in tackling administrative challenges

2.2) It ensures cohesiveness of command system

3) Legal-Rational authority helps tackle

changing times & new predicaments that come along

→ COVID 19 → Bureaucratic innovation

→ Climate change

→ Proper policy formulation

For instance, Coalgate and Commonwealth Scams involved violation of legal-rational rules of bureaucracy. Weber's model has degenerated to ~~state~~ self-aggrandizing, red tapist, apathetic bureaucracy, hence the need for code of ethics for our bureaucrats.



b) "Global challenges often test the ethical fiber of nations, urging them to channel narrow pursuit of national-interest into an enlightened self-interest." Enumerating the various ethical principles underlying the concept of enlightened national-interest examine its efficacy in helping nations navigate the fine line between pursuing their strategic interests and upholding ethical principles, particularly in times of conflict? (10 marks, 150 words)

"वैश्विक चुनौतियाँ अक्सर राष्ट्रों के नैतिक ताने-बाने का परीक्षण करती हैं, जो उन्हें राष्ट्रीय-हित की संकीर्ण खोज को प्रबुद्ध स्व-हित में बदलने का आग्रह करती हैं।" प्रबुद्ध राष्ट्रीय-हित की अवधारणा में निहित विभिन्न नैतिक सिद्धांतों को गणना करते हुए, राष्ट्रों को अपने रणनीतिक हितों को आगे बढ़ाने और नैतिक सिद्धांतों को बनाए रखने के बीच सूक्ष्म लाइन (fine line) को मार्गनिर्देशन के लिए मदद करने में इसकी प्रभावकारिता की जांच कीजिए, खासकर संघर्ष के समय में? (10 अंक, 150 शब्द)

Enlightened national interest signifies a foreign policy paradigm that realizes cause-effect relationship between national and global interest - eg: wave of covid 19 / Disaster in a neighbour would affect nation's interests, so it's advisable to lend a helping hand.

Principles:

- 1) Peaceful coexistence - At the end, war / competition can't be our final refuge, our spiritual shelter lies to be humanity
- 2) Responsibility to protect - the vulnerable / weaker / underdeveloped nations - eg: India's Ina \$ aid to PIC (Pacific Island countries) facing threat from climate change



3) Vasudhaiva Kutumbakam: Whole world is a family - eg. Operation Sukhom: India benefited not just Indians, but also nepalese, Sri Lankans from Lebanon

4) Common But Differentiated Responsibilities:

Each one should contribute as per their capacity, keeping in mind their role in creation of predicaments.

Efficacy: 1) Efficient to the extent their principles involved are fair and unbiased

2) They must uphold Kantian categorical

Implication: Operation Varille → we helped

Cyprus since Madagascar → other nations

helped us during Indian Ocean Tsunami / Cyclone Fani.

3) Limitation: Slow soil doctrine (exp sent back thousands of Rohingya) citing strategic concerns.

Key to global wellbeing is golden mean of ethical pragmatism (between utopia & amoral realism)

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Poor.
TOTAL MARKS



Q.4) a) In the realm of governance, a crucial aspect is the art of persuasion. The qualities that make civil servants proficient persuaders empower them to fulfill their responsibilities in an effective manner. Discuss with illustrations. (10 marks, 150 words)

शासन के क्षेत्र में, एक महत्वपूर्ण पहलू अनुनय की कला है। वे गुण जो सिविल सेवकों को कुशल प्रेरक बनाते हैं और उन्हें प्रभावी तरीके से अपनी जिम्मेदारियों को पूरा करने के लिए सशक्त बनाते हैं। उदाहरण सहित चर्चा कीजिए। (10 अंक, 150 शब्द)

Persuasion is an art of civil society influence that enables civil servants to direct social change in a desired direction and to nudge people towards specific practices/behaviours.

Civil servants deploy folk techniques of persuasion to attain objectives of welfare, inclusive growth & progressiveness:

- 1) Social Prof - Acting as role models - eg: SR Sankaran's efforts towards elimination of bonded labour changed attitude of locals towards this modern slavery
- 2) Daam and Danda - Motivate, leverage relatable personalities & reward - eg: Jan Sunwals in Jharkhand → improved child sex



ratio at Bihar by ~80 points in 4 years.

3) Danda / Punishment / Threat → for violating laws, even before using force / criminal measures, because objective is reformation rather than punitive justice - eg: flag marches by DMs during COVID to enforce lockdown

4) Ethos, Pathos, Logos - appealing to emotions & logic alike - eg: dangers of open defecation (soil transmitted Helminth infections, hunger, undernourished children) coupled with banning of villages → realization of 100% ODF villages.

This persuasion is a potent tool for civil servants to act as agents of social change & steel framework of country.

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b) Differentiate between the following:

(10 marks, 150 words)

- i. Conscientiousness and Conscience
- ii. Gratitude and Gratification

निम्नलिखित के बीच अंतर कीजिए :

(10 अंक, 150 शब्द)

- i. अंतर्विवेकशीलता और विवेक
- ii. कृतज्ञता और तृप्ति

(i) Conscientiousness and conscience are twin sides of same coin. While former depicts ability to decipher real from unreal and right from wrong; conscience denotes conformity to one's own sense of right conduct. Conscientiousness involves reasoning and rationality, while conscience is not formal/rational but innate. Lastly, while conscientiousness may be enhanced over time by experience & knowledge, conscience, Aquinas argued, is ~~stress~~ present from birth & does not change much over time.

Eg. ~~Decision~~ Awareness about implications of choosing career over relationship falls under realm of conscientiousness, but ignoring integrity over reason may lead to guilt/crises of conscience.

Feedb

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ii) GRATITUDE

- 1) Expression of thankfulness for whatever you have/got
- 2) Trait of moral excellence
- 3) Reflects antimukhita of Indian ethos
- 4) Leads to joy and Eudaimonia (Aristotle)

GRATIFICATION

- 1) Satisfying the dignysian pleasures of wealth/hedonism
- 2) Trait of moral corruption
- Reflects Bahir mukhita of Indian ethos.
- Leads to guilt and often legal sanctions.

This gratitude & not gratification should be the gospel for a righteous living.

Feed  
(For OFFICE)

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TOTAL MARKS



Q.5) a) Corruption has multifaceted implications. Some consider it an undeniable vice, while others contend it to be an unavoidable necessity for navigating the bureaucratic complexities. In your opinion, does corruption oil or corrode the gears of development? Substantiate your arguments. (10 marks, 150 words)

भ्रष्टाचार के बहुआयामी प्रभाव होते हैं। कुछ लोग इसे एक निर्विवाद बुराई मानते हैं, जबकि अन्य इसे नौकरशाही जटिलताओं से निपटने के लिए एक अपरिहार्य आवश्यकता मानते हैं। आपकी राय में, क्या भ्रष्टाचार विकास के पथ को प्रेरित करता है या बाधित करता है? अपने तर्कों को प्रमाणित कीजिए।

(10 अंक, 150 शब्द)

Corruption denotes using public office for private gains. It comes with discretion and secrecy of public services. And all notes its multifaceted nature —

- Coercive + Collusive
- Petty & Grand
- Political + Bureaucratic.

In my opinion, corruption corrodes the gears of development without a doubt:

- 1) 5% loss to GDP annually (Bebek Debroy Committee)
- 2) Erosion of trust of people in government & administration system → breeds separatism, nepotism and social chaos
- 3) Drain of public resources into private pockets widens the rich-poor divide (Confam-2023)

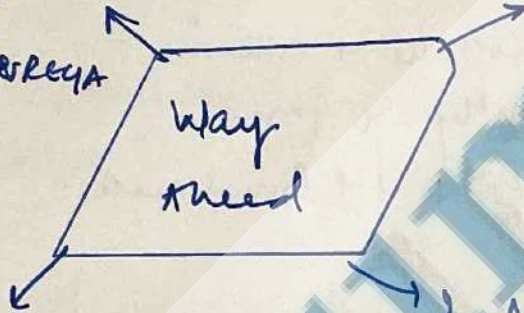


Report: Top 1% owns 40.5% of resources in India]

4) leads to inclusion exclusion across the poor public service delivery → crippled rather than inclusive / sustainable growth.

4. Leverage technology

Eg: GEOMATICS



1. Tackle discretion — specific code of conduct & ethics

2. Accountability mechanisms

— Social Audits

— Sarvaam model / Citizen's charter.

3. Transparency & Openness

— RTI's diligent implementation,

Corruption is to government what termites is to wood, it hollows the very administrative fabric from within by without.

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TOTAL MARKS



b) Ethical hacking and malicious hacking stand as divergent paths with distinct intentions and consequences. As technology advances, it becomes imperative to comprehend the nuances that set these practices apart in the cybersecurity landscape. In this perspective, elucidate the principles that differentiate ethical hacking and malicious hacking. (10 marks, 150 words)

एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग के अलग-अलग इरादों और परिणामों के साथ अलग-अलग मार्ग हैं। जैसे-जैसे प्रौद्योगिकी आगे बढ़ती है, उन बारीकियों को समझना अनिवार्य हो जाता है जो साइबर सुरक्षा परिदृश्य में इन प्रथाओं को अलग करती हैं। इस परिप्रेक्ष्य में, उन सिद्धांतों को स्पष्ट कीजिए जो एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग को अलग करते हैं। (10 अंक, 150 शब्द)

Phishing, vishing, spooling, snooping, trojan horses depict our 'modern' 'tech savvy' society 4.0 where we have grown richer, yet suffer from poverty of spirit.

