



TEST CODE 6 2 0 3 0 1

FIAS - MGP 2023 - Essay Test (FLT) #1

Time Allowed : Three Hours
समय : तीन घंटे

Maximum Marks : 250
अधिकतम अंक : 250

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ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	<i>U. Sahi Darsini</i>	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Roll No./अनुक्रमांक	<i>1910083319</i>	Date/दिनांक	<i>18/08/2023</i>
Center Code/परीक्षा केंद्र	<i>Online</i>		

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश		
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।		
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।		
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।		
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।		
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।		
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।		
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।		
For Student Only / केवल परीक्षार्थी प्रयोग हेतु					
Start Time/प्रारंभ करने का समय :			End Time/समाप्त करने का समय :		
<i>4: 30 p.m.</i>					
Mode Of Examination/ परीक्षा की विधि : <i>Online</i>			Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु					
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :	

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100

SECTION - A

1. The ultimate renewable energy is the human ingenuity.
मानव प्रतिभा सबसे बेहतर नवीकरणीय ऊर्जा है।
2. Human laws and natural laws mutually reinforce each other.
मानवीय कानून और प्राकृतिक कानून परस्पर एक दूसरे को सुदृढ़ करते हैं।
3. History should be understood as evolution of society.
इतिहास को समाज के उदभव के रूप में समझा जाना चाहिए।
4. If one has seen further than others it is by standing upon the shoulders of giants.
अगर किसी ने दूसरों से दूर तक देखा है तो यह दिग्गजों के कंधों पर खड़े होने की वजह से है।

If one has seen further than others it is by standing upon the shoulders of giants.

On the eve of 26th January 1949, India has adopted its very own guide book for years to come, "The Holy Constitution".

It is said to have been the bulkiest of one among the existing and has been continuously criticised for having adopted features from various documents & constitutions around the world. To the Criticisms ~~also~~ coming around, Dr Ambedkar had a sound reply.

He said at this juncture almost 100 yrs since the first constitution has been made, what new is one expecting. His choice of adoption from American, Russian, French, Irish, South African etc constitutions shows his ~~wd~~ how his choice for India to see further was by standing on the shoulder of these giants.

The quote originally given by Albert Einstein, a giant himself, clearly calls for speaks of the credibility of the practice. Giants, as we understand, can be seen as already accomplished people in a technical a particular field, a prospering country, a successful society etc. It encompasses the quality of have mastered the given purpose / task at hand. Given their experiences and best practices, it can only be a

wonderful source of learning from which one has to adopt and base their learnings further.

In this essay let us understand how it is advantageous to learn from giants, certain misinterpreted notions and which giants to actually chose in this 21st century.

Across time and space we have numerous examples on how knowledge has been build on shoulders of giants. Buddhism & Jainism have evolved to reform the oldest all of already existing giant Hinduism. Our Technological advancements today like the Quantum computers trace their beginning with the Bose-Einstein statistics, principles of Quantum physics etc. The Education system is continuously nurtures

us to make us aware of the established knowledge from Maths, Physics, Chemistry, History, Arts, Literature etc so that we use the principles further and develop better & newer use cases.

There are inherent advantages of learning from giants. ~~hence~~ First in the list comes their time tested value and experience.

By ~~learning~~ or if not for assembling the best levitation mechanisms, automobile systems, intelligent sensor systems, etc. ~~mechanical~~ imagine the sheer amount of time and resources developing a bullet train from scratch would take. Thus considering the constants too one is advised to learn from giants. Further building upon existing systems can help achieve credibility to more productive purposes and thereby

bring about betterment improved version.
It is of course by standing on virtues like honesty, integrity, ^{dedication} of our National freedom fighters that we carry our passion forwards to work towards a prosperous India.

However one cannot blindly replicated what the established best practices or the established leaders preach. It is important to understand the context and act accordingly. Adopting liberalism, secularism from France has its own modified versions in India. We may use advanced transport technologies from Germany but they need adaptation as per Indian climate, people behaviour etc. Further certain times some practices might no more find their relevance as per the emerging situations like the institutions of caste, slavery etc.

Following giants has not always been foolproof. Just like the quote says, "world being full of guided missiles and misguided men". Sometimes the guidance sought from giants may actually work for the detriment rather than improvement. Cases in point here are that of Adolf Hitler and AB Khan, ~~forwards~~

Some the ground breaking inventions of the world have come when a serious step back has been taken from already existing giants as seen in Galileo's heliocentric theory discarding the until then giant geocentric theory. Starting from scratch could help find newer disruptions. Newer inventions on black holes, gravitational waves have time and again

brought to the fore, the flawed assumptions of standard Model of Physics. A musician, painter or for that matter any artist could probably make much better versions of the craft if they had not been put into the conformatory bias of established standards.

However one cannot deny how IGA reforms & generic medicines manufacturers do provide limited ~~success~~ assured success if not for extraordinary results.

Further into the discussion sometimes our perception of giants itself is flawed. Sheer ignorance to traditional knowledge of tribals, disregarding wisdom of the elders were clear cut examples of the bias. The world probably has more to learn from 'Ubuntu culture' of Africa

over individualism and materialism of America. Some of the breakthrough through inventions like CRISPR have come as the scientists observed the most basic form of life i.e. bacteria.

