

TEST CODE	6	2	0	3	0	4
-----------	---	---	---	---	---	---

FIAS - MGP 2023 – (C-13 Alt) – Essay Test (FLT) #4

Time Allowed : 3 Hours  
समय : 3 घंटे

**ForumIAS**

Maximum Marks : 250  
अधिकतम अंक 250

**ESSAY / निबंध**

Name Of Candidate परीक्षार्थी का नाम	Vinay Patil		
Roll No./अनुक्रमांक	620304 1910129962	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	28-Aug-2023

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. Write <b>two</b> essays, choosing <b>one</b> topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हों।	
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this (Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
<b>For Student Only / केवल परीक्षार्थी प्रयोग हेतु</b>				
Start Time/प्रारंभ करने का समय :			End Time/समाप्त करने का समय :	
8 : 45			11 : 45	
Mode Of Examination/ परीक्षा की विधि :			Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>	
<b>For Office Use Only / केवल कार्यालय प्रयोग हेतु</b>				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤		

## MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
<b>Basic Format</b>	Introduction	10		
	Body	15		
	Conclusion	10		
<b>Content</b>	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
<b>Organization</b>	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
<b>Language skills</b>	Language and sentence construction	10		
	Grammar and spelling	10		
<b>Examiner's discretion</b>	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

**SECTION - A**

1. Before the borders are broken the minds are invaded.  
सीमाओं को तोड़ने से पहले दिमाग/ सोच पर आक्रमण किया जाता है।
2. Talent and passion are only useful tools if one has the work ethic to back them up.  
प्रतिभा और जुनून तभी उपयोगी उपकरण हैं यदि किसी के पास उन्हें सहारा देने के लिए कार्य नैतिकता है।
3. The opportunity of interfaith dialogue: modern solution for globalised world.  
अंतरधार्मिक संवाद का अवसर : वैश्वीकृत दुनिया के लिए आधुनिक समाधान।
4. The only impossible journey is the one you never begin.  
एकमात्र असंभव यात्रा वह है जिसे आप कभी शुरू नहीं करते हैं।

The only impossible journey is the one you never begin.

It was a rainy evening at Kharagpur, a young ticket collector at the railway station was dealing with a dilemma. He had to chose between his job as ticket collector or focus on his dream of playing cricket. His family was supportive for railways job through sports

quota but his mind was not ready to give up on his dreams. The journey in cricket was almost impossible for someone coming from remotest corner of the country.

He decided to quit his job and began chasing his dreams and went on to become the most successful captain of Indian cricket team - "Mahendra Singh Dhoni".

It was impossible till he began but there was no looking back once it got going.

"well begun is half done", It is always a mammoth looking task in the beginning till it is taken into working. without the start, all doubts persist and possibilities of it, not happening

hovers around. But a confident beginning backed by enough of preparation makes it possible to crack even the toughest hurdles.

An impossible journey is the one which throws diverse set of numerous challenges, which looks unpredictable in the beginning.

It is also filled with competition and forces that suppress you down.

The individual gets questioned of her abilities and element of doubt overpowers her confidence of potential.

Here, the preparation, beginning as well as the course of journey needs to be taken into account.

Each phase has its own importance and can't be overlooked.

Beginning is essential as it sets the ball rolling. It makes it moving and things start taking shape. confidence gets built up with each step and the path starts looking clear.

The one who doesn't begin keeps extrapolating the things standing at the shore. she keep doubting herself overthinking about the future course. One who doesn't begin remains unaware of the path ahead and constant imaginations create fear in her mind about the failure that may

**MID - ESSAY REVIEW**

occur in the journey.

When we begin the journey we get exposed to various challenges that leads to us not accomplishing the goals. But here, we learn about the do's and don'ts and the next venture that we make becomes a grand one.

This was witnessed when Chandrayaan-3 achieved huge feats of soft landing on lunar south pole. Had ISRO not begin its journey of Chandrayaan 1 and 2, it is difficult to imagine the success it achieved in its third attempt. So, beginning is important with an attitude to deal with failure as a learning experience and build upon the lessons.

Beginning is also important as it gives us a headstart ahead of others. One gets exposed to problems and solves them much earlier. It also helps get over the doubts in our mind. One understands the depth and the level of preparation required and it gives clarity of thought.

