

TEST CODE 6 1 4 3 0 1

FIAS - MGP 2023 - GS PAPER 4 FLT #4

Time Allowed : Three Hours

Forum IAS

Maximum Marks : 250

समय : तीन घंटे

अधिकतम अंक : 250

## GENERAL STUDIES / सामान्य अध्ययन

Name Of Candidate परीक्षार्थी का नाम	PRERNA SINGH		
Roll No./अनुक्रमांक	1910098184	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	19/09/2023

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

## INDEX TABLE / अनुक्रमणिका

## INSTRUCTION / अनुदेश

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
1		
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20		
Total/कुल अंक	250	

1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.  
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।

2. There are TWELVE questions printed in ENGLISH & HINDI, all questions are compulsory.  
उत्तर पुस्तिका में अंग्रेजी/हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।

3. The number of marks carried by a question/part is indicated against it.  
प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।

4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.  
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।

5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.  
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।

## For Student Only / केवल परीक्षार्थी प्रयोग हेतु

Evaluator's Discretion/मूल्यांकन कर्ता का विवेक :

Start Time/प्रारंभ करने का समय :

End Time/समाप्त करने का समय :

2:40 pm

5:05 pm

Total Marks/कुल अंक :

Mode Of Examination/  
परीक्षा की विधि :Online/ऑनलाइन Offline/ऑफलाइन 

## For Office Use Only / केवल कार्यालय प्रयोग हेतु

ECN CODE/  
ईसीएन कोड :

EG/ईजी :

① ② ③ ④ ⑤

Evaluation Date/  
मूल्यांकन तिथि :

\*Examiner's Discretion is the marks awarded at the discretion of the examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.  
मूल्यांकन कर्ता का विवेक अंक, आपकी लिखावट, प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आंकड़ों या समग्र रूप किसी अन्य विषय वस्तु, जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्हीं तक सीमित नहीं) पर दिए गए अंक हैं।



**Note:** You can discuss your evaluated copy with the Mentor. Raise a ticket from your portal to schedule a call or visit the offline centre to meet mentor (all 7 days, Timings - 11 AM to 6 PM). Further if you are unsatisfied with the evaluation, you can seek re-evaluation of the copy.

## EXAMINER'S REMARKS

### CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

- 1. AWIS = Answered What is Asked.** This means whether you have addressed the core demand of the question or not. Addressing the core demand of a question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjectivity of the examiner.
- 2. CD & VA = Content Density & Value Addition.** Examiner will evaluate the quality and quantity of your content in the answer. In the same word limit or space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of ( but not all!) suggestions, ideas, quotes, flowcharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
- 3. S & F = Structure & Flow =** Whether you have structured your answer properly or not. Whether the answer has been broken into parts and sub-parts or each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
- 4. P & R =** How your answer performs on the criteria of presentation, ease of read, clarity and apparent effort in writing the answer. This affects subjective components of assessment.



## Section - A

Q.1) a) The influence of ethical principles on shaping socially responsible behavior is widely acknowledged. How do ethical values facilitate individuals in cultivating a proactive and constructive attitude towards fulfilling their social responsibilities? Can the subjective nature of ethical principles lead to divergent attitudes regarding social responsibility?

(10 marks, 150 words)

सामाजिक रूप से जिम्मेदार व्यवहार को आकार देने पर नैतिक सिद्धांतों के प्रभाव को व्यापक रूप से स्वीकार किया जाता है। नैतिक मूल्य व्यक्तियों को उनकी सामाजिक जिम्मेदारियों को पूरा करने के प्रति सक्रिय और रचनात्मक दृष्टिकोण विकसित करने में कैसे सुविधा प्रदान करते हैं? क्या नैतिक सिद्धांतों की व्यक्तिपरक प्रकृति सामाजिक जिम्मेदारी के संबंध में भिन्न दृष्टिकोण उत्पन्न कर सकती है?

(10 अंक, 150 शब्द)

Ethical principles are the guidelines based on values like equality, liberty etc which helps individual to differentiate between righteousness and wrongness.

Ethical values facilitates cultivating proactive and constructive attitudes

① It promotes and encourages individual to fulfill their social responsibilities.

eg - After Balesore train accident thousands stood in queue outside hospitals to donate blood.



② It strengthens the social fabric of the society.

eg - Orissa's cooperative bank manager went to the house of a 100 years old woman to get her LIC done.

③ It discourages negative attitude towards fulfilling social responsibility.

eg - Promotes giving up a seat on bus/metro to a pregnant lady or an old man.

## Subjective nature of Ethical principles

① can lead to divergent attitude.

eg - value of equality → some may follow the idea of treating everyone equally

likes should be treated alike.

② value of liberty →

To do as whatever one's like.

To respect other values opinion too.

Ethical principles are our moral compass which help us to choose righteousness over wrongness.

### Feedback (For OFFICE use)

	Q	C	A
AWIS			
CD & VA			
S & F			
P & R			
Please put tick marks in the above table.			
Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			



(10 marks, 150 words)

b) Write short notes on the following:

- (i) Moral equilibrium
- (ii) Emotional strength
- (iii) Ethical pluralism
- (iv) Moral courage
- (v) Ethical fading

(10 अंक, 150 शब्द)

निम्नलिखित पर संक्षिप्त नोट्स लिखें :

- (i) नैतिक साम्य
- (ii) भावनात्मक प्रबलता
- (iii) नीतिपरक बहुलवाद
- (iv) नैतिक साहस
- (v) नीतिपरक क्षीणनता

The given terms are explained briefly below : —

## ① Moral Equilibrium

It refers to the idea of maintaining balance between our self-image and our conduct.

eg - Believing that one is a very honest person, maintaining honesty at work.

## ② Emotional Strength

It refers to the ability of an individual to manage oneself in rough and changing circumstances. It is a measure of resilience.

eg - Virat Kohli playing match, a day after his father's death.



## ③ Ethical pluralism

It talks about the fact that ethical values, goods are plural and not just one perspective, thus providing a holistic view.

## ④ Moral courage

Courage is the ability to face the adversities. Moral courage reflects the idea of standing firm on one's moral ground even in tempting or adverse situation.

(eg) courage to refuse to take bribe.

## ⑤ Ethical fading

The term which is used to reflect the idea that the importance of the role of ethics in an individual's or society's scenario is fading or declining.

eg - In Karnataka a man died of heart attack in middle of road and someone stole his wallet and ran away.

Feet
(For OFFS)
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Please put marks in table.
Here G is Average & Poor.
TOTAL MARKS



2.2) a) Through their actions, interactions, and teachings, schools have the power to mold the moral compass of the next generation. In this perspective, discuss the significance of value-based education in preparing the youth to address the contemporary challenges of society.

(10 marks, 150 words)

अपने कार्यों, पारस्परिक व्यवहार और शिक्षाओं के माध्यम से, स्कूलों में अगली पीढ़ी के नैतिक ढांचे को ढालने की शक्ति होती है। इस परिप्रेक्ष्य में, युवाओं को समाज की समकालीन चुनौतियों से निपटने के लिए तैयार करने में मूल्य-आधारित शिक्षा के महत्व पर चर्चा कीजिए।

(10 अंक, 150 शब्द)

The true purpose of the education is 4 things — increasing knowledge, development of character, embodiment of values and creating an equitable society  
 — Dr Sarvapalli Radhakrishnan.

Significance of value-based Education

- ① It teaches the individual to value others, help others and think of others before self. This promoting strong bonding in the society.
- ② It teaches students to respect the diversity, learn from each other's



cultures and promotes the idea of tolerance.

Eq- Ek Bharat Shiksha Bharat initiative

③ It leads to holistic development of the character of the individual.

eq- teaching about respecting others, being humble etc.

④ helps to understand the individual, the importance of being honest in approach.

value based Education

Tackle corrupting challenges

- |             |   |                                       |
|-------------|---|---------------------------------------|
| ① Honesty   | → | Corruption (↓)                        |
| ② Tolerance | → | Communal (↓) classes                  |
| ③ Respect   | → | Attitude towards women more positive. |

Education + values = Holistic development

value based Education should be treated as an end in itself.



Q) What do you understand by the term 'situation ethics'? Critically analyze its strengths and weaknesses in making moral judgements. (10 marks, 150 words)

'स्थिति नैतिकता' शब्द से आप क्या समझते हैं? नैतिक निर्णय लेने में इसकी शक्तियों और कमजोरियों का आलोचनात्मक विश्लेषण कीजिए। (10 अंक, 150 शब्द)

Situation Ethics refers to the idea that the moral values of right or wrong depends upon the situation and context and should be adjusted accordingly.

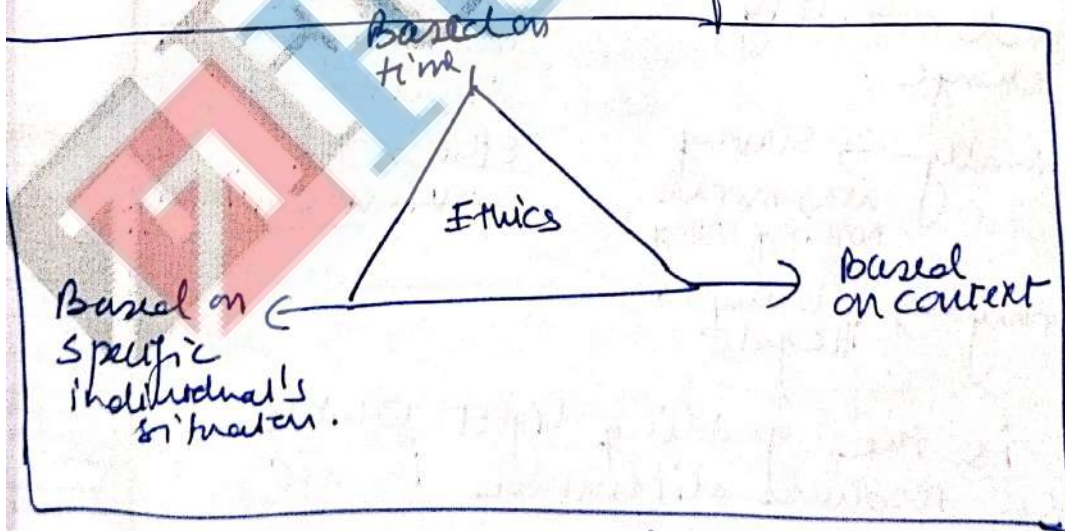
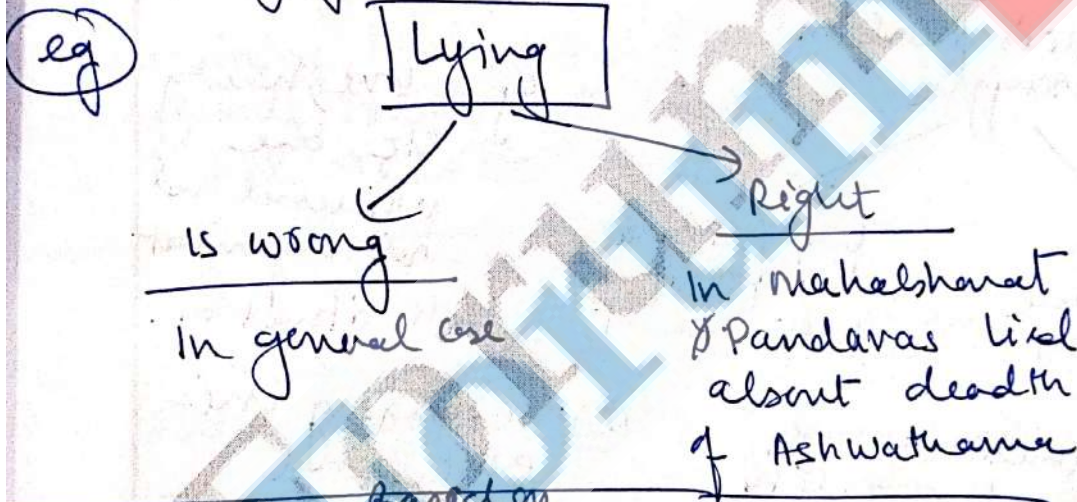


fig - situational Ethics.



## Situational Ethics

### Strengths

① helps the individual to adapt as per the need of the situation.

Eg - India's freedom struggle

Based on non-violence for most part

Use of violence during Quit India movement

② As situation changes, ethics and morality should change.

Eg - Traditionally → Slavery was moral  
Contemporary → Slavery is illegal.

Ethics is the guiding light which helps us resolve dilemma in our day to day life.

### Weakness

① It weakens the idea of universal nature of ethical values.

Eg - love, honesty etc are universal and not dependent on situation.

② Changing one's ethics and morality as per situations is Ethics of convenience.

