

TEST CODE 6 1 4 3 0 1

FIAS - MGP 2023 - GS PAPER 4 FLT #4

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

GENERAL STUDIES / सामान्य अध्ययन

Name Of Candidate परीक्षार्थी का नाम	R. Jaya Shukha Reddy		
Roll No./अनुक्रमांक		Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	Online	Date/दिनांक	August 14, 2023

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
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Total/कुल अंक	250	

INSTRUCTION / अनुदेश

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
- There are TWELVE questions printed in ENGLISH & HINDI, all questions are compulsory.
उत्तर पुस्तिका में अंग्रेजी/हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।
- The number of marks carried by a question/part is indicated against it.
प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
- Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।

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Evaluator's Discretion/मूल्यांकन कर्ता का विवेक :	Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
	2:30 pm	5:30 pm

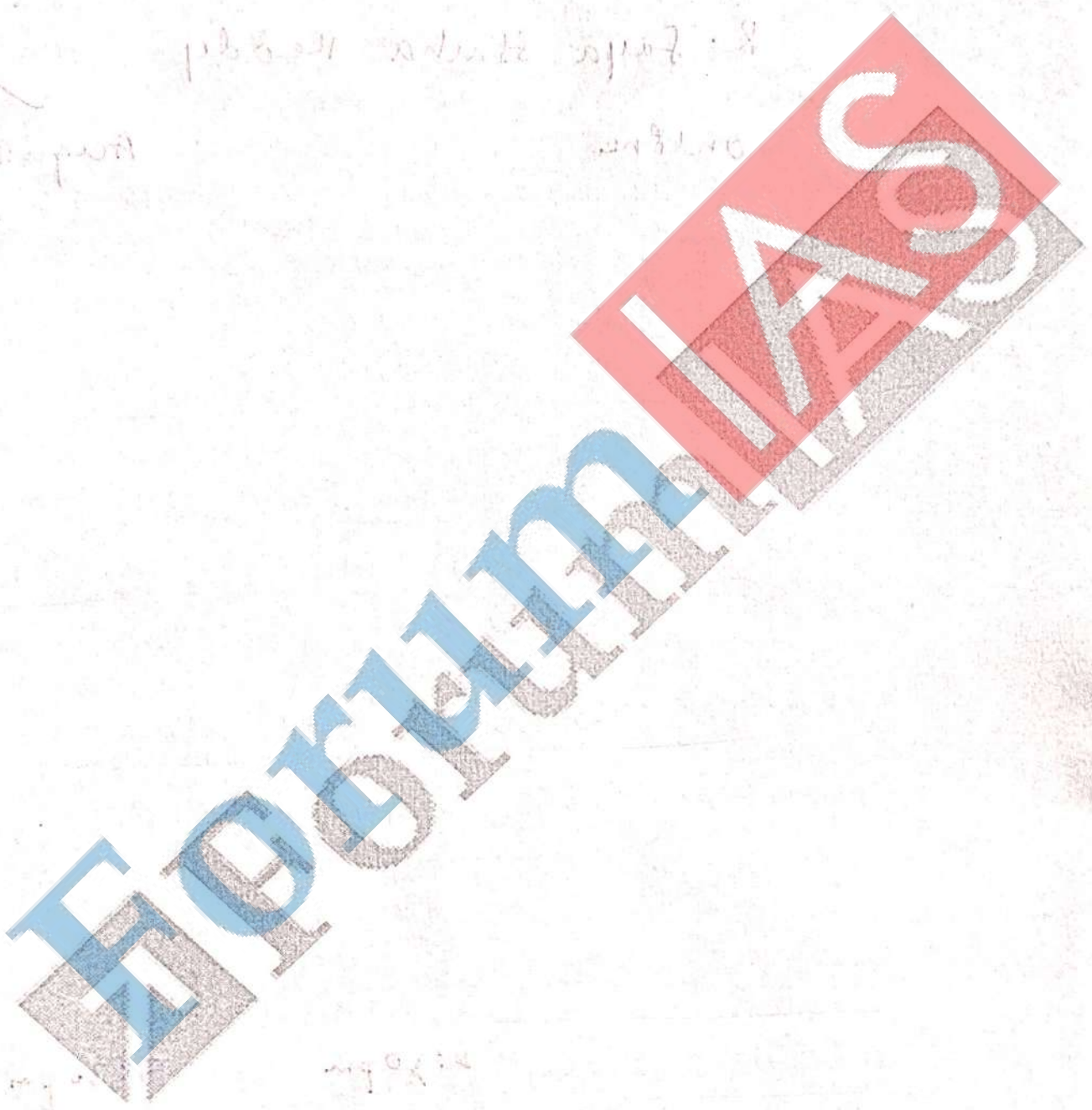
Total Marks/कुल अंक :	Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input type="checkbox"/>	Offline/ऑफलाइन <input type="checkbox"/>
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*Examiner's Discretion is the marks awarded at the discretion of the examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy. मूल्यांकन कर्ता का विवेक अंक, आपकी लिखावट, प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आंकड़ों या समग्र रूप किसी अन्य विषय वस्तु, जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्हीं तक सीमित नहीं) पर दिए गए अंक हैं।	ECN CODE/ ईसीएन कोड :	EG/ईजी : ① ② ③ ④ ⑤	Evaluation Date/ मूल्यांकन तिथि :
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Note: You can discuss your evaluated copy with the Mentor. Raise a ticket from your portal to schedule a mentor call or visit the offline centre to meet mentor (all 7 days, Timings - 11 AM to 6 PM). Further if you are unsatisfied with the evaluation, you can seek re-evaluation of the copy.

EXAMINER'S REMARKS



CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

1. **AWIS = Answered What is Asked.** This means whether you have addressed the core demand of the question or not. Addressing the core demand of a question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjectivity of the examiner.
2. **CD & VA = Content Density & Value Addition.** Examiner will evaluate the quality and quantity of your content in the answer. In the same word limit or space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of (but not all!) suggestions, ideas, quotes, flowcharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
3. **S & F = Structure & Flow =** Whether you have structured your answer properly or not. Whether the answer has been broken into parts and sub-parts and each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
4. **P & R =** How your answer performs on the criteria of presentation, ease of read, clarity and apparent effort in writing the answer. This affects subjective components of assessment.

Section - A

Q.1) a) The influence of ethical principles on shaping socially responsible behavior is widely acknowledged. How do ethical values facilitate individuals in cultivating a proactive and constructive attitude towards fulfilling their social responsibilities? Can the subjective nature of ethical principles lead to divergent attitudes regarding social responsibility?

(10 marks, 150 words)

सामाजिक रूप से जिम्मेदार व्यवहार को आकार देने पर नैतिक सिद्धांतों के प्रभाव को व्यापक रूप से स्वीकार किया जाता है। नैतिक मूल्य व्यक्तियों को उनकी सामाजिक जिम्मेदारियों को पूरा करने के प्रति सक्रिय और रचनात्मक दृष्टिकोण विकसित करने में कैसे सुविधा प्रदान करते हैं? क्या नैतिक सिद्धांतों की व्यक्तिपरक प्रकृति सामाजिक जिम्मेदारी के संबंध में भिन्न दृष्टिकोण उत्पन्न कर सकती है?

(10 अंक, 150 शब्द)

Ethical values act as guiding principles leading us to right behaviours. They play key role in shaping our attitudes towards social responsibilities.

How can ethical values shape our attitude toward fulfilling social responsibilities?

① Values like patriotism will compel us to pay tax on time, exercise franchise responsibly, etc.

② Empathy and compassion make us more concerned towards elderly, poor, orphaned, etc.

Ex: Visiting orphan homes and gifting books

③ Integrity and honesty will empower us

to fight against evils like corruption

↳ Jan Lokpal movement by Anna Hazare

④ Commitment to environmental sustainability
will prevent us from irresponsible waste disposal.

Subjective nature of ethics can lead to
divergent attitudes

① In some tribal societies, child marriages are
ethical. In such societies, fight against child
marriage may see limited success.

② Attitude towards animal rights

↳ Jallikattu enjoys social legitimacy which
makes people indifferent to animal rights.

Hence, we cannot rely on ethics
alone. Ethics along with Laws are
needed to ensure people cultivate
positive attitude towards social responsibility

b) Write short notes on
(i) Moral education
(ii) Emotions
(iii) Ethical values
(iv) Moral development
(v) Ethical leadership

निम्नलिखित

(i) नैतिक शिक्षा
(ii) भावना
(iii) नीतिमूल्य
(iv) नैतिक विकास
(v) नीतिमूल्य

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b) Write short notes on the following:

(10 marks, 150 words)

- (i) Moral equilibrium
- (ii) Emotional strength
- (iii) Ethical pluralism
- (iv) Moral courage
- (v) Ethical fading

निम्नलिखित पर संक्षिप्त नोट्स लिखें :

(10 अंक, 150 शब्द)

- (i) नैतिक साम्य
- (ii) भावनात्मक प्रबलता
- (iii) नीतिपरक बहुलवाद
- (iv) नैतिक साहस
- (v) नीतिपरक क्षीणनता

Moral equilibrium means finding the right balance between conflicting moral values. For instance, a whistleblower has to find balance between truth and loyalty towards organization. Finding moral equilibrium requires sound knowledge on various ethical approaches - Utilitarianism, de-ontology, virtue ethics, etc.

Emotional strength is the mental resilience to endure adversity and remain committed to right path. Daniel Coleman says 80% of success depends on Emotional strength than IQ. PV Sindhu in her Olympic final (2021) displayed remarkable emotional

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Strength when she lost penultimate set.

Ethical pluralism means that there can be more than one version of right. For instance, some catholic societies view abortion unethical, but in India, it is legal. It comes close to 'Anekantvada' (more than one truth) of Jainism.

Moral courage is the capacity to not compromise on values despite threat of consequences. Ashok Khemka IAS, despite being transferred for 50+ times hasn't compromised on integrity.

Ethical fading refers to deviation from ethical values in pursuit of material gains. For instance, earning money from cybercrimes shows compromise of means.

Q.2) a) Through their ac moral compass of the ne education in preparing th

अपने कार्यों, पारस्परिक व्यवह होती है। इस परिप्रेक्ष्य में, युव क्षा के महत्व पर चर्चा कीजिए

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Q.2) a) Through their actions, interactions, and teachings, schools have the power to mold the moral compass of the next generation. In this perspective, discuss the significance of value-based education in preparing the youth to address the contemporary challenges of society.

(10 marks, 150 words)

अपने कार्यों, पारस्परिक व्यवहार और शिक्षाओं के माध्यम से, स्कूलों में अगली पीढ़ी के नैतिक ढांचे को ढालने की शक्ति होती है। इस परिप्रेक्ष्य में, युवाओं को समाज की समकालीन चुनौतियों से निपटने के लिए तैयार करने में मूल्य-आधारित शिक्षा के महत्व पर चर्चा कीजिए।

(10 अंक, 150 शब्द)

The role of a teacher (school) in shaping moral compass of students can be understood from how Chanakya transformed Chandragupta Maurya - an ordinary man - into virtuous king.

Significance of value-based education in preparing youth to address contemporary social challenges:

① Inhibiting Constitutional values like tolerance and fraternity can address communalism, regionalism etc.

② Teaching children to respect woman can contribute to ending patriarchy and sexual harassment (NCRB 2021 → over 1 lakh crimes against woman)

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③ Inculcating environmental values like conservation, sustainability is of paramount importance to counter climate change.

