

TEST CODE 6 1 4 3 0 2

FIAS - MGP 2023 - GS PAPER 4 FLT #8

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

GENERAL STUDIES / सामान्य अध्ययन

Name Of Candidate परीक्षार्थी का नाम	R. Jaya Simha Reddy		
Roll No./अनुक्रमांक		Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	Online	Date/दिनांक	3 rd Aug Sep 2023

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
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Total/कुल अंक	250	

INSTRUCTION / अनुदेश

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
- There are TWELVE questions printed in ENGLISH & HINDI, all questions are compulsory.
उत्तर पुस्तिका में अंग्रेजी/हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।
- The number of marks carried by a question/part is indicated against it.
प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
- Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।

For Student Only / केवल परीक्षार्थी प्रयोग हेतु

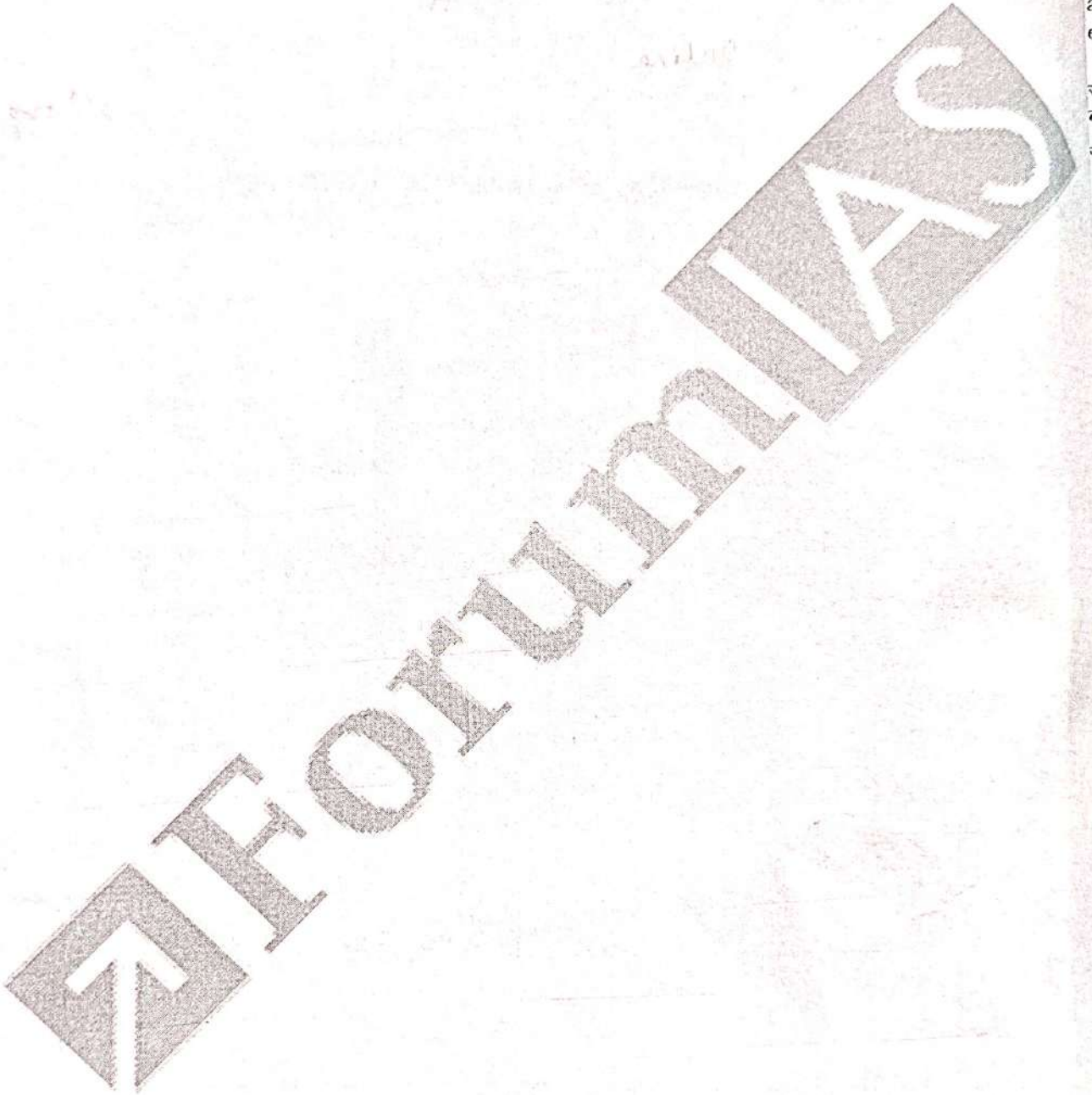
Examiner's Discretion/मूल्यांकन कर्ता का विवेक :	Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
Total Marks/कुल अंक :	Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>

For Office Use Only / केवल कार्यालय प्रयोग हेतु

*Examiner's Discretion is the marks awarded at the discretion of the examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy. मूल्यांकन कर्ता का विवेक अंक, आपकी लिखावट, प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आंकड़ों या समग्र रूप किसी अन्य विषय वस्तु, जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्हीं तक सीमित नहीं) पर दिए गए अंक हैं।	ECN CODE/ ईसीएन कोड :	EG/ईजी : ① ② ③ ④ ⑤	Evaluation Date/ मूल्यांकन तिथि :
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Note: Students are expected to incorporate suggestions from the solution provided in the answers. Discussion class and the tests are also available online in your portal to aid in your preparation. Further, students are requested to see the copies of the tests and learn from them. You can also discuss your copy with a Mentor and discover ways and means to improve your answers, or if you have any issues with this test / copy. Asks specific questions, to get specific answers.

EXAMINER'S REMARKS



CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

1. **AWIS = Answered What is Asked.** This means whether you have addressed the core demand of the question or not. Addressing the core demand of the question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjective assessment of the examiner.
2. **CD & VA = Content Density & Value Addition.** Examiner will evaluate the quality and quantity of your content in the answer. In the same word space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of (but not all!) suggestions, quotes, flowcharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
3. **S & F = Structure & Flow =** Whether you have structured your answer properly or not. Whether the answer has been broken into parts and each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
4. **P & R =** How your answer performs on the criteria of **presentation, ease of read, clarity and apparent effort** in writing the answer. This affects subjective components of assessment.

Section - A

Q.1) a) Celebrity endorsements raise pertinent ethical concerns about responsibility that delve into the realm of ethical considerations of social influence that run deeper than mere surface appeal. In this context, suggest measures to tackle the ethical challenges of celebrity brand endorsements. (10 marks, 150 words)

सेलिब्रिटी एंडोर्समेंट/परांकन जिम्मेदारी के बारे में प्रासंगिक नैतिक चिंताओं को उठाते हैं जो सामाजिक प्रभाव के नैतिक विचारों के दायरे में आते हैं जो महज सतही अपील से कहीं अधिक गहरे होते हैं। इस संदर्भ में, सेलिब्रिटी ब्रांड एंडोर्समेंट/परांकन की नैतिक चुनौतियों से निपटने के उपाय सुझाएं। (10 अंक, 150 शब्द)

Celebrities use their popularity to influence common man to buy a brand. This raises ethical concerns.

Ethical concerns in brand endorsements :

- ① Whether such a product is good for health of consumer? (Ex) Pan Masala ads
- ② Whether the celebrities themselves use these brands (or) are they just making money?
(Ex) Celebrities avoid alcohol to stay fit, but act as brand ambassadors for alcohol brands.
- ③ Means vs Ends dilemma : Can we knowingly endorse a brand that is harmful to make money?

④ Responsibility of celebrities towards their fans (vs) obligation to earn money to feed their families.

Measures to tackle ethical challenges:

- ① High taxes on income earned from endorsing brands like alcohol, tobacco, etc.
 - ② Putting disclaimer before the ad begins that the celebrity is involved in this in return for financial incentives
 - ③ Persuading celebrities about the impact they have on their fans so that they can use their influence in socially beneficial way (Ex) Anita Bahuguna - promoting Covid vaccines
- Celebrities must be aware of their unique position in society and make wise use of it to enhance social good.

b) Embracing a scientific mindset involves setting aside impulsive inclinations in favor of the pursuit of truth. In your view, how does the integration of scientific thinking contribute to addressing contemporary challenges and promoting societal progress? How can we effectively cultivate a scientific attitude in society?

(10 marks, 150 words)

वैज्ञानिक मानसिकता को अपनाने में सत्य की अनुसरण के पक्ष में आवेगपूर्ण प्रवृत्ति को अलग रखना शामिल है। आपके विचार में, वैज्ञानिक सोच का समाकलन समाकालीन चुनौतियों से निपटने और सामाजिक प्रगति को बढ़ावा देने में कैसे योगदान देता है? हम समाज में वैज्ञानिक प्रवृत्ति को प्रभावी ढंग से कैसे विकसित कर सकते हैं?

(10 अंक, 150 शब्द)

It is our fundamental duty (article SIA)
to imbibe scientific temper. Embracing scientific
mindset helps us counter dogma and move
towards truth.

Scientific thinking can address contemporary
challenges in following ways:

- ① Gender discriminatory Practices: Like female genital mutilation (Dawoodi Bohras) can be ended by learning how they adversely impact biological health of women.
- ② Climate change: Many climate deniers still consider climate change as hoax. Explaining them AHA emissions have already warmed planet by 1.1°C (IPCC) can help in embracing environmentally sustainable attitudes.

③ Malnutrition: social values like Patriarchy lead to neglect of women in feeding. Scientific mindset can help people understand that women are in no way inferior. This can lead to egalitarian families.

Cultivating scientific attitude:

- ① Learning to question everything instead of blindly accepting
- ② Reading autobiographies of great scientists like Stephen Hawking to understand their path of scientific endeavour.
- ③ Schools can regularly conduct science fairs, take children on visits to places like ISRO, CCMR, etc. to imbibe scientific spirit

We could end practices like Sati, Devadasi, etc. by imbibing scientific mindset. Going forward scientific rationality alone can take us out from darkness of dogma.

Q.2) a) In the realm of professional conduct, ethics plays a role that tends to go far beyond fulfilling the roles and responsibilities of the job with diligence and honesty. But some people consider professional competence as the only critical requirement for a job. If faced with a choice, who would you prefer to hire - someone with professional competence or one with strong moral values?

(10 marks, 150 words)

पेशेवर आचरण के क्षेत्र में, नैतिकता एक ऐसी भूमिका निभाती है जो परिश्रम और ईमानदारी के साथ नौकरी की भूमिकाओं और जिम्मेदारियों को पूरा करने से कहीं आगे तक जाती है। लेकिन कुछ लोग पेशेवर योग्यता को नौकरी के लिए एकमात्र महत्वपूर्ण आवश्यकता मानते हैं। यदि आपको किसी विकल्प का सामना करना पड़ता है, तो आप किसे नियुक्त करना पसंद करेंगे - पेशेवर योग्यता वाला व्यक्ति या दृढ़ नैतिक मूल्यों वाला व्यक्ति?

(10 अंक, 150 शब्द)

It is said that people with knowledge, but without integrity are clever devils. This means, professional competence in absence of moral values can be harmful in long run.

Who would I prefer - one with professional competence or moral values?

I would prefer one with moral values because,

① In the absence of moral values, competence can be used for wrong ends

↳ 2G scam, common wealth scam

② The professional competence can be acquired with right training, but

Sound value-system is something that should form since childhood.

③ People with values like discipline, commitment to hard work & perseverance can learn from their mistakes and progress.

Ex) ISRO: from Chandrayan 2 failure to Chandrayan 3 success.

④ Professionally intelligent people without integrity can find loopholes in system and rig it to their advantage.

Ex) ICICI Bank Chandha Kochhar loan fraud case, Satyam scandal, etc.