The story of Michael Phelps who won highest medal in olympics for swimming is a case in point here. He started professional swimming early in his career, was able to work on his short-comings at a tender age. His young age helped him to flexibly adapt to surrounding and achieve success at young age.



Beginning of an impossible journey is also important as it may be the toughest part of it. So, it is helpful to deal with in the very beginning with maximum energy and passion.

The Enthusiasm and awake mind helps one find the course ahead.

The journey of Independent India was one such. Many experts were predicting that a country with such huge diversity and poor economy will fall into pieces. But our leaders were courageous enough to take the task into hand. From Drafting an inclusive constitution to integration of more than 500 princely states, the impossible journey was

started with a passionate tone to lead it further successfully.

But there are certain challenges that can't be ignored at the beginning of an impossible journey. The lack of clarity of thought, clarity of path and the clarity of goals are few of them. one may lack the resources, the inherent potential and the correct guidance to turn the impossible to possible.

But with courage and conviction one can develop herself to begin the impossible journey with confidence when Indian Economy wasn't opened to outside world, the journey of competing with foreign competitors looked impossible.

But after 1990's LPG reforms, the nation began a journey in which its businesses were exposed to outside world. Today when they have successfully established across the world, we can say, The only impossible journey is the one you never begin.

But sometimes, the journey is really impossible with present set of resources that we have. we may lack the basic knowledge about the path and the challenge may be so huge that it may be impossible at present. An illustration can be of a journey of reaching to the sun which has such huge energy. merely

beginning the journey without enough of preparation of all possibilities will be a blind venture.

At other times, one may make the beginning in a hurry without enough of ground preparation that needs to be done. There are lakhs of civil service aspirants who compete for thousands of seats. But without mindset, clarity of goal and attitude to give heart and soul, they find themselves lost in the chakravyuh of exams. Just like Ashwatthama in Mahabharata, they enter the preparation but has no strategy to come out of it. The impossible journey becomes even more out

of sight if even enough base  
work is not made.

so, There are number of  
impossible journeys in social,  
political, economic and global  
spheres. There is no doubt that  
we must begin dealing with  
them. But a clear vision, enough  
ground preparation and attitude  
to handle whatever hurdle comes  
increases our chances to succeed.  
That's why our culture give  
importance to new beginnings on  
auspicious occasions with blessings  
of divine.

There are journeys which  
are awaiting our response to  
scale up. The journey of addressing  
climate change is impossible  
without a responsible and inclusive

22/7/27\_020304\_1910129962\_(2023-08-31 13:40:28)

beginning with the thought of "Vasudhaiv kutumbkam", the collective journey of humanity towards sustainability must begin with collective trust and confidence

FEEDBACK

ForumIAS

**SECTION - B**

1. Science applied is the engine of humanity.  
व्यावहारिक विज्ञान मानवता का इंजन है।
2. Eyes cannot see what the mind does not know. ✓  
आंखें वह नहीं देख सकती जो मन नहीं जानता।
3. Doubt is the origin of wisdom.  
संदेह ज्ञान का मूल है।
4. The relation between environment, resources and conflict is same as the connection between Democracy, human rights and peace.  
पर्यावरण, संसाधन और संघर्ष के बीच का संबंध वैसा ही है जैसा लोकतंत्र, मानवाधिकार और शांति के बीच का है।

Eyes cannot see what the mind does not know

Born in 6th century B.C, a prince was destined to renounce the material world, as forecasted by the fortune tellers. The Royal family ensured his non-exposure to pain and sufferings of real world so that he remains confined to his comfort zones. Unaware of any sorrow in life, one day he



sees a dead body, an old man  
and an ill man. His eyes cannot  
interpret this as his mind was  
unaware of tragedies of outer  
world.

This lifestory of "The Great  
Lord Buddha", who renounced all  
his worldly pleasures to get the  
real truth, tells us that you  
remain unaware of your surroundings  
till you doesn't understand it.  
when your mind knows it, it sees  
a better picture, a real one which  
is devoid of any colour coding.

Here, the vision of eyes  
refers to our ability to see the  
background and the foreground of  
a particular happening. The real  
truth, the hidden strategy and  
the broad impact gets visible to  
you.

The knowledge of mind refers to informations, their understanding and the wisdom necessary to analyse events. It helps to link the past with the present and predict the future course. This interlinking of thoughts makes it clear to understand incidents on a broad scale with clear thought.