Feedback  
(For OFFICERS)

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Please put tick marks in the table.	
Here G is Good Average and P Poor.	
TOTAL MARKS	



Q.3) a) Maintaining traditional bonds and familial relationships in an increasingly globalized world requires personal relationships to be governed by ethical principles Discuss.

(10 marks, 150 words)

तेजी से बढ़ती वैश्विक दुनिया में पारंपरिक बंधनों और पारिवारिक रिश्तों को बनाए रखने के लिए व्यक्तिगत रिश्तों को नैतिक सिद्धांतों द्वारा नियंत्रित करने की आवश्यकता है। चर्चा कीजिए।

(10 अंक, 150 शब्द)

The globalized world has decreased the communication distance between the individuals but increased the distance at the hearts.

Maintaining traditional bonds and familial relationship needs ethics in personal relationships

① Ethical principle to respect each other's time and privacy.

eg - NOT calling someone until unless an emergency at odd hours.

② Showing love and care for the people

eg - Trying to spend one festival together.



③ Helping family members during the time of need.

④ Showing emotions of empathy and compassion when speaking to the kinship members.

⑤ Being honest in one's approach and not making unfulfilling promises

⑥ Not being available for important functions. Eg - marriage.

Thus, ethical principles should be followed to continue having a strong familial relationship in this individualized and globalized world.

### Feedback

(For OFFICE use only)

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TOTAL MARKS



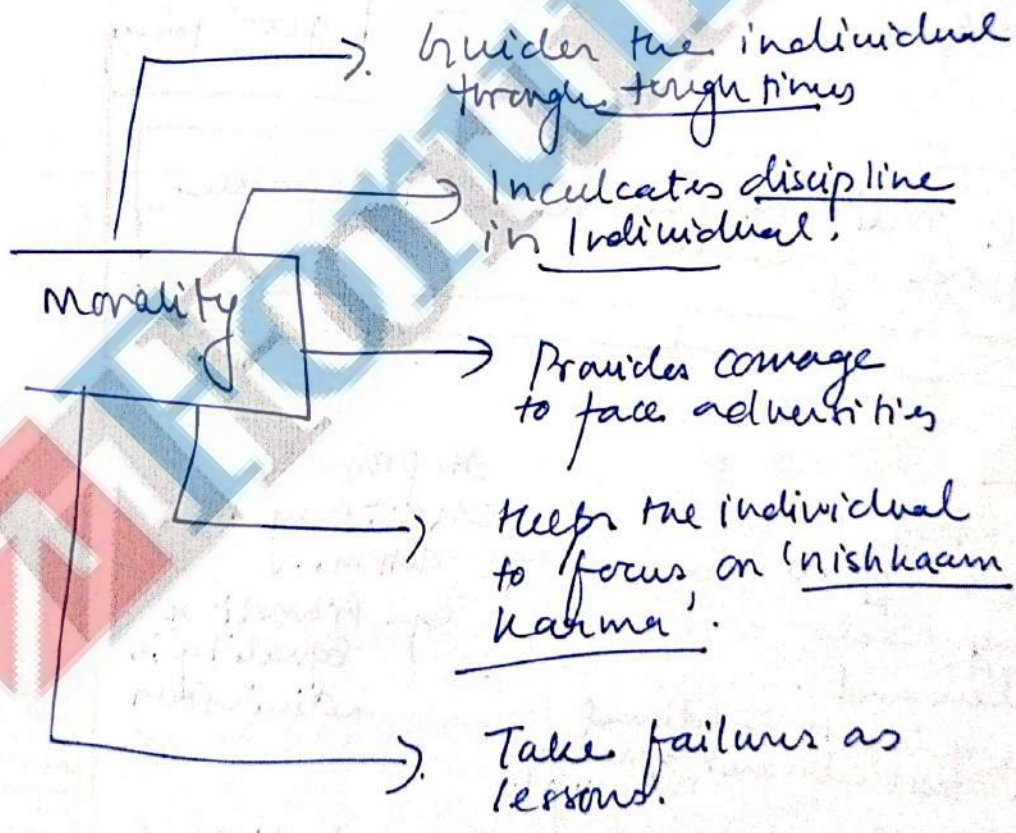
b) "Why should a man be moral? Because it strengthens his will." - Swami Vivekanand. In this perspective, discuss the significance of morality for bringing efficiency and effectiveness in public administration. Do you think moral rigidity can be a hindrance in good govt.?

(10 marks, 150 words)

"मनुष्य को नैतिक क्यों होना चाहिए? क्योंकि यह उसकी इच्छाशक्ति को मजबूत करता है।" - स्वामी विवेकानन्द। इस परिपेक्ष्य में लोक प्रशासन में दक्षता और प्रभावशीलता लाने के लिए नैतिकता के महत्व पर चर्चा कीजिए। क्या आपका मत है कि नैतिक कठोरता सुशासन में बाधा बन सकती है?

(10 अंक, 150 शब्द)

Perseverance will help an individual to achieve his/her goal. Other moral qualities like honesty, consistency, courage all helps in fighting tough situation and overcome all odds.



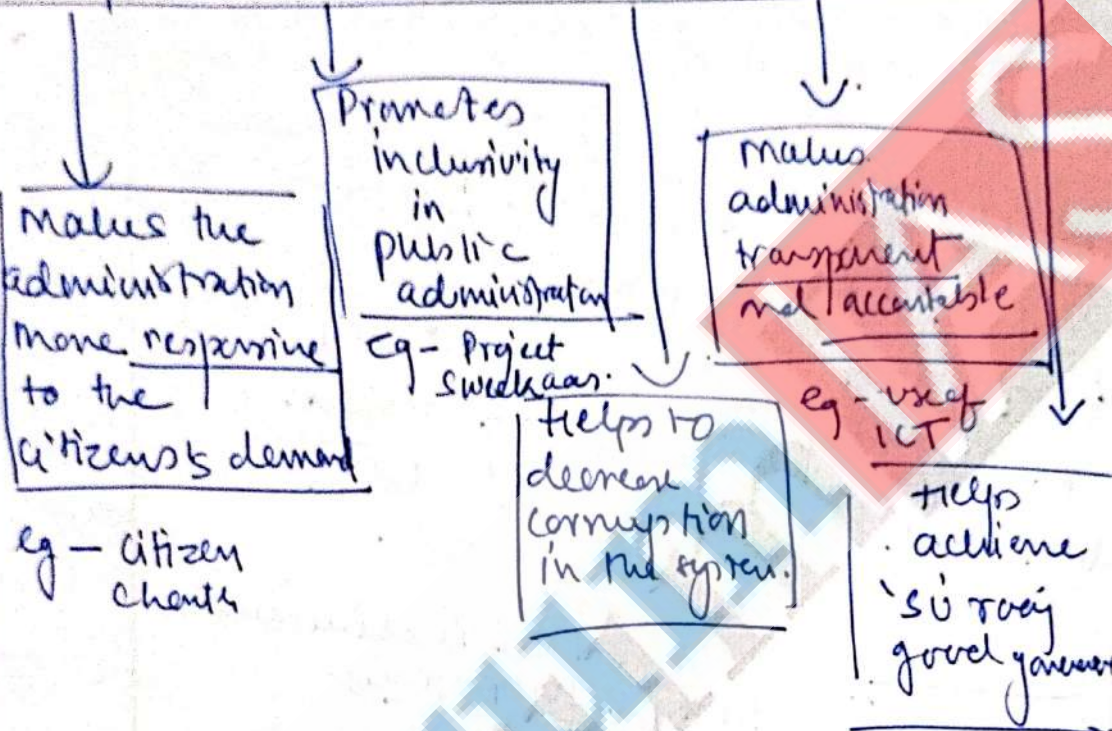
### Feedback

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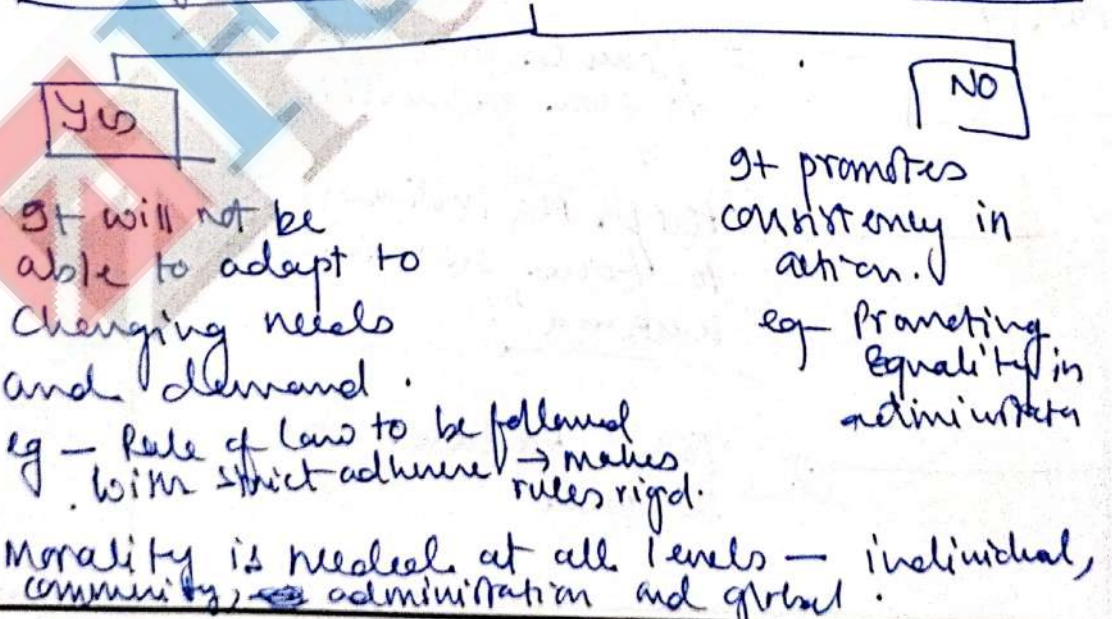
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TOTAL MARKS			



Morality bringing out efficiency and effectiveness in public administration



Moral rigidity can be a hindrance in good governance



Feedback (For OFFICE use)

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TOTAL MARKS		



Q.4) a) Various practices and policies are implemented to uphold transparency, fairness, and accountability within administrative systems, encompassing both advantageous and disadvantageous aspects for the stakeholders involved and the overall administrative framework. Explore the ethical considerations that arise from the design and implementation of these administrative practices aiming to foster effective governance. (10 marks, 150 words)

प्रशासनिक प्रणालियों के भीतर पारदर्शिता, निष्पक्षता और उत्तरदायित्व को बनाए रखने के लिए विभिन्न प्रथाओं और नीतियों को लागू किया जाता है, जिसमें शामिल हितधारकों और समग्र प्रशासनिक ढांचे के लिए लाभप्रद और नुकसानदेह दोनों पहलुओं को शामिल किया जाता है। प्रभावी शासन को बढ़ावा देने के उद्देश्य से इन प्रशासनिक प्रथाओं के निर्माण और कार्यान्वयन से उत्पन्न होने वाले नैतिक विचारों का अन्वेषण कीजिए। (10 अंक, 150 शब्द)

A government which keeps citizen at the centre of its governance process is the most effective one.

Policies upholding transparency, fairness and accountability within administrative system

## Advantageous

① Make the government responsive to the needs and demands of the citizen.

Eg- Use of JAM Trinity

Centre for internet studies data

## Disadvantageous

① The benefit of these schemes is collected by those who are at advantageous position.

Eg- A man is three times more likely to have internet access than women.



## Advantages

- ② Increases meritony and evaluation process.
- ③ Corruption in the implementation of policies is reduced.

## Disadvantages

- ② Loss of privacy of data.
- ③ Lack of infrastructure and inequality in access to these infrastructures.

Unequal access to all.

Eg - In rural areas the internet penetration is 47%, compared to 80% in urban areas.

Ethical Consideration which arises from design and implementation of these policies.

Lack of awareness.

Inherent biases in using technology

Eg fingerprints of MGNREGS workers difficult to capture.

Violation of privacy.

Data of public can be leaked.

Eg - Reports of COVID data leak.