While the above issues consider the agency of individuals, societies or countries to choose from giants; the main impediments lie when significant population lacks education, awareness, resources to access the giants.

Several journals where most of the cutting edge research is published are for almost unaffordable to most just individuals but also to smaller educational institutions.

Developed countries are more keen towards exporting their technology but do not cooperate in technology transfer & so as to ensure their dominance.


Another ethical issue to be considered is when necessary acknowledgment is not given by the adopters & innumerable instances of plagiarism are observed.

Given the above narrated instances, ^{the} the giants who are emulated and the ones who seek the expertise need to possess certain characteristics, so that the ultimate evolution towards progress is witnessed.

Giants need to be generous in sharing their expertise, share the context of development, put forward limitations if any of their studies, and should not impose their opinions. Further people who adopt should have the humility to witness experience, grounded enough to

notice minutest guidance, courage to start from scratch putting aside established practices and most important gratitude and acknowledgement for the efforts of the former.

Thus the civilisation itself which stands on need for co-operation since its inception ^{spread to} further calls for mutual support ^{to} the 21st century challenges. It requires idealised of spiritualism & tolerance in cultural sphere, practices of fair trade in economy, liberty equity & fraternity in political sphere and so on and so forth.

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If one has seen further than others it is by standing upon the shoulders of giants

- 1) Anecdote : Preamble
- 2) What is standing who are giants. → taking cues
- 3) Why is it req. → time, experience
- 4) Advantages → Advancement well researched
- 5) Blind implem ? x context req. → LPA norm
- 6) Is it always good to follow giants. → Hitler, AQ Khan, Geocentrism
- 7) Perception of giants. → tribal, elders, CNPR
- 8) Impediments → lack of acen, " " awareness, x sharing, jealousy, hatred.
- 9) Which giants should guide us in 21st century

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giants (Don't Write in this Area पर कुछ न)

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

- 9) Issues → plain terms, acknowledgment.

Courage
humility

Cul → Hinduism, Budhism, Jainism, Akbar

CNPR

His → French, Am., Lincoln : Slavery, Gandhi : DPSP

Soc. →
Int. →
Eco: → Assembly x raw mayae.

SECTION - B

1. Is modernism at a crossroads with cultural and civilisational ethos?
क्या आधुनिकतावाद सांस्कृतिक और सभ्यतागत लोकाचार के दोराहे पर खड़ा है?
2. Man often enjoys the comfort of opinion without the discomfort for thought.
मनुष्य अक्सर चिन्तन के असुविधा के बिना विचार के सुविधा का आनंद लेता है।
3. The rise of populism in democratic societies is a threat to the rule of law and constitutionalism.
लोकतांत्रिक समाजों में लोकलुभावनवाद का उदय विधि के शासन और संवैधानिकता के लिए खतरा है।
4. It's time for us to turn to each other, not on each other.
यह हमारे लिए एक-दूसरे की ओर मुड़ने का समय है, न कि एक-दूसरे के विरुद्ध।

It is time for us to turn to each other, not on each other.

Steve Jobs, one of world's most influencing and greatest inventors of his time writes,

"I donot grow the food I eat,
I donot make the clothes I wear,
I donot ^{know} where my shoes come from,
I donot produce the air that sustains me,
I donot manufacture the car that carries me"

Such a chumbling acknowledgement from such a giant is a stun testament to

the interdependence of human race.
Yuval Noah Harari, in his globally acclaimed book, "The Sapiens" writes how mankind has evolved only through co-operation.
After all, "Together we flourish and without each other we perish"

In the above premise, let us explore through the essay on the wonders of co-operation, why we need to co-operate, is it only among humans that co-operation is required, what are the major impediments to co-operation so on & so forth!

History has nuanced learnings of how humans through co-operation achieved what seemed almost next to impossible.
~~The~~ From the post war peace accords, mass based civil rights movements, our

very own Indian Freedom Struggle, the most recent COVID 19 based support, disaster reliefs etc. → "Unity is Strength" doesn't remain a maxim utopian maxim but rather a realistic ammunition.

This unity can only be achieved when we turn to each other.

But have we always tended towards co-operation? The answer is sadly 'No'. The even more bothering is the fact that we turn on each other first, try to eliminate the other, blame if not and if nothing works seek a truce. World Wars, Nazi misadventures, Communal Strifes, are a living testament to this. After all, Nature says nature has taught us "Survival of the fittest". However, what we fail to understand is while the fittest may be chosen, we can turn to each other to become fittest collectively.

If not any earlier in history, it is now that we realise the need to turn to each other even more.

On an individual level, we see how scape-goating, cyber bullying, cancel culture, bystander apathy have become common phenomena.

Only when we turn to each other that we ensure social capital and utilise realise the collective potential.

Our societies are increasingly becoming intolerant: racist, casteist, communal attitudes making it only unsafe for people to live around. It is only when we turn to each other that we find solutions to every increasing inequalities, food insecurities, rising poverty levels.