Thus, Eyes cannot see what the mind doesn't know. These minds work at individual, collective social, political, global and local levels. The wise ones see what's happening and do necessary course corrections. Those who don't know become victim to the desires of power holders. So, it is necessary to know as well as connect it with what we see.

For mind to know the things, we need to expose it to get aware of the situations around. For this, education is the most potent tool to make the mind aware and alert for broader vision. The Reason why illiterate population of the country couldn't see the brighter future was because of lack of awareness.

Education to the illiterate minds would have made them aware to see the opportunities around. They would have demanded their rights and witness growth if they could see the real happenings around.

MID - ESSAY REVIEW

Patriarchy is the most evident yet most unnoticed form of social discrimination around us.

The social reformers like Rammohan Roy, Mahatma Phule and M.G. Ranade noticed this because they knew about the equality of genders.

Most middle class women in patriarchal system do not even dare to resist because they can't see their potential. Their mind does not know about concept of rights and equality that they deserve.

The struggle of women for equal status and dignity in Iran and Afghanistan is born out of their growing awareness. As their mind got to know about progress by women elsewhere, they started seeing their own potential.

The Renaissance and reformation period after the dark ages in world history is testimony to this.

The authority of church had conquered minds of individuals to not see and think beyond boundaries.

It was thinkers like Socrates, whose mind knew the power of questioning. They could see the suppression of reason by church is not in the best interest and hence challenged it.

Later, these Europeans colonised most of the world and drained wealth from colonies. The colonies like India had the experience of foreign invasions but this time, britishers were different. They always remained as foreigners and took wealth away from India. Indians could see the loot only

after their mind was made  
aware by people like Dadabhai  
Navroji through "Drain of wealth  
Theory".

Thus, lack of knowledge and  
idea about happenings around,  
makes one blind to not to witness  
the real picture around. The  
colonial drain of wealth can lead  
our way to understanding the reason  
behind huge rich-poor divide that  
exist today between nations.

Those who doesn't know this  
background will feel inferiority,  
but those who clearly know, can  
see the actual truth. The popular  
saying that "History repeats itself",  
those who know it gets to understand  
the events comprehensively and  
also predict upcoming events.

Knowledge of mind also helps in understanding the ground situation and plan accordingly. At the governance level, this gets reflected when policy makers make decisions with requirements of all sections considered. This helps them come out of "Ivory tower approach", see ground realities and then plan ahead.

The governance of tribal areas in Independent India is a case in point here. The civil leadership didn't know the special requirements of tribals and the tribals were also unaware about the intentions of government. This lack of understanding resulted into poor vision leading to problems like naxalism and extremism. Both mind and eyes need to be in co-ordination here.

knowledge of mind is also of utmost importance in socio-political and economic fields. People who have no idea of importance of politics as an instrument of social change will keep accepting money for vote. Those who knew criminalisation of politics and its impact on society can see the value their impartial vote carries.

such aware mind is need of the hour across the societies. Be it LGBT issue and sensitivity around it or Youth getting diverted towards unnecessary elements. Aware minds see the larger picture and is able to take wise decision in the collective interest of all. The vision must cross horizons and look for all the possibilities around.



But can we say it is true  
everytime and at every place?  
sometimes our mind doesn't know  
things but our eyes see them  
out of curiosity and open thought.  
when newton was sitting under  
an Apple tree, his mind didn't know  
about gravity but his eyes could  
spot apple falling.

So, Research is one such field  
where you have to see what you  
don't know of. Be it science,  
society or spirituality, an open  
and inquisitive mind helps one  
see diverse possibilities. So,  
philosophers across the world have  
stressed upon the power of reason  
when we look at things. The  
doubt created may lead to  
wisdom to arrive at something  
extra-ordinary.

Thus, we can say that, It is always in the best interest for mind to know the things. It sharpens our vision, minute understanding and clarity of path. We also have to keep ourselves open to new ideas that may look beyond the contours of our knowledge and imagination. Thus, In normal times, Eyes cannot see what the mind does not know, but extra-ordinary minds sometimes succeed in seeing beyond the boundaries.

This thought will guide our way when imbibing wisdom in the minds of present and future generations so that an "Enlightened and Empowered" force takes the case in hand.

ForumIAS

**FEEDBACK**

**FORUMIAS**