Ethical hacking

malicious hacking

1) Principle: trying to break into cyberspace for feedback / efficiency improvement

Breaking into cyber systems for monetary / other gains

2. Transparency: open

Closed & secretive

3. Rights of no stakeholders are violated

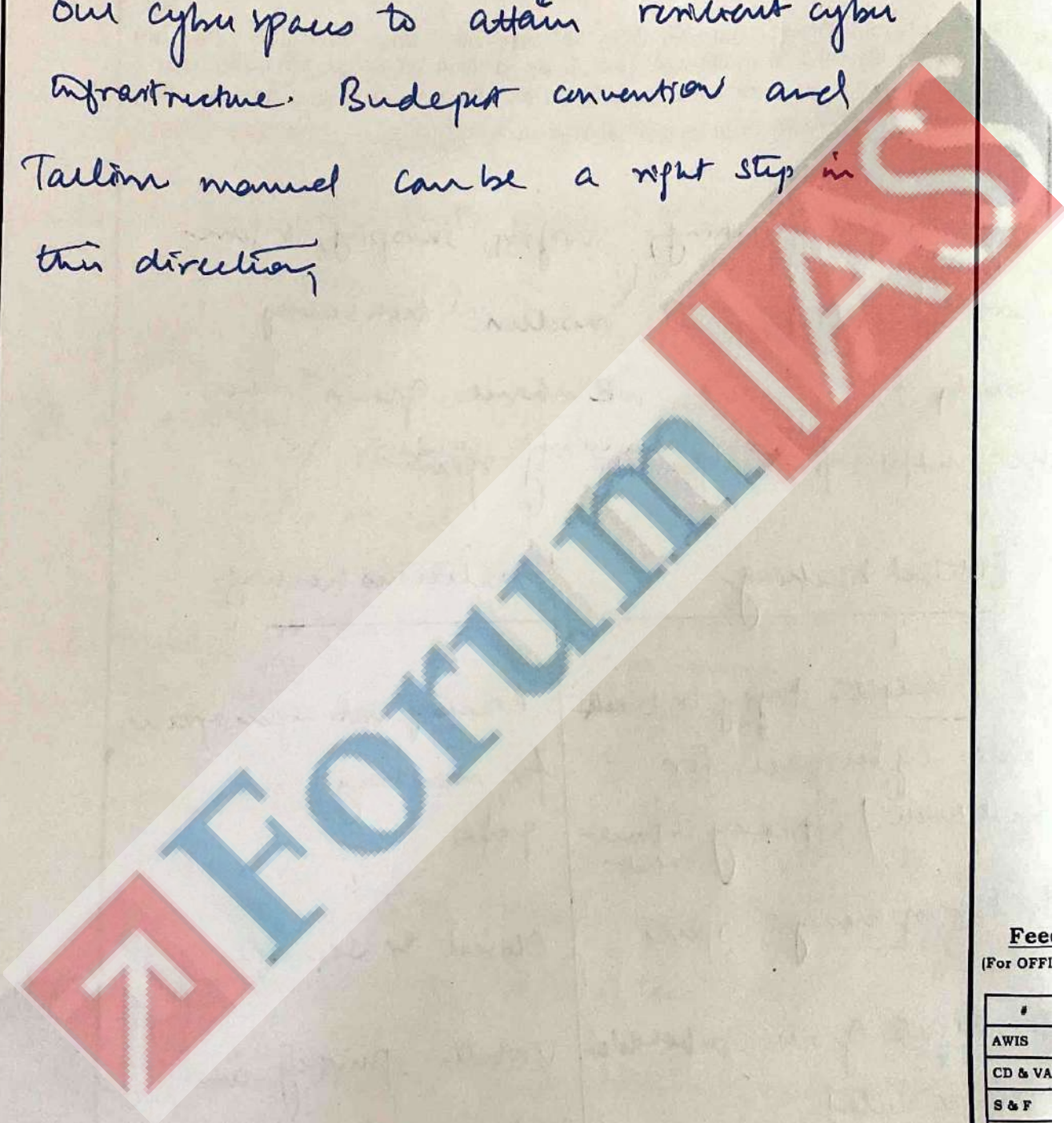
violates privacy and autonomy of victim

4. Eg. Cyber theft, BEI invited firm, hacking

Eg. Pegasus, Ransomwares.



Thus, we need to promote safety of our cyberspace to attain resilient cyber infrastructure. Budget convention and Tallon manual can be a right step in this direction.



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Q.6) What does each of the following quotation mean to you?

- a) "Our greatest ability as humans is not to change the world, but to change ourselves."  
- Mahatma Gandhi (10 marks, 150 words)

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या अर्थ है?

- "मनुष्य के रूप में हमारी सबसे बड़ी क्षमता दुनिया को बदलना नहीं है, बल्कि खुद को बदलना है।"  
- महात्मा गांधी (10 अंक, 150 शब्द)

Change, Confucius argued, is the only constant. But changing others without changing self is regressive and redundant.

By this quote Gandhi means that -

- 1) Real change begins from within - eg. LB Sastri decided to tackle hunger during 1960's by shipping a meal a day & starting kitchen gardening.
- 2) Criticizing others is easy but removing faults from self is difficult - eg. Hebris of Achilles led to destruction of Troy in Greek mythology.
- 3) Changing ourselves is the only way of



Self realization - or what Buddha called 'Atta Dupa Bhava' [Be your own light].

4) Individualistic changes reflect in our family, which in turn affect society and nation at large - Eg. Nelson Mandela shunned his radical thoughts about Whites & forgave them by establishing Truth & Reconciliation Commission. This sowed seed of a peaceful world order.

This changing ourselves is most Herculean yet noblest of all tasks that a man can do

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b) 'People know what they do; frequently they know why they do what they do; but what they don't know is what what they do does.' Michel Foucault (10 marks, 150 words)

'लोग जानते हैं कि वे क्या करते हैं, अक्सर वे जानते हैं कि वे ऐसा क्यों करते हैं, लेकिन वे यह नहीं जानते कि वे जो करते हैं वह क्या करता है।' मिशेल फाउकॉल्ट (10 अंक, 150 शब्द)

Foucault highlights unawareness of impact of our actions, howsoever little they may be - we barely put ourselves in shoes of others before taking any action.

All men act in accordance with their free will and often have a motive behind their actions. But their impact of these actions is ignored - Britain & America were well aware of their industrialization growth strategies, but little did they know / realize its impact on a tribal of Indonesians whose habitat is threatened by sea level rise caused by their industrial emissions.

Similarly, reason and intelligence almost



always has the best laugh over wisdom.  
Ravana was aware of his abduction of Sita  
& was intelligent enough to be aware of  
his Dionysian intentions, yet he failed to  
estimate <sup>its</sup> catastrophic consequences on entire  
Lanka.

In this context, we must promote thought,  
reason and empathy as a unified whole  
rather than a trinity in silos, for attaining  
meaningful lives of welfare of all.

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c) "I slept and dreamt that life was a joy. I awoke and saw that life was service. I acted and behold, service was a joy." Rabindra Nath Tagore (10 marks, 150 words)

'मैं सो गया और सपना देखा तो जीवन आनंदमय था। मैं जागा और देखा कि जीवन सेवा है। मैंने अभिनय किया और देखा, सेवा खुशी थी।' रवीन्द्रनाथ टैगोर। (10 अंक, 150 शब्द)

RN Tagore, here, means that 'sewa' is the silver bullet solution to attain a joyous and fulfilling life.

A) Slept & dreamt that life was a joy:

\* We all dream of epicurean pleasures and wish to have maximum prosperity & minimum pain [Bentham, util].

\* Depicts a state of ignorance and inactivity  
- Materialism of utilitarian philosophy

B) Awoke & saw that life was service: -

\* Has a slight negative connotation as we often think of livelihood as a sine qua non for a decent standard of living. we ~~wish to~~ <sup>see people</sup> working even if it saddens ~~us~~ <sup>them</sup> because they treat work



As a paying machine -

c) Acted as beholder, service was joy.

Tajore highlights Anandbhai's concept that work is worship - when we serve without expectations (Nishkame Karme), we feel eternal joy (what Epicurus called Euprosia)

For eg: Serving the dying & making their last moments count was treated by Mother Teresa as her Dharm & Karme & it gave a meaning to her life.

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**Section - B**

Q.7) Even though the incidents of wars are detrimental to all, it is the women who have been the worst sufferers of all forms of human conflicts. Historical evidences from throughout the globe have highlighted the skewed vulnerability of women to violence in all its manifestations. In the medieval period, the situation of women remained particularly vulnerable; treated as second class citizens in comparison to men, their condition became particularly deplorable during wartime excesses. Invariably, women were considered as part of the plunder, leading to their sexual and psychological exploitation. Similarly, during the second world war, the then Imperial Japanese Army exploited women, pushing them into sexual slavery. These women were euphemistically termed as comfort women. The objectification of women as a commodity for comfort made their exploitation complete and absolute. Issue of comfort women, one of the largest incidents of human trafficking, continues to be a diplomatic flash point between South Korea and Japan. In contemporary times too, we get to see the manifestation of various social crimes against women. Dharmendra, a young District Magistrate, posted in Khainom, capital of Ranipur recently became witness to such an incident. Ranipur is one of the North Eastern states of India. Ranipur has a rich ethnic diversity consisting of both tribal and non-tribal population. Issues such as access and ownership over resources, settling of outsiders (non-tribals) in tribal areas, dominance/influence over government appointments etc., have remained the bone of contention between the tribal and non-tribal people. However, the matters came to a head when the demands from the non-tribal community for being recognized as tribals started gaining force. These demands were fiercely opposed by the tribals fearing that it will reinforce the positions of non-tribals; allow them to buy land in tribal areas and therefore will marginalize the already backward tribal community in the state. Within no time the situation took a communal turn. Khainom was particularly worst hit. In addition to the incidents of plunder and loot, Khainom gained global attention when a video of a tribal girl being sexually assaulted by non-tribal men surfaced in the social media. The video clearly depicted a group of 20-25 men molesting a tribal girl in front of entire village. A police car, and few police personnel were also visible in the video. The passivity of armed police personnel towards safeguarding the women was being severely criticised across all quarters. Even though this particular incident came into public domain, it was by no measure an isolated happening. Many such occurrences of targeting women from both the communities were reported throughout Ranipur. The political leadership of the state has taken cognizance of the events in Khainom. Dharmendra has been instructed to prepare a holistic plan to avoid such incidents in the future.

- a) What recommendations should Dharmendra make to create a safe environment for the women?  
b) What are the factors that have led to victimization of women, especially during conflicts?