Good governance + Ethical principles = Ethical governance

**Feedback**  
(For OFFICE use)

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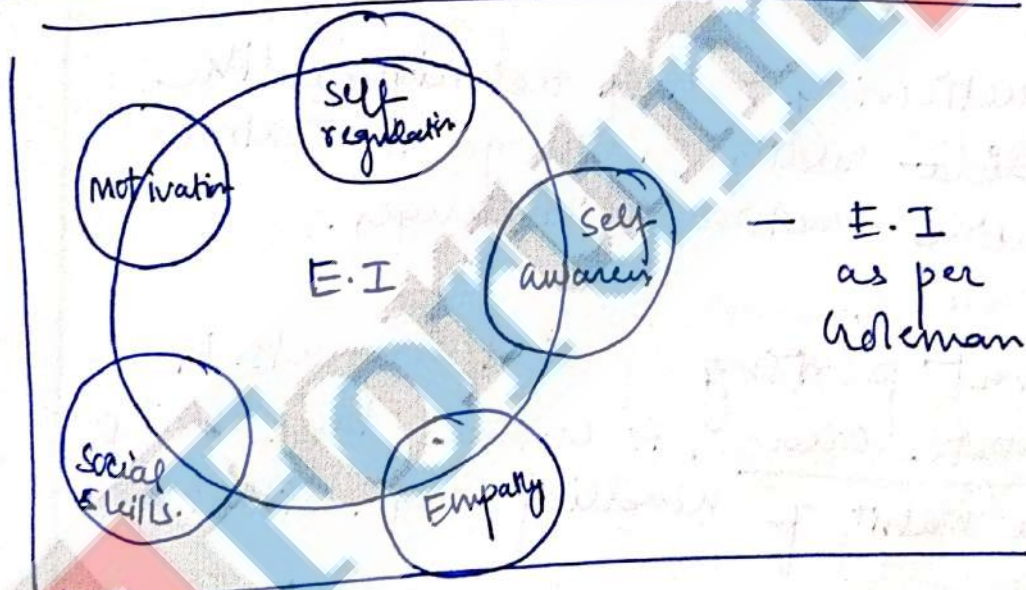
TOTAL MARKS



b) Civil servants who embody emotional intelligence exhibit a profound understanding of the human aspect of governance, enabling them to cultivate meaningful relationships, foster cooperation, and drive positive change. Examine ways in which Emotional Intelligence can be inculcated in civil servants. (10 marks, 150 words)

सिविल सेवक जो भावनात्मक बुद्धिमत्ता का प्रतीक हैं, शासन के मानवीय पहलू की गहन समझ प्रदर्शित करते हैं, जिससे वे सार्थक रिश्ते विकसित करने, सहयोग को बढ़ावा देने और सकारात्मक बदलाव लाने में सक्षम होते हैं। उन तरीकों की परीक्षण कीजिए जिनसे सिविल सेवकों में भावनात्मक बुद्धिमत्ता विकसित की जा सकती है। (10 अंक, 150 शब्द)

Emotional Intelligence is the ability of an individual to recognize and manage one's own emotions and that of others.



Ways to inculcate Emotional Intelligence in civil servants

① Ethical Training

eg- Mission Karamyagi to enhance



ethical and emotional resilience of the individual.

② Promoting role models who have shown high Emotional Intelligence

eg - Airforce officer Abhinandan who refused to reveal any secrets to the Pakistani army despite being threaten to kill.

③ Practising technique techniques like ~~meditation~~ meditation, yoga to control negative emotions like anger.

④ first posting of civil servants in remote areas, to ensure they develop the habit of handling tough situation.

Emotional Intelligence is the basis of achieving holistic development of civil servants.

Feedback  
(For OFFICE use)

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Please put tick marks in the above table. Here G is Good, Average and P is Poor.		
TOTAL MARKS		



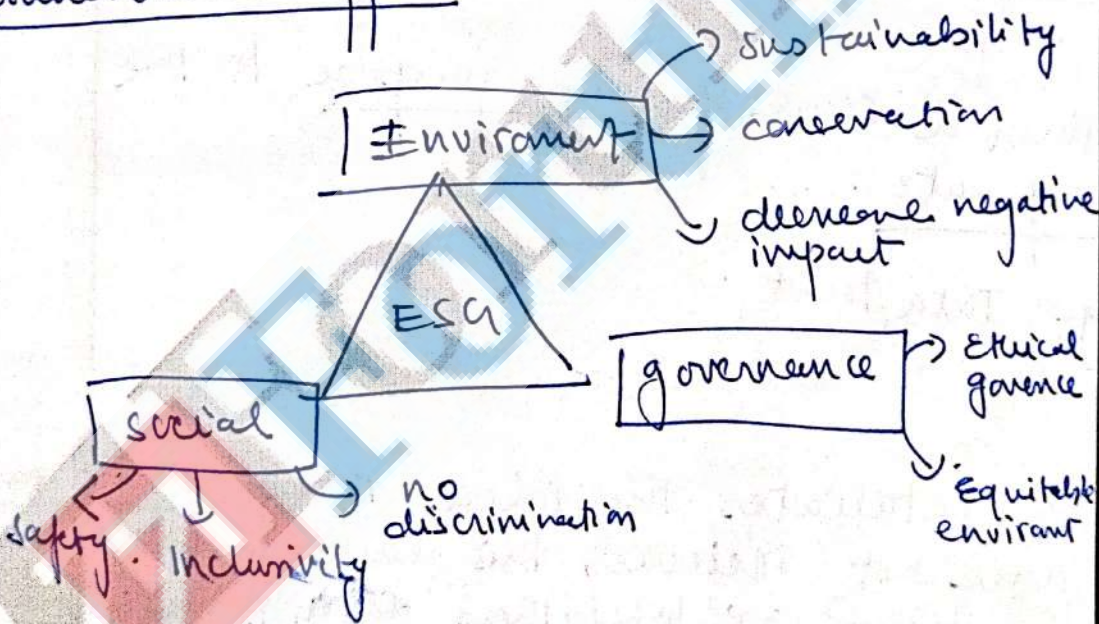
Q.5) a) The challenges posed by the corporate sector's impact on climate, environmental sustainability, and living conditions has highlighted the need for responsible and inclusive business practices. In this direction, the contemporary discourse on corporate governance is emphasizing the interconnectedness of environmental, social, and governance (ESG) factors. Evaluate the ESG framework in equipping the corporate world with the capabilities to fulfill its social roles and responsibilities.

(10 marks, 150 words)

जलवायु, पर्यावरणीय स्थिरता और रहने की स्थिति पर कॉर्पोरेट क्षेत्र के प्रभाव से उत्पन्न चुनौतियों ने जिम्मेदार और समावेशी व्यावसायिक प्रथाओं की आवश्यकता पर प्रकाश डाला है। इस दिशा में, कॉर्पोरेट प्रशासन पर समकालीन चर्चा पर्यावरण, सामाजिक और शासन (ईएसजी) कारकों के अंतर्संबंध पर जोर दे रही है। कॉर्पोरेट जगत को अपनी सामाजिक भूमिकाओं और जिम्मेदारियों को पूरा करने की क्षमताओं से लैस करने में ईएसजी ढांचे का मूल्यांकन कीजिए।

(10 अंक, 150 शब्द)

Environmental, Social and Governance is the new discourse on corporate governance which shifts the focus towards stakeholder approach



ESG framework equipping corporate world with capabilities to fulfill its social roles

① Ensure all the stakeholders are given



equal importance.

- ② Promotes the idea of trusteeship as given by Handi ji.
- ③ It ensures, the benefits of development are distributed equally.
- ④ Makes society, environment an equal partner in the development process.
- ⑤ Gives a sense of larger purpose to the Corporate.  
eg- Tata Trust.

ESG reiterates the idea that we have not received this earth and society from our forefathers as gifts but rather from our future generation as loan.

#	Q
AWIS	
CD & VA	
S & F	
P & R	



b) Uniform Civil Code (UCC) aims to create a common set of laws governing personal matters, such as marriage, divorce, inheritance, and adoption, irrespective of individuals' religious affiliations. In the context of the ongoing discourse on UCC in India, examine the challenges that arise when attempting to reconcile legal principles with diverse moral considerations. To what extent should the law be influenced by moral/religious principles? (10 marks, 150 words)

समान नागरिक संहिता (यूसीसी) का उद्देश्य व्यक्तियों की धार्मिक संबद्धताओं के बावजूद, विवाह, तलाक, विरासत और गोद लेने जैसे व्यक्तिगत मामलों को नियंत्रित करने वाले कानूनों का एक सामान्य सेट बनाना है। भारत में यूसीसी पर चल रही चर्चा के संदर्भ में, विभिन्न नैतिक विचारों के साथ कानूनी सिद्धांतों के बीच सामंजस्य स्थापित करने का प्रयास करते समय उत्पन्न होने वाली चुनौतियों का परीक्षण कीजिए। कानून किस हद तक नैतिक/धार्मिक सिद्धांतों से प्रभावित होना चाहिए? (10 अंक, 150 शब्द)

Uniform Civil Code (UCC) is aiming to create a common law for secular features of religion like marriage, divorce etc. - Art 44 of India Constitution directs the state to create UCC.

Challenges arising while attempting to reconcile legal principles with diverse moral considerations

① Issue of religious freedom (Art 25-28)

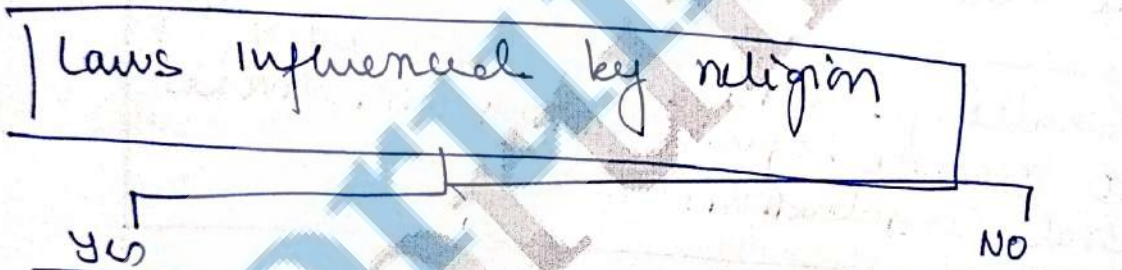
Each religion has the freedom to preserve their religious rights and practices. UCC places certain challenges on this freedom.

② Issue of uniformity in law.



There aren't just religious differences but tribal differences too. To accommodate all practices into single code is a mammoth task.

- ③ Threat to the principles of diversity of India.
- ④ Top down imposition of practices, instead of change coming from within.



① some laws like promoting tolerance within and among communities or good feeling its origin in religion

① Religious practices are mostly against females. UCC aims to correct this trend.

② sometimes religious values promote narrow puper

UCC has the ability to ensure equality for all citizens but given the threat to diversity, it should be implemented in piecemeal approach.

AWIS
CD & VA
S & F
P & R
Please put marks in table.
Here G is G Average and Poor.
TOTAL MARKS



Q.6) What does each of the following quotation mean to you?

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या अर्थ है?

a) "When I do good, I feel good; when I do bad, I feel bad, and that is my religion" - Abraham Lincoln. (10 marks, 150 words)

जब मैं अच्छा करता हूँ तो मुझे अच्छा लगता है। जब मैं बुरा करता हूँ तो मुझे बुरा लगता है। यही मेरा धर्म है - अब्राहम लिंकन (10 अंक, 150 शब्द)

The above quote tries to explain the importance of ethics to help individual differentiate between the right and wrong.

When I do good, I feel good

① there the focus is on the feeling of happiness and goodness an individual receives when he/she feels something good has been done by them.

eg - giving charity at the temple. Signal can make one feel good because he helped someone.

② It focuses on sense of satisfaction one gets from doing something which is



ought.

When I do bad, I feel bad

- ① The focus again is on the feeling of remorse, bad on doing something unethical.

eg - Gandhiji confessed in front of his father of stealing money from his pocket due to feeling of remorse.

- ② our voice of conscience lets us know if we have done something wrong.

That's my religion

- ① there, religion is being referred to the ethical and moral compass which helps the individual to find what is right or wrong.

Thus, our voice of conscience always lets us know if we have done something good or bad.



b) "Real change, enduring change, happens one step at a time." - Ruth Bader Ginsburg.  
(10 marks; 150 words)

"वास्तविक परिवर्तन, स्थायी परिवर्तन, एक समय में, एक कदम होता है।" - रूथ बेडर गिन्सबर्ग  
(10 अंक, 150 शब्द)

'Rome was not built in a day.'  
The given quote underlines the idea that any substantial, long lasting, real change took sometime. It started with taking first step but was not reached by being consistent.

The quote is significant at multiple level

1) At Individual level

Any change brought by any individual was not achieved in a day.

eg - Durgam Cheruvu took 11 years to carve out a road from it between the mountains.

Nelson Mandela spent 27 years in jail before he brought an end to the racism in South Africa.



## 2) At national level

Even at national level, the changes  
Real change cannot be brought in  
a day.

eg - India's freedom struggle which  
started in the late 19th century, continued  
till mid of 20th century before India  
could have achieved the freedom.

eg - India's literacy rate increased from  
20% to 77% but it took  
decades for it.

## 3) At global level

eg - World started its effort to close ozone  
hole in 1989. It was only in 2022 that  
we were able to achieve it.