④ Teaching respect for hard work, discipline, etc. is ~~the~~ can address rise of hedonistic tendencies in society.

⑤ Inculcating harmony & spirit of brotherhood among youth is key to counter hyper-nationalism, xenophobia & crimes against refugees.

Recognizing paramount importance of ethically empowered society, NEP 2020 also stressed on value-based education through moral stories like Panchatantra.

b) What do you weaknesses in ma
स्थिति नैतिकता' शब्द
विश्लेषण कीजिए।

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②

b) What do you understand by the term 'situation ethics'? Critically analyze its strengths and weaknesses in making moral judgements. (10 marks, 150 words)

'स्थिति नैतिकता' शब्द से आप क्या समझते हैं? नैतिक निर्णय लेने में इसकी शक्तियों और कमजोरियों का आलोचनात्मक विश्लेषण कीजिए। (10 अंक, 150 शब्द)

Contrary to universal ethics, situation ethics refer to those ethical values which vary as per time, place and circumstances.

For instance, polygamy may be ethical/unethical depending on country & religion.

Strengths in making moral judgements :

① They allow for flexibility in choosing ethical values which can help in resolving ethical dilemmas.

Ex) A police officer who is to ensure equality before law can prohibit women's entry into certain temples if social ethics are against it.

② They help in accommodating diversity and ensuring inclusive society.

▶ Absence of UCC in India → different communities can apply different ethics in personal laws.

Weaken in making moral judgements

① Slippery slope: selective application of ethics may lead to moral corruption

▶ Nazi Germany exterminated Jews considering it ethical

② It may add to mental confusion and crisis of conscience

▶ Which value to chose — gender equality (or) religious freedom?

Hence, to as much extent as possible, ethical values like integrity, equality, honesty, etc. have to be universal.

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Q.3) a) Maintaining traditional bonds and familial relationships in an increasingly globalized world requires personal relationships to be governed by ethical principles. Discuss.

(10 marks, 150 words)

तेजी से बढ़ती वैश्विक दुनिया में पारंपरिक बंधनों और पारिवारिक रिश्तों को बनाए रखने के लिए व्यक्तिगत रिश्तों को नैतिक सिद्धांतों द्वारा नियंत्रित करने की आवश्यकता है। चर्चा कीजिए।

(10 अंक, 150 शब्द)

Globalization, while bringing world closer, is pulling families apart. In search of better education and employment opportunities, joint families are disintegrating into nuclear families.

In such a scenario, maintaining traditional relationships require ethical principles. For instance, value of respect towards elders is essential to ensure that children are regularly in touch with parents & grandparents.

Strong love towards our culture and reverence towards festivals ensure that all joint families meet especially

on auspicious days.

Further, in light of rising materialism, to prevent family relationships from becoming transactional, values of love, sacrifice & care are needed.

In addition, globalization promoted awareness on gender equality. This requires families promoting modern ethical values like equality over patriarchy to ensure girls enjoy autonomy and agency in family.

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b) "Why should a man be moral? Because it strengthens his will." – Swami Vivekanand. In this perspective, discuss the significance of morality for bringing efficiency and effectiveness in public administration. Do you think moral rigidity can be a hindrance in good governance?

(10 marks, 150 words)

"मनुष्य को नैतिक क्यों होना चाहिए? क्योंकि यह उसकी इच्छाशक्ति को मजबूत करता है।" – स्वामी विवेकानन्द। इस परिप्रेक्ष्य में, लोक प्रशासन में दक्षता और प्रभावशीलता लाने के लिए नैतिकता के महत्व पर चर्चा कीजिए। क्या आपको लगता है कि नैतिक कठोरता सुशासन में बाधा बन सकती है?

(10 अंक, 150 शब्द)

With the above quote, Swami Vivekananda stresses on the importance of morality in instilling strong determination and sense of vision & purpose in life. This assumes importance for public administration too.

Significance of morality in bringing efficiency & effectiveness

① Integrity and Probity act as check against corruption, which leads to ineffective utilisation of public funds.

(Ex) Rajiv Gandhi – only 15 paise is reaching common man for every ₹ 1 spent).

Transparency & objectivity avoids nepotism

↳ favoritism ensuring fairness in tendering

↳ Most competitive bidder gets contract

③ Political neutrality ensures that transfers

↳ promotions solely based on merit than patronage

Moral rigidity - hinderance in good governance?

No

At some times

① Integrity is non-negotiable

① Blind adherence to objectivity may lead to injustice

② No organization can sustain without embracing ethics (2nd ARE)

(Ex) Denial of PDS for Aadhar error

② It may lead to policy paralysis - renegotiate NPA (or) follow impartiality?

Hence, to avoid moral ambiguity, a comprehensive 3-tier ethical framework is needed (2nd ARE).

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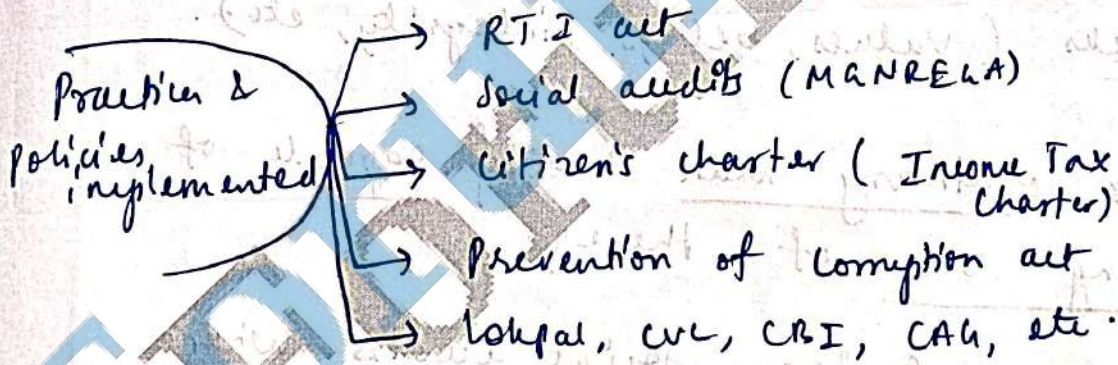


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Q.4) a) Various practices and policies are implemented to uphold transparency, fairness, and accountability within administrative systems, encompassing both advantageous and disadvantageous aspects for the stakeholders involved and the overall administrative framework. Explore the ethical considerations that arise from the design and implementation of these administrative practices aiming to foster effective governance. (10 marks, 150 words)

प्रशासनिक प्रणालियों के भीतर पारदर्शिता, निष्पक्षता और उत्तरदायित्व को बनाए रखने के लिए विभिन्न प्रथाओं और नीतियों को लागू किया जाता है, जिसमें शामिल हितधारकों और समय प्रशासनिक ढांचे के लिए लाभप्रद और नुकसानदेह दोनों पहलुओं को शामिल किया जाता है। प्रभावी शासन को बढ़ावा देने के उद्देश्य से इन प्रशासनिक प्रथाओं के निर्माण और कार्यान्वयन से उत्पन्न होने वाले नैतिक विचारों का अन्वेषण कीजिए। (10 अंक, 150 शब्द)

Transparency is the currency of democracy, said Woodrow Wilson. Transparency, Accountability & fairness are essential value of good governance, as acknowledged by World Bank too.



Ethical considerations that arise:

① Possibility of misuse:

↳ Frivolous RTI applications to settle personal scores

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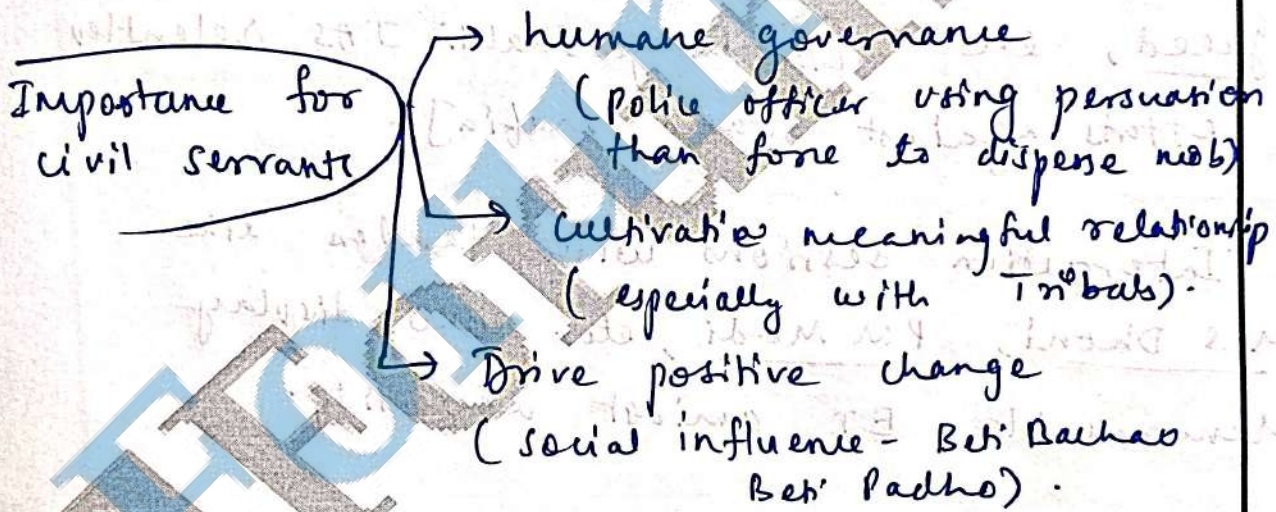
- ② It may lead to risk-averse attitude
 ↳ Reluctance to revise Tender prices
 for fear of CAG (Happened in 2G spectrum case)
- ③ Excessive fear of accountability may
 result in policy paralysis & bureaucratic red-tapism.
- ④ Should we be focusing more on
external check mechanisms (or) internal checks
 (values, beliefs, integrity, etc.).
- ⑤ As ordinary man really capable of making use of these
 ↳ Cases of Bogus social audits where
men of contractors participate

Thus, need is to balance transparency, accountability, and the need to give bureaucrats freedom for innovation & out of the box thinking.

b) Civil servants who embody emotional intelligence exhibit a profound understanding of the human aspect of governance, enabling them to cultivate meaningful relationships, foster cooperation, and drive positive change. Examine ways in which Emotional Intelligence can be inculcated in civil servants. (10 marks, 150 words)

सिविल सेवक जो भावनात्मक बुद्धिमत्ता का प्रतीक हैं, शासन के मानवीय पहलू की गहन समझ प्रदर्शित करते हैं, जिससे वे सार्थक रिश्ते विकसित करने, सहयोग को बढ़ावा देने और सकारात्मक बदलाव लाने में सक्षम होते हैं। उन तरीकों की परीक्षण कीजिए जिनसे सिविल सेवकों में भावनात्मक बुद्धिमत्ता विकसित की जा सकती है। (10 अंक, 150 शब्द)

Emotional Intelligence (EI) is the ability to observe and manage our emotions so that "our emotions work for us, instead of against us". It's also called "Stitha Pragnyatha".



Ways to inculcate in civil servants

- ① Spending time with common man → so that they become more empathetic (Ex) Bharat Darshan.

