

TEST CODE 6 2 0 3 0 3

FIAS - MGP 2023 - Essay Test (FLT) #3

Time Allowed : Three Hours  
समय : तीन घंटे

ForumIAS

Maximum Marks : 250  
अधिकतम अंक : 250

## ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Rawindra Kumar.		
Roll No./अनुक्रमांक	1910122226	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	18 Aug 2023

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश		
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।		
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।		
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।		
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।		
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।		
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।		
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।		
<b>For Student Only / केवल परीक्षार्थी प्रयोग हेतु</b>					
Start Time/प्रारंभ करने का समय :			End Time/समाप्त करने का समय :		
8 PM			11 PM		
Mode Of Examination/ परीक्षा की विधि :			Online/ऑनलाइन <input checked="" type="checkbox"/>		
			Offline/ऑफलाइन <input type="checkbox"/>		
<b>For Office Use Only / केवल कार्यालय प्रयोग हेतु</b>					
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :	
		① ② ③ ④ ⑤			

**MARKING SCHEME**

<b>Parameter/Criteria</b>	<b>Aspects Considered</b>	<b>Total Marks</b>	<b>Essay 1</b>	<b>Essay 2</b>
<b>Basic Format</b>	Introduction + Conclusion	10		
	Body	15		
<b>Content</b>	Data/Facts/Interpretation/ Analysis	25		
<b>Organisation</b>	Flow of ideas/ Absence of Deviation from the topic	25		
<b>Language Skills</b>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<b>Examiner's Discretion</b>	Perception/ Innovation/ Engaging	25		

<b>Parameters</b>	<b>Very Good</b>	<b>Good</b>	<b>Average</b>	<b>Poor</b>
<b>Coherence</b>				
<b>Language</b>				
<b>Handwriting</b>				
<b>Pre-writing</b>				

<b>Very Good</b>	<b>Good</b>	<b>Average</b>
120 and above	100-120	Below 100





### SECTION - A

1. Institutions reflect the cultural values of the societies in which they are established.

संस्थान उन समाजों के सांस्कृतिक मूल्यों को दर्शाते हैं जिनमें वे स्थापित होते हैं।

2. He who has a 'why' to live for, can bear almost any 'how'.

जिसके पास जीने के लिए 'क्यों'/'कारण' है, वह लगभग किसी भी 'कैसे'/'परिस्थिति' को सहन कर सकता है।

3. The power of perception shapes our understanding of reality.

अनुभूति की शक्ति वास्तविकता की हमारी समझ को आकार देती है।

4. The tree that would grow to heaven must send its roots to hell.

जो पेड़ स्वर्ग तक बढ़ेगा उसे अपनी जड़ें नरक में भेजनी होंगी।

Topic :- Institutions reflect the cultural values of the societies in which they are established.

1940s was a period of turmoil all across the world. It had severe repercussions as well as certain fruitful outcomes. For instance the end of 2nd world war was essential for survival of humanity however it had led to the

Emergence of cold war. and eventually  
"space war" between USA and  
Russia.

At the same time India got  
Independent and our visionary  
leader like "Dr. Vikram Sarabhai"  
also envisaged for India's own  
space programme however unlike  
USA or USSR Indian space programme  
was envisaged for "settlement of  
humanity" and not to strengthen  
military capacity.

The Indian space institution  
i.e. "ISRO" reflected the values of Indian  
culture embedded with the idea of  
Peace and humanity as propounded  
by "Gautam Buddha" and "Lord Mahavira".



Institutions as abode of cultural values  
of societies

Institutions in any society are designed to ensure orderly, definite and organised behaviour of its members. They are shaped to create the synchronous nature of social system. For instance, tribal institutions such as "padaha" system among "orao" tribe to regulate its members.

They are product of culture of the society and consequently they host the values of the society. For example Indian Parliament is product of Indian cultural and social aspirations as envisioned by our founding fathers, despite its idea being rooted in colonial past, it reflects the embodiment of will of Indian population.

A society is a complex whole with moral, laws, customs, values, knowledge etc and institutions are the concretisation of these "complex ideas". For instance USA democracy build institutions that imbibed these "complex whole" maintained its continuity for over 350 years.