So, the trick is to take the first  
step and be consistent that's how real  
change will emerge.



c) "Happiness is that state of consciousness which proceeds from the achievement of one's values"  
- Ayn Rand. (10 marks, 150 words)

खुशी चेतना की वह अवस्था है जो किसी के मूल्यों की उपलब्धि से अधिक है - एयन रैंड।

(10 अंक, 150 शब्द)

Happiness is a mean and an end in itself.

Happiness proceeds from the achievement of one's values

① There is no end to man's desire to achieve  
 → work  
 → personal life  
 → money.

But in the race to achieve something, often forget to be happy.

② Happiness should be given importance that mere chase of achieving something.



- ③ happiness lies in little joys of life and not on achieving something big
- ④ Our desire for achievement will never end, but in the process we should not forget our happiness

Thus, happiness lies in little joy of life which precedes one's achievements.



## Section - B

Q.7) Jiya is a first-year student studying political science in a metropolitan city. Jiya belongs to Viddhi, a village located in the state of Satya Pradesh. Even though Jiya is very fond of her ancestral home, she has limited knowledge about the socio-cultural aspects of the region.

One day, while talking to her father, Jiya expresses her desire to visit her ancestral place. Her father readily agrees, and advises Jiya to inform her paternal uncle, Suresh, who lives in Viddhi, about her travel plans. On the destined day, Jiya arrives at her village to a grand welcome organised by her uncle. Later in the day, Suresh informs Jiya that in the evening they were all to attend a marriage function in the village. At the function, while having dinner, Jiya noticed that a separate seating arrangement was being made for some people. Unlike others, these people were waiting for their meals sitting on the floor, at a substantial distance from the main dining area. This made Jiya curious. On enquiring, Alakh, a 15-year-old boy, told Jiya that the members of his communities were not allowed to sit on chairs in any public occasion in the village. Alakh also told Jiya that even though he did not like the idea of sitting down in front of his friends, his mother and father, both advised him to follow the norm. Jiya asked him as to why different treatment was meted out to some people despite belonging to the same place. Alakh informed Jiya that even though they all belonged to Viddhi, members of his communities lived in separate habitations; had separate wells; and even worshiped in separate places. He also told her that various prohibitions were put on them like they were not supposed to ride a horse as part of their wedding procession, not allowed to wear turbans, which was a common head gear for others etc. Upon returning from the function, Jiya talked to her uncle about the matter. Suresh told Jiya that it is an accepted practice in the region and it is not wise to question the age-old traditions.

Next day, while going to the market with her aunt, Jiya passes by the local government school. She at once recognized Alakh in the school uniform. To her surprise, instead of studying inside with other students, he, along with some other students, was sweeping the school corridor. While Jiya was perplexed, her aunt passed it off as a routine affair and told her that it was not out of ordinary for the likes of Alakh to do such jobs.

Though Jiya left for her home in a few days, the incidents in Viddhi left an indelible mark on her psyche. As a political science student, Jiya realised that such practices and traditions were a blatant violation of an individual's rights. However, what she did not understand was the reasons behind overt acceptance of such practices by the society.

The things witnessed by Jiya at Viddhi are not isolated incidents, but a part of larger systematic cycle of exclusion, and marginalisation. Such incidents are commonplace in many parts of the country even today.

a) Discuss the role of various stakeholders in checking such biases and building an egalitarian order.

b) Why do such discriminatory practices continue in the society? (20 marks, 250 words)

जिया एक महानगरीय शहर में राजनीति विज्ञान की पढ़ाई कर रही प्रथम वर्ष की छात्रा है। जिया सत्य प्रदेश राज्य में स्थित एक गांव विधि से ताल्लुक रखती हैं। भले ही जिया को अपने पैतृक घर से बहुत प्यार है, लेकिन उन्हें इस क्षेत्र के सामाजिक-सांस्कृतिक पहलुओं के बारे में सीमित जानकारी है।

एक दिन, जिया अपने पिता से बात करते हुए अपने पैतृक स्थान पर जाने की इच्छा व्यक्त करती है। उसके पिता तुरंत सहमत हो जाते हैं, और जिया को सलाह देते हैं कि वह अपने मामा, सुरेश, जो विधि में रहते हैं, को अपनी यात्रा योजनाओं के बारे में सूचित करें। नियत दिन पर, जिया अपने चाचा द्वारा आयोजित एक भव्य स्वागत के लिए अपने गांव पहुंचती है। बाद में दिन में, सुरेश ने जिया को सूचित किया कि शाम को वे सभी गाँव में एक विवाह समारोह में शामिल होने वाले थे। समारोह में डिनर करते वक्त जिया ने देखा कि कुछ लोगों के लिए अलग से बैठने की व्यवस्था की जा रही थी। दूसरों के विपरीत, ये लोग मुख्य भोजन क्षेत्र से काफी दूरी पर, फर्श पर बैठकर अपने भोजन का इंतजार कर रहे थे। इससे जिया



को उत्सुकता हुई। पूछताछ करने पर, 15 वर्षीय लड़का अलख ने जिया को बताया कि उसके समुदाय के सदस्यों को गाँव में किसी भी सार्वजनिक अवसर पर कुर्सियों पर बैठने की अनुमति नहीं है। अलख ने जिया को यह भी बताया कि भले ही उसे अपने दोस्तों को उसके माता-पिता के सामने बैठने का विचार पसंद नहीं था, लेकिन उसके माता-पिता ने उसे आदर्श का पालन करने की सलाह दी। जिया ने उनसे पूछा कि एक ही जगह के होने के बावजूद कुछ लोगों के साथ अलग-अलग व्यवहार क्यों किया जाता है। अलख ने जिया को सूचित किया कि भले ही वे सभी विधि के थे लेकिन उसके समुदाय के सदस्य अलग-अलग बस्तियों में रहते हैं, अलग-अलग कुएँ हैं, और अलग-अलग पूजा-पूजा स्थल भी हैं। उन्होंने उसे यह भी बताया कि उन पर कई तरह की पाबंदियाँ लगाई गई हैं, जैसे कि उन्हें अपनी शादी की बारात में धुड़सवारी नहीं कर सकते, पगड़ी पहनने की इजाजत नहीं है, जो अन्य लोगों के लिए यह एक आम पहनावा था आदि। समारोह से लौटने पर जिया इस मामले में उसके चाचा से बात की। सुरेश ने जिया से कहा कि यह क्षेत्र में एक स्वीकृत प्रथा है और सदियों पुरानी परंपराओं पर सवाल उठाना बुद्धिमान नहीं है।

अगले दिन, अपनी मौसी के साथ बाजार जाते समय जिया स्थानीय सरकारी स्कूल के पास से गुजरती है। उसने स्कूल यूनिफॉर्म में अलख को तुरंत पहचान लिया। उसे आश्चर्य हुआ, जब वह अन्य छात्रों के साथ अंदर पढ़ने के बजाय, कुछ अन्य छात्रों के साथ, स्कूल के गलियारे में झाड़ू लगा रहा था। जबकि जिया हैरान थी, उसकी चाची ने इसे एक नियमित प्रथा बताया और उससे कहा कि अलख जैसे लोगों के लिए ऐसी नौकरी करना सामान्य प्रथा से अलग नहीं है। हालाँकि जिया कुछ ही दिनों में अपने घर चली गई, लेकिन विधि की घटनाओं ने उसके मानस पटल पर अमिट छाप छोड़ी। एक राजनीति विज्ञान की छात्रा के रूप में, जिया को एहसास हुआ कि ऐसी प्रथाएँ और परंपराएँ किसी व्यक्ति के अधिकारों का घोर उल्लंघन थीं। हालाँकि, वह यह नहीं समझ पाई कि समाज द्वारा ऐसी प्रथाओं को खुलेआम स्वीकार किए जाने के पीछे क्या कारण हैं।

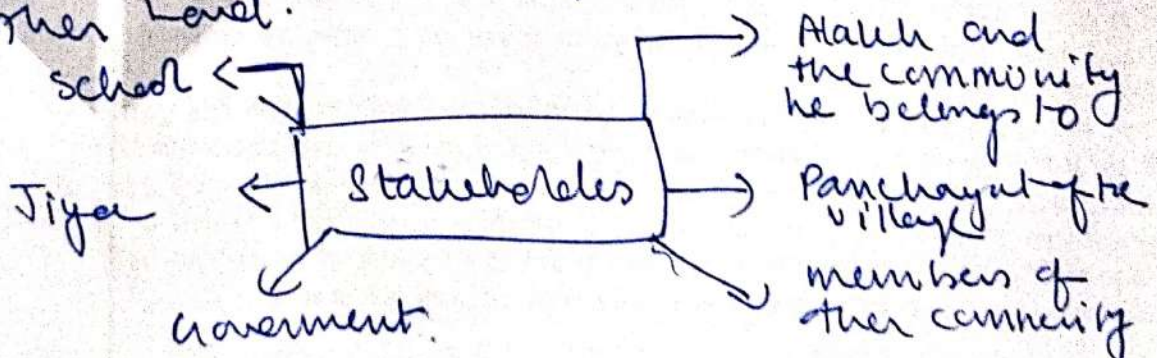
विधि में जिया ने जो कुछ देखा, वह अलग-अलग घटनाएँ नहीं हैं, बल्कि बहिष्कार और हाशिए पर जाने के बड़े व्यवस्थित चक्र का हिस्सा हैं। देश के कई हिस्सों में आज भी ऐसी घटनाएँ आम हैं।

a) ऐसे पूर्वाग्रहों को रोकने और समतावादी व्यवस्था के निर्माण में विभिन्न हितधारकों की भूमिका पर चर्चा कीजिए।

b) समाज में ऐसी भेदभावपूर्ण प्रथाएँ क्यों जारी हैं?

(20 अंक, 250 शब्द)

The above case study frames on the practice of caste based discrimination still being prevalent despite banning of such practices after independence. It represents a dilemma between individual's rights on one hand and age old traditions on other hand.





## 1) Role of various stakeholders

### ① Schools

i) school is a place where an individual is formally socialized.

ii) schools need to promote equality → tolerance.

↳ No discrimination on Caste basis

↳ Awareness regarding the atrocities faced by lower castes

iii) school teachers and principle should act as role model in ending such discrimination.

### ② Government

i) despite being illegal, Caste based discrimination is prevailing.

- ↳ strict implementation of law
- ↳ constant monitoring
- ↳ Punishment of those who are involved in such discrimination



(ii) Taking help of civil societies to solve the issue of discrimination.

(3) Panchayat of the village

Acting as role model and take first step to stop the discrimination.

- ↳ promoting egalitarian values
- ↳ strict monitoring of the laws prohibiting discrimination.

(4) members of the upper caste community practicing discrimination

- ↳ few educated members within the community should take the responsibility of bringing reform.
- ↳ Bringing attitudinal change.

(5) Ataker and his community

- ↳ not accepting the derogatory practice
- ↳ standing up for themselves
- ↳ seeking help of law.



8) Jiya

- ↳ Start by persuading her own family members as to why the practice is derogatory.
- ↳ use of social media to spread awareness.

b) Such practices continue today because

- ① → Resistance to change as per the evolution of society.
- ② → Rigid caste structure and how far it is ingrained in people's mind
- ③ → Lack of implementation of legal measures
- ④ → Lack of awareness among the lower caste about their right.

Caste based discrimination should have no place in 21st century India.



*[Faint handwritten text, mostly illegible due to the watermark]*



Q.8) Pratap is a data engineer working in ABC Infocom. Pratap is a sincere employee who is liked equally by his superiors, colleagues, and subordinates. One day, during the lunch hour, a few colleagues were discussing a news item. There was a rally/parade in support of the LGBTQIA+ community which was to be held on the coming Sunday. While the news item was a matter of intrigue and fun for all, Pratap was sensitive about the issue. He explained to his colleagues the importance of understanding the demands of the LGBTQIA+ for equal civil rights as enjoyed by others. Kamal, a colleague of Pratap, believed such tendencies are not in the favour of the traditional values of the society. Another employee, Sushma, said that she has heard some experts on various news channel talking about how the demands being raised by the LGBTQIA+ community are against the laws of nature. Bhanu, the sales team manager, too agreed with the majority opinion. Bhanu said that his parents believe that the inclinations of LGBTQIA+ people are a manifestation of mental illness. Pratap's reasoning in favour of equal rights for all was of no consequence to his colleagues who seemed to have a rigid attitudinal build up against the community as a whole.

On the designated day when the rally was to take place, Kamal was watching the coverage of the parade live from his home. To his astonishment, he saw Pratap in the LGBTQIA+ rally. Next day at the office, when Kamal told Pratap that he saw him participating in the parade, Pratap agreed, and told Kamal that he was gay. After this incident Pratap began to see visible changes in the behaviour of not only his colleagues and subordinates but also the management of the office. While earlier all pestered Pratap to be present for various official and personal occasions, now he increasingly felt unwanted. Even his colleagues started taking their lunch separately. Pratap was earlier respected and revered by all for his sincerity and dedication. But now his professional qualities were overlooked and he became an object of amusement for all. He noticed that people started calling him by different names which he realized were a slur on his personality.