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- ② Stress management techniques like Yoga and mindfulness.
- ③ Training them in effective communication skills so that they communicate their emotions effectively
- ④ Teaching Nishkam karma philosophy - to tide over adverse emotions like fear, greed, etc. [Durga Shakti IAS relentless efforts against sand mafia].
- ⑤ Interaction sessions with leaders like M.S Dhoni, PM Modi, etc. who display remarkable EI amidst adversity.

"I will not let my emotions dominate me. I will observe them and dominate them"

- Oscar Wilde

2.5) a) The cha
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समावेशी व्यावसायिक
पर्यावरण, सामाजिक
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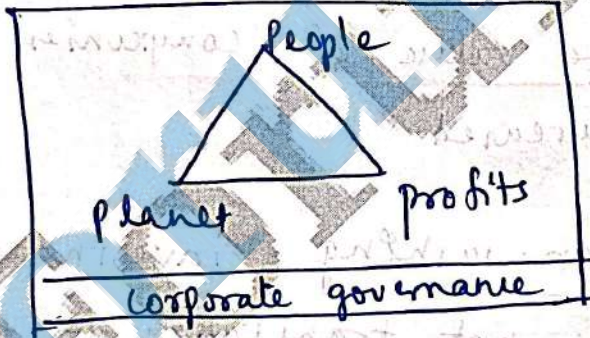
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Q.5) a) The challenges posed by the corporate sector's impact on climate, environmental sustainability, and living conditions has highlighted the need for responsible and inclusive business practices. In this direction, the contemporary discourse on corporate governance is emphasizing the interconnectedness of environmental, social, and governance (ESG) factors. Evaluate the ESG framework in equipping the corporate world with the capabilities to fulfill its social roles and responsibilities. (10 marks, 150 words)

जलवायु, पर्यावरणीय स्थिरता और रहने की स्थिति पर कॉर्पोरेट क्षेत्र के प्रभाव से उत्पन्न चुनौतियों ने जिम्मेदार और समावेशी व्यावसायिक प्रथाओं की आवश्यकता पर प्रकाश डाला है। इस दिशा में, कॉर्पोरेट प्रशासन पर समकालीन चर्चा पर्यावरण, सामाजिक और शासन (ईएसजी) कारकों के अंतर्संबंध पर जोर दे रही है। कॉर्पोरेट जगत को अपनी सामाजिक भूमिकाओं और जिम्मेदारियों को पूरा करने की क्षमताओं से लैस करने में ईएसजी ढांचे का मूल्यांकन कीजिए। (10 अंक, 150 शब्द)

Gandhi considered corporates as 'trustees of poor'. In light of their growing contribution to climate change, trusteeship requires corporates taking into account environmental & social responsibility



ESG framework in India

- CSR policy allows spending on environmental sustainability
- SEBI allowed green bonds
- Mandatory emission control norms.

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Success of ESG framework :

- ① Increased adoption of green business practices
 Ex) Reusing of waste water in Thermal plants
- ② Increased investments in environmental conservation
 Ex) ITC e-choupal :- promoting organic agriculture
- ③ Raised consumer awareness on responsible buying
 Ex) Brand value of companies like Manna Earth increased

Challenges

→ Greenwashing : investments not translating to outcomes

→ CSR spending is concentrated in few states (10 states - 80% spending : MCA 2011)

Ethical capitalism requires balancing social, environmental & shareholders interests.

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b) Uniform Civil Code such as marriage, divorces. In the context when attempting to should the law be inf

समान नागरिक संहिता (लेने जैसे व्यक्तिगत मामल चर्चा के संदर्भ में, विभिन्न उत्पन्न होने वाली चुनौति

obligation govern

Challenges

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b) Uniform Civil Code (UCC) aims to create a common set of laws governing personal matters, such as marriage, divorce, inheritance, and adoption, irrespective of individuals' religious affiliations. In the context of the ongoing discourse on UCC in India, examine the challenges that arise when attempting to reconcile legal principles with diverse moral considerations. To what extent should the law be influenced by moral/religious principles? (10 marks, 150 words)

समान नागरिक संहिता (यूसीसी) का उद्देश्य व्यक्तियों की धार्मिक संबद्धताओं के बावजूद, विवाह, तलाक, विरासत और गोद लेने जैसे व्यक्तिगत मामलों को नियंत्रित करने वाले कानूनों का एक सामान्य सेट बनाना है। भारत में यूसीसी पर चल रही चर्चा के संदर्भ में, विभिन्न नैतिक विचारों के साथ कानूनी सिद्धांतों के बीच सामंजस्य स्थापित करने का प्रयास करते समय उत्पन्न होने वाली चुनौतियों का परीक्षण कीजिए। कानून किस हद तक नैतिक/धार्मिक सिद्धांतों से प्रभावित होना चाहिए? (10 अंक, 150 शब्द)

Article 44 of the Constitution puts obligation on enforcing common law to govern personal laws.

Challenges that arise :

① Whose morality should prevail?
Ex) Hindus → monogamy, muslims → polygamy

② Can a law that goes against social morality be enforced?
Ex) still in many tribal societies, child marriage continues

③ How do we balance competing values?
Ex) Right to religious freedom (vs) Right to gender equality

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④ To what extent is parliament inclusive to legislate on personal laws taking into account all stakeholder views?

↳ Under-representation of Christians, Jews & Muslims.

To what extent law be influenced by moral/religious principles?

① So long constitutional values aren't compromised -
↳ Supreme court in Nartej Singh case (2018) -
Constitutional morality prevails over religious morality

② If such principles do not violate human rights

③ If such principles are common across all religions.

As Law Commission recommended, codifying personal laws should precede the introduction of new

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Q.6) What does each निम्नलिखित में से प्रत्येक

a) "When I do good coln.

"जब मैं अच्छा करता हूँ लिंकन

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Q.6) What does each of the following quotation mean to you?

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या अर्थ है?

a) "When I do good, I feel good; when I do bad, I feel bad, and that is my religion" - Abraham Lincoln. (10 marks, 150 words)

"जब मैं अच्छा करता हूँ, तो मुझे अच्छा लगता है; जब मैं बुरा करता हूँ, तो मुझे बुरा लगता है। यही मेरा धर्म है" - अब्राहम लिंकन (10 अंक, 150 शब्द)

As a man of remarkable integrity, with above quote, Abraham Lincoln emphasizes on right conduct. According to him, we cannot feel good by doing bad, because it leads to 'crisis of conscience'.

At the individual level, acts of humanity like helping blind people cross road, indulging in social service, etc. fills our heart with immense happiness.

On contrary, when we steal or lie to friends or parents, it leads to inner dissonance.

Even Gandhi ji said that,

above all courts of law, there is highest court - court of conscience. An individual who is corrupt may escape investigative agencies, but the act of corruption makes him live in constant fear and feeling of guilty.

However, if an individual's moral compass is misaligned, he may not feel bad despite indulging in bad act. A case in point is Hitler who exterminated millions of Jews.

Hence, we must first cultivate strong moral values and develop courage to adhere to them always.

b) "Real ch

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b) "Real change, enduring change, happens one step at a time." – Ruth Bader Ginsburg.

(10 marks, 150 words)

वास्तविक परिवर्तन, स्थायी परिवर्तन, एक समय में, एक कदम होता है।" – रूथ बेडर गिन्सबर्ग

(10 अंक, 150 शब्द)

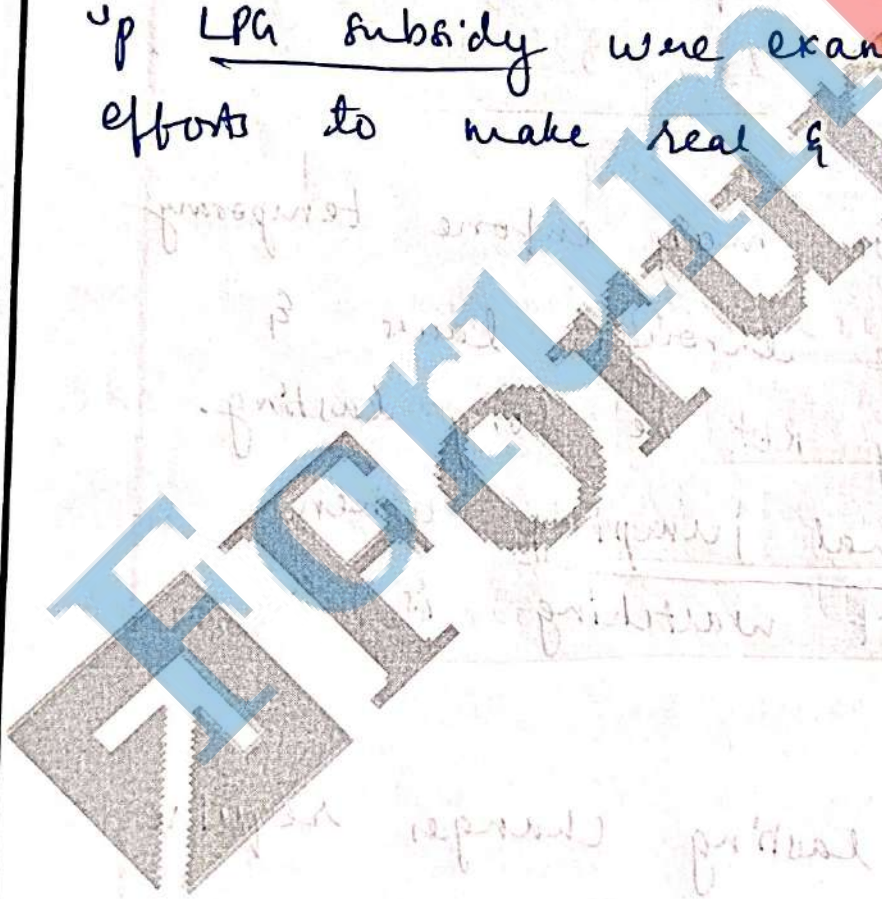
In my view, Ruth Bader Ginsburg emphasizes on how long lasting change requires time. This is evident in case of Indian society. Two centuries of struggle was required to end sati.

While we may enforce temporary behavioral change through laws & coercion, it may not be long lasting. For instance, signal jumping when traffic police isn't watching is a common sight.

Long lasting changes require targetting values & beliefs. Through reason and persuasion, one can

be influenced from within.

The Beti Janmotsav initiative under Beti Bachao Beti Padhao is a case in point. Similarly, Swachh Bharat Mission and Give It Up campaign to nudge rich to give up LPG subsidy were examples of efforts to make real & enduring change



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c) "Happiness is that state of consciousness which proceeds from the achievement of one's values"
- Ayn Rand. (10 marks, 150 words)

"खुशी चेतना की वह अवस्था है जो किसी के मूल्यों की उपलब्धि से अधिक है" - एयन रैंड।

(10 अंक, 150 शब्द)

With this saying Ayn Rand stresses on 'true happiness' as a state of mind when one lives fully in harmony with one's values.

This is in contrast to the view that happiness comes from money and power. External material pursuits will only increase our greed and can never keep us happy permanently.

True happiness is happiness of soul as even remarked by Socrates. It requires cultivating empathy, compassion, integrity & kindness. The

Very act of honesty is enough to fill our heart with pride. This is what kept many civil servants like T.N Seshan and leaders like Gandhi, Lal Bahadur Shastri, etc. going. For instance, when a train accident took place, Shastri took moral responsibility for it and resigned. He was not greedy for power.