(20 marks, 250 words)

यद्यपि युद्ध की घटनाएँ सभी के लिए हानिकारक हैं, फिर भी सभी प्रकार के मानवीय संघर्षों में महिलाएँ ही सबसे अधिक पीड़ित रही हैं। दुनिया भर के ऐतिहासिक साक्ष्यों ने हिंसा के सभी रूपों में महिलाओं की विषम संवेदनशीलता को उजागर किया है। मध्यकाल में महिलाओं की स्थिति विशेष रूप से असुरक्षित रही; पुरुषों की तुलना में उन्हें दायम दर्जे का नागरिक माना जाता था, युद्ध के दौरान ज्यादातियों के दौरान उनकी स्थिति विशेष रूप से दयनीय हो गई थी। हमेशा, महिलाओं को लूट का हिस्सा माना जाता था, जिससे उनका यौन और मानसिक शोषण होता था। इसी तरह, दूसरे विश्व युद्ध के दौरान तत्कालीन शाही जापानी सेना ने महिलाओं का शोषण किया, उन्हें यौन दासता में धकेल दिया। इन महिलाओं को मंगलमाषी ढंग से भोग की महिलाएँ कहा जाता था। भोग की वस्तु के रूप में महिलाओं के वस्तुकरण ने उनके शोषण को पूर्ण और निरपेक्ष बना दिया। मानव तस्करी की सबसे बड़ी घटनाओं में से एक, भोग की महिला का मुद्दा, दक्षिण कोरिया और जापान के बीच एक कूटनीतिक विवाद बना हुआ है।



समसामयिक समय में भी हमें महिलाओं के प्रति विभिन्न सामाजिक अपराधों की अभिव्यक्ति देखने को मिलती है। राजधानी रानीपुर के खैनोम में तैनात युवा जिलाधिकारी धर्मेन्द्र हाल ही में ऐसी घटना के गवाह बने। रानीपुर भारत के उत्तर पूर्वी राज्यों में से एक है। रानीपुर में एक समृद्ध जातीय विविधता है जिसमें आदिवासी और गैर-आदिवासी दोनों आबादी शामिल है। संसाधनों तक पहुंच और स्वामित्व, आदिवासी क्षेत्रों में बाहरी लोगों (गैर-आदिवासियों) का बसना, सरकारी नियुक्तियों पर प्रभुत्व/प्रभाव आदि जैसे मुद्दे आदिवासी और गैर-आदिवासी लोगों के बीच विवाद की जड़ बने हुए हैं। हालाँकि, मामला तब तूल पकड़ गया जब गैर-आदिवासी समुदाय की ओर से आदिवासियों के रूप में पहचाने जाने की मांग जोर पकड़ने लगी। इन मांगों का आदिवासियों ने इस डर से जमकर विरोध किया कि इससे गैर-आदिवासियों की स्थिति मजबूत होगी; उन्हें आदिवासी क्षेत्रों में जमीन खरीदने की अनुमति दे दिया जाएगा और राज्य में पहले से ही पिछड़े आदिवासी समुदाय को हाशिए पर धकेल दिया जाएगा। देखते ही देखते स्थिति ने सांप्रदायिक रूप ले लिया। खैनोम विशेष रूप से सबसे अधिक प्रभावित हुआ। लूट-पाट की घटनाओं के अलावा, खैनोम ने तब वैश्विक ध्यान आकर्षित किया जब एक आदिवासी लड़की के साथ गैर-आदिवासी पुरुषों द्वारा यौन उत्पीड़न का एक वीडियो सोशल मीडिया पर सामने आया। वीडियो में साफ तौर पर दिखाया गया है कि 20-25 लोगों का एक समूह पूरे गांव के सामने एक आदिवासी लड़की से छेड़छाड़ कर रहा है। वीडियो में पुलिस की एक गाड़ी और कुछ पुलिसकर्मी भी नजर आ रहे हैं। महिलाओं की सुरक्षा के प्रति सशस्त्र पुलिस कर्मियों की निष्क्रियता की हर तरफ कड़ी आलोचना हो रही थी। भले ही यह विशेष घटना सार्वजनिक डोमेन में आ गई, लेकिन यह किसी भी तरह से एक अलग घटना नहीं थी। पूरे रानीपुर में दोनों समुदायों की महिलाओं को निशाना बनाने की ऐसी कई घटनाएं सामने आईं।

राज्य के राजनीतिक नेतृत्व ने खैनोम की घटनाओं का संज्ञान लिया है। भविष्य में ऐसी घटनाओं से बचने के लिए धर्मेन्द्र को एक समग्र योजना तैयार करने का निर्देश दिया गया है।

a) महिलाओं के लिए सुरक्षित वातावरण बनाने के लिए धर्मेन्द्र को क्या सिफारिशें करनी चाहिए?

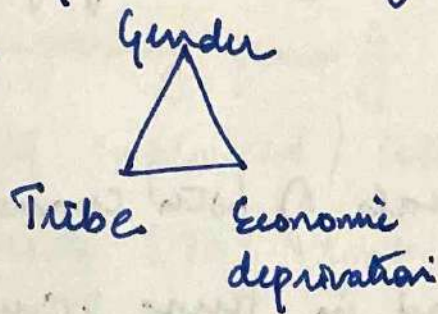
b) वे कौन से कारक हैं जिनके कारण महिलाओं को उत्पीड़न का सामना करना पड़ा, विशेषकर संघर्षों के दौरान? (20 अंक, 250 शब्द)

"Every man is treated as a human  
and woman as a female. Whenever she behaves  
as a human, she's said to imitate the  
male."  
— Simone de Beauvoir.

The case mirrors the Kuki Meitei Zomi  
ethnic clashes in Manipur & the unfortunate  
Kangpokpi incident which highlights second  
class status of women.



1) Dharmendra's recommendations should be based on triple burden faced by women in Kamrup -



\* Rights based approach with zero tolerance policy towards perpetrators of crime who violated their fundamental duties (Art 51A) and Sec 375/376 of IPC.

\* Rights Enforcement cell under SSP of Kamrup to look into excesses committed by both communities fairly & based on evidence - violation of IPC, IT.PACT (Immoral Trafficking Prevention) and Prevention of Atrocities (SC/ST) Act

\* Immediate report on parochialism of police



personnel → Dereliction of duty → immediate suspension to prevent further negligence by others.

\* Involve respected locals of both communities to communicate, and in turn provide a grievance redressal mechanism to tribals

\* Leverage technology

- Emergency helpline 24x7
- Involve mainline police volunteers, equip them with smartphones
- CCTV surveillance

\* Sensitization campaign

- Nullified setbacks in rural areas
- highlight exemplary punishments for anti-social elements

b) All factors lead to their victimization:

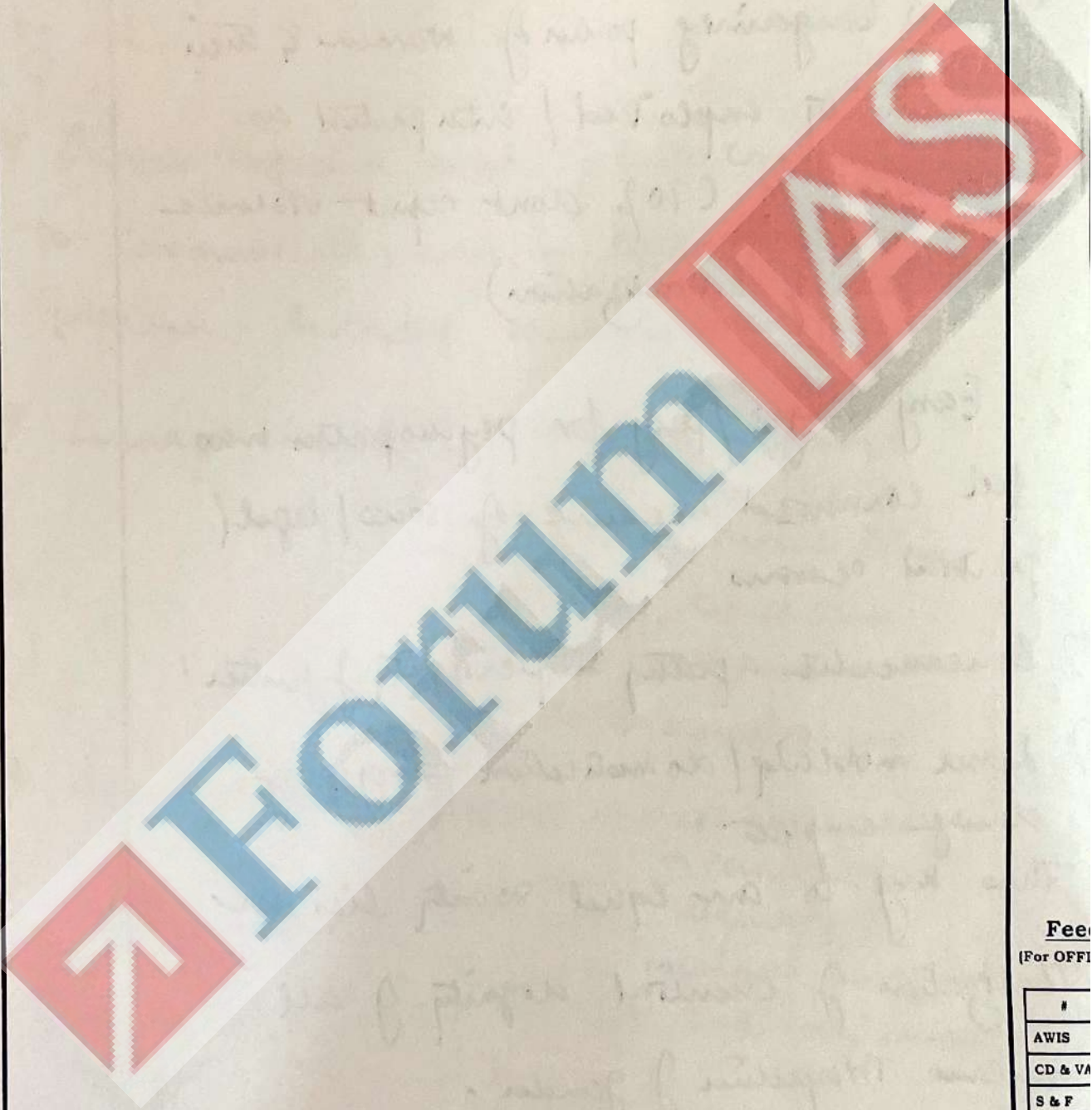
1) Male chauvinism - "Rape is an



Expression of authority" - Justice Verma Committee (2013)

- 2) Low bargaining power of women & their sensitivity exploited / interpreted as vulnerability (70% don't report violence for fear of ostracization)
  - 3) Easy target / prey for psychopaths who feel cornered because of social / legal / political reasons
  - 4) Bureaucratic apathy - 'perversion of justice'
  - 5) Lesser mobility / domestication - easy prey during conflicts.
- Thus key to an equal society lies on realization of essential dignity of all humans irrespective of gender.