This is why, it is said, "if knowledge is lost nothing is lost, but if character is lost, everything is lost".

b) Patriotism can hold different meanings for different people, often shaped by personal experiences and convictions. What does patriotism mean to you? Explain narrating incidents from your life when you exhibited patriotism. (10 marks, 150 words)

देशभक्ति अलग-अलग लोगों के लिए अलग-अलग अर्थ रख सकती है, जिसे अक्सर व्यक्तिगत अनुभवों और दृढ़ विश्वासों द्वारा आकार दिया जाता है। आपके लिए देशभक्ति का क्या तात्पर्य है? अपने जीवन की उन घटनाओं का वर्णन कीजिए जब आपने देशभक्ति का प्रदर्शन किया था। (10 अंक, 150 शब्द)

Patriotism means strong attachment to one's nation with a strong sense of pride.

What patriotism means to me and incidents from my life

① Obedying laws with diligence

→ When I was running late to college, I had to face red signal. There was no traffic cop present there. For a moment, I thought of jumping signal. But, I told myself, if an educated individual like me do not abide by law, how can I expect the change I wish to see in the society around me?

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② Helping fellow Indians who are in misery out of feeling of fraternity & brotherhood.

↳ During my 22nd birthday, I purchased blankets for homeless people sleeping on cold pavements during winter.

③ Not littering around and keeping my surroundings clean.

↳ Whenever I see someone throwing plastic covers irresponsibly, I try to explain them its impact and persuade them to re-use those covers.

Ultimately, patriotism is a powerful feeling to see that your nation & fellow citizens achieve great progress.

Q.3) a) Max Weber's concept of bureaucracy was developed in the early 20th century, but it still influences administrative structures today. In what ways do you see Weberian bureaucracy as relevant in today's rapidly changing world?

(10 marks, 150 words)

मैक्स वेबर की नौकरशाही की अवधारणा 20वीं सदी की शुरुआत में विकसित हुई थी, लेकिन यह आज भी प्रशासनिक संरचनाओं को प्रभावित करती है। आज की तेजी से बदलती दुनिया में वेबेरियन नौकरशाही को आप किस प्रकार प्रासंगिक मानते हैं?

(10 अंक, 150 शब्द)

Max Weber is considered founder of modern bureaucracy. He laid the idea of rational & merit-based bureaucrats who administer law impartially.

Relevance in today's changing world :

① Concern for Transparency & objectivity - still relevant in light of rising corruption

Ex) Thakurand minority scholarship scam

② Public impartiality necessary to ensure public trust in bureaucracy

Ex) Lack of impartiality → nepotism & favoritism (Ips Roopa exposed special treatment for VIPs in Fails)

③ Political neutrality assumes increasing

relevance in light of politicization of bureaucracy

Ex Telangana IAS touching cm feet

9 However, some aspects of Weberian model need change

① Along with objectivity, bureaucrats need empathy too to serve marginalized people

Ex Mission Sampurna by IAS Amritha — address malnutrition in tribal areas.

② Machine model needs to be replaced with Emotionally Intelligent bureaucrats

Ex Persuading people to give up open defecation

③ Rule-based bureaucracy to Role-based bureaucracy with focus on performance

Mission Karmayogi aims to fuse traditional Weberian principles with current requirements to create "Karamchans" who work as "Karmayogis".

b) "Global challenges often test the ethical fiber of nations, urging them to channel narrow pursuit of national-interest into an enlightened self-interest." Enumerating the various ethical principles underlying the concept of enlightened national-interest examine its efficacy in helping nations navigate the fine line between pursuing their strategic interests and upholding ethical principles, particularly in times of conflict?

(10 marks, 150 words)

वैश्विक चुनौतियाँ अक्सर राष्ट्रों के नैतिक ताने-बाने का परीक्षण करती हैं, जो उन्हें राष्ट्रीय-हित की संकीर्ण खोज को प्रबुद्ध स्व-हित में बदलने का आग्रह करती हैं। प्रबुद्ध राष्ट्रीय-हित की अवधारणा में निहित विभिन्न नैतिक सिद्धांतों को गणना करते हुए, राष्ट्रों को अपने रणनीतिक हितों को आगे बढ़ाने और नैतिक सिद्धांतों को बनाए रखने के बीच सूक्ष्म लाइन (fine line) को मार्गनिर्देशन के लिए मदद करने में इसकी प्रभावकारिता की जांच की जाए, खासकर संघर्ष के समय में?

(10 अंक, 150 शब्द)

In International politics, it believed that protecting national interest is the ultimate aim. But, as globalization is intertwining all countries' futures, we need to think of enlightened national-interest.

Ethical principles underlying enlightened national-interest

- ① Vasudhaiva Kutumbakam: Whole world is one family.
- ② National Interest is contained in global interest.
- ③ Common But Differentiated Responsibilities - developed countries playing greater role in climate change.
- ④ Injust anywhere is threat to peace every-where.

Efficacy of enlightened national interest:

① It helps in balancing national interests and ethical principles

Ex → India → "This is not the era of war"
(PM Modi)

② Enhances soft power of a country when it upholds ethical principles

Ex → During Pandemic, India was vaccinating 1.3 billion people and also gifting vaccines to poor countries (Covid Maitri)

However, it may not be possible to balance both all the time. For instance,

India didn't condemn Myanmar military coup, for fear of ~~push~~ alienating it.

In such times, national interest becomes ultimate priority.

"In happiness of his people lies happiness of king" - Kautilya

Q.4) a) In the realm of governance, a crucial aspect is the art of persuasion. The qualities that make civil servants proficient persuaders empower them to fulfill their responsibilities in an effective manner. Discuss with illustrations. (10 marks, 150 words)

शासन के क्षेत्र में, एक महत्वपूर्ण पहलू अनुनय की कला है। वे गुण जो सिविल सेवकों को कुशल प्रेरक बनाते हैं और उन्हें प्रभावी तरीके से अपनी जिम्मेदारियों को पूरा करने के लिए सशक्त बनाते हैं। उदाहरण सहित चर्चा कीजिए। (10 अंक, 150 शब्द)

Persuasion is the quality of appealing to heart and mind of the other person using sound logic and reason.

How it empowers civil servants to fulfill their responsibilities?

① To bring long-lasting social change

Ex) Parameswaran Iyer IAS himself cleaned toilet pit to persuade people about cleanliness (SBM)

② To handle stress situations like dharnas, disasters, etc - where mob is angry & restive

Ex) Chetan Singh DCP sung national anthem to peacefully disperse mob protesting CAA

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मनलिखित के बीच
अंतर्विवेकशीलता
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③ To enforce law in letter and spirit by bringing internal reform in people

Ex Persuading poor families to not indulge in child marriage by explaining various ill effects - domestic violence, malnourished babies and gender injustice.

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④ Day to Day behaviours of common man can be effectively changed only through reason

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Ex PM Modi - Life initiative - emphasizing on how minute actions can go long way in saving planet.

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Effective civil servants have to be effective persuaders too. This requires training in social influence and persuasion skills.

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b) Differentiate between the following:

- i. Conscientiousness and Conscience
- ii. Gratitude and Gratification

(10 marks, 150 words)

निम्नलिखित के बीच अंतर कीजिए :

- i. अंतर्विवेकशीलता और विवेक
- ii. कृतज्ञता और तृप्ति

(10 अंक, 150 शब्द)

Conscientiousness	Conscience
<p>① It is the <u>feeling of right/wrong about an action</u></p>	<p>① It is our <u>inner voice</u> which tells what is <u>right/wrong</u></p>
<p>② It is based <u>more on intuition</u></p>	<p>② It is <u>developed through our social interactions</u></p>
<p>③ It helps in <u>evaluating whether our past acts were right or not</u></p>	<p>③ It helps in <u>deciding future course of action and resolving ethical dilemmas</u></p>
<p>④ It is not closely related to <u>values</u></p>	<p>④ <u>Strongly aligned with our value-system.</u></p>

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Gratitude

Gratification

- ① Feeling of gratefulness for all that we have
- ② It gives feeling of fulfilment
- ③ It leads to a life of contentment and happiness

- ① Pleasure we derive when we fulfill our desires
- ② It creates new cravings leaving us empty
- ③ It constantly puts us in chase for money and power.

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Q.5) a) Corruption has multifaceted implications. Some consider it an undeniable vice, while others contend it to be an unavoidable necessity for navigating the bureaucratic complexities. In your opinion, does corruption oil or corrode the gears of development? Substantiate your arguments. (10 marks, 150 words)

प्रभष्टाचार के बहुआयामी प्रभाव होते हैं। कुछ लोग इसे एक निर्विवाद बुराई मानते हैं, जबकि अन्य इसे नौकरशाही जटिलताओं से निपटने के लिए एक अपरिहार्य आवश्यकता मानते हैं। आपकी राय में, क्या प्रभष्टाचार विकास के पथ को प्रेरित करता है या बाधित करता है? अपने तर्कों को प्रमाणित कीजिए।

(10 अंक, 150 शब्द)

Corruption is normalized in our society.

Many consider it as oil to grease administrative machinery. But, in my view, corruption is an undeniable vice.

It corrodes the gears of development:

① Leads to suboptimal utilization of public funds.

Ex) 2G scam amounted to ₹ 1.76 lakh cr loan to exchequer (CAG). This money could've been used for rural development.

② It creates unhealthy work culture and may lead to denial of service to honest man.

Ex) Delays in granting driving license to those who don't pay bribe.

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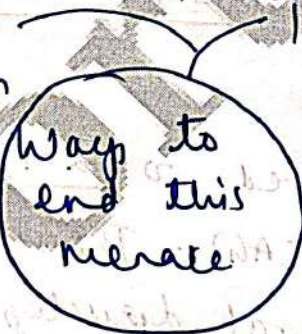
③ Corruption forces administrators put narrow self-interest first over public interest.

Ex Sanctioning an industry in backward area (vs) sanctioning it in region where IAS owns ancestral property.

④ It perpetuates inefficiency in bureaucracy undermining development

Ex Granting plum postings to those who give bribe rather than competent officers

1. Promoting public participation in governance (social audit)



2. Enhancing Transparency (RTI)

3. Strong deterrence (CAG, CVC, etc.)

3. Decentralizing governance

As 2nd & 3rd are remarked, a comprehensive 3-tier ethical code of conduct has to be introduced for public servants to imbibe integrity in them.

Ethical ha... consequences... these practic... at different

थेकल हैकि... लग-अलग म... साइबर सुर... एथिकल है

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b) Ethical hacking and malicious hacking stand as divergent paths with distinct intentions and consequences. As technology advances, it becomes imperative to comprehend the nuances that set these practices apart in the cybersecurity landscape. In this perspective, elucidate the principles that differentiate ethical hacking and malicious hacking.

(10 marks, 150 words)

एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग के अलग-अलग इरादों और परिणामों के साथ अलग-अलग मार्ग हैं। जैसे-जैसे प्रौद्योगिकी आगे बढ़ती है, उन नारीकियों को समझना अनिवार्य हो जाता है जो साइबर सुरक्षा परिदृश्य में इन प्रथाओं को अलग करती हैं। इस परिप्रेक्ष्य में, उन सिद्धांतों को स्पष्ट कीजिए जो एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग को अलग करते हैं। (10 अंक, 150 शब्द)

While malicious hacking refers to exploiting a software with malicious intentions (extracting ransom), ethical hacking refers to identifying vulnerabilities to fix them.