We must teach our children the meaning of true happiness to make them ethical individuals who never deviate from dharma.

Q.7) Jiya is a first Vidhi, a village home, she has lived her readily agreed her travel plans her uncle. Later marriage function ing arrangements their meals sit curious. On e were not allow though he did advised him some people belonged to and even wo like they we wear turban Jiya talked t gion and it Next day, v at once re other stud was perple for the lik Though Ji psyche. A tant viola hind over The thin cycle of country

Fee (For OFF) a) Discu der. b) Why

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Section - B

Q.7) Jiya is a first-year student studying political science in a metropolitan city. Jiya belongs to Viddhi, a village located in the state of Satya Pradesh. Even though Jiya is very fond of her ancestral home, she has limited knowledge about the socio-cultural aspects of the region.

One day, while talking to her father, Jiya expresses her desire to visit her ancestral place. Her father readily agrees, and advises Jiya to inform her paternal uncle, Suresh, who lives in Viddhi, about her travel plans. On the destined day, Jiya arrives at her village to a grand welcome organised by her uncle. Later in the day, Suresh informs Jiya that in the evening they were all to attend a marriage function in the village. At the function, while having dinner, Jiya noticed that a separate seating arrangement was being made for some people. Unlike others, these people were waiting for their meals sitting on the floor, at a substantial distance from the main dining area. This made Jiya curious. On enquiring, Alakh, a 15-year-old boy, told Jiya that the members of his communities were not allowed to sit on chairs in any public occasion in the village. Alakh also told Jiya that even though he did not like the idea of sitting down in front of his friends, his mother and father, both advised him to follow the norm. Jiya asked him as to why different treatment was meted out to some people despite belonging to the same place. Alakh informed Jiya that even though they all belonged to Viddhi, members of his communities lived in separate habitations, had separate wells; and even worshiped in separate places. He also told her that various prohibitions were put on them like they were not supposed to ride a horse as part of their wedding procession, not allowed to wear turbans, which was a common head gear for others etc. Upon returning from the function, Jiya talked to her uncle about the matter. Suresh told Jiya that it is an accepted practice in the region and it is not wise to question the age-old traditions.

Next day, while going to the market with her aunt, Jiya passes by the local government school. She at once recognized Alakh in the school uniform. To her surprise, instead of studying inside with other students, he, along with some other students, was sweeping the school corridor. While Jiya was perplexed, her aunt passed it off as a routine affair and told her that it was not out of ordinary for the likes of Alakh to do such jobs.

Though Jiya left for her home in a few days, the incidents in Viddhi left an indelible mark on her psyche. As a political science student, Jiya realised that such practices and traditions were a blatant violation of an individual's rights. However, what she did not understand was the reasons behind overt acceptance of such practices by the society.

The things witnessed by Jiya at Viddhi are not isolated incidents, but a part of larger systematic cycle of exclusion, and marginalisation. Such incidents are commonplace in many parts of the country even today.

a) Discuss the role of various stakeholders in checking such biases and building an egalitarian order.

b) Why do such discriminatory practices continue in the society? (20 marks, 250 words)

जिया एक महानगरीय शहर में राजनीति विज्ञान की पढ़ाई कर रही प्रथम वर्ष की छात्रा है। जिया सत्य प्रदेश राज्य में स्थित एक गाँव विधि से ताल्लुक रखती हैं। भले ही जिया को अपने पैतृक घर से बहुत प्यार है, लेकिन उन्हें इस क्षेत्र के सामाजिक-सांस्कृतिक पहलुओं के बारे में सीमित जानकारी है।

एक दिन, जिया अपने पिता से बात करते हुए अपने पैतृक स्थान पर जाने की इच्छा व्यक्त करती है। उसके पिता तुरंत सहमत हो जाते हैं, और जिया को सलाह देते हैं कि वह अपने मामा, सुरेश, जो विधि में रहते हैं, को अपनी यात्रा योजनाओं के बारे में सूचित करें। नियत दिन पर, जिया अपने चाचा द्वारा आयोजित एक भव्य स्वागत के लिए अपने गाँव पहुंचती है। बाद में दिन में, सुरेश ने जिया को सूचित किया कि शाम को वे सभी गाँव में एक विवाह समारोह में शामिल होने वाले थे। समारोह में डिनर करते वक्त जिया ने देखा कि कुछ लोगों के लिए अलग से बैठने की व्यवस्था की जा रही थी। दूसरों के विपरीत, ये लोग मुख्य भोजन क्षेत्र से काफी दूरी पर, फर्श पर बैठकर अपने भोजन का इंतजार कर रहे थे। इससे जिया

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को उत्सुकता हुई। पूछताछ करने पर, 15 वर्षीय लड़का अलख ने जिया को बताया कि उसके समुदाय के सदस्यों को गाँव में किसी भी सार्वजनिक अवसर पर कुर्शियों पर बैठने की अनुमति नहीं है। अलख ने जिया को यह भी बताया कि भले ही उसे अपने दोस्तों को उसके माता-पिता के सामने बैठने का विचार परांद नहीं था, लेकिन उसके माता-पिता ने उसे आदर्श का पालन करने की सलाह दी। जिया ने उनसे पूछा कि एक ही जगह के होने के बावजूद कुछ लोगों के साथ अलग-अलग व्यवहार क्यों किया जाता है। अलख ने जिया को सूचित किया कि भले ही वे सभी विधि के थे लेकिन उसके समुदाय के सदस्य अलग बस्तियों में रहते हैं; अलग कुएँ हैं; और अलग पूजा पूजा स्थल भी हैं। उन्होंने उसे यह भी बताया कि उन पर कई तरह की पाबंदियाँ लगाई गई हैं, जैसे कि उन्हें अपनी शादी की बारात में घुड़सवारी नहीं कर सकते, पगड़ी पहनने की इजाजत नहीं है, जो अन्य लोगों के लिए यह एक आम पहनावा था आदि। समारोह से लौटने पर, जिया इस मामले में उसके चाचा से बात की। सुरेश ने जिया से कहा कि यह क्षेत्र में एक स्वीकृत प्रथा है और सदियों पुरानी परंपराओं पर सवाल उठाना बुद्धिमानी नहीं है।

अगले दिन, अपनी मौसी के साथ बाजार जाते समय जिया स्थानीय सरकारी स्कूल के पास से गुजरती है। उसने स्कूल यूनिफॉर्म में अलख को तुरंत पहचान लिया। उसे आश्चर्य हुआ, जब वह अन्य छात्रों के साथ अंदर पढ़ने के बजाय, कुछ अन्य छात्रों के साथ, स्कूल के गलियारे में झाड़ू लगा रहा था। जबकि जिया हैरान थी, उसकी चाची ने इसे एक नियमित प्रथा बताया और उससे कहा कि अलख जैसे लोगों के लिए ऐसी नौकरी करना सामान्य प्रथा से अलग नहीं है। हालाँकि जिया कुछ ही दिनों में अपने घर चली गई, लेकिन विधि की घटनाओं ने उसके मानस पटल पर अमिट छाप छोड़ी। एक राजनीति विज्ञान की छात्रा के रूप में, जिया को एहसास हुआ कि ऐसी प्रथाएँ और परंपराएँ किसी व्यक्ति के अधिकारों का घोर उल्लंघन थीं। हालाँकि, वह यह नहीं समझ पाई कि समाज द्वारा ऐसी प्रथाओं को खुलेआम स्वीकार किए जाने के पीछे क्या कारण हैं।

विधि में जिया ने जो कुछ देखा, वह अलग-अलग घटनाएँ नहीं हैं, बल्कि बहिष्कार और हाशिए पर जाने के बड़े व्यवस्थित चक्र का हिस्सा हैं। देश के कई हिस्सों में आज भी ऐसी घटनाएँ आम हैं।

a) ऐसे पूर्वाग्रहों को रोकने और समतावादी व्यवस्था के निर्माण में विभिन्न हितधारकों की भूमिका पर चर्चा कीजिए।

b) समाज में ऐसी भेदभावपूर्ण प्रथाएँ क्यों जारी हैं?

(20 अंक, 250 शब्द)

The case study throws light on a pressing structural challenge of our society - caste discrimination. Despite constitutional provisions (Article 14, 17, etc.), some communities like Dalits continue to face unacceptability & social exclusion.

Ethical issues present

- ① Right to dignified life (Article 21) being violated
- ② Violation of Kant's categorical imperative -

We ought not to treat individual as means to some end.

③ Injustice to marginalized sections

Role of various stakeholders in checking such practices

① Educated & concerned individuals like Jija:

→ Bringing awareness among marginalized communities about their rights

→ Using social influence & persuasion to change attitude of upper caste people.

② Discriminated community members like Akh:

→ Asserting their rights - dodging FIR in case of violation of SC/ST atrocities act

→ Educating themselves & organizing themselves into associations to counter caste discrimination

(Ambekar - "Educate, Agitate, organize").

③ Media :

- Bringing such instances of discrimination into govt's notice
- Standing up for rights of oppressed groups

④ NGOs & civil society organizations :

- Groups like PULL, MGNREGS can file PLs in courts to get necessary directions passed to govt
- They can hold training & awareness camps in villages to sensitize people on values like equality, fraternity, human dignity, etc.

⑤ Government :

- Enforcement of laws in letter & spirit
- Sensitising police personnel about injustices faced by weaker communities

→ Affirmative action provisions to enable backward communities climb social ladder.

Why such discriminatory practices continue?

- ① Lack of values like empathy & compassion towards affected sections.
- ② Poor deterrence effect of laws due to huge pendency of cases.
- ③ Continuation of khap panchayats in some villages which enforce such discriminatory practices.
- ④ Poor awareness and political representation for backward communities to assert themselves.
- ⑤ Caste politics ensures perpetuation of caste differences for political gains.
- ⑥ Limited success of attitudinal change programs.

What is to be done?

- ① Targeting cognitive component of attitude - showing how it contributes to inter-generational poverty among backward castes.
- ② Targeting affective component through movies like 'Article 14' to show psychological trauma such individuals go through.
- ③ Educational & Economic empowerment of backward communities - organizing into SHGs, reservations, etc.

As Gandhi said, true measure of a society's progress is how it treats its most vulnerable sections.

Q.8) Pratap is a daughter equally by his superiors. His colleagues were disrespected in the community which was not fun for all, Pratap of understanding his colleague of Pratap's society. Another talking about his nature. Bhanu, Pratap's parents believe Pratap's reason seemed to have. On the design parade live from the office, where told Kamal that of not only his pestered Pratap unwanted. Even and revered looked and he different names. Matters came various occasions he was due for disappointing came to such started remembering a) What are b) What are c) As a friend

प्रताप एबीसी
 For और अधीनस्थ
 कर रहे थे।
 लिए कौतूहल

AWIS	समान समान
CD & T	का मानना
S & F	उन्होंने विभि
P & R	उठाई जा र
Please mark table.	कि उनके र
Here G:	समान अधि
Average	के खिलाफ
Poor.	
TOTAL MARKS	

Q.8) **Pratap** is a data engineer working in **ABC Infocom**. Pratap is a sincere employee who is liked equally by his superiors, colleagues, and subordinates. One day, during the lunch hour, a few colleagues were discussing a news item. There was a rally/parade in support of the **LGBTQIA+** community which was to be held on the coming Sunday. While the news item was a matter of intrigue and fun for all, Pratap was sensitive about the issue. He explained to his colleagues the importance of understanding the demands of the **LGBTQIA+** for equal civil rights as enjoyed by others. **Kamal**, a colleague of Pratap, believed such tendencies are not in the favour of the traditional values of the society. Another employee, **Sushma**, said that she has heard some experts on various news channel talking about how the demands being raised by the **LGBTQIA+** community are against the laws of nature. **Bhanu**, the sales team manager, too agreed with the majority opinion; **Bhanu** said that his parents believe that the inclinations of **LGBTQIA+** people are a manifestation of mental illness. Pratap's reasoning in favour of equal rights for all was of no consequence to his colleagues who seemed to have a **rigid attitudinal build up** against the community as a whole.