Matters came to head when Pratap was overlooked for promotion. Earlier, Pratap's superiors on various occasions had told him that his good work has benefitted the organization immensely and he was due for promotion after the next appraisal. Therefore, this supersession came as a rude and disappointing shock to Pratap, and he fell into a mire of self-doubt and loathing. The conditions came to such a pass that, Pratap, who was earlier a happy go lucky, caring, and a self-aware person, started remaining depressed.

- What are the qualities lacked by the colleagues and superiors of Pratap?
- What could be the possible reasons behind the negative attitude of office employees towards LGBTQIA+ community?
- As a friend of Pratap, what advice will you give him?

(20 marks, 250 words)

प्रताप एबीसी इन्फोकॉम में कार्यरत एक डेटा इंजीनियर हैं। प्रताप एक ईमानदार कर्मचारी हैं जिसे उसके वरिष्ठ, सहकर्मी और अधीनस्थ समान रूप से पसंद करते हैं। एक दिन, दोपहर के भोजन के समय, कुछ सहकर्मी एक समाचार पर चर्चा कर रहे थे। LGBTQIA+ समुदाय के समर्थन में एक रैली थी जो आने वाले रविवार को होनी थी। जबकि समाचार सभी के लिए कौतूहल और मनोरंजन का विषय था, प्रताप इस मुद्दे को लेकर संवेदनशील थे। उन्होंने अपने सहयोगियों को दूसरों के समान समान नागरिक अधिकारों के लिए LGBTQIA+ की मांगों को समझने का महत्व समझाया। प्रताप के सहकर्मी कमल का मानना था कि ऐसी प्रवृत्तियाँ समाज के पारंपरिक मूल्यों के पक्ष में नहीं हैं। एक अन्य कर्मचारी, सुषमा ने कहा कि उन्होंने विभिन्न समाचार चैनलों पर कुछ विशेषज्ञों को यह बात करते हुए सुना है कि कैसे LGBTQIA+ समुदाय द्वारा उठाई जा रही मांगें प्रकृति के नियमों के खिलाफ हैं। सेल्स टीम मैनेजर भानु भी बहुमत की राय से सहमत थे, भानु ने कहा कि उनके माता-पिता का मानना है कि LGBTQIA+ लोगों का झुकाव मानसिक बीमारी का प्रकटीकरण है। सभी के लिए समान अधिकारों के पक्ष में प्रताप का तर्क उनके सहयोगियों के लिए कोई मायने नहीं रखता था, जो समग्र रूप से समुदाय के खिलाफ एक कठोर रवैया रखते थे।

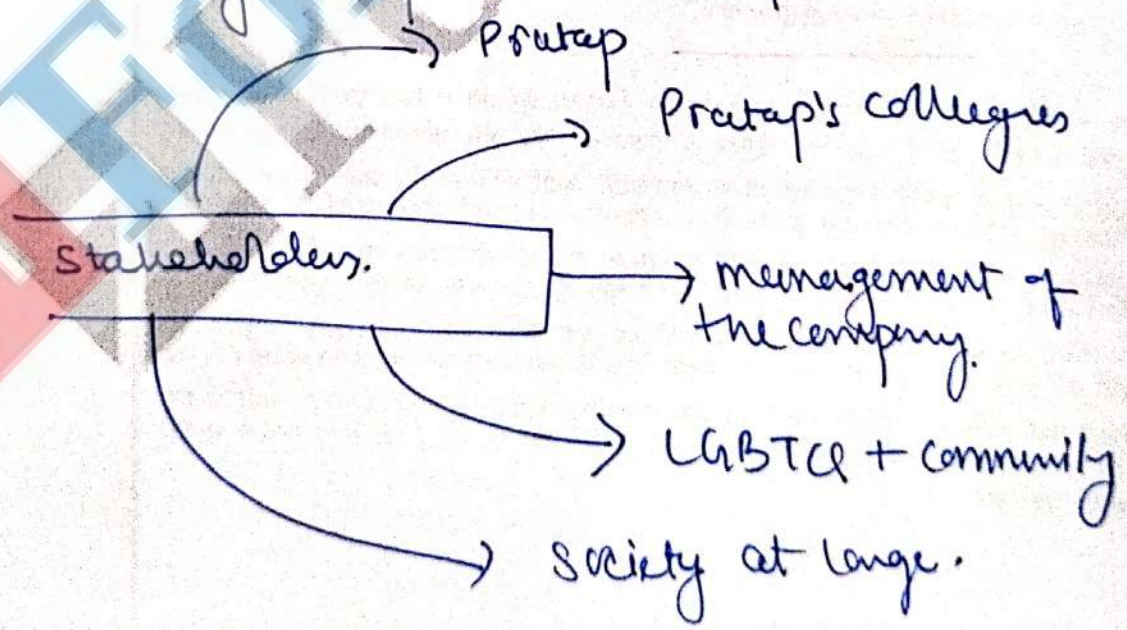


निर्धारित दिन जब शैली होती थी, कमल अपने घर से शैली का लाइव कवरेज देग रहे थे। उन्हें आश्चर्य हुआ जब उन्होंने प्रताप को LGBTQIA+ शैली में देखा। अगले दिन कार्यालय में जब कमल ने प्रताप को बताया कि उसने उसी परेड में भाग लेते देखा है, तो प्रताप सहमत हो गया और उसने कमल को बताया कि वह समलैंगिक है। इस घटना के बाद प्रताप को न केवल अपने सहकर्मियों और अधीनस्थों बल्कि कार्यालय के प्रबंधन के व्यवहार में भी स्पष्ट परिवर्तन दिखाई देने लगा। जबकि पहले सभी लोग प्रताप को विभिन्न आधिकारिक और व्यक्तिगत अवसरों पर उपस्थित रहने के लिए परेशान करते थे, अब वह स्वयं को अर्थात् महसूस करने लगे। यहाँ तक कि उनके सहकर्मियों भी अपना दोषहार का मौज्जा अलग करने लगे। प्रताप पहले अपनी ईमानदारी और समर्पण के कारण सभी का आदर और सम्मान करते थे। लेकिन अब उनके पेशेवर गुणों को नजरअंदाज कर दिया गया और वह सभी के लिए मनोरंजन की वस्तु बन गये। उन्होंने देखा कि लोग उन्हें अलग-अलग नामों से बुलाने लगे, जिससे उन्हें एहसास हुआ कि यह उनके व्यक्तित्व पर कलंक है। मामला तब तूल पकड़ गया जब पदोन्नति के लिए प्रताप की अनदेखी की गई। इससे पहले, विभिन्न अवसरों पर प्रताप के वरिष्ठों ने उन्हें बताया था कि उनके अच्छे काम से संगठन को काफी फायदा हुआ है और अगले मूल्यांकन के बाद उनकी पदोन्नति होनी है। इसलिए, यह अधिग्रहण प्रताप के लिए एक कठोर और निराशाजनक आघात के रूप में आया, और वह आत्म-संदेह और धृणा के दलदल में गिर गया। स्थितियाँ ऐसी आ गई कि प्रताप, जो पहले खुशमिजाज, देखभाल करने वाला और आत्म-जागरूक व्यक्ति था, उदास रहने लगा।

- a) प्रताप के सहकर्मियों और वरिष्ठों में किन गुणों की कमी है?
- b) LGBTQIA+ समुदाय के प्रति कार्यालय कर्मचारियों के नकारात्मक रवैये के पीछे सम्भावित कारण क्या हो सकते हैं?
- c) प्रताप के मित्र होने के नाते आप उसे क्या सलाह देंगे?

(20 अंक, 250 शब्द)

The given case study reflects upon the issues faced by LGBTQIA+ community member in establishing a place for themselves in the society. Their gender identity overpowers their qualities.





a) Qualities lacked by Pratap's colleague

i) Empathy and Compassion

Their ignorance is visible in their lack of knowledge about the difficulties faced by the community and a superficial understanding.

They are not even empathetic towards the problems of their own colleague.

ii) Lack of tolerance

The colleagues lack tolerance to listen and to understand an opinion different to their own.

This reflects their tolerance ability.



iii) openness

colleagues lack the open mind to change and evolve with changing times.

iv) Impartiality

His management after learning about his sexual orientation started discriminatory which reflect lack of impartiality and not following rule of law.

v) Poor work culture

The company lacks a good work culture which encourages the employee to perform their best.

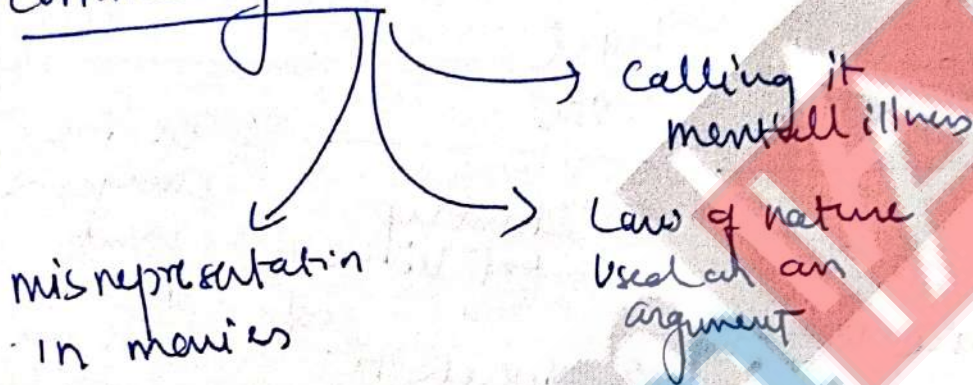
② Reasons behind the negative attitude

i) Reluctance to change



Reluctance to accept the diverse views and changes as per time.

ii) misconception about the LGBTQ+ community



iii) Lack of representation of LGBTQ+ community in the public employment.

iv) Lack of voice of LGBTQ+ community to put forward their grievances.

b) Ignorance

At individual level, ignorance to the plight of other people. No effort to make some changes.



c) Advice to Pratap

Talking care of mental health

① My first advice would be seek help for mental peace.

② Take care of one's mental and physical health.

③ Talk to other friends, meet them, ~~which~~ with whom he feels comfortable

Take legal route

① Stand up for himself.

② Speak to the management about the discrimination.

③ Take the help of social media to express his grievances.

④ file complaint

Take leadership role

① Be the change he wants to see in the society

② Can form a group of LGBTQ+ people who face similar issue.

discrimination against LGBTQ+ community increases the troubles for them, the community which is already facing a lot of issues



Q 9) Prachinmath is a pilgrim town nestled in the laps of Himalayas. The town is part of one of the border states of the country. It serves as the base for a highly revered and well-known pilgrimage undertaken by millions of people every year. The people of Prachinmath, who are largely from a close-knit community of Pahadi tribe, have lived in the area for several generations. The Pahadi people, since many generations, have developed a lifestyle which is integral to the ecosystem of Prachinmath. The traditional knowledge of the tribe passed from one generation to other have helped the people in living with the environment in a sustainable manner. The people of Prachinmath worshipped the local deity, and believed it to be their destiny to live in the region in a peaceful and harmonious way.

However, the increasing pace of unplanned development, uncontrolled religious tourism, creation of strategic infrastructure etc., in the contemporary times have fundamentally altered the minimalist nature of relationship that the people of Prachinmath had with the local/fragile environment. Prachinmath Bachao Committee (PBC), a civil society organization of Pahadi tribals, has consistently opposed the unbridled and brazen exploitation of the resources of Prachinmath. They have through petitions, Jan sabhas, nukkad natak etc., highlighted the grave consequences of the unsustainable development model that the state and the Union governments were adopting for Prachinmath. However, their petitions had fallen on deaf ears. Moreover, the government justified the infrastructure creation in Prachinmath in order to cater to its strategic and religious significance. The problems came to a head when the government decided to construct a tunnel in Prachinmath in order to generate hydroelectricity. The PBC as well as prominent geologists of the country vehemently opposed the idea citing its negative impact upon the region. The scientific community was of the opinion that as Prachinmath sits on geological fault lines and is built on a debris of a landslide, any large-scale construction may cause irreparable damage to the environment. Nevertheless, the government went ahead with the project, constructing the tunnel in a record time, citing its necessity for the energy security of the country. Even many economists were of the opinion that increased energy capacity will help India curtail its import bill. Such steps were hailed by the government as the stepping stone of the country towards strategic autonomy.