Principles that differentiate both :

Ethical hacking

Malicious hacking

Aim

To ensure societal good

Extracting self-benefits

Done by

Competent experts in cyber security

Criminals who want to earn quick money

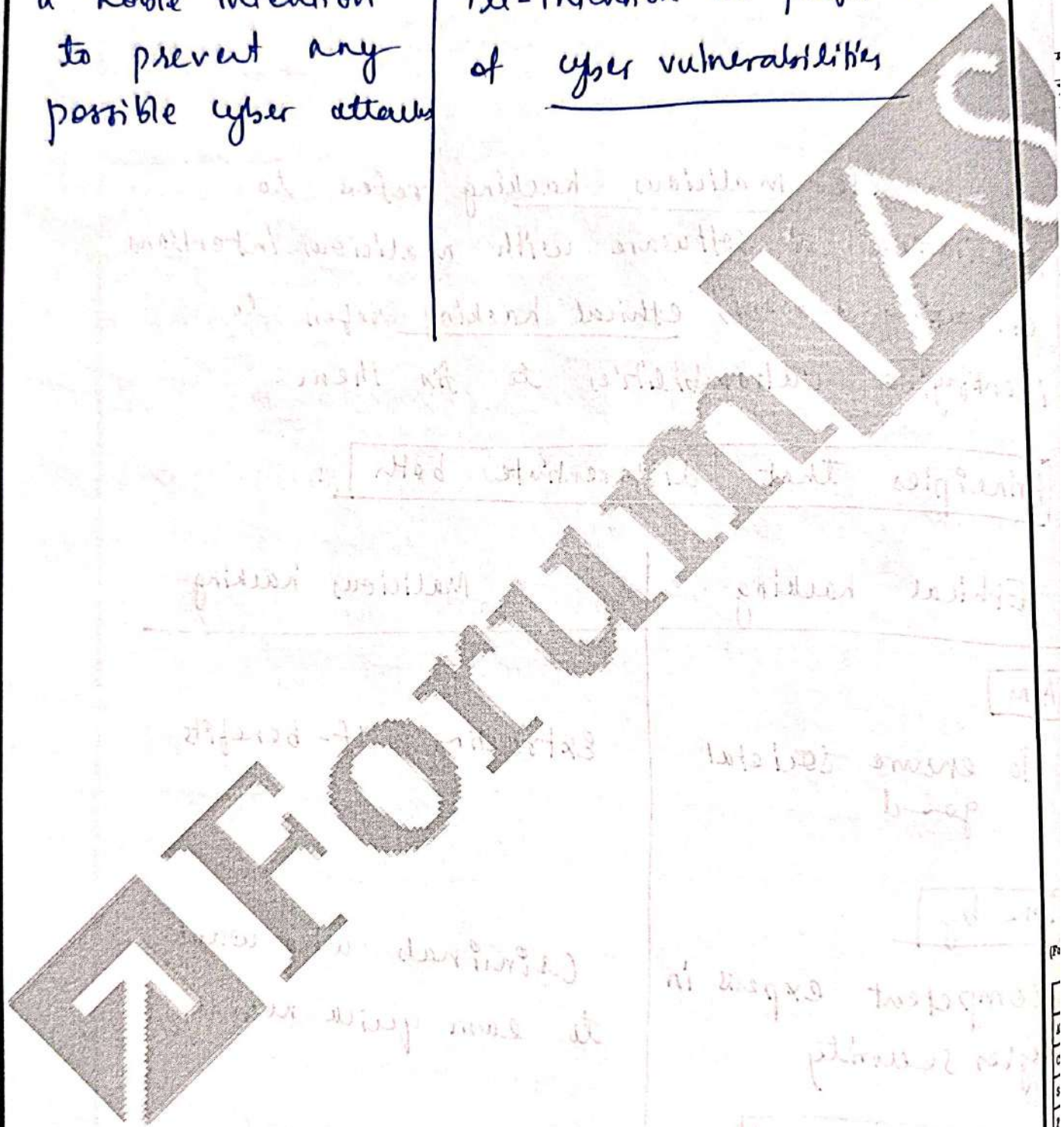
Values involved

Concern for privacy and data security

Hedonistic pleasures - earn money (fame) (Ex) Wannaey.

→ It is done with a noble intention to prevent any possible cyber attacks

→ It is done with ill-intention to profit out of cyber vulnerabilities



Q.6) What does each of the following quotation mean to you?

- a) "Our greatest ability as humans is not to change the world, but to change ourselves."
- Mahatma Gandhi
(10 marks, 150 words)

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या अर्थ है?

- "मनुष्य के रूप में हमारी सबसे बड़ी क्षमता दुनिया को बदलना नहीं है, बल्कि खुद को बदलना है।"
- महात्मा गांधी
(10 अंक, 150 शब्द)

With this quote, Mahatma Gandhi emphasizes on changing ourselves to be better humans and create a better world.

Gandhi says be the change you want to see. This means, to change others first, we must change ourselves. When we change ourselves, we become role model to others like how Gandhi, by sticking to ahimsa & truth became role model to millions.

In contemporary times, several issues like rising money role in politics, hate crimes, etc. require internal change in individuals. For instance, we may not single handedly reduce role of black money in elections,

but if we deny bribe for vote, it inspires our family members to deny. Our family inspires our neighbourhood and it will have ripple effect.

When we first try to change ourselves, we also understand the difficulties involved in changing. Our experience helps us in better persuading others to change. A case in point is how Ratan Tata started his career as blue collar worker to change work culture in TATA.

b) 'People know what they do; frequently they know why they do what they do; but what they don't know is what what they do does.' Michel Foucault
(10 marks, 150 words)

लोग जानते हैं कि वे क्या करते हैं, अक्सर वे जानते हैं कि वे ऐसा क्यों करते हैं, लेकिन वे यह नहीं जानते कि वे जो करते हैं वह क्या करता है।" मिशेल फाउकॉल्ट
(10 अंक, 150 शब्द)

Michael Foucault's words convey that people often times do not know the potential consequences of their actions.

This is most relevant in contemporary times. For instance, an individual may have valid logic for choosing car over bus for commuting to office, but they often fail to visualize how emissions from their vehicle are wildly warming the planet.

In case of vote-bank politics, while a voter may feel happy for voting a candidate of his caste, what he doesn't know is impact of such voting on democracy. It leads to

fault lines in social fabric, evil of populist politics that puts development and public interest on back-burner

So people must be educated about consequences of their actions.

;) "I slept and dreamt that life was a joy. I awoke and saw that life was service. I acted and behold, service was a joy." Rabindra Nath Tagore

(10 marks, 150 words)

मैं सो गया और सपना देखा तो जीवन आनंदमय था। मैं जागा और देखा कि जीवन सेवा है। मैंने अगिनय किया और देखा, सेवा खुशी थी।" रवीन्द्रनाथ टैगोर।

(10 अंक, 150 शब्द)

Through this quote Rabindranath Tagore emphasizes on service in life. Even Gandhi said, "best way to find yourself is to lose yourself in service of others".

Serving others gives us joy. When we see happiness in eyes of orphaned / homeless people when we buy them food, it fills our heart with immense happiness.

Lives of many great people like Mother Teresa, Kailash Satyarthi, etc also show how the joy in service motivated such great people to dedicate their lives totally for public service.

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The spirit of service & dedication to public service is utmost important to a bureaucrat who has to withstand adverse situations (punishment postings, death threats, etc.).

Only when we see joy in service can we discharge our duty with fullest potential.

7) Even though the worst sufferers of the pandemic have highlighted the economic challenges of the medieval period, the impact on citizens in comparison to modern times is immense. Invariably, the psychological impact of the pandemic has been exploited by the government as a comfort for the population. Exploitation of human trafficking in contemporary times has become a major concern. Dharmendra Pradhan came witness to the impact of the pandemic on a rich ethnic community. The loss of ownership and influence over government and non-governmental and non-tribal communities has been severely opposed. The government has bought land in tribal areas to create a state. Within this state, in addition to the impact of the pandemic, a girl being sold into slavery, a group of police personnel were injured regarding the incident concerning the circumstances of the political leadership. It has been instructed that the government should take appropriate measures. What recommendations are there regarding the incident concerning the circumstances of the political leadership? What recommendations are there regarding the incident concerning the circumstances of the political leadership? What are the factors...

पि युद्ध की घटनाओं में अधिक पीड़ितों को तनशीलता को नष्ट करने में उन्हें दोष देना शुरू से दयनीय मानसिक शोषणों का शोषण ग्राहक कहा जाता है। क्ष बना दिया। जापान के बीच

Section - B

Q.7) Even though the incidents of wars are detrimental to all, it is the women who have been the worst sufferers of all forms of human conflicts. Historical evidences from throughout the globe have highlighted the skewed vulnerability of women to violence in all its manifestations. In the medieval period, the situation of women remained particularly vulnerable; treated as second class citizens in comparison to men, their condition became particularly deplorable during wartime excesses. Invariably, women were considered as part of the plunder, leading to their sexual and psychological exploitation. Similarly, during the second world war, the then Imperial Japanese Army exploited women, pushing them into sexual slavery. These women were euphemistically termed as comfort women. The objectification of women as a commodity for comfort made their exploitation complete and absolute. Issue of comfort women, one of the largest incidents of human trafficking, continues to be a diplomatic flash point between South Korea and Japan. In contemporary times too, we get to see the manifestation of various social crimes against women. Dharmendra, a young District Magistrate, posted in Khainom, capital of Ranipur recently became witness to such an incident. Ranipur is one of the North Eastern states of India. Ranipur has a rich ethnic diversity consisting of both tribal and non-tribal population. Issues such as access and ownership over resources, settling of outsiders (non-tribals) in tribal areas, dominance/influence over government appointments etc., have remained the bone of contention between the tribal and non-tribal people. However, the matters came to a head when the demands from the non-tribal community for being recognized as tribals started gaining force. These demands were fiercely opposed by the tribals fearing that it will reinforce the positions of non-tribals; allow them to buy land in tribal areas and therefore will marginalize the already backward tribal community in the state. Within no time the situation took a communal turn. Khainom was particularly worst hit. In addition to the incidents of plunder and loot, Khainom gained global attention when a video of a tribal girl being sexually assaulted by non-tribal men surfaced in the social media. The video clearly depicted a group of 20-25 men molesting a tribal girl in front of entire village. A police car, and few police personnel were also visible in the video. The passivity of armed police personnel towards safeguarding the women was being severely criticised across all quarters. Even though this particular incident came into public domain, it was by no measure an isolated happening. Many such occurrences of targeting women from both the communities were reported throughout Ranipur. The political leadership of the state has taken cognizance of the events in Khainom. Dharmendra has been instructed to prepare a holistic plan to avoid such incidents in the future.

- 1) What recommendations should Dharmendra make to create a safe environment for the women?
2) What are the factors that have led to victimization of women, especially during conflicts?