On the designated day when the rally was to take place, **Kamal** was watching the coverage of the parade live from his home. To his astonishment, he saw **Pratap** in the **LGBTQIA+** rally. Next day at the office, when **Kamal** told **Pratap** that he saw him participating in the parade, **Pratap** agreed, and told **Kamal** that he was gay. After this incident **Pratap** began to see visible changes in the behaviour of not only his colleagues and subordinates but also the management of the office. While earlier all pestered **Pratap** to be present for various official and personal occasions, now he increasingly felt unwanted. Even his colleagues started taking their lunch separately. **Pratap** was earlier respected and revered by all for his sincerity and dedication. But now his professional qualities were overlooked and he became an object of amusement for all. He noticed that people started calling him by different names which he realized were a slur on his personality. Matters came to head when **Pratap** was overlooked for promotion. Earlier, **Pratap's** superiors on various occasions had told him that his good work has benefitted the organization immensely and he was due for promotion after the next appraisal. Therefore, this supersession came as a rude and disappointing shock to **Pratap**, and he fell into a mire of self-doubt and loathing. The conditions came to such a pass that, **Pratap**, who was earlier a happy go lucky, caring, and a self-aware person, started remaining depressed.

- What are the qualities lacked by the colleagues and superiors of **Pratap**?
- What could be the possible reasons behind the negative attitude of office employees towards **LGBTQIA+** community?
- As a friend of **Pratap**, what advice will you give him?

(20 marks, 250 words)

प्रताप एबीसी इन्फोकॉम में कार्यरत एक डेटा इंजीनियर हैं। प्रताप एक ईमानदार कर्मचारी है जिसे उसके वरिष्ठ, सहकर्मी और अधीनस्थ समान रूप से पसंद करते हैं। एक दिन, दोपहर के भोजन के समय, कुछ सहकर्मी एक समाचार पर चर्चा कर रहे थे। **LGBTQIA+** समुदाय के समर्थन में एक रैली थी जो आने वाले रविवार को होनी थी। जबकि समाचार सभी के लिए कौतूहल और मनोरंजन का विषय था, प्रताप इस मुद्दे को लेकर संवेदनशील थे। उन्होंने अपने सहयोगियों को दूसरों के समान समान नागरिक अधिकारों के लिए **LGBTQIA+** की मांगों को समझने का महत्व समझाया। प्रताप के सहकर्मी कमल का मानना था कि ऐसी प्रवृत्तियाँ समाज के पारंपरिक मूल्यों के पक्ष में नहीं हैं। एक अन्य कर्मचारी, सुषमा ने कहा कि उन्होंने विभिन्न समाचार चैनलों पर कुछ विशेषज्ञों को यह बात करते हुए सुना है कि कैसे **LGBTQIA+** समुदाय द्वारा उठाई जा रही मांगें प्रकृति के नियमों के खिलाफ हैं। सेल्स टीम मैनेजर भानु भी बहुमत की राय से सहमत थे; भानु ने कहा कि उनके माता-पिता का मानना है कि **LGBTQIA+** लोगों का झुकाव मानसिक बीमारी का प्रकटीकरण है। सभी के लिए समान अधिकारों के पक्ष में प्रताप का तर्क उनके सहयोगियों के लिए कोई मायने नहीं रखता था, जो समग्र रूप से समुदाय के खिलाफ एक कठोर रवैया रखते थे।

निर्धारित दिन जब रैली होनी थी, कमल अपने घर से रैली का लाइव कवरेज देख रहे थे। उन्हें आश्चर्य हुआ जब उन्होंने प्रताप को LGBTQIA+ रैली में देखा। अगले दिन कार्यालय में जब कमल ने प्रताप को बताया कि उसने उसे परेड में भाग लेते देखा है, तो प्रताप सहमत हो गया और उसने कमल को बताया कि वह रागलैंगिक है। इस घटना के बाद प्रताप को न केवल अपने सहकर्मियों और अधीनस्थों बल्कि कार्यालय के प्रबंधन के व्यवहार में भी स्पष्ट परिवर्तन दिखाई देने लगा। जबकि पहले सभी लोग प्रताप को विभिन्न आधिकारिक और व्यक्तिगत अवसरों पर उपस्थित रहने के लिए परेशान करते थे, अब वह स्वयं को अवांछित महसूस करने लगे। यहाँ तक कि उनके सहकर्मी भी अपना दोपहर का भोजन अलग करने लगे। प्रताप पहले अपनी ईमानदारी और समर्पण के कारण सभी का आदर और सम्मान करते थे। लेकिन अब उनके पेशेवर गुणों को नजरअंदाज कर दिया गया और वह सभी के लिए मनोरंजन की वस्तु बन गये। उन्होंने देखा कि लोग उन्हें अलग-अलग नामों से बुलाने लगे, जिससे उन्हें एहसास हुआ कि यह उनके व्यक्तित्व पर कलंक है। मामला तब तूल पकड़ गया जब पदोन्नति के लिए प्रताप की अनदेखी की गई। इससे पहले, विभिन्न अवसरों पर प्रताप के वरिष्ठों ने उन्हें बताया था कि उनके अच्छे काम से संगठन को काफी फायदा हुआ है और अगले मूल्यांकन के बाद उनकी पदोन्नति होनी है। इसलिए, यह अधिक्रमण प्रताप के लिए एक कठोर और निराशाजनक आघात के रूप में आया, और वह आत्म-संदेह और घृणा के दलदल में गिर गया। स्थितियाँ ऐसी आ गई कि प्रताप, जो पहले खुशमिजाज, देखभाल करने वाला और आत्म-जागरूक व्यक्ति था, उदास रहने लगा।

- a) प्रताप के सहकर्मियों और वरिष्ठों में किन गुणों की कमी है?
 b) LGBTQIA+ समुदाय के प्रति कार्यालय कर्मचारियों के नकारात्मक रवैये के पीछे संभावित कारण क्या हो सकते हैं?
 c) प्रताप के मित्र होने के नाते आप उसे क्या सलाह देंगे? (20 अंक, 250 शब्द)

LGBTQ + Community is among the most marginalized sections in our society. Despite laws like Protection of rights of Transgender persons, social insensitivity leads to bias & discrimination against them.

Qualities lacked by colleagues and superiors of Pratap

- ① Empathy Towards LGBTQ individuals who face social stigma.

- ② Poor Emotional Intelligence to understand how their insensitive comments are causing mental agony to Pratap
- ③ Scientific Temper - to understand how biology is not in anyone's control.
- ④ Lack of commitment to constitutional ethics - equality, fraternity & Justice
- ⑤ Poor regard to Gandhi's Talisman - impact of our actions on disadvantaged sections.

Possible reasons for negative attitude

- ① Upbringing: Their parents might have been harsh & insensitive towards LGBTQ.
- ② Social environment: They might have so far encountered only anti-LGBTQ opinions which led to 'echo chamber' effect

③ Lack of awareness on challenges LGBTQ

people go through to lead dignified life

④ Any bad experiences in past with

LGBTQ members - like heckling on roads for money, etc.

My advice to Pratap:

① He must not get demotivated or feel depressed. He should show courage of conviction and face the challenge head on.

② To sensitise his colleagues & seniors, he can show them memoirs and autobiographies of LGBTQ people to make them realise their suffering.

③ He can educate them and persuade

them by telling about various social, biological & psychological issues they go through.

④ If still, they don't change, he may consider quitting the job and join an organization which values 'inclusivity'.

In this way, Pratap can resolve crisis of conscience he's going through.

Q.9) Prachinmath is a pilgrim town nestled in the laps of Himalayas. The town is part of one of the border states of the country. It serves as the base for a highly revered and well-known pilgrimage undertaken by millions of people every year. The people of Prachinmath, who are largely from a close-knit community of Pahadi tribe have lived in the area for several generations. The Pahadi people, since many generations, have developed a lifestyle which is integral to the ecosystem of Prachinmath. The traditional knowledge of the tribe passed from one generation to other have helped the people in living with the environment in a sustainable manner. The people of Prachinmath worshipped the local deity, and believed it to be their destiny to live in the region in a peaceful and harmonious way.

However, the increasing pace of unplanned development, uncontrolled religious tourism, creation of strategic infrastructure etc., in the contemporary times have fundamentally altered the minimalistic nature of relationship that the people of Prachinmath had with the local/fragile environment.

Prachinmath Bachao Committee (PBC), a civil society organization of Pahadi tribals, has consistently opposed the unbridled and brazen exploitation of the resources of Prachinmath. They have through petitions, jan sabhas, nukkad nataks etc., highlighted the grave consequences of the unsustainable development model that the state and the Union governments were adopting for Prachinmath. However, their petitions had fallen on deaf ears. Moreover, the government justified the infrastructure creation in Prachinmath in order to cater to its strategic and religious significance.

The problems came to a head when the government decided to construct a tunnel in Prachinmath, in order to generate hydroelectricity. The PBC as well as prominent geologists of the country vehemently opposed the idea citing its negative impact upon the region. The scientific community was of the opinion that as Prachinmath sits on geological fault lines and is built on a debris of a landslide, any large-scale construction may cause irreparable damage to the environment. Nevertheless, the government went ahead with the project, constructing the tunnel in a record time, citing its necessity for the energy security of the country. Even many economists were of the opinion that increased energy capacity will help India curtail its import bill. Such steps were hailed by the government as the stepping stone of the country towards strategic autonomy.

The worst fears of the local and scientific communities came true when the houses in Prachinmath started showing large cracks. The reason for the crack, as found out after a detailed study, was attributed to the subsidence of land in Prachinmath. The sinking of the land, development of large cracks, collapsing of the buildings etc., caught the attention of social, electronic, and print media alike. Overnight, Prachinmath became the talk of the country. Even the international media highlighted the episode, and the existential threat that it posed to the local communities as well as the environment. The state and Union governments swung into action and formed an expert committee, comprising of scientists, bureaucrats, NDRF/SDRF personnel etc., to look into the matter. The committee advised the government to evacuate Prachinmath completely, as the sinking of the land was continuing. Working on the recommendations of the committee, government prepared a detailed resettlement and rehabilitation plan for the people of Prachinmath.

The Pahadi people, who squarely blamed the government for the crisis, felt cheated by the actions of the government and refused to evacuate from Prachinmath, the place of their ancestors.