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Q.8) Manoj is a young boy studying in class tenth of Nav Bharti school. Even though Manoj is pursuing science stream, as desired by his parents, he has always been more inclined towards arts. His skills in various performing arts viz. music, dance etc., has always received high praises from his friends, teachers and relatives alike. It was his desire to make a name for himself in this field. However, when Manoj informed his parents about his dream, their reaction though disappointing, did not come as a surprise. His parents who have always desired to see him as an engineer, were vehemently against his wish to pursue performing arts as a career option. His father explained him that by being an engineer he can lead a financially rewarding life, which they themselves could never afford. Further, his father also belittled his dream by saying that music and dance did not constitute an honourable profession. Manoj's father also pointed out to Manoj that Praveen, Manoj's cousin, had settled with a high paying job after completing his engineering degree from a renowned university.

aptitude

Though Manoj never enjoyed studying mathematics and science, he did not want to go against his parent's wishes. Therefore, after completing his board exams, Manoj was sent to Pota. Over the years the reputation of Pota as the coaching hub for entrance examinations had grown far and wide. The determination of Manoj's parents to make their son an engineer was undeterred despite the high fees of the coaching centres in Pota. Therefore, in order to pay the high fees of the coaching institute, Manoj's parents mortgaged their only asset, the ancestral family land. Manoj tried to convince his father against it, but to no avail.

In order to fulfil his parent's aspiration, Manoj started working hard and giving his best. However, despite his consistent and honest hard work, his performance in mock tests remained sub-par and could neither meet the expectations of the teachers in Pota nor that of his parents at home. In addition, due to the alienation from the environment of school, friends, and family Manoj started remaining depressed. Further, in Pota he did not get anytime for pursuing his hobbies in performing arts. He started keeping to himself and even avoided talking to his parents on phone. Even after two years of gruelling coaching regime, Manoj's condition remained unchanged. The situation came to such a pass that Manoj used to be in a constant fear of failure in the annual Engineering Entrance Examination (EEE). He was aware about the high financial stakes that the exam bore for his family. It was under this pressure that Manoj gave the EEE.

Finally, the results were out, and Manoj was unable to make it to any prestigious engineering college. Even though the result was on the expected lines for Manoj, the realisation that he has failed in the examination crushed him mentally. What made the matters worse was the disappointment that Manoj noticed in his parent's voice over the phone. Manoj felt like a criminal in his mind who had squandered the scarce family resources. Unable to bear the pressure, Manoj took a fatal jump off the building of his hostel. He left behind a note apologising to his parents for being unable to fulfil their aspirations.

Feed

(For OFFIC

- What are the qualities lacked by Manoj's parents?
- What qualities in a person can prevent him/her from taking the extreme step of committing suicide?
- What are the various ethical issues with the education system as depicted in the case study? (20 marks, 250 words)

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Here G is Average & Poor.
TOTAL MARKS

मनोज एक युवा लड़का है जो नव भारती स्कूल में दसवीं कक्षा में पढ़ता है। भले ही मनोज अपने माता-पिता की इच्छा के अनुसार विज्ञान स्ट्रीम से पढ़ाई कर रहा है, लेकिन उसका रुझान हमेशा कला की ओर अधिक रहा है। संगीत, नृत्य आदि जैसे विभिन्न प्रदर्शन कलाओं में उनके कौशल को हमेशा अपने दोस्तों, शिक्षकों और रिश्तेदारों से समान रूप से उच्च प्रशंसा मिली है। उनकी इच्छा इस क्षेत्र में नाम कमाने की थी। हालाँकि, जब मनोज ने अपने माता-पिता को अपने सपने के बारे में बताया, तो उनकी प्रतिक्रिया निराशाजनक थी, लेकिन आश्चर्य की बात नहीं थी। उनके माता-पिता, जो हमेशा उन्हें एक इंजीनियर के रूप में देखना चाहते थे, अभिनय कला को करियर विकल्प के रूप में अपनाने की उनकी इच्छा के सख्त खिलाफ थे। उनके पिता ने



उन्हें समझाया कि एक इंजीनियर बनकर वह आर्थिक रूप से पुरस्कृत जीवन जी सकता है, जिसे वे स्वयं कभी नहीं कर सके। इसके अलावा, उनके पिता ने भी यह कहकर उनके सपने को छोटा कर दिया कि संगीत और नृत्य कोई सम्मानजनक पेशा नहीं है। मनोज के पिता ने मनोज को यह भी बताया कि प्रवीण, मनोज का चचेरा भाई, एक प्रसिद्ध विश्वविद्यालय से इंजीनियरिंग की डिग्री पूरी करने के बाद उच्च वेतन वाली नौकरी कर रहा है।

हालाँकि, मनोज को गणित और विज्ञान पढ़ने में कभी मन नहीं लगा, लेकिन वह अपने माता-पिता की इच्छाओं के खिलाफ नहीं जाना चाहता था। इसलिए, बोर्ड परीक्षा पूरी करने के बाद, मनोज को पोटो भेज दिया गया। पिछले कुछ वर्षों में प्रवेश परीक्षाओं के लिए कोचिंग केंद्र के रूप में पोटो की प्रतिष्ठा दूर-दूर तक बढ़ी है। पोटो में कोचिंग सेंट्रों की ऊंची फीस के बावजूद मनोज के माता-पिता का अपने बेटे को इंजीनियर बनाने का दृढ़ संकल्प अडिग था। इसलिए, कोचिंग संस्थान की उच्च फीस का भुगतान करने के लिए, मनोज के माता-पिता ने अपनी एकमात्र संपत्ति, पैतृक पारिवारिक जमीन गिरवी रख दी। मनोज ने अपने पिता को इसके खिलाफ समझाने की कोशिश की, लेकिन कोई फायदा नहीं हुआ।

अपने माता-पिता की आकांक्षा को पूरा करने के लिए, मनोज ने कड़ी मेहनत करना और अपना सर्वश्रेष्ठ देना शुरू कर दिया। हालाँकि, उनकी लगातार और ईमानदार कड़ी मेहनत के बावजूद, मॉक टेस्ट में उनका प्रदर्शन अच्छा नहीं रहा और वह न तो पोटो में शिक्षकों की अपेक्षाओं को पूरा कर सके और न ही घर पर अपने माता-पिता की अपेक्षाओं को पूरा कर सका। इसके अलावा स्कूल, दोस्तों और परिवार के माहौल से अलगाव के कारण भी मनोज उदास रहने लगे। इसके अलावा, पोटो में उन्हें प्रदर्शन कला में अपने शौक पूरे करने के लिए समय नहीं मिला। वह अपने तक ही सीमित रहने लगा और यहां तक कि अपने माता-पिता से फोन पर बात करने से भी कतराने लगा।

दो साल की कठिन कोचिंग व्यवस्था के बाद भी, मनोज की स्थिति अपरिवर्तित रही। स्थिति ऐसी आ गई कि मनोज को वार्षिक इंजीनियरिंग प्रवेश परीक्षा (ईईई) में असफल होने का डर सताता रहता था। वह इस बात से अवगत थे कि परीक्षा उनके परिवार के लिए कितनी बड़ी वित्तीय जोखिम पैदा करने वाली थी। इसी दबाव में मनोज ने ईईई की परीक्षा दी।

अंत में, परिणाम सामने आए और मनोज किसी भी प्रतिष्ठित इंजीनियरिंग कॉलेज में प्रवेश पाने में असमर्थ रहे। भले ही परिणाम मनोज के लिए अपेक्षित था, लेकिन इस एहसास ने कि वह परीक्षा में असफल हो गया है, उसे मानसिक रूप से कुचल दिया। मामले को और भी बदतर बनाने वाली बात वह निराशा थी जो मनोज ने फोन पर अपने माता-पिता की आवाज में देखी। मनोज अपने मन में एक अपराधी की तरह महसूस कर रहा था जिसने परिवार के दुर्लभ संसाधनों को बर्बाद कर दिया था। दबाव सहन करने में असमर्थ, मनोज ने अपने छात्रावास की इमारत से छलांग लगा दी। उन्होंने अपने माता-पिता से उनकी आकांक्षाओं को पूरा करने में असमर्थ होने के लिए माफी मांगते हुए एक नोट छोड़ा।

- मनोज के माता-पिता में किन गुणों की कमी है?
- किसी व्यक्ति के कौन से गुण उसे आत्महत्या जैसा चरम कदम उठाने से रोक सकते हैं?
- केस स्टडी में दर्शाए अनुसार शिक्षा प्रणाली के साथ विभिन्न नैतिक मुद्दे क्या हैं? (20 अंक, 250 शब्द)

The case reflects story of hundreds of Indians teens who commit suicide due to toxic socialization and lack of familial support, earning India the epithet of "most



Depressing country of the world" (by who)

- 1) Qualities lacking in Manoj's parents
  - 1) Empathy - to fail to understand their own son's emotions, aptitude and proclivity in arts.
  - 2) Parasocial utilitarian 'profit based' approach to well being rather than holistic psychosocial development of child
  - 3) Lack of moral courage/ fortitude to stand up to society and bowing to rat race of adopting engineering as career.
  - 4) 'Greed' for financially rewarding future, at cost of mental peace.
  - 5) Poor EI - inability to understand own emotions (their own insecurities / failure to get a financially sound living standard) trans-



labeled to their forcing money to pursue life

b) Suicide is not a product of economic trap but our perception and psycho-social response to our environment

Qualities that can help manage stress before tipping point:

1) EI - value and understand emotions and channelize them rather than tame them. [Daniel Goleman]

2) Communication - Be open to conversing and speaking your heart out to a confidante so that they may add a pinch of rationality to our deeply sentimental stage at times.