A society has certain objectives and goals and institutions are mechanisms to achieve these objectives. For instance, the "Reserve bank of India" has been established with the goal of economic growth and financial prudence in India and it has proved its worth cautiously incorporating Indian values.



many argue that the economy and technology shape the social system of a society for instance our constitution assembly deliberates provide the idea that protection of cow as a "directive principle" in our constitution incorporated for its economic significance however, the Indian culture that reveres cow since time immemorial is the real substance behind this idea.

hence, culture is something that is "transcendental" and institutions are the true abode of the culture of a society as pointed out by our father of nation Mahatma Gandhi i.e. Indian culture is reflected in the strength of its institutions.

Contemporary challenges and institutional continuity as reflection of culture

Any Institution in a society survive due to collective endeavour its members for instance the institution of "youth dormitory" tribal societies such as Gonds, Muzia etc is dying as these tribals are inflicted with the scourge of outside world.

Any change in society result in consequent change in its institution. And as evident in today's world which is marred with challenges such as "terrorism", hate crimes, disrobbing integrity of women (manipure case) etc. resulted



in such changes which actually do not reflect the original value.

For instance the legislations such as UAPA, Sedition (sect 124A) etc. have never been the true values of Indian social system but contemporary challenges necessitated them as "necessary evil".

They are against the exclusive peace loving society but to preserve this society these institutions are must.

However, here the question arise that why the original value system of any society failed combat these challenges challenges?

Perhaps the emergence of social change at global level (Globalisation) may be the reason and ofcourse the idea of "social change".

Explains the disequilibrium that is faced by the societies across the world.

### Social change in era of modernity

Every society has certain institutions that fight with pathological development in the society for instance African ethnic groups have social control mechanism i.e. excommunication of members to maintain equilibrium.

However, Modernity induced by the idea of globalisation has enforced "social change" in almost every society of the world. For instance, the spread of



Spirituality in form of "ISKON culture" in European countries due to new found realisation of inner peace.

Western societies are inherently secular (complete detachment from religion) as reflected in protestant ethics and consequently their institutions are so far instance the idea of secularism in practice. However there are indication that many European countries are adopting Indian model of secularism in their institutions.

This "social change" is largely a byproduct of change in aspirations of the members of society. For example ISRO now launching defence satellite

which were never the original intent but the social aspirations and circumstances are so.

Hence, social institutions of any society are inherently flexible and adopt the changing need and aspirations of the members. Today in highly connected world which is often referred as a "global village" by many institutions reflects the global value system.

The idea of 'vasudhaiva kutumbakam' i.e. one world, one family, one future is the testimony of it.



Thus, there is no doubt that Institutions reflect the cultural value of the society they were established, however with change in culture, change in society, change in social actors Institutions also change, more often than not such deviate from original values and culture.

Nevertheless, society like an organism adapt itself to the change and thus ensure social continuity and Institutions as the driver of continuity.

*[Faint handwritten text, mostly illegible due to bleed-through and watermark]*

**Feedback**

**Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading**

**FORUMIAS**



**SECTION - B**

1. A mind that is stretched by a new experience can never go back to its old dimensions.

जो मन किसी नये अनुभव से खिंच जाता है वह कभी भी अपने पुराने आयामों पर वापस नहीं जा सकता।

2. One health approach: a call for ecological equity.

एक स्वास्थ्य दृष्टिकोण : पारिस्थितिक समानता का आह्वान।

3. Culture can unite what history and geography has divided.

संस्कृति उसे एकजुट कर सकती है जिसे इतिहास और भूगोल ने विभाजित किया है।

4. Social evils have not completely left the ground, instead are changing their form.

सामाजिक कुरीतियाँ व्यवहार में पूरी तरह से खत्म नहीं हुई हैं, बल्कि अपना रूप बदलती जा रही हैं।

**TOPIC** :- A mind that is stretched by a new experience can never go back to its old dimensions.

During "world war II"  
Germany was able to get over  
Britain and France with its  
efficient "encrypted communication" to  
its soldiers and allies. In the  
midst of the misery of Britain,  
a young man with unmatched

Ingenuity filled with new experiences of computer science came to help of Britain. His name was "Alan Turing" who efficiently able to decode the "German encryption" and proposed something called "human modelled computers". In 1940s he was talking about "Artificial Intelligence" in which human intelligence can be simulated by computer.

Eight decade later a man named "Sam Altman" came up with the idea of "Generative pre-trained transformers" (GPT) which is based on the idea proposed by Turing. reveals that "human ingenuity sees no boundary when unleashed with full potential".