Meghalaya in particular & other north east villages in general are a case in point to see how people co-operate to create

eco-friendly spaces, crowdfunding to build infrastructure proving how "teamwork is the best effort"

Nationally we see how countries are engaging in trade wars (increasing barriers, protectionist tendencies, disrupting supply chains), ideological wars (Russia-US, China-US, North & South Korea etc), increasing political assertiveness to establish hegemony (Chinese expansionist policies). However, it is not until nations collaborate that we can find solutions to the pressing problems of Climate Change, Energy Crisis, Sustainable living etc.

Turning to each other via arms race can only repeat another Hiroshima or Nagasaki but not let peaceful use of civil nuclear energy to power the underserved corners of the world.

Does turning to each other only mean human-human collab? This very narrow perception is what is denying the other organisms their rightful life.

It is time we shift from anthropocentrism to deep-ecology approach ~~to~~ because if nature wages a war then no well equipped military or heavily annihilated space can save the human race. CRISPR Cas9

has shown how bacterial principles could bring about major advances in the field of biotech but does that mean we return back to GMOs, designer babies defying the very laws of nature? Absolutely Not.

On similar note, wildlife trade, animal poaching has to be curbed.

One more question to ponder upon is whether we have always turned to each other

especially humans only for the right things.
Not really! We see terror organisations,
global North collab, ~~the~~ countries coming together
(US - Pakistan, Russia - China) for outwardly
very humanistic reasons but the world
knows how guided missiles, declared
responsibilities, terror groups has
endangered lives. Thus the need of the
hour is not just turning to each other
but also for the right things.

There are multiple impediments today to
this idealisation of right purpose.
Increasing individualism, materialistic
tendencies, ethnocentric attitudes,
hegemonic aspirations, viewing each
other's interests as mutually exclusive
and threatening of the other. Seems scary,
doesn't it? Like just like how every
war has to end, every problem does have
a solution.

It is important to teach people to turn to each other. Start from the children because today's child is tomorrow's citizen. And rightfully so, happy families create harmonious societies which make collaborative nations paving world peace.

Children through right socialisation need to be made to enucleate compassion, empathy, cultivate teamwork through sports etc. Similar societies take help of NGOs, Interfaith dialogue committees, grievance redressal forums. And finally Nations need to work towards stronger multilateral frameworks, recognition of Common but Differentiated responsibilities (CBDR).

Even if we turn to each other, leadership is the one game changer to decide the course of the journey: how long, how

consistent, how equitable, how democratic etc.

We have seen how Martin Luther King, Mahatma Gandhi, Abraham Lincoln, Nelson Mandela and have fostered the right societal values and fought for change.

Similar such leadership is to be emulated by parents at individual level, teachers, political leaders, celebrities etc at a societal level.

On a national level, though such leader might seem difficult one can substantially argue how India with its unique exceptionalities has the power to turn the world nations to cater other than on each other. Take cues from its civilisational values of "Vasudhaiva Kutumbakam", its leader's conscience like Swami Vivekananda's Universalism,

its national priorities of non-violence, Non alignment, reformed multilateral forums etc. "A journey of 1000 miles starts with a single step" and the step to turn to each other taken any further than now can only be disastrous.

Anthropologist Margaret Mead was once asked "what is the beginning of civilisation" she said the earliest genesis is when they when co-operation and compassion took shape as evident from a healed femur bone of a skeletal remain. The person might not have survived or the femur healed if not for the care provided by the community. Thus taking cues from our genesis is how we need to shape our journey focused of turning to each other.



It's time for us to turn to each other, not on each other.

① Steve Jobs, Margaret Mead

② turn to each other
 - coop.
 - x confront
 - Indiv
 - super bullying, ag parents, elder
 - cooperate
 - In-Pak
 - In-Chr

(Don't Write anything in this Area/ इस स्थान पर कुछ न लिखें)

③ Conseq Why needs turn to each other?
 - Geo: HM, Nazi, Ru-Uk war, NK-SK
 - Pol: hegemony, coop world order, peace, Coop, trade war, protec.
 - Eco: IMF, best practices, WTO
 - Envi: CBDR,
 - SnT: arms race, Hiroshima, civil nuclear energy

In-Chr
 Chr - Gdank wie
 Ind - Pak
 Kashmiri Pt exod
 terror: 9/11

Are the others only humans?
 envi, animals.

④ How to turn
 - Indiv: Pardon, compassion, (Today's shudu Form citizen)
 - Soc: interfaith, common DR mech
 - Nat: Multilateralism
 - Case of I: becoming torchbearers (Vasudevan Kertubhan)
 - Indiv: Ethnocentrism, Materialism,
 - Anthropocentrism,
 - its values meete it so.

Feedback
 Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

Wonders of coop:
 - Freedom struggle
 - COVID 19
 - HDIs relief

⑤ X can turn to each other for things?
 - global North
 - terror.
 - US - Pak.
 - much collect

Someone has to initiate 1000 steps
 - lead by example
 - Bheki Sufi
 - sports

Leadership req to turn down each other

has to know