3) Self appraisal - know your strengths & weaknesses & choose a path for your



happiness by yourself. Others may weigh in, but 'agency' of self is must

4) Practice mindfulness { meditation  
- yoga  
- vipassana

1) Case highlights education system that values winners over participants

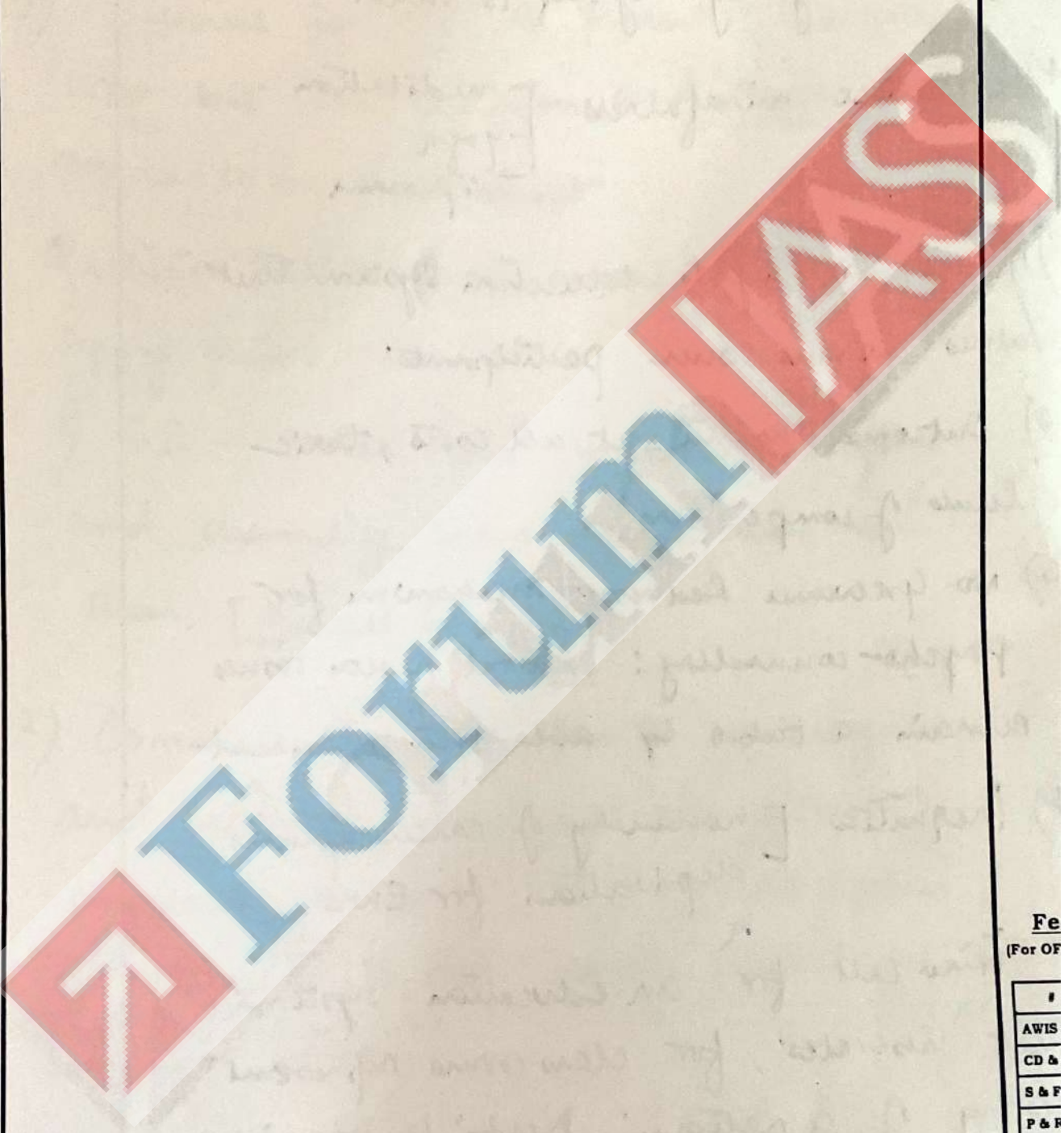
2) Outcomes matter at all costs, toxic levels of competition

3) No grievance redressal mechanism for psycho-counselling: mental health issues remain a taboo & are often shunned.

4) Inequities & hierarchy of career options deprivation for EWS

Time call for an education system that 'liberates', for classrooms represent destiny of a nation. Delhi's happiness curriculum is a step in right direction.





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Q.9) Rajendra has been appointed as the General Manager of South Eastern Zone of the Indian Railways. After taking charge of his new posting, one of the first major shortcomings that Rajendra found in his jurisdiction was the gross shortage of staff, especially at operational level. Given the sensitive nature and importance of railways, Rajendra immediately apprised his seniors in the ministry about this issue. In his report, Rajendra pointed out that shortages at various positions are leading to an over-stretched workforce, which may become detrimental for the security of the freight and the passengers. However, Rajendra's report fell on deaf ears and no action was taken by Railways in this regard.

As fate would have it, a devastating train accident took place at Salasore, which fell under Rajendra's jurisdiction. Around 300 lives were lost and more than 1000 passengers were injured. The accident sent shock waves across the country and serious questions were being raised on railway safety. Given the seriousness of the incident, immediately an internal fact-finding committee was constituted under Rajendra.

The internal committee completed its enquiry and prima facie found "human error in signaling" as the cause of the accident. The accident, as per the committee, happened when two trains which erroneously, due to faulty signaling, were on the same track; the collision between the two trains derailed some bogies; the derailed bogies collided with yet another train that was running on the parallel track. The fact-finding team also highlighted that Anand, who was in charge of signaling, was working continuously for more than 16 hours, instead of his regular 8 hours shift. The report concluded "lack of adequate staff" as one of the major reasons behind the accident.

The very next day Rajendra was summoned by his superior in the ministry. Rajendra's superior congratulated him on the good and timely work on the report. However, he also asked him to modify the report by removing "lack of adequate staff" as one of the causes of the accident, as it showed Railways in a poor light. His superior further hinted that a lenient approach from Rajendra will bode well for his career. He also promised that Rajendra's cooperation in the matter will have a positive bearing on his request for a study leave. Moreover, the superior also reasoned with Rajendra that a rigid attitude may not bode well for him and he might get ostracized within the rank and file. Further, to make things 'easy' for Rajendra, his superior advised him to report Anand's negligence as the cause of the accident. However, Rajendra is aware that Anand is a very sincere and hard-working employee. He came out of the Chairman's office, dejected and undecided on his next course of action.

- What are the ethical concerns associated with the case study?
- What are the options available with Rajendra?
- If you were at the place of Rajendra, which option would you choose and why?

(20 marks, 250 words)

राजेंद्र को भारतीय रेलवे के दक्षिण पूर्वी क्षेत्र का महाप्रबंधक नियुक्त किया गया है। अपनी नई पोस्टिंग का कार्यभार संभालने के बाद, राजेंद्र को अपने अधिकार क्षेत्र में जो पहली बड़ी कमी दिखी, वह थी कर्मचारियों की भारी कमी, खासकर परिचालन स्तर पर। रेलवे की संवेदनशील प्रकृति और महत्व को देखते हुए, राजेंद्र ने तुरंत मंत्रालय में अपने वरिष्ठों को इस मुद्दे से अवगत कराया। अपनी रिपोर्ट में, राजेंद्र ने बताया कि विभिन्न पदों पर कमी के कारण कार्यबल अत्यधिक बढ़ गया है, जो माल ढुलाई और यात्रियों की सुरक्षा के लिए हानिकारक हो सकता है। हालाँकि, राजेंद्र की रिपोर्ट को अनसुना कर दिया गया और रेलवे द्वारा इस संबंध में कोई कार्रवाई नहीं की गई।

जैसा कि माग्य को मंजूर था, सालासोर में एक विनाशकारी ट्रेन दुर्घटना हुई, जो राजेंद्र के अधिकार क्षेत्र में आता था। लगभग 300 लोगों की जान चली गई और 1000 से अधिक यात्री घायल हो गए। इस दुर्घटना से पूरे देश में शोक की लहर दौड़ गई और रेलवे सुरक्षा पर गंभीर सवाल उठने लगे। घटना की गंभीरता को देखते हुए तुरंत राजेंद्र के नेतृत्व में एक आंतरिक तथ्यान्वेषी समिति का गठन किया गया।



आंतरिक समिति ने अपनी जांच पूरी की और प्रथम दृष्टया दुर्घटना का कारण 'सिग्नलिंग में मानवीय त्रुटि' पाया। समिति के अनुसार, दुर्घटना तब हुई जब दोषपूर्ण सिग्नलिंग के कारण गलती से दो ट्रेनों एक ही ट्रैक पर आ गयी थीं; दो ट्रेनों के बीच टक्कर से कुछ डिब्बे पटरी से उतर गए; पटरी से उतरे डिब्बे समानांतर ट्रैक पर चल रही एक अन्य ट्रेन से टकरा गए। तथ्यान्वेषी टीम ने इस बात पर भी प्रकाश डाला कि आनंद, जो सिग्नलिंग का प्रभारी था, अपनी नियमित 8 घंटे की शिफ्ट के बजाय, 16 घंटे से अधिक समय तक लगातार काम कर रहा था। रिपोर्ट में निष्कर्ष निकाला गया कि दुर्घटना के पीछे प्रमुख कारणों में से एक 'पर्याप्त कर्मचारियों की कमी' थी।

अगले ही दिन राजेंद्र को मंत्रालय में उनके वरिष्ठ अधिकारी ने बुलाया। राजेंद्र के वरिष्ठ ने उन्हें रिपोर्ट पर अच्छे और समय पर काम करने के लिए बधाई दी। हालाँकि, उन्होंने दुर्घटना के कारणों में से एक 'पर्याप्त कर्मचारियों की कमी' को हटाकर रिपोर्ट को संशोधित करने के लिए भी कहा, क्योंकि इसमें रेलवे को खराब स्थिति में दिखाया गया था। उनके वरिष्ठ ने आगे संकेत दिया कि राजेंद्र का उदार रुख उनके करियर के लिए अच्छा रहेगा। उन्होंने यह भी वादा किया कि इस मामले में राजेंद्र के सहयोग से अध्ययन अवकाश के उनके अनुरोध पर सकारात्मक प्रभाव पड़ेगा। इसके अलावा, वरिष्ठ ने राजेंद्र को यह भी समझाया कि कठोर रवैया उसके लिए अच्छा नहीं होगा और उसे रैंक और फाइल के भीतर बहिष्कृत होना पड़ सकता है। इसके अलावा, राजेंद्र के लिए चीजों को 'आसान' बनाने के लिए, उनके वरिष्ठ ने उन्हें दुर्घटना के कारणों के रूप में आनंद की लापरवाही की रिपोर्ट करने की सलाह दी। हालाँकि, राजेंद्र जानते हैं कि आनंद एक बहुत ही ईमानदार और मेहनती कर्मचारी हैं। वह निराश होकर और अपने अगले कदम के बारे में अनिर्णीत होकर अध्यक्ष के कार्यालय से बाहर आये।

a) केस स्टडी से जुड़ी नैतिक चिंताएँ क्या हैं?

b) राजेंद्र के पास क्या विकल्प उपलब्ध हैं?

c) यदि आप राजेंद्र के स्थान पर होते, तो आप कौन सा विकल्प चुनते और क्यों?

