

TEST CODE 6 2 0 3 0 1

FIAS - MGP 2023 - Essay Test (FLT) #1

Time Allowed : Three Hours
समय : तीन घंटे

Forum IAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	ROHIT TYAGI		
Roll No./अनुक्रमांक	1910110331	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1900	Date/दिनांक	18-08-2023

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

INSTRUCTION / अनुदेश

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
Q.1		
Q.2		
Total Marks/कुल अंक		

1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part.
प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।
3. One question in each part is compulsory.
प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।
4. The number of marks carried by a question/part is indicated against it.
एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
6. Word limit in questions, if specified, should be adhered to.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।

Remarks/टिप्पणी :

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Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
03:00 pm	06:00 pm
Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>

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ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100



SECTION - A

1. The ultimate renewable energy is the human ingenuity.
मानव प्रतिभा सबसे बेहतर नवीकरणीय ऊर्जा है।
2. Human laws and natural laws mutually reinforce each other.
मानवीय कानून और प्राकृतिक कानून परस्पर एक दूसरे को सुदृढ़ करते हैं।
3. History should be understood as evolution of society.
इतिहास को समाज के उद्भव के रूप में समझा जाना चाहिए।
4. If one has seen further than others it is by standing upon the shoulders of giants.
अगर किसी ने दूसरों से दूर तक देखा है तो यह दिग्गजों के कंधों पर खड़े होने की वजह से है।

IF ONE HAS SEEN FURTHER THAN OTHERS IT IS BY STANDING UPON THE SHOULDERS OF GIANTS

Little Einstein least knew that one day he would give the world 'The General Theory of Relativity' which will change the world for centuries to come. This was made possible by Einstein's love and firm belief in science irrespective of how he performed as a student in the

school. He deeply studied physics like Isaac Newton and Johannes Kepler and laid a strong foundation of his scientific temper and curiosity. Studying the giants of the physics made him delve deeper into subject and reach at a stage where he wanted to give a sole law that described the whole universe with just an equation. Hence, he was able to see far and further than others.

Great scientists like Einstein are not just limited to physics that is of classical in nature. Persons like Robert J. Oppenheimer are examples of an individual being able to see further than the others. Relying on the strong quantum physics and its pioneers, he introduced the discipline into Northern America and within a

few years, was able to give atomic bomb to the world.

Similarly, Marie Curie despite being a woman had immense interest on the radioactivity research, she discovered the element Plutonium and again another element making her win the Nobel Prize twice.

Specifically in India, the likes of Homi J. Bhabha and Vikram Sarabhai have proved that sheer and determined hardwork along with dedication can make the impossible turn into a reality. The two great individuals have given India an immense boost in scientific and cosmologic research. This could have only been possible due to their ability to see what others could not, in the times of crisis.

Sarabhai's child whom we know today as ISRO, being an institution proves the fact that the ability to see beyond the ordinary takes a huge leap and benefits the human society for good. Sending the most efficient ~~and~~ ^{and} cheapest mission to Mars, standing back again within four years of Chandrayan-2's failure and sending Chandrayan-3 again.

On the lines of modern scientific achievements, such instances can be traced long back into history too. On one hand, Alexander the great is known to conquer great places and become immortal in the tales for generations to come, while on the other hand, Ashoka known for renouncing the violence and warfare and propagation of Dhamma be adopted.

The two great kings were being able to see further than others and become memorable for generations to come, by the virtue of their strong principles of kingship, warfare, victory and Dhamma. Standing firm on the giants of their principles, they still are rejoiced in the world.

Raja Ram Mohan Roy, too with his strong rational perspectives and firm stance of bringing significant change in the patriarchal society, was able to see further than others at a time when women were not enjoying their rights. His efforts led to the end of Sati and beginning of women empowerment.

Following the lines of great leaders like Raja Ram Mohan Roy, Gandhiji, Swami

Vivekananda, Subhash Chandra Bose, Ambedkar and several other nationalists emerged.

Mahatma Gandhi, a common and ordinary Indian man studied law and went to South Africa to practice lawyership. It was his strong principles and giant compassion for the weak and vulnerable, that he was able to see the conditions of Indian labourers in South Africa.

Grandhiji fought for their rights and succeeded. This paved the way for his return and liberate his Indian brothers and sisters from the shackles of colonialism. His strong belief in non-violence was the reason, he was able to unite a diverse country like India in the fight for freedom. Thus, among all the leaders, his vision made him see further.

Swami Vivekananda, at the Chicago Parliament of Religions, started with demonstrating every participant with the words "My Brothers and Sisters". This was not something any other leader would have done at that time of ~~no~~ negligible globalisation. His vision for universal humanism acted as a strong giant and made him look further than the rest.