(20 marks, 250 words)

हाथि युद्ध की घटनाएँ सभी के लिए हानिकारक हैं, फिर भी सभी प्रकार के मानवीय संघर्षों में महिलाएँ ही सबसे अधिक पीड़ित रही हैं। दुनिया भर के ऐतिहासिक साक्ष्यों ने हिंसा के सभी रूपों में महिलाओं की विषम वेदनीयता को उजागर किया है। मध्यकाल में महिलाओं की स्थिति विशेष रूप से असुरक्षित रही; पुरुषों की तुलना में उन्हें दोगुना दर्जा का नागरिक माना जाता था, युद्ध के दौरान ज्यादतियों के दौरान उनकी स्थिति शोषण रूप से दयनीय हो गई थी। हमेशा, महिलाओं को लूट का हिस्सा माना जाता था, जिससे उनका यौन और मानसिक शोषण होता था। इसी तरह, दूसरे विश्व युद्ध के दौरान तत्कालीन शाही जापानी सेना ने महिलाओं का शोषण किया, उन्हें यौन दारता में धकेल दिया। इन महिलाओं को गंगलभाषी ढंग से भोग की महिलाएँ कहा जाता था। भोग की वस्तु के रूप में महिलाओं के वस्तुकरण ने उनके शोषण को पूर्ण और अपेक्ष बना दिया। मानव तस्करी की सबसे बड़ी घटनाओं में से एक, भोग की महिला का गुदा, दक्षिण कोरिया और जापान के बीच एक कूटनीतिक विवाद बना हुआ है।

समसामयिक समय में भी हमें महिलाओं के प्रति विभिन्न सामाजिक अपराधों की अभिव्यक्ति देखने को मिलती है। राजधानी रानीपुर के खैनोम में तैनात युवा जिलाधिकारी धर्मेंद्र हाल ही में ऐसी घटना के गवाह बने। रानीपुर भारत के उत्तर पूर्वी राज्यों में से एक है। रानीपुर में एक समृद्ध जातीय विविधता है जिसमें आदिवासी और गैर-आदिवासी दोनों आबादी शामिल है। संसाधनों तक पहुंच और स्वागित्त, आदिवासी क्षेत्रों में बाहरी लोगों (गैर-आदिवासियों) का बसाना, सरकारी नियुक्तियों पर प्रभुत्व/प्रभाव आदि जैसे गुदे आदिवासी और गैर-आदिवासी लोगों के बीच विवाद की जड़ बने हुए हैं। हालांकि, मागला तब तूल पकड़ गया जब गैर-आदिवासी समुदाय की ओर से आदिवासियों के रूप में पहचाने जाने की मांग जोर पकड़ने लगी। इन मांगों का आदिवासियों ने इस डर से जगकर विरोध किया कि इससे गैर-आदिवासियों की स्थिति मजबूत होगी; उन्हें आदिवासी क्षेत्रों में जमीन खरीदने की अनुमति दे दिया जाएगा और राज्य में पहले से ही पिछड़े आदिवासी समुदाय को हाशिए पर धकेल दिया जाएगा। देखते ही देखते स्थिति ने सांप्रदायिक रूप ले लिया। खैनोम विशेष रूप से सबसे अधिक प्रभावित हुआ। लूट-पाट की घटनाओं के अलावा, खैनोम ने तब वैश्विक ध्यान आकर्षित किया जब एक आदिवासी लड़की के साथ गैर-आदिवासी पुरुषों द्वारा यौन उत्पीड़न का एक वीडियो सोशल मीडिया पर सामने आया। वीडियो में साफ तौर पर दिखाया गया है कि 20-25 लोगों का एक समूह पूरे गांव के सामने एक आदिवासी लड़की से छेड़छाड़ कर रहा है। वीडियो में पुलिस की एक गाड़ी और कुछ पुलिसकर्मी भी नजर आ रहे हैं। महिलाओं की सुरक्षा के प्रति सशस्त्र पुलिस कर्मियों की निष्क्रियता की हर तरफ कड़ी आलोचना हो रही थी। मले ही यह विशेष घटना सार्वजनिक डोमेन में आ गई, लेकिन यह किसी भी तरह से एक अलग घटना नहीं थी। पूरे रानीपुर में दोनों समुदायों की महिलाओं को निशाना बनाने की ऐसी कई घटनाएं सामने आईं।

राज्य के राजनीतिक नेतृत्व ने खैनोम की घटनाओं का संज्ञान लिया है। भविष्य में ऐसी घटनाओं से बचने के लिए धर्मेंद्र को एक समग्र योजना तैयार करने का निर्देश दिया गया है।

a) महिलाओं के लिए सुरक्षित वातावरण बनाने के लिए धर्मेंद्र को क्या सिफारिशें करनी चाहिए?

b) वे कौन से कारक हैं जिनके कारण महिलाओं को उत्पीड़न का सामना करना पड़ा, विशेषकर संघर्षों के दौरान? (20 अंक, 250 शब्द)

The above case highlights how women suffer exploitation and are considered secondary sex and weaker gender, especially in times of conflict.

Some of the ethical issues involved:

- ① Violation of right to life & liberty (Article 21)
- ② Inhuman treatment of women - violation Kant's categorical imperative

Recommendations Dharmendra should make to create safe environment for women:

Short-term

- Strict police action (booking FIR) against those involved in Khalnom incident
- Creating a women helpline number for women facing violence to reach out -
- Increase in deployment of female police personnel for confidence building
- Involving local woman grassroot leaders in community policing to keep vigil against crimes targetting woman.

- Long-term**
- Attitudinal change program :
Showing movies like Dangal, Pink, etc. to counter stereotypes about woman as weaker sex.
 - Enhancing women participation in politics - Reservation in state legislatures can be recommended
 - Gender-sensitisation of police & military personnel
 - Organizing women into SHGs to ensure social solidarity & strong voice.

Factors that lead to victimization of women

Political :

- ① Lack of political representation : decisions

about war & peace are taken by men mostly

② Poor enforcement of laws like anti-rape laws (IPC).

Social :

③ Stereotypes about women as 'inferior' and 'holder of family pride', etc.

④ Poverty & illiteracy among women making them vulnerable to war-related disruption.

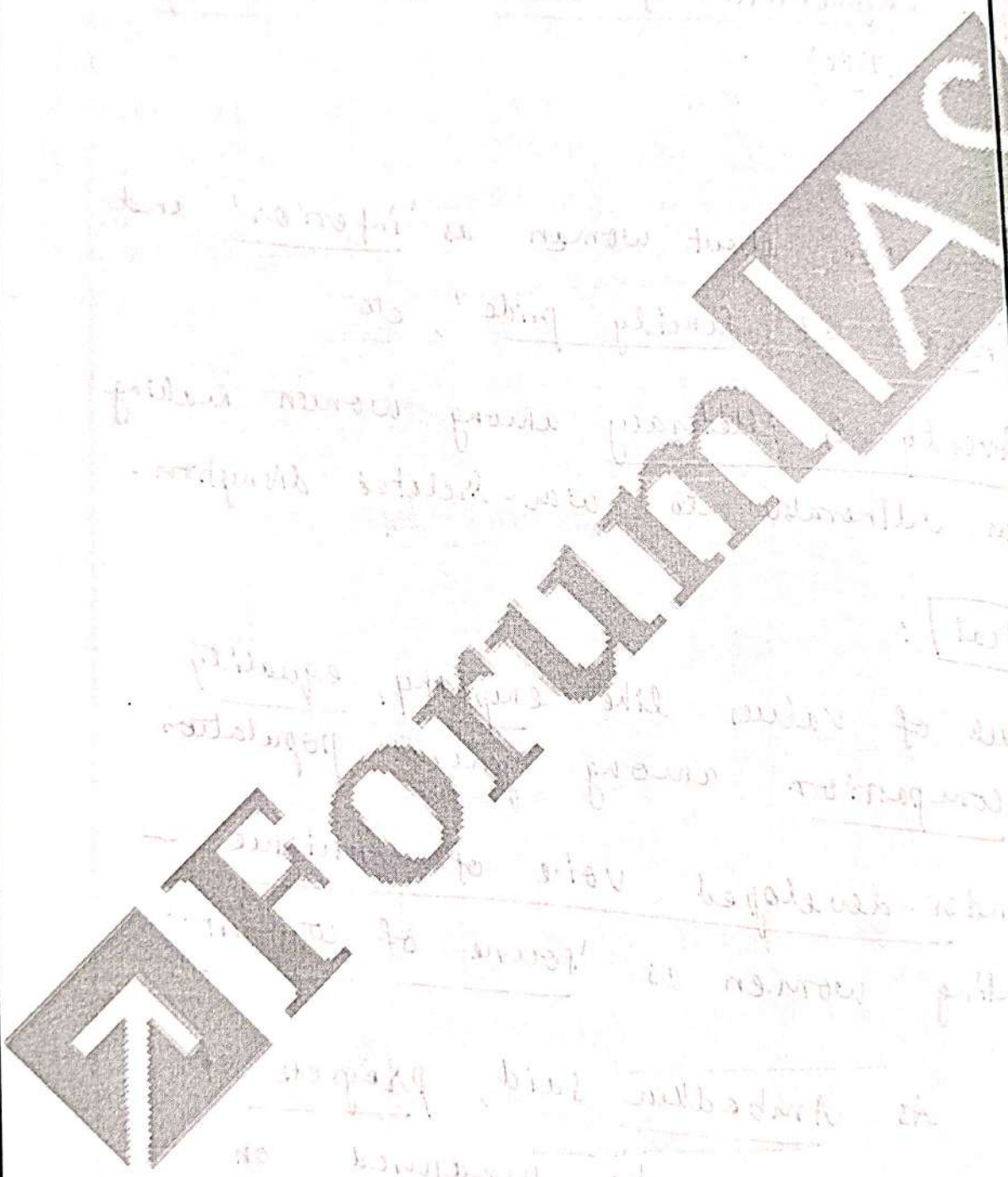
Ethical :

⑤ Lack of values like empathy, equality & compassion among general population

⑥ Under-developed voice of conscience - treating women as 'source of comfort'

As Ambedkar said, progress of a nation should be measured on how much progress woman achieved.

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Q.8) Manoj is a young boy studying in class tenth of Nav Bharti school. Even though Manoj is pursuing science stream, as desired by his parents, he has always been more inclined towards arts. His skills in various performing arts viz. music, dance etc., has always received high praises from his friends, teachers and relatives alike. It was his desire to make a name for himself in this field. However, when Manoj informed his parents about his dream, their reaction though disappointing, did not come as a surprise. His parents who have always desired to see him as an engineer, were vehemently against his wish to pursue performing arts as a career option. His father explained him that by being an engineer he can lead a financially rewarding life, which they themselves could never afford. Further, his father also belittled his dream by saying that music and dance did not constitute an honourable profession. Manoj's father also pointed out to Manoj that Praveen, Manoj's cousin, had settled with a high paying job after completing his engineering degree from a renowned university.

Though Manoj never enjoyed studying mathematics and science, he did not want to go against his parent's wishes. Therefore, after completing his board exams, Manoj was sent to Pota. Over the years the reputation of Pota as the coaching hub for entrance examinations had grown far and wide. The determination of Manoj's parents to make their son an engineer was undeterred despite the high fees of the coaching centres in Pota. Therefore, in order to pay the high fees of the coaching institute, Manoj's parents mortgaged their only asset, the ancestral family land. Manoj tried to convince his father against it, but to no avail.

In order to fulfil his parent's aspiration, Manoj started working hard and giving his best. However, despite his consistent and honest hard work, his performance in mock tests remained sub-par and could neither meet the expectations of the teachers in Pota nor that of his parents at home. In addition, due to the alienation from the environment of school, friends, and family Manoj started remaining depressed. Further, in Pota he did not get anytime for pursuing his hobbies in performing arts. He started keeping to himself and even avoided talking to his parents on phone. Even after two years of gruelling coaching regime, Manoj's condition remained unchanged. The situation came to such a pass that Manoj used to be in a constant fear of failure in the annual engineering Entrance Examination (EEE). He was aware about the high financial stakes that the exam bore for his family. It was under this pressure that Manoj gave the EEE.

Finally, the results were out, and Manoj was unable to make it to any prestigious engineering college. Even though the result was on the expected lines for Manoj, the realisation that he has failed in the examination crushed him mentally. What made the matters worse was the disappointment that Manoj noticed in his parent's voice over the phone. Manoj felt like a criminal in his mind who had squandered the scarce family resources. Unable to bear the pressure, Manoj took a fatal jump off the building of his hostel. He left behind a note apologising to his parents for being unable to fulfil their aspirations.