The worst fears of the local and scientific communities came true when the houses in Prachinmath started showing large cracks. The reason for the crack, as found out after a detailed study, was attributed to the subsidence of land in Prachinmath. The sinking of the land, development of large cracks, collapsing of the buildings etc., caught the attention of social, electronic, and print media alike. Overnight, Prachinmath became the talk of the country. Even the international media highlighted the episode, and the existential threat that it posed to the local communities as well as the environment. The state and Union governments swung into action and formed an expert committee, comprising of scientists, bureaucrats, NDRF/SDRF personnel etc., to look into the matter. The committee advised the government to evacuate Prachinmath completely, as the sinking of the land was continuing. Working on the recommendations of the committee, government prepared a detailed resettlement and rehabilitation plan for the people of Prachinmath.

The Pahadi people, who squarely blamed the government for the crisis, felt cheated by the actions of the government and refused to evacuate from Prachinmath, the place of their ancestors.

- What are the various conflicting interests in the above case study.
- As a DM of the district in which Prachinmath falls, how will you convince the people to evacuate from the area?
- What can we do to avoid such situations in the future.

(20 marks, 250 words)



प्राचीनमठ हिमालय की गोद में बसा एक तीर्थ नगर है। यह शहर देश के सीमावर्ती राज्यों में से एक का हिस्सा है। यह हर साल लाखों लोगों द्वारा की जाने वाली अत्यधिक पूजनीय और प्रसिद्ध तीर्थयात्रा के लिए महत्वपूर्ण स्थल के रूप में कार्य करता है। प्राचीनमठ के लोग, जो मुख्यतः पहाड़ी जनजाति के धनिष्ठ समुदाय से हैं, कई पीढ़ियों से इस क्षेत्र में रह रहे हैं। पहाड़ी लोगों ने, कई पीढ़ियों से, एक ऐसी जीवन शैली विकसित की है जो प्राचीनमठ के परिस्थितिकी तंत्र का अभिन्न अंग है। जनजाति का पारंपरिक ज्ञान एक पीढ़ी से दूसरी पीढ़ी तक हस्तांतरित होने से लोगों को पर्यावरण के साथ टिकाऊ तरीके से रहने में मदद मिली है। प्राचीनमठ के लोग स्थानीय देवता की पूजा करते थे, और मानते थे कि इस क्षेत्र में शांतिपूर्ण और सौहार्दपूर्ण तरीके से रहना उनकी नियति है।

हालाँकि, समकालीन समय में अनियोजित विकास, अनियंत्रित धार्मिक पर्यटन, रणनीतिक बुनियादी ढांचे के निर्माण आदि की बढ़ती गति ने प्राचीनमठ के लोगों के स्थानीय/संवेदनशील पर्यावरण के साथ संबंधों की न्यूनतम प्रकृति को मौलिक रूप से बदल दिया है। पहाड़ी आदिवासियों का एक नागरिक समाज संगठन, प्राचीनमठ बचाओ समिति (पीवीसी) ने प्राचीनमठ के संसाधनों के बेल्गाम और खुलेआम दोहन का लगातार विरोध किया है। उन्होंने याचिकाओं, जन सभाओं, नुककड़ नाटक आदि के माध्यम से उस अस्थिर विकास मॉडल के गंभीर परिणामों पर प्रकाश डाला है जिसे राज्य और केंद्र सरकारें प्राचीनमठ के लिए अपना रही हैं। हालाँकि, उनकी याचिकाएँ अनसुनी कर दी गईं। इसके अलावा, सरकार ने अपने रणनीतिक और धार्मिक महत्व को पूरा करने के लिए प्राचीनमठ में बुनियादी ढांचे के निर्माण को उचित ठहराया।

समस्याएँ तब सामने आईं जब सरकार ने पनबिजली उत्पन्न करने के लिए प्राचीनमठ में एक सुरंग बनाने का निर्णय लिया। पीवीसी के साथ-साथ देश के प्रमुख भूवैज्ञानिकों ने इस क्षेत्र पर इसके नकारात्मक प्रभाव का हवाला देते हुए इस विचार का पुरजोर विरोध किया। वैज्ञानिक समुदाय की राय थी कि चूँकि प्राचीनमठ भूवैज्ञानिक भ्रंश रेखाओं पर स्थित है और भूस्खलन के वाले क्षेत्रों पर बना है, इसलिए किसी भी बड़े पैमाने पर निर्माण से पर्यावरण को अपूरणीय क्षति हो सकती है। फिर भी, सरकार ने देश की ऊर्जा सुरक्षा के लिए इसकी आवश्यकता का हवाला देते हुए, रिकॉर्ड समय में सुरंग का निर्माण करते हुए परियोजना को आगे बढ़ाया। यहां तक कि कई अर्थशास्त्रियों की भी राय थी कि ऊर्जा क्षमता बढ़ने से भारत को अपने आयात बिल को कम करने में मदद मिलेगी। सरकार द्वारा इस तरह के कदमों को देश की रणनीतिक स्वायत्तता की दिशा में पहला कदम बताया गया।

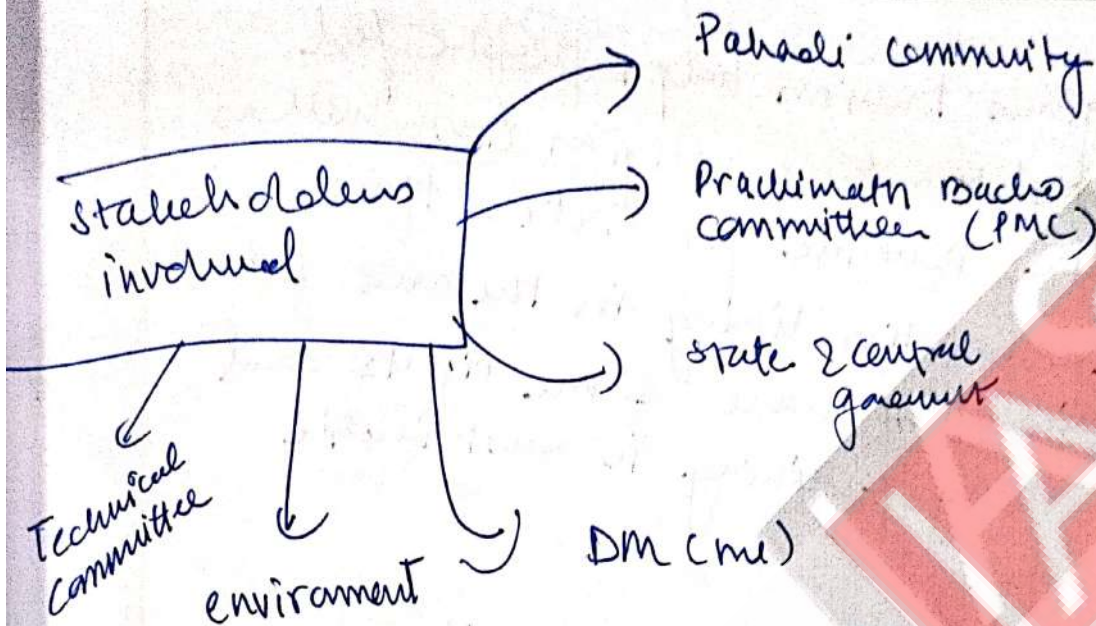
स्थानीय और वैज्ञानिक समुदायों की सबसे भयावह आशंका तब सच साबित हुई जब प्राचीनमठ के घरों में बड़ी दरारें दिखाई देने लगीं। विस्तृत अध्ययन के बाद पता चला कि दरार का कारण प्राचीनमठ में भूमि का घंसना बताया गया है। भूमि के घंसने, से बड़ी-बड़ी दरारें पड़ने, इमारतों के ढहने आदि ने सामाजिक, इलेक्ट्रॉनिक और प्रिंट मीडिया का ध्यान समान रूप से खींचा। रातों-रात प्राचीनमठ देश भर में चर्चा का विषय बन गया। यहां तक कि अंतरराष्ट्रीय मीडिया ने भी इस प्रकरण और स्थानीय समुदायों के साथ-साथ पर्यावरण के लिए अस्तित्व संबंधी खतरे को उजागर किया। राज्य और केंद्र सरकारें हरकत में आईं और इस मामले को देखने के लिए वैज्ञानिकों, नौकरशाहों, एनडीआरएफ/एसडीआरएफ कर्मियों आदि को शामिल करते हुए एक विशेषज्ञ समिति का गठन किया। समिति ने सरकार को प्राचीनमठ को पूरी तरह खाली कराने की सलाह दी, क्योंकि भूमि का घंसना जारी था। समिति की सिफारिशों पर काम करते हुए, सरकार ने प्राचीनमठ के लोगों के लिए एक विस्तृत विस्थापन और पुनर्वास योजना तैयार की।

- पहाड़ी लोग, जिन्होंने संकट के लिए सीधे तौर पर सरकार को दोषी ठहराया था, सरकार के कार्यों से ठगा हुआ महसूस कर रहे थे और उन्होंने अपने पूर्वजों के स्थान प्राचीनमठ को खाली करने से इनकार कर दिया।
- उपरोक्त केस स्टडी में विभिन्न परस्पर विरोधी हित क्या हैं?
  - जिस जिले में प्राचीनमठ पड़ता है, वहां के डीएम के रूप में आप लोगों को इलाका खाली करने के लिए कैसे मनाएंगे?
  - भविष्य में ऐसी स्थितियों से बचने के लिए हम क्या कर सकते हैं?

(20 अंक, 250 शब्द)

The given case study is similar to the real life situation faced in Jyoti in 2022. Such situations puts the attention back to the idea of sustainable development focusing on environment capacity. -myst





a) Conflicting Interest-

① Development - v/s. environmental sustainability

Construction of tunnel for generating hydroelectricity to solve the energy crisis. However the effect of this construction on the level of the area leading to subsidence of land and displacement of people.

② Rights of people for religious tourism v/s rights of local community



Religious tourism helps people feel connected to their religion as well as generate revenue for state, temples. Local communities living in the area for centuries also have some rights and their way of living is sustainable too.

③ Displacement of local community

Community which had opposed the construction of dam before and which had to bear the brunt of the development process. They will feel injustice is being done to them.

④ Rule of law not followed

The committee should have been constituted before the construction of project. A rule based EIA should have been done.



b) convincing people to evacuate.

legal measures

persuasion skills

① providing them compensation

② Ensuring their rehabilitation is done in proper and safe manner.

③ Being present on ground to look after it.

④ open and transparent communication.

① Being empathetic and compassionate to their grievances.

② Involving the ~~people~~ PM in persuading people.

③ speaking to the local leaders of the community to persuade them.

④ Explaining them that it is for their own safety

c) What can be done to avoid such situation in future



Legal measures	Change in attitude	Involvement of local
<p>① limiting the no. of people for religious tourism</p> <p>② suspend the tourist activities during monsoon season</p> <p>③ Ensuring EIA is carried out in proper time</p>	<p>① seeing environment as an equal stakeholder in development process.</p> <p>② suggestion of the civil society should be dwelled upon properly</p>	<p>① locals should be involved in conservation effort.</p> <p>② They should be involved in monitoring and evaluation process.</p>

The need of the hour is to understand that environment is an equal stakeholder in development process. Instead of short sighted economic gains our focus should be on long term env. sustainability.



Q.10) Bihar is a state in the Northern part of the country. Prohibition laws in the state completely ban the storage, possession, sale, and consumption of liquor in any form. Despite the ban, the liquor mafia in the state has succeeded in supplying spurious liquor through various illegal dens. The activities of liquor mafia flourish under the nose of both the civil administration and the police department. Many Civil Society Organizations, women organizations etc., on numerous occasions complained to the authorities about the illegal production, sale, and consumption of liquor, but their complaints have fallen on deaf ears, and no substantial action was taken by the government to curb the menace.

As fate would have it, one day there was an unfortunate incident when a large group of fifty construction labourers died after consuming spurious liquor from an illegal den being operated by the mafia. Many of the victims were sole bread winners of their families. While the state was clear on its position that consuming liquor in the state was an illegal activity that warrants no sympathy or compensation (for the next of kin) from the government, families of the victims and also many CSOs were demanding compensation for the families of the deceased construction laborers.

The incident got both national and international coverage in print, electronic, as well as the social media. The pressure on the state government was mounting to amicably resolve the issue.