The unending HORIZONS of HUMAN MIND.

With the evolution of Human mind in the "woods of Africa" where it learned to make tools from stones, it has come up to the level where tools are being made by using additive manufacturing by propositions of 3D and 4D printing.

This evolution of human mind is not just limited to the survival of man as it was during palaeolithic period but it has gone beyond the survivability to gaining perfections in its pursuits. as evident in the recent "Chandrayaan-3" mission of India which reflect the undefeatable

Spirit of human mind

man as a hunter-gatherer evolved and adopted the domestication of Animal during mesolithic period which eventually culminated into neolithic revolution as highlighted by "FAO" where man first started Agriculture.

However human mind is not just limited to agriculture but it has charted out ways to cater the needs of human being in form of food processing and ready to eat products. Innovations such as hydroponics, GM crops etc have added to the man's experience which began from hunting.



Adding to the feat of human mind, the time when Industries started to shift from backyard of houses to under a single roof production, innovations such as spinning jenny, "conveyor belt" "steam engine" etc. shows that new experience of industrialisation expanded the horizons of human mind.

Not just limiting to this, an evolution Industrial revolution from 1.0 to 2.0 to 3.0 to current 4.0 reflect how human mind has just unmatchable potential ~~where~~ and the innovations such as Automation, Robotics, etc. are testimony of it.

A great leap forward came with the advances in Artificial Intelligence and computer science as stated in earlier anecdote. AI has opened up limit less potential which human mind can explore.

For instance, recent unfolding of protein by Google's Alphafold (AI based) has opened up vast avenues for researches in human biology. A significant stride has been seen when a USA university has developed an AI Robot which has made a medicine by itself just by reading a research paper.



Strides by Human mind and its  
never retracting Journey

Advances made by  
Human mind are so significant  
and forward looking that they  
~~are not~~ cannot go back. For  
instance we cannot become hunter-  
gatherer again as human mind  
discovered new avenues to deal  
with food shortages.

Similarly, AI has  
now become an unimaginable  
reality which is all set to  
disrupt contours of the world's  
humanity. There is no return  
path on the journey of human  
mind as it has been described  
as "progressive discrepancy" of  
human mind.

It is the human mind which helped "Homo Sapiens" to rule the world according to their wishes and change the systems as per their needs. The "adaptability" of human mind is its most significant strength.

However, A serious question is that is it always that human mind leads to "propagative discrepancies"? Does the idea conceived by "Alan Turing" of "Artificial Intelligence" has always been "socially" or "ethically intelligent"? Can the "never going back" nature of human mind lead to the path of destruction?



Unending horizons of human mind  
and extent of human led  
destruction

Biliboz and Vollzstein  
in their book "Race, nation and culture"  
writes that "Industrial revolution"  
in Europe and its implications  
in rest of the world is "America"  
led to the idea of "Racism". An  
ideology in which humans are  
treated differentially based on  
pseudoscientific beliefs.

Similarly, the ideas  
of Imperialism and Neo imperialism  
are by product human minds  
conquest for "reaching the top"  
i.e. (invisible top). which has  
resulted in gross global inequalities.

The threat of "climate change" is nothing but outcome of ruthless exploitation of environment and its resources by humans.

It is a natural law that environment controls the limits of human mind for instance down fall of "mesopotamian civilization" which was regarded as first of global civilization is attributed to our exploitation of environment.

The technological warfare which has culminated into nuclear war has made humanity victim of human mind's no limits.

'Oppenheimer' though a genius with unmatchable ingenuity not remembered



for his discovery but the havoc  
created by his discovery i.e.  
Nuclear attack on Hiroshima and  
Nagasaki in 2nd world war.

This led to the idea that  
should there be a limit on human  
mind?

Human mind certainly  
has no boundaries but for  
survival of humanity and continuity  
of human civilisation, A limit  
in form of check is required.

As said by Antonio  
G. Gramsci that "we have a choice  
collective efforts or collective suicide"

we need to ensure that our  
collective efforts are betterment of  
humanity and "not just human"

Human mind needs to  
trained to learn "BIOCENTRISM"  
that a limit must be placed on  
unchecked pursuits however,  
Individual Autonomy within the  
bounds of social acceptance of  
"Global village" must be encouraged.

## Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility  
(5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading