

TEST CODE 6 2 0 3 0 1

FIAS - MGP 2023 - Essay Test (FLT) #1

Time Allowed : Three Hours
समय : तीन घंटे**ForumIAS**Maximum Marks : 250
अधिकतम अंक : 250**ESSAY / निबंध**

Name Of Candidate परीक्षार्थी का नाम	SHIKHAR NAUTIYAL		
Roll No./अनुक्रमांक	1418298-1910051670	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	23/07/23

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।	
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।	
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
For Student Only / केवल परीक्षार्थी प्रयोग हेतु				
Start Time/प्रारंभ करने का समय :			End Time/समाप्त करने का समय :	
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Mode Of Examination/ परीक्षा की विधि :			Online/ऑनलाइन <input type="checkbox"/>	
			Offline/ऑफलाइन <input type="checkbox"/>	
For Office Use Only / केवल कार्यालय प्रयोग हेतु				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100



W: 45 min

SECTION - A

1. The ultimate renewable energy is the human ingenuity.
मानव प्रतिभा सबसे बेहतर नवीकरणीय ऊर्जा है।
2. Human laws and natural laws mutually reinforce each other.
मानवीय कानून और प्राकृतिक कानून परस्पर एक दूसरे को सुदृढ़ करते हैं।
3. History should be understood as evolution of society.
इतिहास को समाज के उदभव के रूप में समझा जाना चाहिए।
4. If one has seen further than others it is by standing upon the shoulders of giants.
अगर किसी ने दूसरों से दूर तक देखा है तो यह दिग्गजों के कंधों पर खड़े होने की वजह से है।

4. If one has seen further than others it is by standing upon the shoulders of giants.

It was a cold february morning in Kherson, a border city of Ukraine, when Ivaka heard that Russia had attacked Ukraine. She ~~was~~ ^{started} shivering as her home was just 50 km from

the border.

15 months later, with Ukraine recapturing Kherson city, Ivaka is happy, back in her shambled wooden house. With Russians blaming that, this is just because of covert NATO support. **THEY SEEK REVENGE!**

This story shows how a small country like Ukraine, managed to counter Russian offense with support from western Europe and U.S.A.

In this essay we will explore why support of a 'giant' in any form can help us overcome any obstacles in life, we would also explore why this is not always

True, so let's begin.

As the above story of Ukraine shows, 'seen further than other' can be interpreted as defeating the enemy or the competitor, with the help of a giant which in this case was NATO.

Similarly 'seen further than other' can also be viewed as drawing more deeper correlations based on a research of earlier scientist, for example Einstein's work on Relativity was based on research of Newtons, this happens because of accumulation of knowledge.

Hegel's view of Dialectic, also believes that society grows by conflict of thesis and antithesis, which leads to synthesis, ~~but~~ then this synthesis again acts as thesis ~~to~~ thus the cycle repeats, leading to evolution of society, thus synthesis acts as a giant in this case.

However in what domain we 'see further than the other' also depends upon the giant on whose shoulder we stand for example Lenin was liberal leader of USSR who allowed few to possess private property, but using organisation made by Lenin, his successor Stalin ~~to~~ tried to completely remove private property, causing

oppressive means. This lead to huge unrest and suppression of people.

on the other hand Indian society is replete with examples of Gurukul, where Indian youth learnt under the guidance of their Gurus, and ultimately expanded their knowledge and used it for upliftment of masses.

The song 'Govind naam jahaj hai' profferes a similar meaning that if we rely on our teacher, using his help we can sail towards our target and reach greater heights.

However the quote 'if none has seen further than the other

it is by standing upon the shoulders of giants' also has a negative connotation attached to it, which implies that one necessarily needs to have a guidance of a giant to reach further and beat the competition. Isn't this what every COACHING centre trying to promote, these DAYS?

This leads to creation of 'dependency culture', where rather than trusting our abilities, we become blind followers of others, who we believe are the 'leaders' in the field. This can be seen in India where many give donations to 'so called' gurus to seek internal peace.

There are numerous examples of people who even though unsupported, saw further than the giants of their time, for example Copernicus, who challenged the core belief of the Mighty church to show that Earth was round and it rotated around the sun.

So it is not always necessarily that we need support of a giant to see further than the other. We can also create that Giant within ourselves, By inculcating right values ~~and~~ like hardwork, determination and emotional Intelligence.

By close observation of our society and research, ~~we~~

along with correct values we can built our personality and conscience that can guide us through tough ^{times} and ensure that we emerge victorious, For example Gandhiji invented the idea of satyagraha based on his belief of in non violence and used it to challenge the mighty British Rule.

Need of the hour is to understand that we need not rely on other person or nation to reach our goals, we can either generate the 'Giant' if our personality or we can engage in collective action and together become a 'Giant'.

similar views were expressed by swami Vivekanand, who belie-

-ved that a nation can become strong by empowering all sections of the society. Amartya Sen also highlighted similar views in his capability approach which seeks to empower all sections of the society.

Key to this is by focussing on skilling of individual, to convert their aptitude into ~~attitude~~ and employable skills, so that they become less dependent on 'clients' in their respective regions. ^{for example} super 30 program of Bihar aims to provide IIT-JEE coaching to poor aspirants, so that they are less dependent on coachings to succeed.

However ~~not~~, it needs to be understood that though ~~not~~

some ~~situation~~ communities due to their precarious situation in the society, do need support of the giants to overcome domination and secure ^{even} basic minimum rights as for example Rohingyas community of Myanmar after ethnic cleansing.