- What are the qualities lacked by Manoj's parents?
- What qualities in a person can prevent him/her from taking the extreme step of committing suicide?
- What are the various ethical issues with the education system as depicted in the case study?
- (20 marks, 250 words)

मनोज एक युवा लड़का है जो नव भारती स्कूल में दसवीं कक्षा में पढ़ता है। मले ही मनोज अपने माता-पिता इच्छा के अनुसार विज्ञान स्ट्रीम से पढ़ाई कर रहा है, लेकिन उसका रुझान हमेशा कला की ओर अधिक है। संगीत, नृत्य आदि जैसे विभिन्न प्रदर्शन कलाओं में उनके कौशल को हमेशा अपने दोस्तों, शिक्षकों और रिश्तेदारों से समान रूप से उच्च प्रशंसा मिली है। उनकी इच्छा इस क्षेत्र में नाम कमाने की थी। हालाँकि, मनोज ने अपने माता-पिता को अपने सपने के बारे में बताया, तो उनकी प्रतिक्रिया निराशाजनक थी, किन आश्चर्य की बात नहीं थी। उनके माता-पिता, जो हमेशा उन्हें एक इंजीनियर के रूप में देखना चाहते अभिनय कला को करियर विकल्प के रूप में अपनाने की उनकी इच्छा के सख्त खिलाफ थे। उनके पिता ने

उन्हे समझाया कि एक इंजीनियर बनकर वह आर्थिक रूप से पुरस्कृत जीवन जी सकता है, जिसे वे स्वयं कभी नहीं कर सके। इसके अलावा, उनके पिता ने भी यह कहकर उनके सपने को छोटा कर दिया कि संगीत और नृत्य कोई सम्मानजनक पेशा नहीं है। मनोज के पिता ने मनोज को यह भी बताया कि प्रवीण, मनोज का चचेरा भाई, एक प्रसिद्ध विश्वविद्यालय से इंजीनियरिंग की डिग्री पूरी करने के बाद उच्च वेतन वाली नौकरी कर रहा है।

हालाँकि, मनोज को गणित और विज्ञान पढ़ने में कभी मन नहीं लगा, लेकिन वह अपने माता-पिता की इच्छाओं के खिलाफ नहीं जाना चाहता था। इसलिए, बोर्ड परीक्षा पूरी करने के बाद, मनोज को पोटो भेज दिया गया। पिछले कुछ वर्षों में प्रवेश परीक्षाओं के लिए कोचिंग केंद्र के रूप में पोटो की प्रतिष्ठा दूर-दूर तक बढ़ी है। पोटो में कोचिंग सेंटर्स की ऊंची फीस के बावजूद मनोज के माता-पिता का अपने बेटे को इंजीनियर बनाने का दृढ़ संकल्प अडिग था। इसलिए, कोचिंग संस्थान की उच्च फीस का भुगतान करने के लिए, मनोज के माता-पिता ने अपनी एकमात्र संपत्ति, पैतृक पारिवारिक जमीन गिरवी रख दी। मनोज ने अपने पिता को इसके खिलाफ समझाने की कोशिश की, लेकिन कोई फायदा नहीं हुआ।

अपने माता-पिता की आकांक्षा को पूरा करने के लिए, मनोज ने कड़ी मेहनत करना और अपना सर्वश्रेष्ठ देना शुरू कर दिया। हालाँकि, उनकी लगातार और ईमानदार कड़ी मेहनत के बावजूद, मॉक टेस्ट में उनका प्रदर्शन अच्छा नहीं रहा और वह न तो पोटो में शिक्षकों की अपेक्षाओं को पूरा कर सके और न ही घर पर अपने माता-पिता की अपेक्षाओं को पूरा कर सका। इसके अलावा स्कूल, दोस्तों और परिवार के माहौल से अलगाव के कारण भी मनोज उदास रहने लगे। इसके अलावा, पोटो में उन्हें प्रदर्शन कला में अपने शौक पूरे करने के लिए समय नहीं मिला। वह अपने तक ही सीमित रहने लगा और यहां तक कि अपने माता-पिता से फोन पर बात करने से भी कतराने लगा।

दो साल की कठिन कोचिंग व्यवस्था के बाद भी, मनोज की स्थिति अपरिवर्तित रही। स्थिति ऐसी आ गई कि मनोज को वार्षिक इंजीनियरिंग प्रवेश परीक्षा (ईईई) में असफल होने का डर सताता रहता था। वह इस बात से अवगत थे कि परीक्षा उनके परिवार के लिए कितनी बड़ी वित्तीय जोखिम पैदा करने वाली थी। इसी दबाव में मनोज ने ईईई की परीक्षा दी।

अंत में, परिणाम सामने आए और मनोज किसी भी प्रतिष्ठित इंजीनियरिंग कॉलेज में प्रवेश पाने में असमर्थ रहे। मले ही परिणाम मनोज के लिए अपेक्षित था, लेकिन इस एहसास ने कि वह परीक्षा में असफल हो गया है, उसे मानसिक रूप से कुचल दिया। मामले को और भी बदतर बनाने वाली बात वह निराशा थी जो मनोज ने फोन पर अपने माता-पिता की आवाज में देखी। मनोज अपने मन में एक अपराधी की तरह महसूस कर रहा था जिसने परिवार के दुर्लभ संसाधनों को बर्बाद कर दिया था। दबाव सहन करने में असमर्थ, मनोज ने अपने छात्रावास की इमारत से छलांग लगा दी। उन्होंने अपने माता-पिता से उनकी आकांक्षाओं को पूरा करने में असमर्थ होने के लिए माफी मांगते हुए एक नोट छोड़ा।

a) मनोज के माता-पिता में किन गुणों की कमी है?

b) किसी व्यक्ति के कौन से गुण उसे आत्महत्या जैसा चरम कदम उठाने से रोक सकते हैं?

c) केस स्टडी में दर्शाए अनुसार शिक्षा प्रणाली के साथ विभिन्न नैतिक मुद्दे क्या हैं? (20 अंक, 250 शब्द)

The case study sheds light on the serious challenges our competitive education system is posing to mental health of young students.

Q

Qualities lacked
by Manoj's
parents

- Lack of Empathy : to understand that his son's interests lie in arts
- Emotional Intelligence : to understand how much mental struggle Manoj was going through in POTA
- Courage to accept their son's wishes and encourage him on his path without fearing what society would think.
- Responsible parenting - giving children wings to fly rather than imposing on them our wishes.
- Optimism & confidence in their child's ability. They could've avoided disappointed voice.

Qualities required
to prevent
extreme step of
suicide

- Emotional Intelligence : to recognize emotions like anger, despairs & frustration and manage them wisely (meditation/yoga, etc.)
- Understanding about life - that nothing - pain / pleasure - is permanent
- Embracing Nishkam Karma philosophy - action with detachment from outcomes.
- Fortitude - to stand up for one's interests and courageously pursue them without worrying about society
- Gratitude - for all the good things one has in life. (friends, parents, etc.)

Ethical issues
in education
system

- Commodification of education -
viewing it as business, than
a noble profession to impart
knowledge & wisdom to next
generation
- Treating students as means
to some ends - putting
pressure on them to fetch
good ranks for marketing
purposes
- Ignoring Gandhi's Talisman -
impact of our actions on
vulnerable (young minds).
- No focus on holistic,
inter-disciplinary education -
which was the original
idea of education (Gurukulam
model)
- Lack of spiritual dimension
and focus on mental health.

To address the challenges in current model and make education system more inclusive and student-centric, NEP 2020 focuses on character building & 360° report card.

"Education without character is no education at all" - Gandhi

9) Rajendra has been...
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हुए तुरंत राजेंद्र के

Q.9) Rajendra has been appointed as the General Manager of South Eastern Zone of the Indian Railways. After taking charge of his new posting, one of the first major shortcomings that Rajendra found in his jurisdiction was the gross shortage of staff, especially at operational level. Given the sensitive nature and importance of railways, Rajendra immediately apprised his seniors in the ministry about this issue. In his report, Rajendra pointed out that shortages at various positions are leading to an over-stretched workforce, which may become detrimental for the security of the freight and the passengers. However, Rajendra's report fell on deaf ears and no action was taken by Railways in this regard.

As fate would have it, a devastating train accident took place at Salasore, which fell under Rajendra's jurisdiction. Around 300 lives were lost and more than 1000 passengers were injured. The accident sent shock waves across the country and serious questions were being raised on railway safety. Given the seriousness of the incident, immediately an internal fact-finding committee was constituted under Rajendra.

The internal committee completed its enquiry and prima facie found "human error in signaling" as the cause of the accident. The accident, as per the committee, happened when two trains which erroneously, due to faulty signaling, were on the same track; the collision between the two trains derailed some bogies; the derailed bogies collided with yet another train that was running on the parallel track. The fact-finding team also highlighted that Anand, who was in charge of signaling, was working continuously for more than 16 hours, instead of his regular 8 hours shift. The report concluded "lack of adequate staff" as one of the major reasons behind the accident.

The very next day Rajendra was summoned by his superior in the ministry. Rajendra's superior congratulated him on the good and timely work on the report. However, he also asked him to modify the report by removing "lack of adequate staff" as one of the causes of the accident, as it showed Railways in a poor light. His superior further hinted that a lenient approach from Rajendra will bode well for his career. He also promised that Rajendra's cooperation in the matter will have a positive bearing on his request for a study leave. Moreover, the superior also reasoned with Rajendra that a rigid attitude may not bode well for him and he might get ostracized within the rank and file. Further, to make things 'easy' for Rajendra, his superior advised him to report Anand's negligence as the cause of the accident. However, Rajendra is aware that Anand is a very sincere and hard-working employee. He came out of the Chairman's office, dejected and undecided on his next course of action.

- What are the ethical concerns associated with the case study?
- What are the options available with Rajendra?
- If you were at the place of Rajendra, which option would you choose and why?

(20 marks, 250 words)

राजेंद्र को भारतीय रेलवे के दक्षिण पूर्वी क्षेत्र का महाप्रबंधक नियुक्त किया गया है। अपनी नई पोस्टिंग का कार्यभार संभालने के बाद, राजेंद्र को अपने अधिकार क्षेत्र में जो पहली बड़ी कमी दिखी, वह थी कर्मचारियों की भारी कमी, खासकर परिचालन स्तर पर। रेलवे की संवेदनशील प्रकृति और महत्व को देखते हुए, राजेंद्र ने तुरंत मंत्रालय में अपने वरिष्ठों को इस मुद्दे से अवगत कराया। अपनी रिपोर्ट में, राजेंद्र ने बताया कि विभिन्न पदों पर कमी के कारण कार्यबल अत्यधिक बढ़ गया है, जो माल दुलाई और यात्रियों की सुरक्षा के लिए हानिकारक हो सकता है। हालांकि, राजेंद्र की रिपोर्ट को अनसुना कर दिया गया और रेलवे द्वारा इस संबंध में कोई कार्रवाई नहीं की गई।

जैसा कि माध्य को मंजूर था, सालासोर में एक विनाशकारी ट्रेन दुर्घटना हुई, जो राजेंद्र के अधिकार क्षेत्र में आता था। लगभग 300 लोगों की जान चली गई और 1000 से अधिक यात्री घायल हो गए। इस दुर्घटना से पूरे देश में शोक की लहर दौड़ गई और रेलवे सुरक्षा पर गंभीर सवाल उठने लगे। घटना की गंभीरता को देखते हुए तुरंत राजेंद्र के नेतृत्व में एक आंतरिक तथ्यान्वेषी समिति का गठन किया गया।

आंतरिक समिति ने अपनी जांच पूरी की और प्रथम दृष्टया दुर्घटना का कारण 'सिग्नलिंग में मानवीय त्रुटि' पाया। समिति के अनुसार, दुर्घटना तब हुई जब दोषपूर्ण सिग्नलिंग के कारण गलती से दो ट्रेनों एक ही ट्रैक पर आ गयी थीं; दो ट्रेनों के बीच टक्कर से कुछ डिब्बे पटरी से उतर गए; पटरी से उतरे डिब्बे सगानांतर ट्रैक पर चल रही एक अन्य ट्रेन से टकरा गए। तथ्यान्वेषी टीम ने इस बात पर भी प्रकाश डाला कि आनंद, जो सिग्नलिंग का प्रभारी था, अपनी नियमित 8 घंटे की शिफ्ट के बजाय, 16 घंटे से अधिक समय तक लगातार काम कर रहा था। रिपोर्ट में निष्कर्ष निकाला गया कि दुर्घटना के पीछे प्रमुख कारणों में से एक 'पर्याप्त कर्मचारियों की कमी' थी।