Dr. B.R. Ambedkar had a hard childhood and faced social inequalities at every stage be it education, social life, religious matters etc. This didn't stop him from developing such great principles for which he is known and which helped him look beyond the common perspectives. He went on to study in Columbia University and studied dozens of courses spectacularly.

Such extraordinary was the ~~aura~~ aura of Netaji Subhash Chandra Bose. At the time of Independence struggle, the common paradigm for the movement was non-violence as developed by Gandhiji. Netaji's firm belief and strong (giant) principles based on courage and leadership, freedom and liberty and nationalism and modernism, made him the leader of Indian National Army.

Similar was the case of Karl Marx. His approach towards the working of political economy was extraordinary. He was able to see and bring in light the dark parts of capitalism and labour exploitation. He was able to do so because of strong liking towards humanism and equality.

Society's prevalent dilemmas were also part of Shakespeare's works. His love for literature and strong ability to connect the society's working with his ink and paper, made him the greatest writer. Everyone wrote, but Shakespeare was able to look beyond just literature. He was able to bring social injustice into the light of his works.

Thinking / looking beyond the common thought came as a challenge to J.K. Rowling when she was unable to get a publisher for her works of "Harry Potter" series, despite that her firm belief and perseverance served her well. She went on to become a billionaire writer and give the world a literature to rejoice for centuries to come.

Social well being was neglected when it came to the calculation of GDP / development figures. It ~~was~~ ^{were} people like ^{Mahbub-Imam-ul-Haq} and Amartya Sen who were able to look beyond the prevalent economic paradigm and add the touch of human well being in the development figures. They formed the Human Development Index and changed the way development was looked at.

Development in the India's milk sector was made possible by the efforts of people like Verghese Kurien (the father of White Revolution). He ~~se~~ looked beyond the common perception of individual production. Laying the foundation of cooperative network of AMUL in Anand, Gujarat, milk production changed forever due to his vision.

The likes of Sachin Tendulkar, Bradman, Brian Lara have changed the game of cricket due to their strong mental approach towards the game. Major Dhyanchand brought a paradigmatic shift in the game of hockey by playing aggressive hockey and brought India at the top.

Hence, the giants referred to here can be various perspectives, attitudes, principles, approaches, etc. Individuals who have had strong belief in their giants and stood firm on them, have been able to look beyond / further than the rest of the world.

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

SECTION - B

1. Is modernism at a crossroads with cultural and civilisational ethos?

क्या आधुनिकतावाद सांस्कृतिक और सभ्यतागत लोकाचार के दोराहे पर खड़ा है?

2. Man often enjoys the comfort of opinion without the discomfort for thought.

मनुष्य अक्सर चिन्तन के असुविधा के बिना विचार के सुविधा का आनंद लेता है।

3. The rise of populism in democratic societies is a threat to the rule of law and constitutionalism.

लोकतांत्रिक समाजों में लोकलुभावनवाद का उदय विधि के शासन और संवैधानिकता के लिए खतरा है।

4. It's time for us to turn to each other, not on each other.

यह हमारे लिए एक-दूसरे की ओर मुड़ने का समय है, न कि एक-दूसरे के विरुद्ध।

IT'S TIME FOR US TO TURN TO EACH OTHER,
NOT ON EACH OTHER.

A huge gap exists between different sections of the society at different levels and within different dimensions, irrespective of the fact that we all belong to the same planet, same race and breathe same air and drink the same water.

A society of modern urban settling living

in a well maintained gated colony turns its back on to the nearby slum when their consumerist culture deprives the people living in the slums of their basic needs. They would not want a slum-dweller kid to enter their gated colony thinking him similar to a thief.

Humanity is facing a multi-front war with the threats to its existence, be it climate change induced sea level rise, various pathogenic diseases, natural disasters, etc. One section enjoying the privilege of being safe at the cost of vulnerability of poor and downtrodden, will do no good to the society and humans as a race. Let us have a look at various dimensions where humans need to turn towards each other.

Climate change is happening for real and is gradually gaining momentum. This causes threat to the whole humanity. No one is safe until everyone is safe from the externalities of the climate change. Developed nations need to help developing and least developed nations by lending at minimal rates and thus a strong debt restructuring is required.

Speaking of the debt restructuring and the sections of developed and developing nations, Multi-lateralism has become inefficient which was prevalent in failure to curb Covid-19 and unable to stop Russia-Ukraine war. This calls for developed nations to turn towards developing countries like India and bring efficient and inclusive reforms to the multilateral institutions like the United Nations.

The phenomenon of turning the back towards each other is prevalent in the on-going tensions between nations, be it a border clash, proxy war, trade war, unilateral sanctions and invasions. Formation of regional groupings also with proves witness to the same.

In fact, what is needed during these times of unstable economic recovery and fragile world order is that countries engage in diplomacy. It is through diplomacy, the road of synthesis of different perspectives goes by. Thus, by turning towards each other several major issues can be resolved.