- What are the various conflicting interests in the above case study.
- As a DM of the district in which Prachinmath falls, how will you convince the people to evacuate from the area?
- What can we do to avoid such situations in the future. (20 marks, 250 words)

प्राचीनमठ हिमालय की गोद में बसा एक तीर्थ नगर है। यह शहर देश के शीमावर्ती राज्यों में से एक का हिस्सा है। यह हर साल लाखों लोगों द्वारा की जाने वाली अत्यधिक पूजनीय और प्रसिद्ध तीर्थयात्रा के लिए महत्वपूर्ण स्थल के रूप में कार्य करता है। प्राचीनमठ के लोग, जो मुख्यतः पहाड़ी जनजाति के घनिष्ठ समुदाय से हैं, कई पीढ़ियों से इस क्षेत्र में रह रहे हैं। पहाड़ी लोगों ने, कई पीढ़ियों से, एक ऐसी जीवन शैली विकसित की है जो प्राचीनमठ के पारिस्थितिकी वंश का अभिन्न अंग है। जनजाति का पारंपरिक ज्ञान एक पीढ़ी से दूसरी पीढ़ी तक हस्तांतरित होने से लोगों को पर्यावरण के साथ टिकाऊ तरीके से रहने में मदद मिली है। प्राचीनमठ के लोग स्थानीय देवता की पूजा करते थे, और मानते थे कि इस क्षेत्र में शांतिपूर्ण और सौहार्दपूर्ण तरीके से रहना उनकी नियति है।

हालाँकि, समकालीन समय में अनियोजित विकास, अनियंत्रित धार्मिक पर्यटन, रणनीतिक बुनियादी ढांचे के निर्माण आदि की बढ़ती गति ने प्राचीनमठ के लोगों के स्थानीय/संवेदनशील पर्यावरण के साथ संबंधों की न्यूनतम प्रकृति को मौलिक रूप से बदल दिया है। पहाड़ी आदिवासियों का एक नागरिक समाज संगठन, प्राचीनमठ वचाओ समिति (पीवीसी) ने प्राचीनमठ के संसाधनों के बेलगाम और खुलेआम दोहन का लगातार विरोध किया है। उन्होंने यादिकाओं, जन सभाओं, नुककड़ नाटकों आदि के माध्यम से उस अस्थिर विकास मॉडल के गंभीर परिणामों पर प्रकाश डाला है जिसे राज्य और केंद्र सरकारें प्राचीनमठ के लिए अपना रही हैं। हालाँकि, उनकी यादिकाएँ अनसुनी कर दी गईं। इसके अलावा, सरकार ने अपने रणनीतिक और धार्मिक महत्व को पूरा करने के लिए प्राचीनमठ में बुनियादी ढांचे के निर्माण को उचित ठहराया। समस्याएँ तब सामने आईं जब सरकार ने पनबिजली उत्पन्न करने के लिए प्राचीनमठ में एक सुरंग बनाने का निर्णय लिया। पीवीसी के साथ-साथ देश के प्रमुख भूवैज्ञानिकों ने इस क्षेत्र पर इसके नकारात्मक प्रभाव का हवाला देते हुए इस विचार का पुरजोर विरोध किया। वैज्ञानिक समुदाय की राय थी कि चूँकि प्राचीनमठ भूवैज्ञानिक भ्रंश रेखाओं पर स्थित है और भूस्खलन के वाले क्षेत्रों पर बना है, इसलिए किसी भी बड़े पैमाने पर निर्माण से पर्यावरण को अपूरणीय क्षति हो सकती है। फिर भी, सरकार ने देश की ऊर्जा सुरक्षा के लिए इसकी आवश्यकता का हवाला देते हुए, रिकॉर्ड समय में सुरंग का निर्माण करते हुए परियोजना को आगे बढ़ाया। यहां तक कि कई अर्थशास्त्रियों की भी राय थी कि ऊर्जा क्षमता बढ़ने से भारत को अपने आयात बिल को कम करने में मदद मिलेगी। सरकार द्वारा इस तरह के कदमों को देश की रणनीतिक स्वायत्तता की दिशा में पहला कदम बताया गया।

स्थानीय और वैज्ञानिक समुदायों की सबसे भयावह आशंका तब सच साबित हुई जब प्राचीनमठ के घरों में बड़ी दरारें दिखाई देने लगीं। विस्तृत अध्ययन के बाद पता चला कि दरार का कारण प्राचीनमठ में भूमि का धंसना बताया गया है। भूमि के धंसने, से बड़ी-बड़ी दरारें पड़ने, इमारतों के ढहने आदि ने सामाजिक, इलेक्ट्रॉनिक और प्रिंट मीडिया का ध्यान समान रूप से खींचा। रातों-रात प्राचीनमठ देश भर में चर्चा का विषय बन गया। यहां तक कि अंतरराष्ट्रीय मीडिया ने भी इस प्रकरण और स्थानीय समुदायों के साथ-साथ पर्यावरण के लिए अस्तित्व संबंधी खतरे को उजागर किया। राज्य और केंद्र सरकारें हरकत में आईं और इस मामले को देखने के लिए वैज्ञानिकों, नौकरशाहों, एनडीआरएफ/एसडीआरएफ कर्मियों आदि को शामिल करते हुए एक विशेषज्ञ समिति का गठन किया। समिति ने सरकार को प्राचीनमठ को पूरी तरह खाली कराने की सलाह दी, क्योंकि भूमि का धंसना जारी था। समिति की सिफारिशों पर काम करते हुए, सरकार ने प्राचीनमठ के लोगों के लिए एक विस्तृत विस्थापन और पुनर्वास योजना तैयार की।

पहाड़ी लोग, जिन्होंने संकट के लिए सीधे तौर पर सरकार को दोषी ठहराया था, सरकार के कार्यों से उगा हुआ महसूस कर रहे थे और उन्होंने अपने पूर्वजों के स्थान प्राचीनमठ को खाली करने से इनकार कर दिया।

- उपरोक्त केस स्टडी में विभिन्न परस्पर विरोधी हित क्या हैं?
- जिस जिले में प्राचीनमठ पड़ता है, वहां के डीएम के रूप में आप लोगों को इलाका खाली करने के लिए कैसे मनाएंगे?
- भविष्य में ऐसी स्थितियों से बचने के लिए हम क्या कर सकते हैं? (20 अंक, 250 शब्द)

The above case shows the consequences of Unheded development and Urbanization without due regard to environmental implications.

Various co

① Governmen
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Various conflicting interests

- ① Government wants to generate electricity to meet energy security (vs) Panchajanya people want to live free of external disturbances
- ② Need to protect strategic interests (vs) need to safeguard customs of Pahadi tribe
- ③ Balancing economic development and environment conservation.
- ④ Ensuring freedom of religion to outsiders (vs) ensuring peace to Pahadi tribals
- ⑤ Obligation of govt to evacuate Panchajanya villagers in light of subsidence (vs) Right of villagers to reside in ancestral land.

ForumIAS

As a DM of district, I will convince the people in following way

- ① I will tender unconditional apology for the present crisis due to government's indifference towards their petitions.
- ② I will prepare a short film showing how land subsidence poses grave threat to all buildings in the region.
- ③ I will involve scientific community in my communication to enhance credibility of my appeal.
- ④ I will call for Gramsabha meetings and work with sarpanchs & local youth to ensure message reaches every corner.
- ⑤ I will inform them in detail about the rehabilitation plan and the compensation govt gives them.

What can we do to avoid such situations?

Short-term

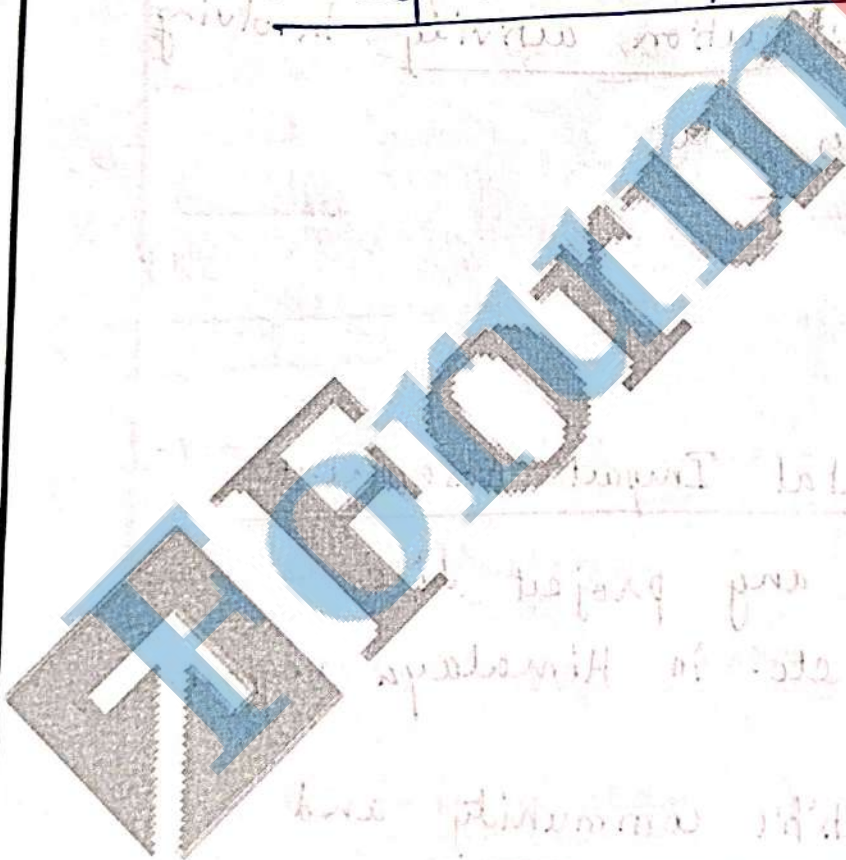
- ① Vulnerability assessment using satellite imagery
and prepare no-construction zones
- ② Retrofitting of existing buildings to
make them earth-quake resistant.
- ③ Stopping all construction activity involving
blasting, dynamites, etc.

Long-term

- ① Strict Environmental Impact Assessment
before undertaking any project like
roads, hydropower, etc. in Himalaya region.
- ② Heeding to scientific community and
avoiding constructions on geo-fault lines.

③ Decentralization of power to Gram Sabhas - making their permission necessary for any large scale project.

As Gadgil Panel recommended, we must change current paradigm of "Develop irresponsibly, conserve thoughtlessly" to "Develop sustainably, conserve thoughtfully"



(Don't in this ...)

Q.10) Bihar is ly ban the st liquor mafia The activitie department. complained their compl curb the m As fate wo struction l mafia. Mar its position compensa CSOs wer The incid media. Th Anjali is p report o a) Under crisis. b) Critic liquor.

बिहार दे और खप नकली की नाक अवैध र सरकार जैसा शराब कमाने किसी मुआव इस Fe इस अंजि सरक a) b) AWS CD I S & I P & I Plus mach table Exam Area Post TCS M.L.D

Q.10) Bihar is a state in the Northern part of the country. Prohibition laws in the state completely ban the storage, possession, sale, and consumption of liquor in any form. Despite the ban, the liquor mafia in the state has succeeded in supplying spurious liquor through various illegal dens. The activities of liquor mafia flourish under the nose of both the civil administration and the police department. Many Civil Society Organizations, women organizations etc., on numerous occasions complained to the authorities about the illegal production, sale, and consumption of liquor, but their complaints have fallen on deaf ears, and no substantial action was taken by the government to curb the menace.