Anjali is posted as the Joint Secretary in the Secretariat. The CM has asked her to create a detailed report on how should the state government handle this crisis.

a) Under the given circumstances, what measures should Anjali recommend to handle the above crisis.

b) Critically evaluate the decision of state government to not compensate the victims of spurious liquor. (20 marks, 250 words)

बिहार देश के उत्तरी भाग में स्थित एक राज्य है। राज्य में शराबबंदी कानून किसी भी रूप में शराब के भंडारण, कब्जे, बिक्री और खपत पर पूरी तरह से प्रतिबंध लगाता है। प्रतिबंध के बावजूद राज्य में शराब माफिया विभिन्न अवैध अड्डों के माध्यम से नकली शराब की आपूर्ति करने में सफल रहे हैं। शराब माफिया की गतिविधियां नागरिक प्रशासन और पुलिस विभाग दोनों की नाक के नीचे चलती हैं। कई नागरिक समाज संगठनों, महिला संगठनों आदि ने कई मौकों पर अधिकारियों से शराब के अवैध उत्पादन, बिक्री और खपत के बारे में शिकायत की, लेकिन उनकी शिकायतों को अनसुना कर दिया गया, और सरकार द्वारा खतरे को रोकने के लिए कोई ठोस कार्रवाई नहीं की गई।

जैसा कि भाग्य को मंजूर था, एक दिन एक दुर्भाग्यपूर्ण घटना घटी जब माफिया द्वारा संचालित एक अवैध अड्डे से जहरीली शराब पीने के बाद पचास निर्माण मजदूरों के एक बड़े समूह की मृत्यु हो गई। पीड़ितों में से कई अपने परिवार के एकमात्र कमाने वाले थे। जबकि राज्य अपनी स्थिति पर स्पष्ट था कि राज्य में शराब का सेवन एक अवैध गतिविधि है जिसके लिए किसी सहानुभूति की आवश्यकता नहीं है, पीड़ितों के परिवार और CSOs भी मृत निर्माण मजदूरों के परिवारों के लिए मुआवजे की मांग कर रहे थे।

इस घटना को प्रिंट, इलेक्ट्रॉनिक और साथ ही सोशल मीडिया में राष्ट्रीय और अंतर्राष्ट्रीय कवरेज मिला। राज्य सरकार पर इस मुद्दे को सौहार्दपूर्ण ढंग से सुलझाने का दबाव बढ़ रहा था।

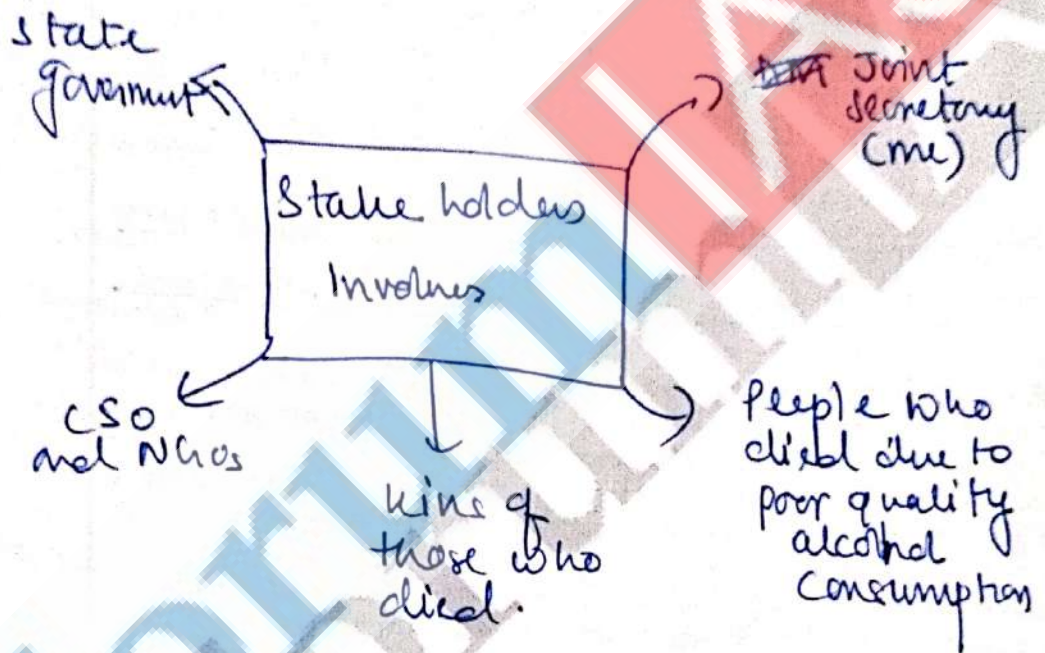
अंजलि सचिवालय में संयुक्त सचिव के पद पर तैनात हैं। सीएम ने उनसे एक विस्तृत रिपोर्ट बनाने को कहा है कि राज्य सरकार को इस संकट से कैसे निपटना चाहिए।

a) दी गई परिस्थितियों में अंजलि को उपरोक्त संकट से निपटने के लिए क्या उपाय सुझाने चाहिए?

b) जहरीली शराब के पीड़ितों को मुआवजा न देने के राज्य सरकार के निर्णय का आलोचनात्मक मूल्यांकन कीजिए। (20 अंक, 250 शब्द)



Art 46 of the DPSP demands the state to uphold health and nutrition standard of its people and prohibits the consumption of alcohol.



a) Measures to be taken by Anjali

Legal Measures

① Anjali can recommend formation of a committee to look into the

Attitudinal Change.

① spreading awareness among the people about harmful effect

one time compensation.

① Anjali can recommend one time compensation



## Legal

lapses as to how alcohol was being sold in the state

- ① strict action against those who were involved in this nexus:
- ② Better monitoring and evaluation in place to ensure that such events are not repeated again in future.
- ③ SOPs in place to be followed under such circumstances.

## Attitudinal Change

f drinking alcohol.

- ② Involving various civil societies in this process
- ③ Rehabilitation centre for those who are recovering from alcohol overdose.
- ④ Those addicted to alcohol are themselves victim

## one time compensation

to the ~~the~~ kind of people who died.

- ① such compensation should be collected from the nexus involved in the ~~the~~ alcohol supply.
- ② It is by no means to be considered as acceptance of alcohol consumption by government or any price for future events. But a compensation ~~step~~ by govt.



b) state government's decision to not pay compensation.

Right decision

① The rules have already declared alcohol consumption as illegal.

② Those who did not know they were violating the law.

③ Giving compensation might set a precedent for future if such incidents occur.

④ Helps in creating deterrence among

wrong decision

① The decision lacks a compassionate outlook.

② There were people who were earning members of the family. Family members were not at fault.

③ The state is ignoring its responsibility towards the kin of the dead people.

④ There are lapses in state's mechanism



Right  
 people to not drink ~~the~~ alcohol.

wrong  
 and that is how the alcohol was illegally sold.

⑤ Instead of looking at the alcohol consumer as culprit we need to look at them as victims.

The solution to the menace of alcohol consumption requires both legal and attitudinal change measures.

### Feedback

(For OFFICE use only)

#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			
Please put tick marks in the above table. Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			





Q.11) Kamlesh is a civil servant who has been recently posted as Additional Chief Secretary in the education department of the state. Kamlesh has a meticulous service record and is well known for his honesty, and a no-nonsense attitude. After joining the new department, the first major task before Kamlesh was to conduct the recruitments for the post of lecturers in government schools. The posts were lying vacant for a long time, and the government wanted to fill up the vacancies without further delay as it was one of the poll promises made by the present government.

The recruitment process took place successfully under the supervision of Kamlesh. The concerned minister congratulated Kamlesh and informed him that the appointment letters will be allocated to the successful candidates in a ceremony which will be presided by the CM himself. Kamlesh was happy that his work was getting recognition at the highest level.

One day, Kamlesh was sitting in his office when his secretary brought him a letter from a leading investigative journalist of the state. The letter dealt with the recently conducted recruitment of the lecturers. Kamlesh was shocked at the content of the letter. The investigative journalist had alleged that the question paper of the exam was leaked to a few successful candidates, who had also forged their documents to appear in the exam. The letter also highlighted a nexus of middlemen, politicians, and civil servants who facilitate such illicit practices. Moreover, the investigative journalist had also attached credible proofs. Kamlesh corroborated the facts of the letters from his own sources and found the allegations to be true prima facie. Since the matter was serious and warranted immediate action, Kamlesh brought the matter to the notice of his minister. To his surprise, the minister asked him to sit over the matter for some time. Minister reasoned that bringing out this matter will bring ignominy not only to the department but also to the government. Further, the minister reasoned that cancelling the whole recruitment process will be detrimental for the education department, schools etc; also, the sincere and honest candidates who have invested a lot of time and money for preparation may also get affected negatively. He also reminded Kamlesh that the participation of the CM has already been announced.

After leaving the minister's office, Kamlesh got a phone call from Minister's Personal Secretary (PS). The PS hinted to Kamlesh that the concerned candidates were closely connected to the ruling political party, and going against them may create professional troubles for Kamlesh. On the other hand, his cooperation in this matter, the PS assured, will not go unnoticed and will be handsomely rewarded.

Kamlesh had just settled in his new posting. He knows that going against the wish of the Minister may cause him his present posting. What was more, Kamlesh's father is undergoing treatment in a local hospital. A shunting out from the district would mean that his father would have to be left alone to fend for himself. Further, Kamlesh's wife Priya, also a bureaucrat, is posted in the Chief Minister's Office (CMO). Kamlesh realises that his actions will also have a bearing on her career as well.

- Bring out various ethical dilemmas faced by Kamlesh.
- Consider yourself in Kamlesh's position. What are the various options available to you?
- Critically evaluate each of the option listed by you.
- Which of the above option should Kamlesh adopt and why?

(20 marks, 250 words)

कमलेश एक सिविल सेवक हैं जिन्हें हाल ही में राज्य के शिक्षा विभाग में अतिरिक्त मुख्य सचिव के रूप में तैनात किया गया है। कमलेश का सेवा रिकॉर्ड बहुत अच्छा है और वह अपनी ईमानदारी और व्यावहारिक रवैये के लिए जाने जाते हैं। नए विभाग में आने के बाद कमलेश के सामने पहला बड़ा काम सरकारी स्कूलों में लेक्चरर पद पर भर्तियां कराना था। पद लंबे समय से खाली पड़े थे और सरकार बिना किसी देरी के रिक्तियों को भरना चाहती थी क्योंकि यह वर्तमान सरकार द्वारा किए गए चुनावी वादों में से एक था।

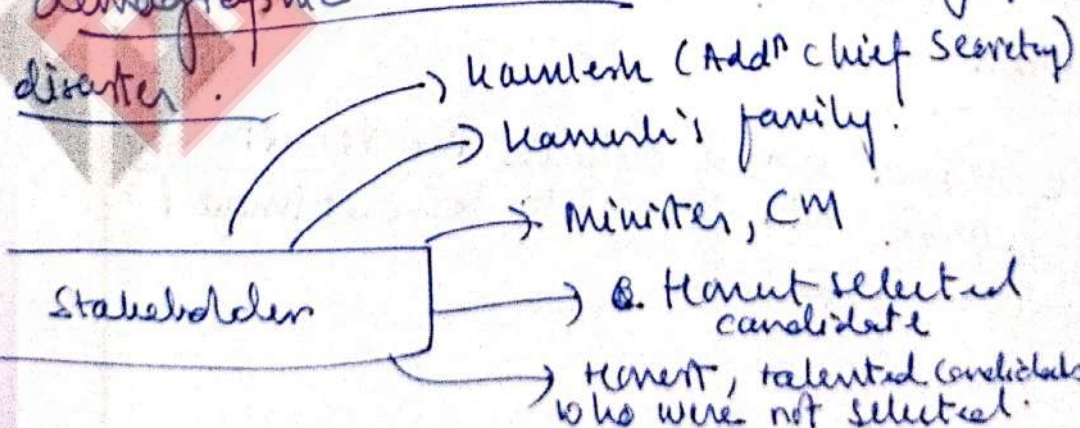
कमलेश की देखरेख में भर्ती प्रक्रिया सफलतापूर्वक संपन्न हुई। संबंधित मंत्री ने कमलेश को बधाई दी और उन्हें सूचित किया कि सफल उम्मीदवारों को एक समारोह में नियुक्ति पत्र आवंटित किए जाएंगे जिसकी अध्यक्षता खुद सीएम करेंगे। कमलेश खुश थे कि उनके काम को उच्चतम स्तर पर पहचान मिल रही है।



एक दिन कमलेश अपने कार्यालय में बैठे थे, तभी उनका सचिव उनके लिए राज्य के एक प्रमुख सूचीय पत्रकार को उनके कार्यालय में बुलावा भेजा। वह पत्रकार ही में आयोजित कार्यक्रमों की सूची से संबंधित है। पत्रकार ने बताया कि वह राज्य के मुख्यमंत्री के कार्यालय में कार्यरत है। उन्होंने बताया कि उन्होंने राज्य के प्रमुख पत्रकारों को बुलावा भेजा है। पत्रकार ने बताया कि वह राज्य के मुख्यमंत्री के कार्यालय में कार्यरत है। उन्होंने बताया कि उन्होंने राज्य के प्रमुख पत्रकारों को बुलावा भेजा है। पत्रकार ने बताया कि वह राज्य के मुख्यमंत्री के कार्यालय में कार्यरत है। उन्होंने बताया कि उन्होंने राज्य के प्रमुख पत्रकारों को बुलावा भेजा है।

- कमलेश द्वारा सामना की गई विभिन्न नैतिक दुविधाओं को उजागर करें।
- अपने आप को कमलेश की स्थिति में समझें। आपके लिए विभिन्न विकल्प क्या उपलब्ध हैं?
- आपके द्वारा सूचीबद्ध प्रत्येक विकल्प का आलोचनात्मक मूल्यांकन करें।
- कमलेश को उपरोक्त में से कौन सा विकल्प अपनाना चाहिए और क्यों? (20 अंक, 250 शब्द)

The case study highlights the corruption in the recruitment process which can turn the India's potential demographic dividend into demographic disaster.





a) Ethical dilemma faced by Member

① Personal gain v/s professional duty

On one hand there is a chance for Member to get handsomely rewarded but on another hand he has to follow his professional duty and ensure best suited candidate gets selected.