Similarly, it also depends on the inherent potential of the individual to stand ^{up} on the shoulder of the giant and see farther than others, A morally blind ~~or worse~~ ^{can} never properly employ the technique of satyagraha.

This is true in the case of Ukraine, as well, which ~~even~~

has resisted Russian attacks
not just by mere NATO support
but ~~by~~ th due to its strong
vibrant democracy and patrioti
-sm of its citizens.

[Faint handwritten text in Hindi, mostly illegible due to bleed-through and watermark.]

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility
(5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading



SECTION - B

1. Is modernism at a crossroads with cultural and civilisational ethos?

क्या आधुनिकतावाद सांस्कृतिक और सभ्यतागत लोकाचार के दोराहे पर खड़ा है?

2. Man often enjoys the comfort of opinion without the discomfort for thought.

मनुष्य अक्सर चिन्तन के असुविधा के बिना विचार के सुविधा का आनंद लेता है।

3. The rise of populism in democratic societies is a threat to the rule of law and constitutionalism.

लोकतांत्रिक समाजों में लोकलुभावनवाद का उदय विधि के शासन और संवैधानिकता के लिए खतरा है।

4. It's time for us to turn to each other, not on each other.

यह हमारे लिए एक-दूसरे की ओर मुड़ने का समय है, न कि एक-दूसरे के विरुद्ध।

4. 'It's time for us to turn to each other, not on each other'

After spending nearly two decades in jail, one of the first messages that Nelson Mandela, leader of the movement against Apartheid regime in South Africa gave, was of peace and reconciliation with the whites, whom he claimed as brothers

and equal participants in growth of south Africa.

On the contrast, Two general - s in sudan are engaged in a ~~the~~ bloody fight for power, resulting in destruction of their capital Khartoum and ~~housend~~ migration of nearly 15% of suda -nese population from cities fearing violence.

Today south Africa is a vibrant democracy and a prominent voice of Africa while sudan is nothing but a nuisance, being described as the 'Human catastrophe' by UN secretary general.

These two examples, clearly highlight why 'its time for us'

To turn To each other, not on each other', In this essay we will explore that, To ensure human survival on the planet - do we even have another choice? and if not, what can be done To ensure humans live together as Brothers and sisters.

with the advancement of biotechnology and gene mapping, it was discovered that ALL Humans once shared a common mother also known as 'MITOCHONDRIAL EVE', which existed millions of years ago, Meaning we are all distant brothers and sisters.

- PERIOD!

If the ^{above} ~~other~~ example is not enough To compell us To

cooperate. Any individual or community or nation should be invited to fix the ozone hole in the sky above Antarctica, This would make them realize that

'Alone we do so little,
Together we can move mountains'
or atleast fix a hole in this case.

According to Yuval Noah Harari
author of the book 'sapiens' -

'Individual human can be easily defeated and killed by an Ape, but 1000 humans can easily kill 1000 apes, just because of our one capability - our ability to work in large anonym groups and coordinate.

Due to the our gift ~~sets~~ of intelligence and language, Humans can make abstract identities and communities and coordinate in large groups, For example Green Peace International - an NGO ~~having~~ ^{has} thousands of members globally, ~~to~~ working together to save environment, even when they have never met personally.

Unfortunately intelligence and language is also the main reason humans turn against ^{each} others. An example of this is people of Manipur who lived together peacefully for decades ~~at~~ Manipuris are today fighting each other ~~as~~ on the basis of Tribal identity.

In the 'Internet age' where even the 'dumb' Television's are connected, it is unfortunate that humans are divided over caste, class, community and nation.

The idea of cooperation and universal brotherhood is central to Indian philosophy of Advaita, which believe that all humans are part of a common soul, this is proffered by the idea of 'vasudev kutumbakam', that considers the world as one family.

similarly Kant believe that altruism is rational as, it would be foolish not to help and

cooperate with other person, knowing that we may also need their help some day.

Unfortunately that day, has arrived, ~~too~~ Today our destructive capacities have increased so much, that if all nuclear weapons are used, it would destroy ^{our} 16 times over.

similarly many global problems to have emerged such as Terrorism, Pollution, Biodiversity extinction that require our collective efforts. These are the issues that require our collective efforts, simply because we together have caused them.

cooperation, though appears

difficult, also brings a lot of advantages, for example unification of European countries under European union helped achieve unprecedented level of growth and standard of living for its citizens.

Similarly, India also joined group of commonwealth countries post Independence from Britain, showcasing attitude of magnanimity and resulted in peace with its erstwhile colonisers.

However,
Even though, we should cooperate as ~~soon~~ much as possible it is required that strong action and stand is also taken in

other domains. For example S. Jaishankar commented - "Victims of Terror and Perpetrators of Terror cannot sit together on the same table"

Above view is also based on Realpolitik that aims to put national interest at top, in foreign affairs. However in the long run cooperation is required there as well.

In short run though strong measures can be taken, but ^{long term} peace will be due to mutual trust only. Best method to build mutual trust is to make all sections of the population equal members in the developm

-ment of the society and earth as whole, For this, we need to empower them and provide equal say in decision making.

At individual level also, we can ~~at~~ turn to each other, ~~by~~ here other can be signified as our inner vicious thoughts, by turning to them or accepting them we can, we would be able to better understand our emotions and manage them, helping us take better decisions.

This is specially important for civil servant who needs

constantly face several dilemmas in decision making. It would help in better handling of pressure and help control emotions.

Accepting others involves forgiveness and acknowledgement which will ensure better coordination. Mahabharata rightly points out that

'Happiness is in having good relations'

Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility
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