As fate would have it, one day there was an unfortunate incident when a large group of fifty construction labourers died after consuming spurious liquor from an illegal den being operated by the mafia. Many of the victims were sole bread winners of their families. While the state was clear on its position that consuming liquor in the state was an illegal activity that warrants no sympathy or compensation (for the next of kin) from the government, families of the victims and also many CSOs were demanding compensation for the families of the deceased construction laborers. The incident got both national and international coverage in print, electronic, as well as the social media. The pressure on the state government was mounting to amicably resolve the issue. Anjali is posted as the Joint Secretary in the Secretariat. The CM has asked her to create a detailed report on how should the state government handle this crisis.

- Under the given circumstances, what measures should Anjali recommend to handle the above crisis.
- Critically evaluate the decision of state government to not compensate the victims of spurious liquor.

(20 marks, 250 words)

बिहार देश के उत्तरी भाग में स्थित एक राज्य है। राज्य में शराबबंदी कानून किसी भी रूप में शराब के भंडारण, कब्जे, बिक्री और खपत पर पूरी तरह से प्रतिबंध लगाता है। प्रतिबंध के बावजूद राज्य में शराब माफिया विभिन्न अवैध अड्डों के माध्यम से नकली शराब की आपूर्ति करने में सफल रहे हैं। शराब माफिया की गतिविधियां नागरिक प्रशासन और पुलिस विभाग दोनों की नाक के नीचे चलती हैं। कई नागरिक समाज संगठनों, महिला संगठनों आदि ने कई मौकों पर अधिकारियों से शराब के अवैध उत्पादन, बिक्री और खपत के बारे में शिकायत की, लेकिन उनकी शिकायतों को अनसुना कर दिया गया, और सरकार द्वारा खतरे को रोकने के लिए कोई ठोस कार्रवाई नहीं की गई।

जैसा कि भाग्य को मंजूर था, एक दिन एक दुर्भाग्यपूर्ण घटना घटी जब माफिया द्वारा संचालित एक अवैध अड्डे से जहरीली शराब पीने के बाद पचास निर्माण मजदूरों के एक बड़े समूह की मृत्यु हो गई। पीड़ितों में से कई अपने परिवार के एकमात्र कमाने वाले थे। जबकि राज्य अपनी स्थिति पर स्पष्ट था कि राज्य में शराब का सेवन एक अवैध गतिविधि है जिसके लिए किसी सहानुभूति की आवश्यकता नहीं है, पीड़ितों के परिवार और CSOs भी मृत निर्माण मजदूरों के परिवारों के लिए मुआवजे की मांग कर रहे थे।

इस घटना को प्रिंट, इलेक्ट्रॉनिक और साथ ही सोशल मीडिया में राष्ट्रीय और अंतर्राष्ट्रीय कवरेज मिला। राज्य सरकार पर इस मुद्दे को सौहार्दपूर्ण ढंग से सुलझाने का दबाव बढ़ रहा था।

अंजलि सचिवालय में संयुक्त सचिव के पद पर तैनात हैं। सीएम ने उनसे एक विस्तृत रिपोर्ट बनाने को कहा है कि राज्य सरकार को इस संकट से कैसे निपटना चाहिए।

- दी गई परिस्थितियों में अंजलि को उपरोक्त संकट से निपटने के लिए क्या उपाय सुझाने चाहिए?
- जहरीली शराब के पीड़ितों को मुआवजा न देने के राज्य सरकार के निर्णय का आलोचनात्मक मूल्यांकन कीजिए। (20 अंक, 250 शब्द)

The recent Hooch tragedy in Bihar
brought into light grave danger posed by

Spurious liquor in states where alcohol is banned. The above case shows that such illegal activities are carried on under the nose of civil-police administration.

Measures Anjali should recommend

Demands for compensation:

- Anjali may recommend to CM to grant compensation on humanitarian grounds
- Money may be recovered by seizing the illegal mafia.

Issue of spurious alcohol:

Demand side

- Enhancing availability of Alcohol de-addiction centers at village level.
- Diverting people in hotspot regions to

other productive activities [Sunny Singh IAS
enhanced sports facilities in a Mizoram dist
which reduced drug consumption in youth.]

→ Organizing women into SHG and making
them frontline warriors in cracking down
illegal liquor shops [Anti-Arrack movement
in AP]

Supply side

→ Using local intelligence from victim's
families to carry raids on outlets

→ suspension of those officers found to
be hand in glove with mafia

→ Enacted stringent law and setting up
special courts to punish those who
are involved in illegal liquor trade.

State government's decision to not compensate

Merits in the decision:

- ① It was an illegal activity which warrants no sympathy
- ② Granting compensation may encourage more people to consume illegal liquor
- ③ It puts strain on tax payer's money

However, compensation could've been granted because:

- ① They were the sole bread winners
- ② It was state's failure to check sale of illegal alcohol
- ③ Local administration was complicit in

The act:

④ Ours is a welfare state. Ethical governance is as important as good governance.

Feedback

(For OFFICE use only)

#	☺	☹
AWIS		
CD & VA		
S & F		
P & R		

Please put tick marks in the above table.
Here G is Good, A Average and P is Poor.

TOTAL MARKS	
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Q.11) Kamlesh is a civil servant who has been recently posted as Additional Chief Secretary in the education department of the state. Kamlesh has a meticulous service record and is well known for his honesty, and a no-nonsense attitude. After joining the new department, the first major task before Kamlesh was to conduct the recruitments for the post of lecturers in government schools. The posts were lying vacant for a long time, and the government wanted to fill up the vacancies without further delay as it was one of the poll promises made by the present government. The recruitment process took place successfully under the supervision of Kamlesh. The concerned minister congratulated Kamlesh and informed him that the appointment letters will be allocated to the successful candidates in a ceremony which will be presided by the CM himself. Kamlesh was happy that his work was getting recognition at the highest level.

One day, Kamlesh was sitting in his office when his secretary brought him a letter from a leading investigative journalist of the state. The letter dealt with the recently conducted recruitment of the lecturers. Kamlesh was shocked at the content of the letter. The investigative journalist had alleged that the question paper of the exam was leaked to a few successful candidates, who had also forged their documents to appear in the exam. The letter also highlighted a nexus of middlemen, politicians, and civil servants who facilitate such illicit practices. Moreover, the investigative journalist had also attached credible proofs. Kamlesh corroborated the facts of the letters from his own sources and found the allegations to be true prima facie. Since the matter was serious and warranted immediate action, Kamlesh brought the matter to the notice of his minister. To his surprise, the minister asked him to sit over the matter for some time. Minister reasoned that bringing out this matter will bring ignominy not only to the department but also to the government. Further, the minister reasoned that cancelling the whole recruitment process will be detrimental for the education department, schools etc; also, the sincere and honest candidates who have invested a lot of time and money for preparation may also get affected negatively. He also reminded Kamlesh that the participation of the CM has already been announced.

After leaving the minister's office, Kamlesh got a phone call from Minister's Personal Secretary (PS). The PS hinted to Kamlesh that the concerned candidates were closely connected to the ruling political party, and going against them may create professional troubles for Kamlesh. On the other hand, his cooperation in this matter, the PS assured, will not go unnoticed and will be handsomely rewarded.

Kamlesh had just settled in his new posting. He knows that going against the wish of the Minister may cause him his present posting. What was more, Kamlesh's father is undergoing treatment in a local hospital. A shunting out from the district would mean that his father would have to be left alone to fend for himself. Further, Kamlesh's wife Priya, also a bureaucrat, is posted in the Chief Minister's Office (CMO). Kamlesh realises that his actions will also have a bearing on her career as well.

- Bring out various ethical dilemmas faced by Kamlesh.
- Consider yourself in Kamlesh's position. What are the various options available to you?
- Critically evaluate each of the option listed by you.
- Which of the above option should Kamlesh adopt and why? (20 marks, 250 words)

कमलेश एक सिविल सेवक हैं जिन्हें हाल ही में राज्य के शिक्षा विभाग में अतिरिक्त मुख्य सचिव के रूप में तैनात किया गया है। कमलेश का सेवा रिकॉर्ड बहुत अच्छा है और वह अपनी ईमानदारी और व्यावहारिक रवैये के लिए जाने जाते हैं। नए विभाग में आने के बाद कमलेश के सामने पहला बड़ा काम सरकारी स्कूलों में लेक्चरर पद पर भर्तियां कराना था। पद लंबे समय से खाली पड़े थे और सरकार बिना किसी देरी के रिक्तियों को भरना चाहती थी क्योंकि यह वर्तमान सरकार द्वारा किए गए चुनावी वादों में से एक था।

कमलेश की देखरेख में भर्ती प्रक्रिया सफलतापूर्वक संपन्न हुई। संबंधित मंत्री ने कमलेश को बधाई दी और उन्हें सूचित किया कि सफल उम्मीदवारों को एक समारोह में नियुक्ति पत्र आवंटित किए जाएंगे जिसकी अध्यक्षता खुद सीएम करेंगे। कमलेश खुश थे कि उनके काम को उच्चतम स्तर पर पहचान मिल रही है।

एक दिन, कमलेश लेकर आया। यह पत्रक खोजी पत्रकार जिन्होंने परीक्षा में सेवकों के गठजोड़ पत्रकार ने विश्व प्रथम दृष्टया स अपने मंत्री के स दिया कि इस म दिया कि पूरी और ईमानदार सकता है। उ मंत्री के काय संकेत दिया कमलेश के पर किसी व कमलेश अ न पोस्टिंग से बाहर क कमलेश व कि उसव

- कमलेश
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- आप
- कम

एक दिन, कमलेश अपने कार्यालय में बैठे थे, तभी उनका सचिव उनके लिए राज्य के एक प्रमुख खोजी पत्रकार का पत्र लेकर आया। यह पत्र हाल ही में आयोजित व्याख्याताओं की भर्ती से संबंधित है। पत्र का गजमून देखकर कमलेश हैरान रह गये। खोजी पत्रकार ने आरोप लगाया था कि परीक्षा का प्रश्नपत्र कुछ राफल उम्मीदवारों के लिए लीक कर दिया गया था, जिन्होंने परीक्षा में शामिल होने के लिए अपने दरतावेज भी जाली बनाए थे। पत्र में विचौलियों, राजनेताओं और सिविल सेवकों के गठजोड़ पर भी प्रकाश डाला गया है जो इस तरह की अवैध प्रथाओं को बढ़ावा देते हैं। इसके अलावा, खोजी पत्रकार ने विश्वसनीय सबूत भी संलग्न किए थे। कमलेश ने अपने स्रोतों से पत्रों के तथ्यों की पुष्टि की और आरोपों को प्रथम दृष्टया सही पाया। चूंकि मामला गंभीर था और तत्काल कार्रवाई की आवश्यकता थी, इसलिए कमलेश ने मामले को अपने मंत्री के संज्ञान में लाया। उन्हें आश्चर्य हुआ जब मंत्री ने उनसे मांगले पर कुछ देर बैठने के लिए कहा। मंत्री ने तर्क दिया कि इस मामले को उजागर करने से न सिर्फ विभाग बल्कि सरकार की भी बदनामी होगी। इसके अलावा, मंत्री ने तर्क दिया कि पूरी भर्ती प्रक्रिया को रद्द करना शिक्षा विभाग, स्कूलों आदि के लिए हानिकारक होगा, इसके अलावा, सत्यनिष्ठ और ईमानदार उम्मीदवार जिन्होंने तैयारी के लिए बहुत समय और पैसा निवेश किया है, उन पर भी नकारात्मक प्रभाव पड़ सकता है। उन्होंने कमलेश को यह भी याद दिलाया कि सीएम के शामिल होने की घोषणा पहले ही हो चुकी है। मंत्री के कार्यालय से निकलने के बाद, कमलेश को मंत्री के निजी सचिव (पीएस) का फोन आया। पीएस ने कमलेश को संकेत दिया कि संबंधित उम्मीदवार सत्तारूढ़ राजनीतिक दल से निकटता से जुड़े हुए हैं, और उनके खिलाफ जाने से कमलेश के लिए पेशेवर समस्याएं पैदा हो सकती हैं। दूसरी ओर, पीएस ने आश्वासन दिया कि इस मामले में उनके सहयोग पर किसी का ध्यान नहीं जाएगा और उसे भरपूर इनाम दिया जाएगा। कमलेश अभी-अभी अपनी नई पोस्टिंग पर आए थे। वह जानते हैं कि मंत्री की इच्छा के विरुद्ध जाने पर उन्हें अपनी वर्तमान पोस्टिंग से हाथ धोना पड़ सकता है। और तो और, कमलेश के पिता का स्थानीय अस्पताल में इलाज चल रहा है। जिले से बाहर जाने का मतलब यह होगा कि उसके पिता को अपनी देखभाल के लिए अकेला छोड़ दिया जाएगा। इसके अलावा, कमलेश की पत्नी प्रिया भी एक नौकरशाह हैं, जो मुख्यमंत्री कार्यालय (सीएमओ) में तैनात हैं। कमलेश को एहसास होता है कि उसकी हरकतों का असर उसके करियर पर भी पड़ेगा।