Internally, in the country, the instances of separatism are emerging due to both internal and external factors. It is the

negative act of turning back towards each other. The cost of it has been economic, social, political and human turmoil of the region.

Use of bureaucracy with utmost sincerity and efficiency paves the way to resolve these issues. It is the trust which local people need to have towards the regime which goes / flows through the bureaucracy. An active grievance redressal can help achieve the goals by turning towards the people and becoming pro-people and citizen-centric.

Bureaucracy ~~has~~ also needs to work transparently. Instances of scams and corruptions and lack of empathy and compassion prove a witness to the phenomenon of turning ^{the} back towards the people in times of dire need.

Sevottam model of bureaucracy training and the development of emotional intelligence among the bureaucrats and civil servants will help them engage with locals quite well. Use of mechanisms like RTI, Citizen's Charter can ensure that these institutions do not turn their backs to the citizens.

A similar call lies to the Judiciary and the tribunals of the country. Lack of public trust has grown immensely owing to the fact that justice is delayed which is counted as justice not done. Poor and vulnerable sections of the society approach these institutions with a hope of speedy justice and fair trials. Yet, unknowingly backs are turned on them.

Recent times have witnessed some efficient changes brought in the judiciary.

Introduction of technology and making the process faster and efficient will only help these institutions welcome the aggrieved persons and resolve their problems.

At the fundamental levels of society, vulnerable sections like women, children, minorities, transgenders, & disabled, elderly, tribals, lower castes, backward castes have witnessed many instances of exploitation and inequality which lowers their dignity. A woman being paraded naked in Manipur, a dalit man being urinated upon in Madhya Pradesh, a child of 10 years being raped and burnt in Bihar, minorities being attacked in the name of religious protectionism — are all shameful and inhuman acts.

In fact, what needs to be done is that an inclusive societal order must be established where children from different

socio-economic status do not have to be treated differently. All women are treated with complete respect and their dignity being held at utmost top. A dalit man must not be afraid of being beaten by high caste people, practically, the idea of caste must be retained at the lowest level possible. These small but efficient steps will help the people turn towards each other rather than turning away from each other.

When it comes to the digital sphere, though there is emergence of efficient and revolutionary technologies, there is also emergence of a huge digital divide. The more privileged tend to take the digital revolution to their advantage and thus, the less privileged and poor are being neglected/left out. In fact, they become vulnerable

to severe cyber crimes, especially women, children, less literate etc. (Eg) Deepfakes.

An equitable field of opportunities must be created. Initiatives like Digital India, Bharatnet etc- are welcoming steps in the right direction. This will enable the society to engage with each other with open arms.

Vulnerables need to be protected at a large scale.

Vulnerability of poor section of the society is very high in the times of economic hardships like low production, unemployment, low per capita, inflation etc.

Hearing of reports where it is mentioned that top 1% rich population has the concentration of 60% wealth, gives a shot in the arm to the phenomenon of backs being turned to the less privileged.

Article 39 of the Indian constitution

provides for economic justice in the country. Several initiatives like Jan Dhan Adhar Yojana, PM-KISAN, PMSVANIDHI, etc are brought into implementation. It is the opportunities and ability to catch those opportunities (like skill set development, education) that will help to create a just society in the country and thus, the humanity will turn towards each other by doing so.

No matter if it is a country of a Africa which is suffering from crisis or a small isolated village of India, we as human beings owe the responsibility to make every individual realise the true essence of our existence and promote liberty. The day when every child goes to bed with food in ~~the~~ belly, is the day when our existence

can be appreciate. The day when every women is treated alike every men, is the day when we as human race are capable of surviving worst of the crisis. The day when cultures are preserved and consumption is done sustainably, is the day we do not need to worry for what comes ahead of us.

As rightly said by PM Modi : Sabka Saath, Sabka Vikas, Sabka Prayas, Sabka Vishwas ; we can turn towards each other and made it possible. Let us treat the whole world as one family - "Vasudhaiv Kutumbakam" and follow the consumption patterns on the life of ~~to~~ lines of "Lifestyle for Environment."