अगले ही दिन राजेंद्र को मंत्रालय में उनके वरिष्ठ अधिकारी ने बुलाया। राजेंद्र के वरिष्ठ ने उन्हें रिपोर्ट पर अच्छे और समय पर काम करने के लिए बधाई दी। हालाँकि, उन्होंने दुर्घटना के कारणों में से एक 'पर्याप्त कर्मचारियों की कमी' को हटाकर रिपोर्ट को संशोधित करने के लिए भी कहा, क्योंकि इसमें रेलवे को खराब स्थिति में दिखाया गया था। उनके वरिष्ठ ने आगे संकेत दिया कि राजेंद्र का उदार रुख उनके करियर के लिए अच्छा रहेगा। उन्होंने यह भी वादा किया कि इस मामले में राजेंद्र के सहयोग से अध्ययन अवकाश के उनके अनुरोध पर सकारात्मक प्रभाव पड़ेगा। इसके अलावा, वरिष्ठ ने राजेंद्र को यह भी समझाया कि कठोर स्वैया उसके लिए अच्छा नहीं होगा और उसे रैंक और फ़ाइल के भीतर बहिष्कृत होना पड़ सकता है। इसके अलावा, राजेंद्र के लिए चीजों को 'आसान' बनाने के लिए, उनके वरिष्ठ ने उन्हें दुर्घटना के कारण के रूप में आनंद की लापरवाही की रिपोर्ट करने की सलाह दी। हालाँकि, राजेंद्र जानते हैं कि आनंद एक बहुत ही ईमानदार और मेहनती कर्मचारी हैं। वह निराश होकर और अपने अगले कदम के बारे में अनिर्णीत होकर अध्यक्ष के कार्यालय से बाहर आये।

a) केस स्टडी से जुड़ी नैतिक चिंताएँ क्या हैं?

b) राजेंद्र के पास क्या विकल्प उपलब्ध हैं?

c) यदि आप राजेंद्र के स्थान पर होते, तो आप कौन सा विकल्प चुनते और क्यों? (20 अंक, 250 शब्द)

The above case study shows a situation where lack of proactiveness on part of govt officials to address staff shortages had ultimately resulted in major train accident taking away many lives.

Ethical concerns associated:

① Rajendra's professional integrity requires him to not make changes to report,

but concern for personal well-being requires him to do so.

- ② Justice to hundreds of people who lost lives due to govt's negligence
- ③ Clash in Rajendra's values — loyalty towards seniors (vs) dedication towards Public Service.
- ④ Means vs Ends dilemma : Can he falsely implicate Anand to save Railways from public criticism.
- ⑤ Potential conflict of Interest : Being lenient on report can earn him study leave.
- ⑥ Kant's Categorical Imperative — we have to act in such a way that it can be made a universal principle.

Various options available to Rajendra

Option 1: Modify report as per senior's suggestions and implicate Anand

Option 2: Do not modify anything. Place the Internal committee enquiry as it is before higher authorities.

Option 3: Seek transfer from current posting and ask higher officials to assign the task to someone else.

What action I would take?

I would go with option 2 because,

① Governance works on trust of people. People deserve to know the actual causes behind accident.

② Lying in the report leads to neglect of structural problem of staff shortage. If that

is not fixed, more such train accidents occur.

③ "shelf life of lie is small -" some day or other, truth will come out. Then, my reputation will be at stake.

④ If I deviate from dharma for personal benefits like study leave, I will have to face crisis of conscience.

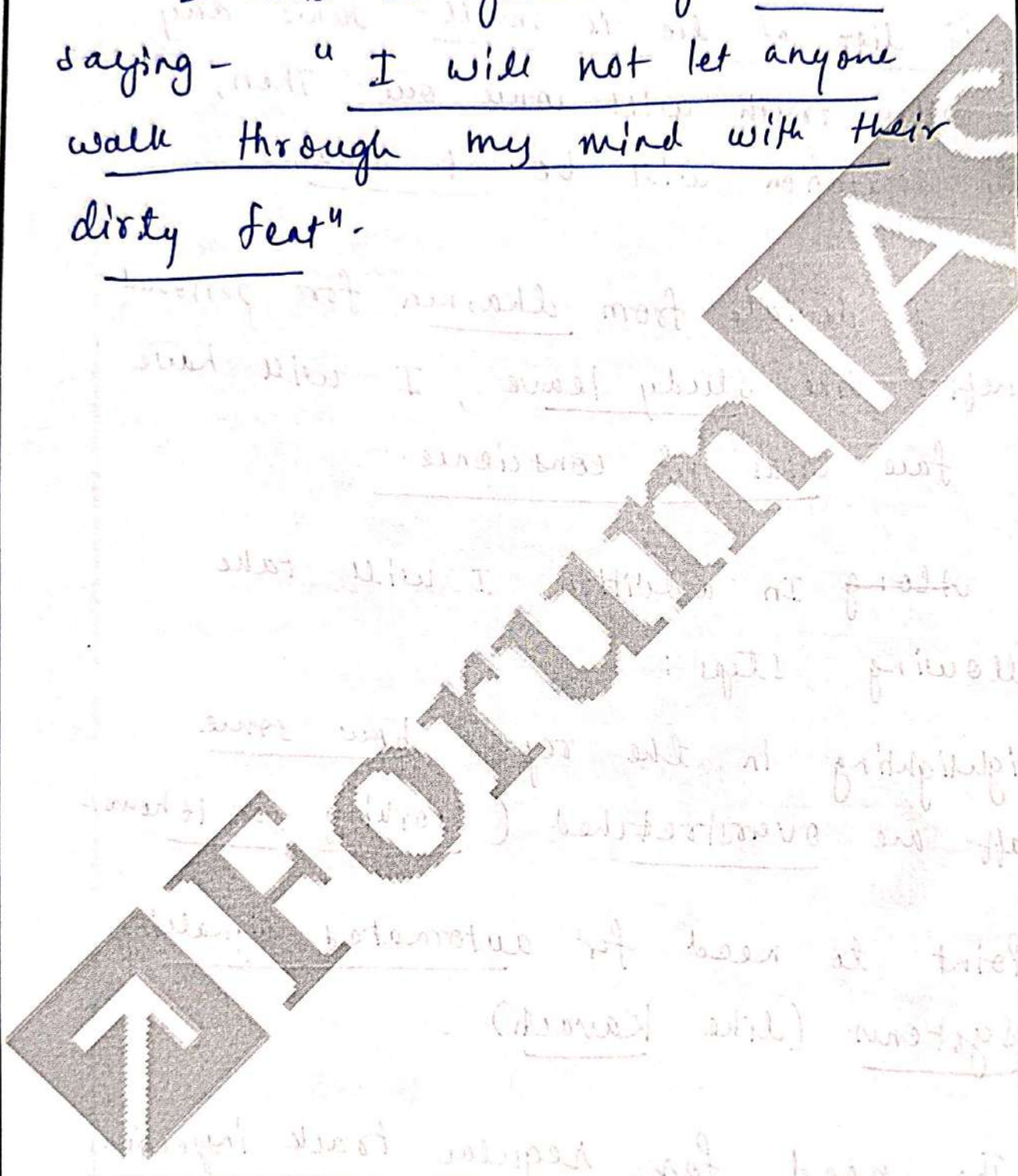
~~Along~~ In addition, I will take following steps:

① Highlighting in the report how some staff are overstretched (working for 16 hours).

② Point to need for automated signalling systems (like Kavarati).

③ The need for regular track inspection to address de-railing.

Q I will be guided by Gandhi's
saying - " I will not let anyone
walk through my mind with their
dirty feet".



Q.10) Grander Neobar Island is one of the world's most important biodiversity hotspots. Covered by thriving rainforest, the Island hosts a vast diversity of flora and fauna, many of which are endemic in nature. The Island is also known for being home to some of the Particularly Vulnerable Tribal Groups (PVTGs). For years, the region has been preserved for its ecological and cultural importance. Besides its environmental richness, the Grander Neobar is also particularly unique for its geo-strategic importance. The position of the Island in the Indian Ocean makes it ideal for gaining strategic leverage over the country's adversaries in the region.

Grander Neobar Development Project (GNDDP) is a security and infrastructure project proposed for the southern tip of the island. The project is important for economic benefits such as logistics, commerce, industry, and coastal tourism. GNDDP includes an international container transshipment terminal, a greenfield international airport, township development, and a gas- and solar-based power plant together occupying over a large area in the island.

Though touted as vital for country's economic growth and strategic presence in the region, some NGOs have been protesting against the project for its high environmental cost. The NGOs claim that the project would require cutting down of more than 900,000 trees of the rainforest biome, which are a prime source of carbon sequestration. Further, the loss of tree cover will not only affect the flora and fauna on the island, but it will also lead to increased runoff and sediment deposits in the ocean, impacting the coral reefs in the area. Also, the influx of outside population is expected to impose a significant ecological pressure on the island and its surroundings. The PVTGs residing in the Island for centuries may lose their traditional rights over land, and may also face undue interference in their culture and practices. As per some experts, as PVTGs are secluded from mainland since time immemorial, a sudden contact with outside population may pose grave health risks in forms of various infections. It is also being highlighted that the project is in contradiction to the government's vision to promote a sustainable world and a climate friendly lifestyle.

However, the supporters of the project firmly believe that the project is essential, given its strategic importance for the country. The supporters of the project reason that since other countries also host several military bases in the region, India cannot afford to remain absent from this strategic backyard. Further, as per the advocates of the project, presence of a robust security infrastructure can check the oft-occurring incidents of piracy, cementing the country's role as the net security provider in the region. Moreover, the proponents of the development project argue that Grander Neobar is located close to one of the busiest choke points in the global trade route, and neglecting its development may run counter to country's trade and security interests. Also, as per a government think tank's report, the proposed port will allow Grander Neobar to participate in the regional and global maritime economy by becoming a major player in cargo transshipment and a delay in the same may have the effect of losing the competitive advantage.

- a) What are the key ethical concerns present in the above case study?
- b) According to you between the twin objectives of development and conservation what should be given more priority and why?

(20 marks, 250 words)

ग्रैंडर नियोबार द्वीप दुनिया के सबसे महत्वपूर्ण जैव विविधता वाले हॉटस्पॉट में से एक है। समृद्ध वर्षावन से आच्छादित, यह द्वीप वनस्पतियों और जीवों की एक विशाल विविधता का घर है, जिनमें से कई की प्रकृति स्थानिक हैं। यह द्वीप कुछ विशेष रूप से कमजोर जनजातीय समूहों (पीवीटीजी) का घर होने के लिए भी जाना जाता है। वर्षों से, इस क्षेत्र को इसके पारिस्थितिक और सांस्कृतिक महत्व के लिए संरक्षित किया गया है। अपनी पर्यावरणीय समृद्धि के अलावा, ग्रैंडर नियोबार अपने भू-रणनीतिक महत्व के लिए भी विशेष रूप से अद्वितीय है। हिंद महासागर में द्वीप की स्थिति इसे क्षेत्र में देश के विरोधियों पर रणनीतिक लाभ उठाने के लिए आदर्श बनाती है।

ग्रैंडर नियोबार डेवलपमेंट प्रोजेक्ट (जीएनडीपी) द्वीप के दक्षिणी सिरे के लिए प्रस्तावित एक सुरक्षा और बुनियादी ढांचा परियोजना है। यह परियोजना रसद, वाणिज्य, उद्योग और तटीय पर्यटन जैसे आर्थिक लाभों के लिए महत्वपूर्ण है।