② Obedying the order of minister v/s following rule of law.

The rule of law demands Member to order an enquiry on recruitment process but minister orders are completely different.

③ Corruption nexus in the recruitment process

The nexus would dilute the recruitment process and will prove to be detrimental for India's future.



④ Ramesh's credibility of Ramesh will be questioned.

Ramesh was himself involved in the recruitment process. If the news of irregularities came out in public, it would pose a question on Ramesh's credibility.

b2c) options available with Merit & Demerit

options	Merit	Demerit-
① To not take any step.	<p>① The position of Ramesh will be secured. He will be reviewed handsomely.</p> <p>② The minister will be happy with his work.</p> <p>③ His family will be not face trouble</p>	<p>① Many meritorious students will not get the chance</p> <p>② Corruption nexus in recruitment will continue.</p> <p>③ A ticking time bomb</p> <p>④ Crisis of conscience.</p>



options	Merits	Demerits
<p>② Go against the order of the minister and <del>conduct</del> <u>enquiry</u>. Reveal the scam to public</p>	<p>① Crisis of conscience saved ② The scam will be revealed in public, corruption nexus broken</p>	<p>① He would lose his parking ② The blame would be put on him ③ Trouble for family</p>
<p>③ meet the minister again ↓ convince him to let him conduct the enquiry ↓ persuade that if the news comes out it would tarnish the image of government</p>	<p>① Crisis of conscience saved. ② Investigation will bring the truth out. ③ family will be saved from harassment ④ Personal parking will not be charged.</p>	<p>① It would be a difficult task to persuade minister. ② Time taking process</p>



d) Kaurle should adopt 3rd option

Gives him the opportunity to use his persuasion skills



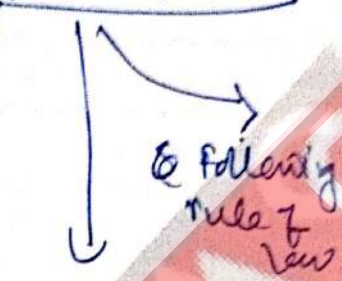
↓  
It would be difficult but here Kaurle got the opportunity to showcase his abilities



Conducting enquiry will bring out truth



↓  
This can put SOPs in place for future recruitment



& following rule of law

His family will be saved from harassment

Youth are the future of the country only. Corruption in the process will hamper the peace and stability of the country.

**Feedback**

(For OFFICE use only)

	G	A	P
AWIS			
CD & VA			
S & F			
P & R			
Please put tick marks in the above table. Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			





Q.12) XYZ is a premiere coaching institute located in Chatterjee Nagar locality of Himnagar. XYZ specialises in the coaching for medical and engineering entrance examination. The main office of the coaching, where the daily classes are conducted, is located in a congested locality, from where several other coaching institutes also operate.

One day, while classes were in session in the top floor of the building and some 200 odd students were in attendance, a fire broke out in the premises of XYZ coaching. The fire incident created a commotion among those present in the building. Everyone, in a state of confusion, started running helter-skelter. Some students rushed to the very narrow stairs. Many stumbled and fell, hurting themselves. The emergency exit plan of the building was not suitable to cater to the large number of students and staff. In order to save themselves from asphyxiation, some students broke the window of the classroom. However, in absence of a fire stairs they had to climb down using the balcony ledge. In the process, many students had a free fall and hurt themselves badly.

While two boys lost their life due to stampede caused while exiting the building, one girl got fatally injured while climbing down the ledge. The civil administration immediately started an audit of the building. Joseph is posted as the Municipal Commissioner of Himnagar. Chatarjee Nagar falls under his jurisdiction. Joseph has ordered an enquiry into the whole incident.

Coincidentally, Joseph's younger brother, Frank, is also a student of XYZ coaching. He was not present in the coaching during the fateful day. The owner of the XYZ coaching approaches Joseph and requests him to be lenient in the enquiry report. They propose that looking at the good track record of Frank they are willing to give him a scholarship to fund not only his coaching fees but also his graduation from any college in the country. They also promise that since Frank is a sincere student, they will dedicate their top faculty to ensure that Frank comes out with flying colours in the coming under graduate entrance examination.

Joseph knows that his brother has repeatedly failed in the entrance examinations earlier and a special focus will help him immensely. Also, Joseph himself was under student debt, which he was still paying in small instalments from his own salary. Recently married, and having risen from a poor family, Joseph has always worried about funding his brother's education.

- a) Identify various ethical concerns in the case study.  
b) You are a friend of Joseph. Joseph turns to you for advice. What advice will you give to Joseph and why?

(20 marks, 250 words)

XYZ एक प्रीमियर कोचिंग संस्थान है जो हिमनगर के चटर्जी नगर इलाके में स्थित है। XYZ मेडिकल और इंजीनियरिंग प्रवेश परीक्षा की महत्वपूर्ण कोचिंग है। कोचिंग का मुख्य कार्यालय, जहां दैनिक कक्षाएं संचालित होती हैं, एक भीड़भाड़ वाले इलाके में स्थित है, जहां से कई अन्य कोचिंग संस्थान भी संचालित होते हैं।

एक दिन, जब इमारत की सबसे ऊपरी मंजिल पर कक्षाएं चल रही थीं और लगभग 200 छात्र उपस्थित थे, XYZ कोचिंग के परिसर में आग लग गई। आग लगने की घटना से बिल्डिंग में मौजूद लोगों में हड़कंप मच गया। सभी असमंजस की स्थिति में इधर-उधर भागने लगे। कुछ छात्र बहुत संकरी सीढ़ियों की ओर भागे। कई लोग लड़खड़ाकर गिर पड़े, जिससे उन्हें चोट लगी। इमारत की आपातकालीन निकास बड़ी संख्या में छात्रों और कर्मचारियों के लिए उपयुक्त नहीं थी। खुद को दम घुटने से बचाने के लिए कुछ छात्रों ने कक्षा की खिड़की तोड़ दी। हालांकि, आगे की सीढ़ियों के अभाव में उन्हें बालकनी के किनारे का उपयोग करके नीचे उतरना पड़ा। इस प्रक्रिया में, कई छात्र गिर गए और उन्हें गंभीर चोट लगी। इमारत से बाहर निकलते समय मची भगदड़ के कारण जहां दो लड़कों की जान चली गई, वहीं एक लड़की खिड़की से नीचे उतरते समय गंभीर रूप से घायल हो गई। नागरिक प्रशासन ने तुरंत इमारत का ऑडिट शुरू किया। जोसेफ हिमनगर के नगर आयुक्त के पद पर तैनात हैं। चटर्जी नगर उनके अधिकार क्षेत्र में आता है। जोसेफ ने पूरी घटना की जांच के आदेश दे दिए हैं।



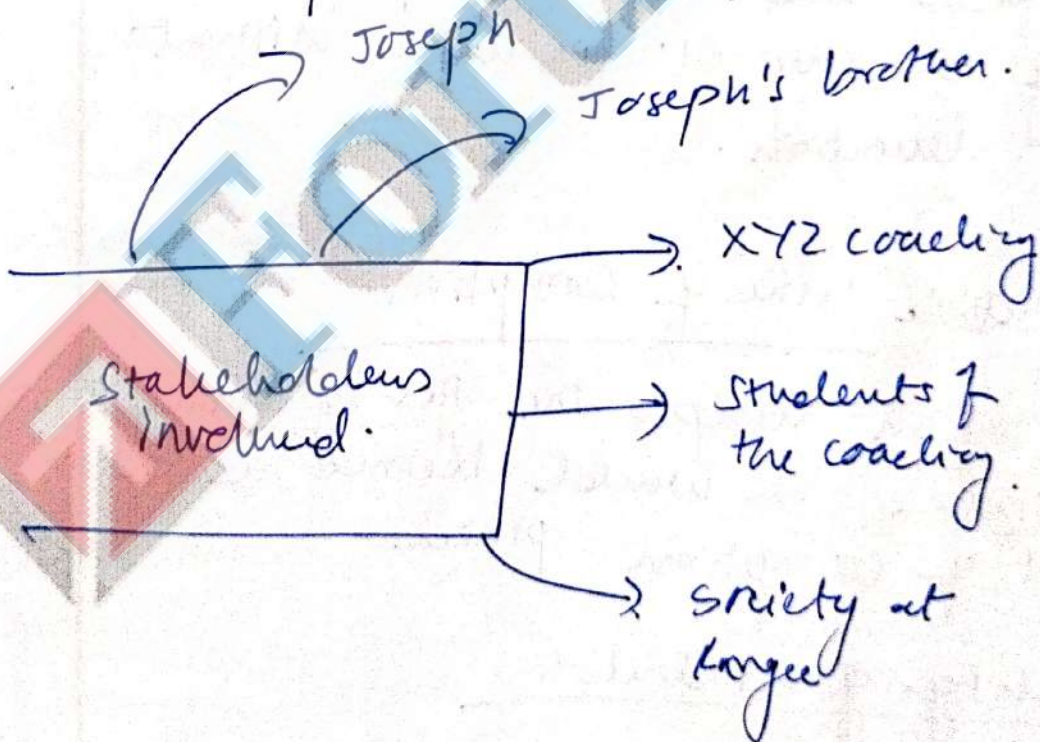
संयोग से जोसेफ का छोटा भाई, फ्रैंक भी XYZ कोचिंग का छात्र है। वह उस दिन कोचिंग में मौजूद नहीं था। XYZ कोचिंग का मालिक जोसेफ के पास जाता है और उससे जांच रिपोर्ट में नरमी बनाने का अनुरोध करता है। उनका प्रस्ताव है कि फ्रैंक के अच्छे टैक रिकॉर्ड को देखते हुए वे न केवल उसकी कोचिंग लें, बल्कि देश के किसी भी कॉलेज से स्नातक की पढ़ाई के लिए भी उसे छात्रवृत्ति देने को तैयार हैं। वे यह भी वादा करते हैं कि भूकंप फ्रैंक एक ईमानदार छात्र है, इसलिए वे यह सुनिश्चित करने के लिए अपने शीर्ष संकाय को समर्पित करेंगे कि फ्रैंक आगामी स्नातक प्रवेश परीक्षा में अच्छे अंक लेकर आए।

जोसेफ को पता है कि उसका भाई पहले भी प्रवेश परीक्षाओं में बार-बार असफल हुआ है और विशेष फोकस से उसे काफी मदद मिलेगी। इसके अलावा, जोसेफ स्वयं एक ग्राम के अधीन था, जिसे वह अभी भी अपने केलन से छोटी किस्मों में पूका रहा था। हाल ही में शादी हुई और एक गरीब परिवार से आने के कारण, जोसेफ हमेशा अपने भाई की शिक्षा के विनाशोपना के बारे में चिंतित रहता है।

a) मामले के अध्ययन में विभिन्न नैतिक चिंताओं की पहचान करें।

b) आप जोसेफ के मित्र हैं। जोसेफ सलाह के लिए आपके पास आता है। आप जोसेफ को क्या सलाह देंगे और क्यों? (20 अंक, 250 शब्द)

The case study highlights the dangers associated with lack of proper disaster management in buildings and its impact.





a) Ethical Issues concerned

① Rule of law not followed

The SOPs for fire evacuation were not in place in the building leading to causing panic and injury.

② Personal benefit vs. professional duty

Joseph's brother future on one hand can be secured but his professional duty to carry out his work without any deviation.

③ Acceptance of corruption

If Joseph accepts the offer of coaching institute, he would become a part of corruption process.

④ safety of students



Without proper SOPs in place, the future of students are still in danger.

b) Advice to Joseph

① Follow rule of Law

Culprit must not be allowed to go without punishment.

Victims must be compensated properly.

As municipal corporation needs, it is the responsibility of Joseph to bring out the tower.

② Have faith in his brother's ability

His brother is a sincere student

He will clear the exam with his own hard work.

If not this exam, he will do something better in life.



③ He can apply for various scholarships available to fund his brother's fees.

④ The safety of students in future is also in his hands and he should make any decision wisely after due consideration.

It is important to ensure all building bylaws are followed and SOPs are in place to avoid such crises in future.