Feedback

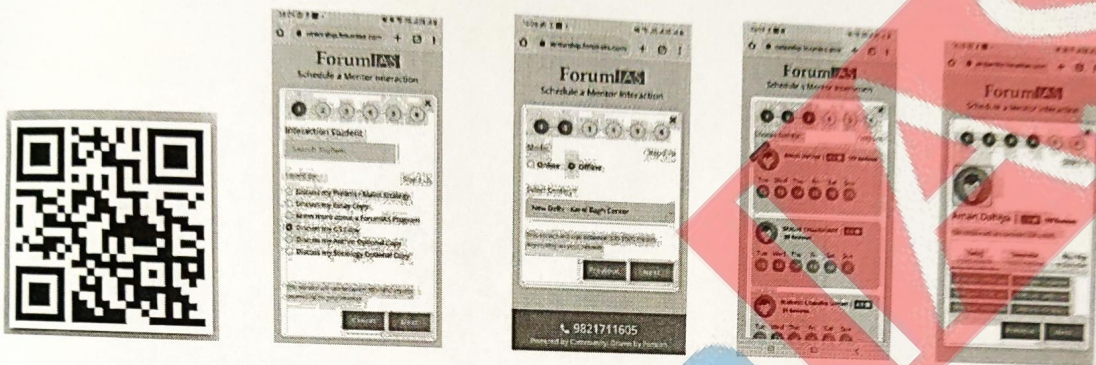
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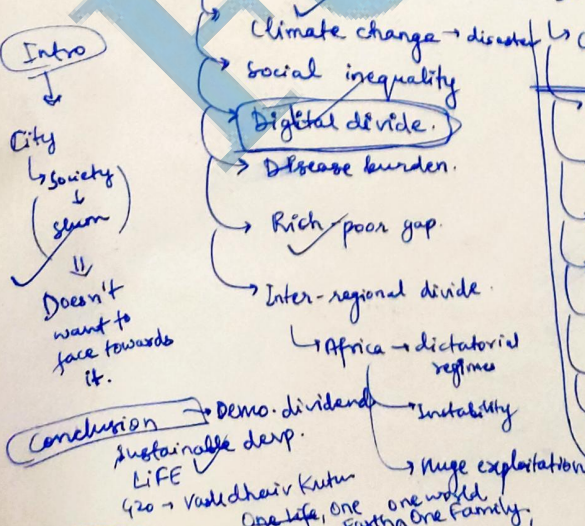
Seen further

- ① Mahatma Gandhi ✓
- ② Subhash Chandra Bose ✓
- ③ Verghese Kurien ✓
- ④ William Shakespeare ✓
- ⑤ Alexander the Great ✓
- ⑥ Ambedkar ✓
- ⑦ Karl Marx ✓
- ⑧ Nelson Mandela.
- ⑨ Albert Einstein ✓
- ⑩ Robert J Oppenheimer. ✓
- ⑪ J.K. Rowling ✓
- ⑫ Thomas Alva Edison •
- ⑬ Ashoka ✓
- ⑭ Homi J Bhabha ✓
- ⑮ Vikram Sarabhai ✓
- ⑯ ISRO ✓
- ⑰ Raja Ram Mohan Roy ✓
- ⑱ ~~PV Narsimha~~ Amartya Sen ✓
- ⑲ Marie Curie • ✓
- ⑳ Sir Don Bradman ✓

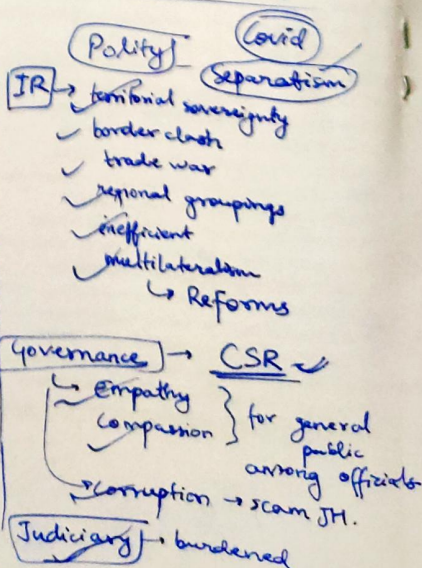
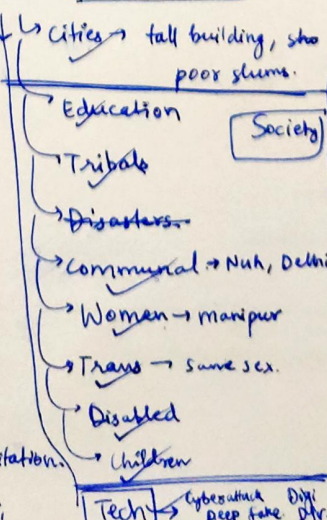
Standing on shoulders of giants

Non-violence
 Modern thought, courage
 White Revolution (AMUL).
 love for literature & society
 Fire in the heart for victory
 Social injustice, Educated himself
 social injustice
 Non-violence, against apartheid.
 Relativity, Talk to God.
 Quantum Physics to America.
 Dedication and Perseverance
 Perseverance
 Dhamma
 Dedication, love for science, India's Atomic E. Mission.
 Space → ISRO.
 Chandrayaan 2 failed within 4 years → Chandrayaan 3.
 Sati ended.
 HDI, Not just economic growth.
 2x nobel prize → first woman
 Cricket, Best average

Crisis (Towards each other).



PESTEL



920 → Vaidheer Kutus
 One life, one Earth, one Family.