जीएनडीपी में एक अंतरराष्ट्रीय कंटेनर ट्रांसशिपमेंट टर्मिनल, एक ग्रीनफील्ड अंतरराष्ट्रीय हवाई अड्डा, टाउनशिप विकास और एक गैस और सौर-आधारित बिजली संयंत्र शामिल हैं, जो द्वीप के एक बड़े क्षेत्र पर स्थित है। हालांकि इसे देश की आर्थिक वृद्धि और क्षेत्र में रणनीतिक उपस्थिति के लिए महत्वपूर्ण माना जा रहा है, लेकिन कुछ गैर सरकारी संगठन इसकी उच्च पर्यावरणीय लागत के कारण इस परियोजना का विरोध कर रहे हैं। गैर सरकारी संगठनों का दावा है कि इस परियोजना के लिए वर्षावन नागोम के 900,000 से अधिक पेड़ों को काटने की आवश्यकता होगी, जो कार्बन पृथक्करण का एक प्रमुख स्रोत हैं। इसके अलावा, वृक्षों के आवरण के नष्ट होने से न केवल द्वीप पर वनस्पतियों और जीवों पर असर पड़ेगा, बल्कि इससे समुद्र में अपवाह और तलछट के जमाव में भी वृद्धि होगी, जिससे क्षेत्र में प्रवाल भित्तियाँ प्रभावित होंगी। साथ ही, बाहरी आबादी के आगमन से द्वीप और उसके आसपास महत्वपूर्ण पारिस्थितिक दबाव पड़ने की आशंका है। सदियों से द्वीप में रहने वाले पीवीटीजी भूमि पर अपने पारंपरिक अधिकार खो सकते हैं, और उन्हें अपनी संस्कृति और प्रथाओं में अनुचित हस्तक्षेप का भी सामना करना पड़ सकता है। कुछ विशेषज्ञों के अनुसार, चूंकि पीवीटीजी प्राचीन काल से ही मुख्य भूमि से विलग निवास करते हैं, बाहरी आबादी के साथ अचानक संपर्क विभिन्न संक्रमणों के रूप में गंभीर स्वास्थ्य जोखिम पैदा कर सकता है। इस बात पर भी प्रकाश डाला जा रहा है कि यह परियोजना एक स्थायी विश्व और जलवायु अनुकूल जीवन शैली को बढ़ावा देने के सरकार के दृष्टिकोण के विपरीत है। हालांकि, परियोजना के समर्थकों का भरोसा है कि देश के लिए इसके रणनीतिक महत्व को देखते हुए यह परियोजना आवश्यक है। परियोजना के समर्थकों का तर्क है कि चूंकि अन्य देश भी इस क्षेत्र में कई सैन्य अड्डों की मेजबानी करते हैं, इसलिए भारत इस रणनीतिक क्षेत्र में अनुपस्थित रहने का जोखिम नहीं उठा सकता है। इसके अलावा, परियोजना के समर्थकों के अनुसार, एक मजबूत सुरक्षा बुनियादी ढांचे की उपस्थिति से समुद्री घुसपैठ की बार-बार होने वाली घटनाओं पर अंकुश लगाया जा सकता है, जिससे क्षेत्र में सकल सुरक्षा प्रदाता के रूप में देश की भूमिका मजबूत हो सकती है। इसके अलावा, विकास परियोजना के समर्थकों का तर्क है कि ग्रैंडर नियोजन वैश्विक व्यापार मार्ग में सबसे व्यस्त चोक पॉइंट्स में से एक के करीब स्थित है और इसके विकास की उपेक्षा करना देश के व्यापार और सुरक्षा हितों के विपरीत हो सकता है। इसके अलावा, एक सरकारी थिंक टैंक की रिपोर्ट के अनुसार, प्रस्तावित बंदरगाह ग्रैंडर नियोजन को कार्गो ट्रांसशिपमेंट में एक प्रमुख खिलाड़ी बनकर क्षेत्रीय और वैश्विक समुद्री अर्थव्यवस्था में भाग लेने की अनुमति देगा और इसमें देरी से प्रतिस्पर्धात्मक अवसर खोने का असर हो सकता है।

a) उपरोक्त मामले के अध्ययन में मौजूद प्रमुख नैतिक चिंताएँ क्या हैं?

b) आपके अनुसार विकास और संरक्षण के दोहरे उद्देश्यों में से किसे अधिक प्राथमिकता दी जानी चाहिए और क्यों? (20 अंक, 250 शब्द)

The case study highlights the multi-dimensional impact of development projects on ecology, culture and security. It raises question of development (vs) conservation debate.

Ethical
concerns

- Ensuring economic growth & protecting national security (vs) need for environmental sustainability.
- Gandhi's Talisman: Impact of project on humble PVTs.
- Balancing right to economic development with clean environment
- Should geo-strategic concerns be given priority or ecological concerns?
- Potential threat to Common good - pristine evergreen forests of Nesban
- Utilitarian ethics - greatest happiness of greatest number (vs) Gandhi's maxim - we should not compromise means for ends.

Which should be given priority -
development or conservation?

Development

- ① It ensures economic growth
- ② People can be lifted out of poverty
- ③ More tax revenue can lead to investment in health & education
- ④ An economically developed nation can better defend itself from foreign threats

Conservation

- ① Development cannot be only for humans - we must account for plants, animals, ecosystems, etc.
- ② If development has to be sustainable in long run, it has to be environment-sensitive
- ③ Already world is witnessing consequences of GDP-centric approach (Heatwaves, floods, forest fires, etc.)

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In my view, we must balance development with conservation, using means like

- ① Environment Impact Assessment
- ② Incorporating Precautionary principle in project designing
- ③ Investing in disaster resilience.

However, if it is not possible, to balance both, we must inevitably prioritise conservation.

"There is no plan B, because there is no planet B" - Kofi Annan.

The first part of the question is about the
 concept of 'Public Goods'. Public goods are those
 which are non-rival and non-excludable. In other
 words, one person's consumption of a public good
 does not reduce the amount available for others
 and it is difficult to exclude anyone from
 consuming it. Examples of public goods include
 national defense, street lighting, and clean air.
 The second part of the question asks about the
 provision of public goods. This is a classic
 problem in economics because private markets
 often fail to provide public goods in socially
 optimal quantities. This is because individuals
 can free-ride on the contributions of others.
 To solve this problem, governments often
 step in to provide public goods. They can
 do this through direct provision, such as
 building parks or providing national defense,
 or through indirect provision, such as
 imposing taxes to fund public goods.

Q.11) Mr. Gopal Mahto is the sitting Chief Minister of one of the most populous states in India. He is a young and dynamic leader, popular not just in his state but across the country. Many political analysts opine that he has the potential to become Prime Minister of India in future. One day, the CM was taking a review meeting of law-and-order situation in the state, with senior officials in the state capital. Suddenly he felt a light pain in his abdomen. The CM had been feeling such bouts of pain since a long time, but like always he neglected it this time too, and continued with the meeting. However, in the next few weeks, the intensity of pain increased and the CM was forced to see a doctor. After initial examination, the doctor gave some medicines and prescribed few tests. After few days, the report came and it showed that the CM is suffering from 'Liver Cirrhosis.' It was in the advanced stage and posed a threat to the life of Mr. Mahto. The doctor told that the only option was the liver transplant without any further delay.

In apprehension that it may create chaos among the general public, particularly the supporters of the CM and his party, it was decided to not make the news public. Only very few senior functionaries at the centre and state along with medical staff were aware of the situation. Meanwhile, the Health Minister of the State directed the State's Health Secretary to take necessary actions, coordinate with medical staff and arrange for liver transplant for the CM. The next day, the Health Secretary called the State Director General (DG), Health, who is the competent authority, dealing with the matters related to organ transplantation in the state. The DG, Renuka was informed of the situation and directed to make immediate arrangement for liver transplant. However, Renuka told the Secretary that there is a laid down Standard Operating Procedures (SOPs) regarding organ transplantation. She informed him that there is already a patient named Sunil at first position in the waiting list, who also requires urgent liver transplant. The health secretary is also informed that Sunil is left with a very short time window for a successful transplantation. Sunil is 35 years old, a father of two, and the sole bread winner of the family of six that also includes his wife and aging parents. Sunil's family is of limited means and often found it rather difficult to cater even for their needs. Also, various medical costs associated with Sunil's conditions have further worsened the financial condition of the family.

Renuka further informs the secretary, as per SOP, the CM would be at the second position in the waiting list. As a matter of chance, Renuka receives a phone call from one of her subordinates. She informs Renuka that a liver has been donated by family of an old person, who died his natural death. After relevant tests, it was found that the available liver is fit for Sunil. Incidentally, the liver also fits the medical profile of the CM. Renuka immediately intimates the secretary about this development.

Even though all the facts with regard to the SOP are explicitly clear, the secretary still tries to persuade Renuka for bending the rule in favor of Mr. Gopal Mahto. He explains that if anything untoward happens to the CM, it may lead to chaos and instability in the State. It may also require fresh elections which will be a drain on state exchequer and a drag on the governance process. He also hinted that if Renuka 'bent' the rule, this will be favorable for her career growth in the future. Further, to ease Renuka's conscience, the health secretary assured her that her actions are in larger interest of the state as well as the country. He also reasoned that if Sunil fails to receive a healthy liver in time, he will personally ensure that Sunil's family is well taken care of, and an eligible member of his family is accorded with a government job.

Meanwhile, the time is running out for both Sunil and the CM.

- What are the ethical concerns associated with the above case study?
- What are the options available with Renuka? Analyse the merits and demerits of the options?
- If you were at the place of Renuka, which option would you choose and why?

(20 marks, 250 words)

श्री गोपाल महतो भारत के सबसे अधिक आबादी वाले राज्यों में से एक के वर्तमान मुख्यमंत्री हैं। वह एक युवा और ऊर्जस्वी नेता हैं, जो न केवल अपने राज्य में बल्कि पूरे देश में लोकप्रिय हैं। कई राजनीतिक विश्लेषकों का मानना है कि उनमें भविष्य में भारत के प्रधानमंत्री बनने की क्षमता है। एक दिन, सीएम राज्य की राजधानी में वरिष्ठ अधिकारियों के साथ राज्य में कानून-व्यवस्था की स्थिति की समीक्षा बैठक ले रहे थे। अचानक उसके पेट में हल्का दर्द महसूस हुआ। सीएम को इस तरह का दर्द काफी समय से महसूस हो रहा था, लेकिन हमेशा की तरह उन्होंने इस बार भी इसे नजरअंदाज कर दिया और बैठक जारी रखी। हालांकि, अगले कुछ हफ्तों में दर्द की तीव्रता बढ़ गई और सीएम को डॉक्टर को दिखाने के लिए मजबूर होना पड़ा। शुरुआती जांच के बाद डॉक्टर ने कुछ दवाएं दीं और कुछ टेस्ट लिखे। कुछ दिनों के बाद, रिपोर्ट आई और पता चला कि सीएम 'लिवर सिरोसिस' से पीड़ित हैं। यह अंतिम चरण में था और श्री महतो के जीवन के लिए खतरा था। डॉक्टर ने बताया कि बिना किसी देरी के लिवर ट्रांसप्लांट ही एकमात्र विकल्प था।

इस आशंका में कि इससे आम जनता, विशेषकर सीएम और उनकी पार्टी के समर्थकों के बीच अराजकता पैदा हो सकती है, इस खबर को सार्वजनिक नहीं करने का निर्णय लिया गया। चिकित्सा कर्मचारियों के साथ-साथ केंद्र और राज्य के बहुत कम वरिष्ठ पदाधिकारी ही स्थिति से अवगत थे। इस बीच, राज्य के स्वास्थ्य मंत्री ने राज्य के स्वास्थ्य सचिव को आवश्यक कार्रवाई करने, चिकित्सा कर्मचारियों के साथ समन्वय करने और सीएम के लिए लिवर प्रत्यारोपण की व्यवस्था करने का निर्देश दिया।