(20 अंक, 250 शब्द)

Superior's advise and indirect threat have put Rajendra in an ethical dilemma where he has to choose between call of conscience and call of boss.

a) Ethical concerns:

1) B Potentially bureaucratic apathy as Rajendra's repeated appraisals is gathered dust in the offices of superiors.



2) Indifference reaction - Reactiveness rather than proactiveness → shows little value for human lives.

3) Toxic work culture - Babushki's still continues where bosses don't hesitate dictating wrong/amoral actions

4) Loyalty towards subordinates <sup>turns towards</sup> superiors

5) Keeping a clear conscience while avoiding negative repercussions on work life.

b) Options available:

A) Heed to admin's superior & alter the report -

\* will enable a good rapport with boss and perhaps a bright future / study leave, but will cost my integrity & jeopardize



Career of not so guilty Anand

B) Take a rigid stand against boss and don't amend the report

\* Will help keep a clear conscience & set an example for subordinate that sincere employees are protected. But may have negative personal consequences

C) Blow the whistle internally - to senior supervisors / Simply offer resignation.

\* This option has no ethical merit.

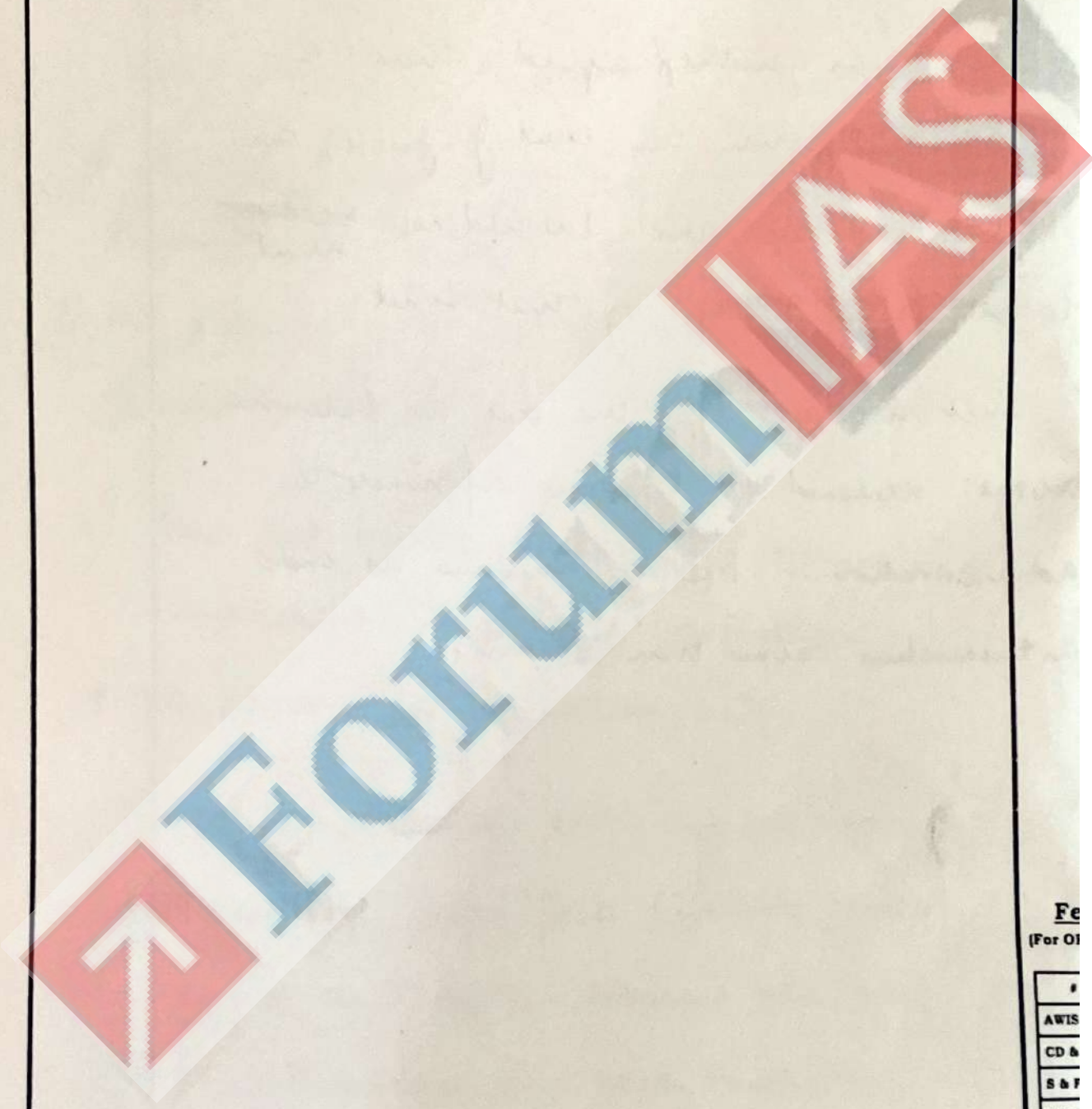
D) I'd go for discussion with my boss again after gathering proper facts (already present in report) and try to convince him of grave repercussions on work culture if Anand is punished. I'd hint at possible strike by workers in case report is altered



If permission is to be awaited, I'll politely refuse the amendment & go with option B because, as Gandhiji argued, there's a quieter court than the court of justice; the court of conscience, and I would not ~~be able~~ want to be held guilty by that court.

Such incidents like the one in Balaram Odhwa demand a Kantian approach to administration - treating humans as ends in themselves rather than means.





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Q.10) Grander Neobar Island is one of the world's most important biodiversity hotspots. Covered by thriving rainforest, the Island hosts a vast diversity of flora and fauna, many of which are endemic in nature. The Island is also known for being home to some of the Particularly Vulnerable Tribal Groups (PVTGs). For years, the region has been preserved for its ecological and cultural importance. Besides its environmental richness, the Grander Neobar is also particularly unique for its geo-strategic importance. The position of the Island in the Indian Ocean makes it ideal for gaining strategic leverage over the country's adversaries in the region.

Grander Neobar Development Project (GNDP) is a security and infrastructure project proposed for the southern tip of the island. The project is important for economic benefits such as logistics, commerce, industry, and coastal tourism. GNDP includes an international container transshipment terminal, a greenfield international airport, township development, and a gas- and solar-based power plant together occupying over a large area in the island.

Though touted as vital for country's economic growth and strategic presence in the region, some NGOs have been protesting against the project for its high environmental cost. The NGOs claim that the project would require cutting down of more than 900,000 trees of the rainforest biome, which are a prime source of carbon sequestration. Further, the loss of tree cover will not only affect the flora and fauna on the island, but it will also lead to increased runoff and sediment deposits in the ocean, impacting the coral reefs in the area. Also, the influx of outside population is expected to impose a significant ecological pressure on the island and its surroundings. The PVTGs residing in the Island for centuries may lose their traditional rights over land, and may also face undue interference in their culture and practices. As per some experts, as PVTGs are secluded from mainland since time immemorial, a sudden contact with outside population may pose grave health risks in forms of various infections. It is also being highlighted that the project is in contradiction to the government's vision to promote a sustainable world and a climate friendly lifestyle.

However, the supporters of the project firmly believe that the project is essential, given its strategic importance for the country. The supporters of the project reason that since other countries also host several military bases in the region, India cannot afford to remain absent from this strategic backyard. Further, as per the advocates of the project, presence of a robust security infrastructure can check the oft-occurring incidents of piracy, cementing the country's role as the net security provider in the region. Moreover, the proponents of the development project argue that Grander Neobar is located close to one of the busiest choke points in the global trade route, and neglecting its development may run counter to country's trade and security interests. Also, as per a government think tank's report, the proposed port will allow Grander Neobar to participate in the regional and global maritime economy by becoming a major player in cargo transshipment and a delay in the same may have the effect of losing the competitive advantage.

a) What are the key ethical concerns present in the above case study?

b) According to you between the twin objectives of development and conservation what should be given more priority and why? (20 marks, 250 words)

ग्रेंडर नियोबार द्वीप दुनिया के सबसे महत्वपूर्ण जैव विविधता वाले हॉटस्पॉट में से एक है। समृद्ध वर्षावन से आच्छादित, यह द्वीप वनस्पतियों और जीवों की एक विशाल विविधता का घर है, जिनमें से कई की प्रकृति स्थानिक हैं। यह द्वीप कुछ विशेष रूप से कमजोर जनजातीय समूहों (पीवीटीजी) का घर होने के लिए भी जाना जाता है। वर्षों से, इस क्षेत्र को इसके पारिस्थितिक और सांस्कृतिक महत्व के लिए संरक्षित किया गया है। अपनी पर्यावरणीय समृद्धि के अलावा, ग्रेंडर नियोबार अपने भू-रणनीतिक महत्व के लिए भी विशेष रूप से अद्वितीय है। हिंद महासागर में द्वीप की स्थिति इसे क्षेत्र में देश के विरोधियों पर रणनीतिक लाभ उठाने के लिए आदर्श बनाती है।

ग्रेंडर नियोबार डेवलपमेंट प्रोजेक्ट (जीएनडीपी) द्वीप के दक्षिणी सिरे के लिए प्रस्तावित एक सुरक्षा और बुनियादी ढांचा परियोजना है। यह परियोजना रसद, वाणिज्य, उद्योग और तटीय पर्यटन जैसे आर्थिक लाभों के लिए महत्वपूर्ण है।