- कमलेश द्वारा सामना की गई विभिन्न नैतिक दुविधाओं को उजागर करें।
- अपने आप को कमलेश की स्थिति में समझें। आपके लिए विभिन्न विकल्प क्या उपलब्ध हैं?
- आपके द्वारा सूचीबद्ध प्रत्येक विकल्प का आलोचनात्मक मूल्यांकन करें।
- कमलेश को उपरोक्त में से कौन सा विकल्प अपनाना चाहिए और क्यों?

(20 अंक, 250 शब्द)

The above case requires Kamlesh to face ethical dilemmas arising in process of dealing with compromised recruitment process.

Ethical dilemmas

- Bureaucratic values of integrity & impartiality (vs) concern towards ailing father.

- ② Professional well-being (vs) personal well-being
- ③ Loyalty towards political executive (vs)
Upholding public interest
- ④ Potential conflict of conscience due to
Obligation towards family well being (vs)
Integrity in public life
- ⑤ Injustice to honest candidates who
lost out to those who got hold of
question paper.

Various options available

Option A: To hush up the matter and
go ahead with recruitment
ceremony

Option B: To seek transfer to other
department

Option C : To bring matter to CM's notice and persuade him.

Critical evaluation

Option A

Pros

- ① Career progression
- ② No personal hardships

Cons

- ① Crisis of conscience for compromising integrity
- ② Injustice to honest candidates.

Option B

Pros

- ① No inner dissonance
- ② No impact on wife/father

Cons

- ① Shows escapist tendency
- ② Future occupant of post may be corrupt person.

- Option C
- ←
→
- Pros**
- ① CM may understand and justice may be served
 - ② Shows courage of conviction
- Cons**
- ① Minister may get angry and suspend me.
 - ② Process gets delayed.

Which option should Kamlesh adopt?

Kamlesh should adopt option C because the life span of a life lie is limited.

Even if they go ahead with the ceremony, the investigative journalist may leak info to media which may result in public outrage and loss of reputation of govt & Kamlesh.

Since the evidence is prima facie true, Kamlesh can persuade CM telling him that ignoring it will cause injustice to honest students and may even lead to collapse of govt.

In this way, Kamlesh should be guided by saying
 " Let the truth come to this world,
 let it even rule this world,
 but not through me "

Feedback

(For OFFICE use)

#	Ⓢ
AWIS	
CD & VA	
S & F	
P & R	

Please put tick
marks in the ab
table.Here G is Good,
Average and P
Poor.TOTAL
MARKS

Q.12) XYZ is a premiere coaching institute located in Chatterjee Nagar locality of Himnagar. XYZ specialises in the coaching for medical and engineering entrance examination. The main office of the coaching, where the daily classes are conducted, is located in a congested locality, from where several other coaching institutes also operate.

One day, while classes were in session in the top floor of the building and some 200 odd students were in attendance, a fire broke out in the premises of XYZ coaching. The fire incident created a commotion among those present in the building. Everyone, in a state of confusion, started running helter-skelter. Some students rushed to the very narrow stairs. Many stumbled and fell, hurting themselves. The emergency exit plan of the building was not suitable to cater to the large number of students and staff. In order to save themselves from asphyxiation, some students broke the window of the classroom. However, in absence of a fire stairs they had to climb down using the balcony ledge. In the process, many students had a free fall and hurt themselves badly. While two boys lost their life due to stampede caused while exiting the building, one girl got fatally injured while climbing down the ledge. The civil administration immediately started an audit of the building. Joseph is posted as the Municipal Commissioner of Himnagar. Chatarjee Nagar falls under his jurisdiction. Joseph has ordered an enquiry into the whole incident. Coincidentally, Joseph's younger brother, Frank, is also a student of XYZ coaching. He was not present in the coaching during the fateful day. The owner of the XYZ coaching approaches Joseph and requests him to be lenient in the enquiry report. They propose that looking at the good track record of Frank they are willing to give him a scholarship to fund not only his coaching fees but also his graduation from any college in the country. They also promise that since Frank is a sincere student, they will dedicate their top faculty to ensure that Frank comes out with flying colours in the coming under graduate entrance examination.

Joseph knows that his brother has repeatedly failed in the entrance examinations earlier and a special focus will help him immensely. Also, Joseph himself was under student debt, which he was still paying in small instalments from his own salary. Recently married, and having risen from a poor family, Joseph has always worried about funding his brother's education.

a) Identify various ethical concerns in the case study.

b) You are a friend of Joseph. Joseph turns to you for advice. What advice will you give to Joseph and why? (20 marks, 250 words)

XYZ एक प्रीमियर कोचिंग संस्थान है जो हिमनगर के चटर्जी नगर इलाके में स्थित है। XYZ मेडिकल और इंजीनियरिंग प्रवेश परीक्षा की महत्वपूर्ण कोचिंग है। कोचिंग का मुख्य कार्यालय, जहां दैनिक कक्षाएं संचालित होती हैं, एक भीड़भाड़ वाले इलाके में स्थित है, जहां से कई अन्य कोचिंग संस्थान भी संचालित होते हैं।

एक दिन, जब इमारत की सबसे ऊपरी मंजिल पर कक्षाएं चल रही थीं और लगभग 200 छात्र उपस्थित थे, XYZ कोचिंग के परिसर में आग लग गई। आग लगने की घटना से बिल्डिंग में मौजूद लोगों में हड़कंप मच गया। सभी असमंजस की स्थिति में इधर-उधर भागने लगे। कुछ छात्र बहुत संकरी सीढ़ियों की ओर भागे। कई लोग लड़खड़ाकर गिर पड़े, जिससे उन्हें चोट लगी। इमारत की आपातकालीन निकास बड़ी संख्या में छात्रों और कर्मचारियों के लिए उपयुक्त नहीं थी। खुद को दम घुटने से बचाने के लिए कुछ छात्रों ने कक्षा की खिड़की तोड़ दी। हालाँकि, आगे की सीढ़ियों के अभाव में उन्हें बालकनी के किनारे का उपयोग करके नीचे उतरना पड़ा। इस प्रक्रिया में, कई छात्र गिर गए और उन्हें गंभीर चोट लगी। इमारत से बाहर निकलते समय मची भगदड़ के कारण जहां दो लड़कों की जान चली गई, वहीं एक लड़की खिड़की से नीचे उतरते समय गंभीर रूप से घायल हो गई। नागरिक प्रशासन ने तुरंत इमारत का ऑडिट शुरू किया। जोसेफ हिमनगर के नगर आयुक्त के पद पर तैनात हैं। चटर्जी नगर उनके अधिकार क्षेत्र में आता है। जोसेफ ने पूरी घटना की जांच के आदेश दे दिए हैं।

संयोग से, जोसेफ का छोटा भाई, फ्रैंक भी XYZ कोचिंग का छात्र है। वह उरा दिन कोचिंग में मौजूद नहीं था। XYZ कोचिंग का मालिक जोसेफ के पास जाता है और उससे जांच रिपोर्ट में नरमी बरतने का अनुरोध करता है। उनका प्रस्ताव है कि फ्रैंक के अच्छे ट्रैक रिकॉर्ड को देखते हुए वे न केवल उसकी कोचिंग फीरा, बल्कि देश के किसी भी कॉलेज से स्नातक की पढ़ाई के लिए भी उसे छात्रवृत्ति देने को तैयार हैं। वे यह भी वादा करते हैं कि चूंकि फ्रैंक एक ईमानदार छात्र है, इसलिए वे यह सुनिश्चित करने के लिए अपने शीर्ष संकाय को समर्पित करेंगे कि फ्रैंक आगामी स्नातक प्रवेश परीक्षा में अच्छे अंक लेकर आए।

जोसेफ को पता है कि उसका भाई पहले भी प्रवेश परीक्षाओं में बार-बार असफल हुआ है और विशेष फोकस से उसे काफी मदद मिलेगी। इसके अलावा, जोसेफ स्वयं एक ऋण के अधीन था, जिसे वह अभी भी अपने वेतन से छोटी किरस्तों में चुका रहा था। हाल ही में शादी हुई और एक गरीब परिवार से आने के कारण, जोसेफ हमेशा अपने भाई की शिक्षा के वित्तपोषण के बारे में चिंतित रहता है।

a) मामले के अध्ययन में विभिन्न नैतिक चिंताओं की पहचान करें।

b) आप जोसेफ के मित्र हैं। जोसेफ सलाह के लिए आपके पास आता है। आप जोसेफ को क्या सलाह देंगे और क्यों? (20 अंक, 250 शब्द)

The cases throws light on lapses in fire safety regulations. It puts Joseph in tough situation where he had to make choice between public interest & self-interest.

Various ethical concerns:

- ① Justice to innocent studies who got hurt / died.
- ② Immanuel Kant's Categorical Imperative — act in such a way that it can be made a universal law.
- ③ Clash of values: Integrity & dedication towards public service (vs)

Obligation towards brother's education.

④ Can we compromise on means for the sake of ends?

⑤ Common good of safe buildings under threat.

My advice to Joseph

I would advise him to follow due process of law and conduct enquiry without any partiality.

This is because

→ Lives of hundreds of students is much more valuable than Joseph's personal interest

→ As a public servant, Joseph's oath of

Office requires him to dedicate himself to public service

→ If Joseph falls for XYZ institute's offer, other institutes also take fire safety lightly. No strong precedent will be set.

→ Further, as a municipal commissioner, Joseph draws handsome salary. He can take student loan to fund his brother's education.

In the long run, he should take following measures:

- ① Mandatory fire safety audits of all commercial buildings
- ② Instituting surprise inspections
- ③ Community awareness on the issue and mock drills to educate them.

Nishkam Karma says we must

do our duty without fear | attraction
towards consequences.