अगले दिन, स्वास्थ्य सचिव ने राज्य के स्वास्थ्य महानिदेशक (डीजी) को बुलाया, जो राज्य में अंग प्रत्यारोपण से संबंधित मामलों से निपटने के लिए सक्षम प्राधिकारी हैं। डीजी, रेणुका को स्थिति से अवगत कराया गया और लिवर प्रत्यारोपण की तत्काल व्यवस्था करने का निर्देश दिया गया। हालांकि, रेणुका ने सचिव को बताया कि अंग प्रत्यारोपण के संबंध में एक निर्धारित मानक संचालन प्रक्रिया (एसओपी) है। उसने उन्हें बताया कि प्रतीक्षा सूची में पहले स्थान पर पहले से ही सुनील नाम का एक मरीज है, जिसे तत्काल लिवर प्रत्यारोपण की भी आवश्यकता है। स्वास्थ्य सचिव को यह भी बताया गया है कि सुनील के पास सफल प्रत्यारोपण के लिए बहुत कम समय बचा है। सुनील 35 साल के हैं, दो बच्चों के पिता हैं और छह लोगों के परिवार में अकेले कमाने वाले हैं, जिसमें उनकी पत्नी और बूढ़े माता-पिता भी शामिल हैं।

रेणुका ने सचिव को आगे बताया, एसओपी के अनुसार, सीएम प्रतीक्षा सूची में दूसरे स्थान पर होंगे। संयोग से, रेणुका को उसके एक अधीनस्थ का फोन आता है। वह रेणुका को बताती है कि एक बूढ़े व्यक्ति के परिवार ने उसका लिवर दान किया है, जिसकी प्राकृतिक मृत्यु हुई है। प्रासंगिक परीक्षणों के बाद, यह पाया गया कि उपलब्ध लिवर सुनील के लिए उपयुक्त है। संयोग से, लिवर भी सीएम के मेडिकल प्रोफाइल में फिट बैठता है। रेणुका ने तुरंत सचिव को इस घटनाक्रम के बारे में सूचित किया।

मले ही एसओपी के संबंध में सभी तथ्य स्पष्ट हैं, फिर भी सचिव श्री गोपाल महतो के पक्ष में नियम को मोड़ने के लिए रेणुका को मनाने की कोशिश करते हैं। वह बताते हैं कि अगर सीएम के साथ कुछ भी अनहोनी होती है तो इससे राज्य में अराजकता और अस्थिरता पैदा हो सकती है। इसके लिए नए चुनावों की भी आवश्यकता हो सकती है जो राज्य के खजाने पर बोझ होगा और शासन प्रक्रिया पर बोझ पड़ेगा। उन्होंने यह भी संकेत दिया कि यदि रेणुका ने नियम को तोड़ दिया, तो यह भविष्य में उनके करियर के विकास के लिए अनुकूल होगा। इसके अलावा, रेणुका की अंतरात्मा को शांत करने के लिए, स्वास्थ्य सचिव ने उन्हें आश्वासन दिया कि उनके कार्य राज्य के साथ-साथ देश के व्यापक हित में हैं। उन्होंने यह भी तर्क दिया कि यदि सुनील को समय पर स्वस्थ लिवर नहीं मिल पाता है, तो वह व्यक्तिगत रूप से यह सुनिश्चित करेंगे कि सुनील के परिवार की अच्छी तरह से देखभाल की जाए और उनके परिवार के एक योग्य सदस्य को सरकारी नौकरी दी जाए। इस बीच, सुनील और सीएम दोनों के लिए समय समाप्त हो रहा है।

- उपरोक्त मामले के अध्ययन से जुड़ी नैतिक चिंताएँ क्या हैं?
- रेणुका के पास क्या विकल्प उपलब्ध हैं? विकल्पों के गुण और दोषों का विश्लेषण कीजिए?
- यदि आप रेणुका के स्थान पर होते, तो आप कौन सा विकल्प चुनते और क्यों? (20 अंक, 250 शब्द)

The scenario puts Renuka in a tough dilemma - should she prioritise life of CM or a common man?

Ethical concerns involved:

- ① Objectivity and rule of law (vs)
bending rules to favour CM (lawyer
interest of society)
- ② Justice to Sunil and family - waiting
time long for liver.
- ③ Kant's Categorical Imperative - act as if
it can be made universal law.
- ④ Confucius Golden Mean says - do unto others
what you want others do unto you.
↳ what if tomorrow it is Renuka's family
in Sunil's situation?
- ⑤ State's duty to uphold right to
life (Article 21) of CM & Sunil.

Various options available to Renuka

Option 1 : Do not deviate from SOP and arrange liver for sunil

Men's

De men's

- 1) Upholds equality before law (Article 14)
- 2) Objective process upheld

- 1) CM may lose life
- 2) Potential instability and chaos in state
- 3) Career Setback

Option 2 : Deviate from SOP and prioritize CM and leave sunil for himself

Men's

De-men's

- 1) CM will be saved
- 2) Renuka's career progression

- 1) Injustice to Sunil
- 2) Shows unethical governance

option 3: Give priority to CM, but look for alternatives to Sunil

Merits

- 1) CM may be operated on time
- 2) Can avoid chaos that comes with CM death

De-merits

- 1) Sunil may not find another liver on time.
- 2) Ad-hocism in govt sets wrong precedent.

Which option will I choose?

I would go with option 3 →

Action

→ I will give priority to CM in arranging liver

Reason

CM represents will of people of state.

If anything happens to him - political instability, people's anguish & re-election create lot of issues in state.

→ I will work with other state Health DAs to arrange for a liver to Sunil.

Given the sensitivity of case, it can be treated as exceptional case.

State & central machinery can be alerted with CRI's help to secure another liver for Sunil.

This way, I can discharge my duty in ethical manner balancing all stakeholder interests.

Q.12) M who is On the known ic food How religi relig that I rant will noth resta rest that es H er. but att gar a) b) yo

Q.12) Mr X is travelling by road with his family to attend a marriage ceremony. His grandfather, who is the head of the family is also travelling with him. On the way to their destination, all of them stop at a road side restaurant for lunch. This is a well-known restaurant owned by one of the friends of Mr X. The place is known for its tasty and hygienic food.

However, the grandfather notices a picture on the wall of the restaurant and enquires about the religion of the restaurant owner. Mr X's friend belongs to a religion different from the grandfather's religion. The grandfather has a negative attitude towards the religion of Mr X's friend and he insists that he will not eat in that restaurant. He demands that the entire family should leave the restaurant immediately as they are travelling for a happy occasion and eating at this particular restaurant will pollute them. Mr X tries to calm down his grandfather and explain to him that religion has nothing to do with purity or pollution. He also reasons that several travel magazines have rated the restaurant highly, especially for its superior hygiene standards. Also, he points out that there is no restaurant in the way for the next 100 Km and it will be difficult for all to make do without food for that long. However, his arguments fall on deaf ears, and which is more his grandfather admonishes him for bringing the family to the restaurant despite being aware about the religion of the owner. Mr X's friend feels insulted and discriminated against due to his religion. Mr X's father is upset but refuses to say anything out of respect for the grandfather. Entire family is embarrassed by the attitude of the grandfather and they are getting ready to leave the restaurant. Mr X is confused regarding how he should act in this situation.

- a) What are the various ethical issues in the above case study?
b) Imagine yourself in the place of Mr X. Evaluate the different courses of actions available with you. What is the most suitable course of action?

(20 marks, 250 words)

मिस्टर X एक विवाह समारोह में भाग लेने के लिए अपने परिवार के साथ सड़क मार्ग से यात्रा कर रहे हैं। उनके दादा, जो परिवार के मुखिया हैं, भी उनके साथ यात्रा कर रहे हैं।

अपने गंतव्य के रास्ते में, वे सभी दोपहर के भोजन के लिए सड़क किनारे एक रेस्तरां में रुकते हैं। यह मिस्टर X के दोस्तों में से एक के स्वामित्व वाला एक प्रसिद्ध रेस्तरां है। यह स्थान अपने स्वादिष्ट और स्वच्छ भोजन के लिए जाना जाता है।

हालाँकि, दादाजी ने रेस्तरां की दीवार पर एक तस्वीर देखी और रेस्तरां के मालिक के धर्म के बारे में पूछताछ की। मिस्टर X का दोस्त दादा के धर्म से अलग धर्म का है। वह मांग करता है कि पूरे परिवार को तुरंत रेस्तरां छोड़ देना चाहिए क्योंकि वे एक खुशी के अवसर के लिए यात्रा कर रहे हैं और इस विशेष रेस्तरां में खाने से वे अपवित्र हो जाएंगे। मिस्टर X अपने दादाजी को शांत करने की कोशिश करते हैं और उन्हें समझाते हैं कि धर्म का पवित्रता या अपवित्रता से कोई लेना-देना नहीं है। उनका यह भी कारण है कि कई यात्रा पत्रिकाओं ने रेस्तरां को उच्च दर्जा दिया है, खासकर इसके बेहतर स्वच्छता मानकों के लिए। साथ ही, वह बताते हैं कि अगले 100 किलोमीटर तक रास्ते में कोई रेस्तरां नहीं है और इतने लंबे समय तक भोजन के बिना गुजारा करना सभी के लिए मुश्किल होगा। हालाँकि, उनकी दलीलें अस्वीकार हो जाती हैं, और इसके अलावा उनके दादाजी उन्हें मालिक के धर्म के बारे में जानकारी होने के बावजूद परिवार को रेस्तरां में लाने के लिए डांटते हैं। मिस्टर X का दोस्त अपने धर्म के कारण अपमानित और भेदभाव महसूस करता है। मिस्टर X के पिता परेशान हैं लेकिन दादाजी के सम्मान में कुछ भी कहने से इनकार करते हैं। दादा के रवैये से पूरा परिवार शर्मिदा है और वे रेस्टोरेंट छोड़ने की तैयारी कर रहे हैं। मिस्टर X इस बात को लेकर असमंजस में हैं कि उन्हें इस स्थिति में कैसे कार्य करना चाहिए।

- a) उपरोक्त मामले के अध्ययन में विभिन्न नैतिक मुद्दे क्या हैं?
b) मिस्टर X के स्थान पर खुद की कल्पना कीजिए। आपके पास उपलब्ध कार्यों के विभिन्न पाठ्यक्रमों का मूल्यांकन कीजिए। कार्रवाई का सबसे उपयुक्त तरीका क्या है?

(20 अंक, 250 शब्द)

Despite Preamble calling for fraternity among all citizens, we still notice religious hatred & communalism. The case study throws light on religious intolerance.

Ethical issues

- Prejudice against other religion in Mr. X's grandfather
- Lack of spirit of brotherhood and empathy in Mr. X's grandfather.
- Dilemma for Mr. X : respect grandfather (vs) argue with him for religious equality
- Elders who are supposed to correct children are themselves perpetuating unethical stereotypes.

Various options available to Mr. X

Option 1: Obey grandfather's command and go to other restaurant

Merits

- ① Grandfather doesn't get hurt
- ② Family relationships are protected

De-merits

- ① Continuence of religious prejudice in grandfather
- ② Crisis of conscience for Mr. X

Option 2: Disregard grandfather and rest of the family may continue to dine

Merits

- ① Shows value of moral courage & integrity
- ② No crisis of conscience

De-merits

- ① Grandfather may be upset - may impact mental health

Option 3: Persuade grandfather to change

Men's

- ① Possibility of Internal Reform
- ② No one is hurt

De-men's

- ① Grandfather may be reluctant.
- ② Not sure if desired results follow.

Most suitable option

In my view option 3, because -

- ① If we agree to grandfather's demand and go way, we will be complicit in perpetuating an unhealthy prejudice.
- ② My appealing to reason of grandfather, there is possibility of change.
- ③ Persuasion has turned hardest people like Ashoka into gentle souls. It may

Work here too.

For this, I will take following steps:

- ① Tell my grandfather how nice my friends from that religion are.
- ② Tell him that god is one (Ram, Rahim, Rehman) and this notion of pusity & pollution is man-made for narrow sectarian interests.

As Gandhi said, religion without morality is sn4.

Feedback

(For OFFICE use only)

#	Ⓒ	Ⓐ
AWIS		
CD & VA		
S & F		
P & R		

Please put tick marks in the above table.

Here G is Good, A Average and P is Poor.

TOTAL MARKS	
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