जीएनडीपी में एक अंतरराष्ट्रीय कंटेनर ट्रांसशिपमेंट टर्मिनल, एक ग्रीनफील्ड अंतरराष्ट्रीय हवाई अड्डा, टाउनशिप विकास और एक गैस और सौर-आधारित बिजली संयंत्र शामिल हैं, जो द्वीप के एक बड़े क्षेत्र पर स्थित है। हालांकि इसे देश की आर्थिक वृद्धि और क्षेत्र में रणनीतिक उपस्थिति के लिए महत्वपूर्ण माना जा रहा है, लेकिन कुछ गैर सरकारी संगठन इसकी उच्च पर्यावरणीय लागत के कारण इस परियोजना का विरोध कर रहे हैं। गैर सरकारी संगठनों का दावा है कि इस परियोजना के लिए वर्षावन बायोम के 900,000 से अधिक पेड़ों को काटने की आवश्यकता होगी, जो कार्बन पृथक्करण का एक प्रमुख स्रोत हैं। इसके अलावा, वृक्षों के आवरण के नष्ट होने से न केवल द्वीप पर वनस्पतियों और जीवों पर असर पड़ेगा, बल्कि इससे समुद्र में अपवाह और तलछट के जमाव में भी वृद्धि होगी, जिससे क्षेत्र में प्रवाल भित्तियाँ प्रभावित होंगी। साथ ही, बाहरी आबादी के आगमन से द्वीप और उसके आसपास महत्वपूर्ण पारिस्थितिक दबाव पड़ने की आशंका है। सदियों से द्वीप में रहने वाले पीवीटीजी भूमि पर अपने पारंपरिक अधिकार खो सकते हैं, और उन्हें अपनी संस्कृति और प्रथाओं में अनुचित हस्तक्षेप का भी सामना करना पड़ सकता है। कुछ विशेषज्ञों के अनुसार, चूंकि पीवीटीजी प्राचीन काल से ही मुख्य भूमि से विलग निवास करते हैं, बाहरी आबादी के साथ अचानक संपर्क विभिन्न संक्रमणों के रूप में गंभीर स्वास्थ्य जोखिम पैदा कर सकता है। इस बात पर भी प्रकाश डाला जा रहा है कि यह परियोजना एक स्थायी विश्व और जलवायु अनुकूल जीवन शैली को बढ़ावा देने के सरकार के दृष्टिकोण के विपरीत है। हालांकि, परियोजना के समर्थकों का भरोसा है कि देश के लिए इसके रणनीतिक महत्व को देखते हुए यह परियोजना आवश्यक है। परियोजना के समर्थकों का तर्क है कि चूंकि अन्य देश भी इस क्षेत्र में कई सैन्य अड्डों की मेजबानी करते हैं, इसलिए भारत इस रणनीतिक क्षेत्र में अनुपस्थित रहने का जोखिम नहीं उठा सकता है। इसके अलावा, परियोजना के समर्थकों के अनुसार, एक मजबूत सुरक्षा बुनियादी ढांचे की उपस्थिति से समुद्री घुसपैठ की बार-बार होने वाली घटनाओं पर अंकुश लगाया जा सकता है, जिससे क्षेत्र में सकल सुरक्षा प्रदाता के रूप में देश की भूमिका मजबूत हो सकती है। इसके अलावा, विकास परियोजना के समर्थकों का तर्क है कि ग्रैंडर नियोबार वैश्विक व्यापार मार्ग में सबसे व्यस्त चोक पॉइंट्स में से एक के करीब स्थित है और इसके विकास की अपेक्षा करना देश के व्यापार और सुरक्षा हितों के विपरीत हो सकता है। इसके अलावा, एक सरकारी थिंक टैंक की रिपोर्ट के अनुसार, प्रस्तावित बंदरगाह ग्रैंडर नियोबार को कार्गो ट्रांसशिपमेंट में एक प्रमुख खिलाड़ी बनकर क्षेत्रीय और वैश्विक समुद्री अर्थव्यवस्था में भाग लेने की अनुमति देगा और इसमें देरी से प्रतिस्पर्धात्मक अवसर खोने का असर हो सकता है।

a) उपरोक्त मामले के अध्ययन में मौजूद प्रमुख नैतिक चिंताएँ क्या हैं?

b) आपके अनुसार विकास और संरक्षण के दोहरे उद्देश्यों में से किसे अधिक प्राथमिकता दी जानी चाहिए और क्यों? (20 अंक, 250 शब्द)

The case involves an age old conflict between economy and ecology and exemplifies Great Nicobar Development Project, being hailed as greatest grey infrastructural project of the decade.

Ethical concerns involved:

1) Ecological Ethics v/s Anthropocentric



ethics - whose rights are superior - man or nature? Does nature has any rights?

2) Top down approach to development versus principle of subsidiarity - opinion of local / regions was not taken at pre planning stage.

3) PTGs' rights to seclusion and nature based lifestyle versus rights of others - prospective tourism industry workforce, transport stakeholders

4) Does competition and elevated gross state value justify environmental degradation, as opposed to Art 48A, which is a directive to state to protect environment / biodiversity.

5) 'Development', in general or Human Development in particular has to be at centre of all policy making, as held at Stockholm Conference 1972. ~~but~~ while developmental needs have



to be acknowledged, conservation is in our own interest only. vs vs the dichotomy of development & conservation has to be shunned off

\* In a country where 18% of population is multidimensionally poor, development will always be a priority, but we must develop Blue economy sustainable development models for development that leads

Priority req:

1) Balance both development & conservation

↓  
[Can't]

↓  
[Weigh Cost / Benefit analysis of project - Environmental Impact Assessment]

↓  
Explore alternate options, conduct Scoping &



Screening & choose  
least polluting option

↓  
Compensate elsewhere with  
BPO conservation - Eg: transplantation of  
wildlife to a similar habitat &  
Coral regeneration via Biotech technology

↓  
Ensure ample rehab - protection clauses  
for PVTGs & take action as per  
TRISA & PANCASAK

There can be no one size fits all  
approach but, SDGs and uncompromisable  
commitment to sustainable & inclusive development  
should guide governments in these tough  
times



Q.11) Mr. Gopal Mahto is the sitting Chief Minister of one of the most populous states in India. He is a young and dynamic leader, popular not just in his state but across the country. Many political analysts opine that he has the potential to become Prime Minister of India in future. One day, the CM was taking a review meeting of law-and-order situation in the state, with senior officials in the state capital. Suddenly he felt a light pain in his abdomen. The CM had been feeling such bouts of pain since a long time, but like always he neglected it this time too, and continued with the meeting. However, in the next few weeks, the intensity of pain increased and the CM was forced to see a doctor. After initial examination, the doctor gave some medicines and prescribed few tests. After few days, the report came and it showed that the CM is suffering from 'Liver Cirrhosis.' It was in the advanced stage and posed a threat to the life of Mr. Mahto. The doctor told that the only option was the liver transplant without any further delay.

In apprehension that it may create chaos among the general public, particularly the supporters of the CM and his party, it was decided to not make the news public. Only very few senior functionaries at the centre and state along with medical staff were aware of the situation. Meanwhile, the Health Minister of the State directed the State's Health Secretary to take necessary actions, coordinate with medical staff and arrange for liver transplant for the CM.

The next day, the Health Secretary called the State Director General (DG), Health, who is the competent authority, dealing with the matters related to organ transplantation in the state. The DG, Renuka was informed of the situation and directed to make immediate arrangement for liver transplant. However, Renuka told the Secretary that there is a laid down Standard Operating Procedures (SOPs) regarding organ transplantation. She informed him that there is already a patient named Sunil at first position in the waiting list, who also requires urgent liver transplant. The health secretary is also informed that Sunil is left with a very short time window for a successful transplantation. Sunil is 35 years old, a father of two, and the sole bread winner of the family of six that also includes his wife and aging parents. Sunil's family is of limited means and often found it rather difficult to cater even for their needs. Also, various medical costs associated with Sunil's conditions have further worsened the financial condition of the family.

Renuka further informs the secretary, as per SOP, the CM would be at the second position in the waiting list. As a matter of chance, Renuka receives a phone call from one of her subordinates. She informs Renuka that a liver has been donated by family of an old person, who died his natural death. After relevant tests, it was found that the available liver is fit for Sunil. Incidentally, the liver also fits the medical profile of the CM. Renuka immediately intimates the secretary about this development.

Even though all the facts with regard to the SOP are explicitly clear, the secretary still tries to persuade Renuka for bending the rule in favor of Mr. Gopal Mahto. He explains that if anything untoward happens to the CM, it may lead to chaos and instability in the State. It may also require fresh elections which will be a drain on state exchequer and a drag on the governance process. He also hinted that if Renuka 'bent' the rule, this will be favorable for her career growth in the future. Further, to ease Renuka's conscience, the health secretary assured her that her actions are in larger interest of the state as well as the country. He also reasoned that if Sunil fails to receive a healthy liver in time, he will personally ensure that Sunil's family is well taken care of, and an eligible member of his family is accorded with a government job.

Meanwhile, the time is running out for both Sunil and the CM.

- What are the ethical concerns associated with the above case study?
- What are the options available with Renuka? Analyse the merits and demerits of the options?
- If you were at the place of Renuka, which option would you choose and why?

(20 marks, 250 words)

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"All men are equal, but some are more equal than the others." These words of George Orwell reembrace the mind after reading the case.

2) Concerns:

- 1) Equity - principle of fairness towards prospective persons donees.
- 2) Equality before law and equal protection of laws - Constitution guarantees equality in non-official capacity of CA and Secy. But Secretary's power supports otherwise.
- 3) Culture of 'bending the rules' for employment gains more deep in administration.
- 4) Scope of discretion - Relevance of SOPs v/s scope of discretion and exception.
- 5) Who decides meaning of "larger public interest"?
- 6) Options with Rankin



1) Follow  
Secretary's  
advice &  
change the list

### Merits

- Political stability
- State order
- Personal benefit -  
career growth

### Demerits

- Quilt
- violation of  
rule / SOP
- Sumit's  
rights violated
- Impact on  
Sumit's family,  
due to delay /  
possible death

2) Reject alteration  
in the list  
and stick to  
the SOP.

- Fairness
- Upholding & ethical  
of professional  
ethics
- Clear conscience
- Categories  
Impetive test passed

- Short term  
reputation on  
career (possible)
- ~~Chaos~~ may  
lead to  
chaos in state  
if something untoward  
happens



Q) I'd go with option (2) because -

1) Rule of law is supreme and equal for all even CM.

2) Equality before law is a basic feature of our constitution.

3) If someone else was at Smith's place, I'd never have chosen option, so why now?

4) Conscience before career is guiding principle of Biomedical ethics.

5) Upholding the Hippocratic oath.

This would be my course of action as clear conscience is the softest pillow in the world.



Q.12) Mr X is travelling by road with his family to attend a marriage ceremony. His grandfather, who is the head of the family is also travelling with him. On the way to their destination, all of them stop at a road side restaurant for lunch. This is a well-known restaurant owned by one of the friends of Mr X. The place is known for its tasty and hygienic food.

However, the grandfather notices a picture on the wall of the restaurant and enquires about the religion of the restaurant owner. Mr X's friend belongs to a religion different from the grandfather's religion. The grandfather has a negative attitude towards the religion of Mr X's friend and he insists that he will not eat in that restaurant. He demands that the entire family should leave the restaurant immediately as they are travelling for a happy occasion and eating at this particular restaurant will pollute them. Mr X tries to calm down his grandfather and explain to him that religion has nothing to do with purity or pollution. He also reasons that several travel magazines have rated the restaurant highly, especially for its superior hygiene standards. Also, he points out that there is no restaurant in the way for the next 100 Km and it will be difficult for all to make do without food for that long. However, his arguments fall on deaf ears, and which is more his grandfather admonishes him for bringing the family to the restaurant despite being aware about the religion of the owner. Mr X's friend feels insulted and discriminated against due to his religion. Mr X's father is upset but refuses to say anything out of respect for the grandfather. Entire family is embarrassed by the attitude of the grandfather and they are getting ready to leave the restaurant. Mr X is confused regarding how he should act in this situation.

- What are the various ethical issues in the above case study?
- Imagine yourself in the place of Mr X. Evaluate the different courses of actions available with you. What is the most suitable course of action? (20 marks, 250 words)

मिस्टर X एक विवाह समारोह में भाग लेने के लिए अपने परिवार के साथ सड़क मार्ग से यात्रा कर रहे हैं। उनके दादा, जो परिवार के मुखिया हैं, भी उनके साथ यात्रा कर रहे हैं। अपने गंतव्य के रास्ते में, वे सभी दोपहर के भोजन के लिए सड़क किनारे एक रेस्तरां में रुकते हैं। यह मिस्टर X के दोस्तों में से एक के स्वामित्व वाला एक प्रसिद्ध रेस्तरां है। यह स्थान अपने स्वादिष्ट और स्वच्छ भोजन के लिए जाना जाता है।

हालांकि, दादाजी ने रेस्तरां की दीवार पर एक तस्वीर देखी और रेस्तरां के मालिक के धर्म के बारे में पूछताछ की। मिस्टर X का दोस्त दादा के धर्म से अलग धर्म का है। वह मांग करता है कि पूरे परिवार को तुरंत रेस्तरां छोड़ देना चाहिए क्योंकि वे एक खुशी के अवसर के लिए यात्रा कर रहे हैं और इस विशेष रेस्तरां में खाने से वे अपवित्र हो जाएंगे। मिस्टर X अपने दादाजी को शांत करने की कोशिश करते हैं और उन्हें समझाते हैं कि धर्म का पवित्रता या अपवित्रता से कोई लेना-देना नहीं है। उनका यह भी कारण है कि कई यात्रा पत्रिकाओं ने रेस्तरां को उच्च दर्जा दिया है, खासकर इसके बेहतर स्वच्छता मानकों के लिए। साथ ही, वह बताते हैं कि अगले 100 किलोमीटर तक रास्ते में कोई रेस्तरां नहीं है और इतने लंबे समय तक भोजन के बिना गुजारा करना सभी के लिए मुश्किल होगा। हालांकि, उनकी दलीलें अस्वीकार हो जाती हैं, और इसके अलावा उनके दादाजी उन्हें मालिक के धर्म के बारे में जानकारी होने के बावजूद परिवार को रेस्तरां में लाने के लिए डांटते हैं। मिस्टर X का दोस्त अपने धर्म के कारण अपमानित और भेदभाव महसूस करता है। मिस्टर X के पिता परेशान हैं लेकिन दादाजी के सम्मान में कुछ भी कहने से इनकार करते हैं। दादा के रवैये से पूरा परिवार शर्मिदा है और वे रेस्तरां छोड़ने की तैयारी कर रहे हैं। मिस्टर X इस बात को लेकर असमंजस में हैं कि उन्हें इस स्थिति में कैसे कार्य करना चाहिए।

- उपरोक्त मामले के अध्ययन में विभिन्न नैतिक मुद्दे क्या हैं?
- मिस्टर X के स्थान पर खुद की कल्पना कीजिए। आपके पास उपलब्ध कार्यों के विभिन्न पाठ्यक्रमों का मूल्यांकन कीजिए। कार्रवाई का सबसे उपयुक्त तरीका क्या है? (20 अंक, 250 शब्द)

Feed  
For OFFICER

#	
AWIS	
CD & VA	
S & F	
P & R	
Please put marks in table.	
Here Give Average	
Poor.	
TOTAL MARKS	



Case highlights Manusmit sanctioned  
Purity-pollution concept where caste is associated  
with pollution as another with purity.

Ethical Issues:

1) Stigma of caste (after 75 years of independence)  
still persists

2) Speaking up for the right (1/3 fear of  
autonomy) - as from father's perspective

3) Rigid attitudes can have a toxic effect  
on <sup>entire</sup> family's values.

4) Dignity of X's friend

b) Conjunction	Merit	Demerit
1) Leave the restaurant	<ul style="list-style-type: none"> <li>Grandfather pacified</li> </ul>	<ul style="list-style-type: none"> <li>Stigma upheld</li> <li>Dignity of X hurt</li> <li>guilt of existing conscience</li> </ul>



2) Stay and ~~late~~ finish eating at the restaurant

- Friends' reports upheld and fair / just behaviour
- Clear conscience

- Viciated atmosphere
- Grandfather feels disrespected

3) Am grandfather politely to wait in the car and persuaded him & sincerely while others finish dining, later take to friend & apologise for his behaviour

- Balance anger of grandfather of dejectedness of friend
- clear conscience

- Grandfather may not agree.

I'd go with option 3 as grandfather still not agree, he'd not keep the family hungry for another week since ~~the~~ my intentions are pure. Attitude change takes time and since he's very religious, he will persuade him picking up moral and religious basis of equality from holy books.



This would be my course of action as,  
to quote Keshav,

"Jati ne puchho sadhu ki) puchhijo gyans  
most kano talwar he, padh rehondo nyan.

[ value not the caste, but the wisdom ]  
for sword matters, not the case

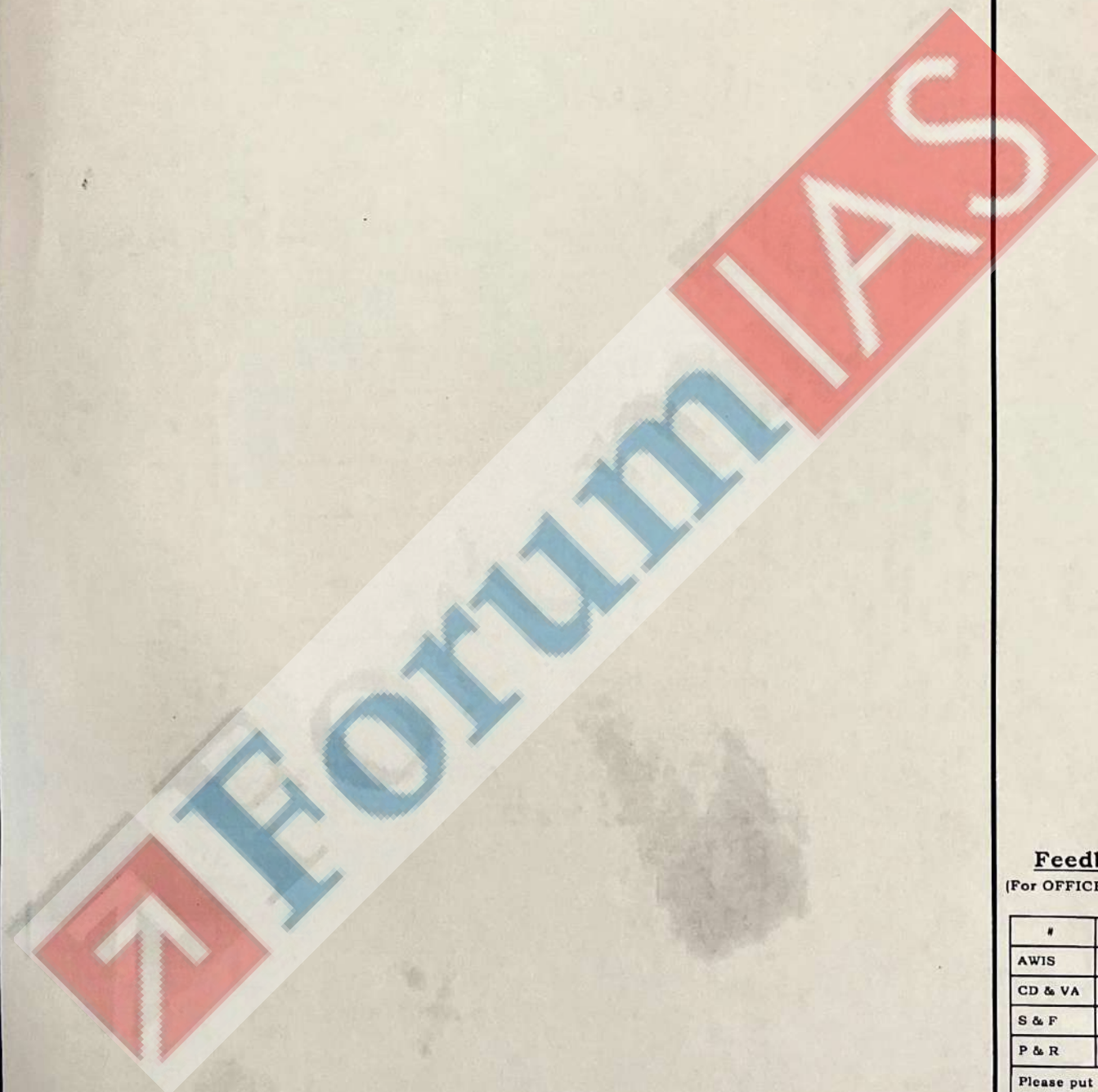


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**Forum IAS**

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in this Area/ इस स्थ  
पर कुछ न लिखें )



**Feedback**

(For OFFICE use only)

#	C	A	P
AWIS			
CD & VA			
S & F			
P & R			

Please put tick  
marks in the above  
table.

Here G is Good, A is  
Average and P is  
Poor.

TOTAL MARKS	
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