

TEST CODE 6 2 0 3 0 5

FIAS | MGP 2023

Time Allowed : 3 Hours  
समय : 3 घंटे**ForumIAS**Maximum Marks : 250  
अधिकतम अंक : 250**ESSAY / निबंध**

Name Of Candidate परीक्षार्थी का नाम	SUMAN YADAV		
Roll No./अनुक्रमांक	1910129748	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1900	Date/दिनांक	15 <sup>th</sup> Sept 2023

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. Write <b>two</b> essays, choosing <b>one</b> topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।	
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
<b>For Student Only / केवल परीक्षार्थी प्रयोग हेतु</b>				
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
9:30 am .		12:29 pm		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/>		
		Offline/ऑफलाइन <input type="checkbox"/>		
<b>For Office Use Only / केवल कार्यालय प्रयोग हेतु</b>				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤		

## MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
<b>Basic Format</b>	Introduction	10		
	Body	15		
	Conclusion	10		
<b>Content</b>	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
<b>Organization</b>	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
<b>Language skills</b>	Language and sentence construction	10		
	Grammar and spelling	10		
<b>Examiner's discretion</b>	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<b>Coherence</b>				
<b>Language</b>				
<b>Handwriting</b>				
<b>Pre-writing</b>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100





SECTION - A

1. Shelving hard decisions is the least ethical course.

कठोर निर्णयों को टालना सबसे कम नैतिक मार्ग है।

2. All things come into being by conflict of opposites.

सभी चीजें असमानताओं के संघर्ष से अस्तित्व में आती हैं।

3. The arc of the moral universe is long but it bends towards justice.

नैतिक ब्रह्मांड का चाप लंबा है लेकिन यह न्याय की ओर झुकता है।

4. Disinterested intellectual curiosity is the lifeblood of civilisation.

अनासक्त बौद्धिक जिज्ञासा सभ्यता की जीवनदायिनी है।

"All things come into being by conflict of opposites"

September 1, 1939, Germany invaded Poland, under

the leadership of Adolf Hitler, who embraced

the theory of "Germany's millenarism" and

believer of survival of the fittest of Darwin's

paradox, World War 2 was bound to begin,

Other belligerent parties on other stand gate

were torchbearers of colonialism, imperialism

and effigies of exploitation of Asian nations

under the guise of white man's burden

Conflicting ideas of colonialism and imperialism where british colonies got engulfed in haze of war, finally culmination of world war II occasioned by USA shelling "Fatman" and Little Bomb on Japan, heralding the horrid event of Hiroshima Nagasaki Attack.

After the event, world dynamics took a turn leading to emergence of new wave of Democracy, rising socialism and reducing monarchial tendencies to run the world.

In this whole event, the question arises why different things came into conflict?

The potential answer could be the rise of 'Human', the greatest beast of the planet, having power to think, to reason, with immense diversity and thought values, and greedy nature, Machivelli's theory explains human is a selfish animal, which greed to



conquer the world, the never ending desires finally leads to destruction of one notion with emergence of other.

Looking back into the pages of history, we can witness the emergence of Socialism in 1920s held when conflicting values of Capitalism and democracy were unable to suffice the needs of worker's community.

The cold war crisis of 1960s embarked due to conflict of values among USA vs USSR, finally leading to disintegration of USSR into 39 states and emergence of Rule based World Order, same goes with other streams of life.

In 600BC rising influence of Hinduism under Pandit community, exclusion of Chandalas from public sphere, to emergence of Shramana tradition following penance and ascetism, However when both failed

to accommodate the need of society, emergence of Gautam Buddha with theory of madhyam marg helped community to find solace between spiritual and materialistic dilemma, In societal sphere we observe same differences.

women being long oppressed under the shadows of sati, pujdarh, patriarchy to emergence to equality now a new wave emerges for 'Neo-feminism', it somehow tackles the misogynist attitude of society, still have a far way to go to establish equality.

In between, the question arises, can we prevent or should we prevent the conflicts?

The answer to the dilemma lies in not

MID - ESSAY REVIEW



to prevent the change as Sanskrit shloka  
enhants "haei jaile" i.e this too shall pass and  
change is the nature of law, otherwise  
society may become decadent with no  
new inventions. Thus there's a necessity  
to find voice against injustices,  
whether it be the emergence of "Nihilist"  
in India's freedom struggle over conflict  
between Moderates and Nationalist, it  
gave us leaders like Bhagat Singh, Chandra  
Shekhar Azad who infused faith in humanity  
with the mantra being "end of every insti-  
tution which mates oppression of man by  
man possible."

In fast changing scenario, we observe  
conflicting ideas whether it be in sphere  
of Climate whether debate of Deep ecologism  
i.e complete adherence to laws of nature  
or followed by Bishnoi community or  
"Shallow ecologism" can be exemplified by

backing out of USA from Paris Agreement.  
The notion of development vs ecology  
needs to be balanced, here the dilemma  
arises of how to cooperate, to enforce  
responsibility, and thus now world engulfed  
into blame game of "who is more responsible  
for destruction"

In between India's emergence as a G20  
leader of "vasudheva kutumbakam" to  
end the conflict of first world vs third  
world culminating into "one world, one  
family and one future", along with the  
LIFE approach where considering climate  
change a larger than life phenomenon,  
emphasising on "butterfly effect", where each  
individual takes responsibility of their  
sphere can be a potent solution.

In arena of international politics, where  
India once followed value of Idealism  
and referring JK issue to UNSC, however



UNSC didn't proved its impartiality, on the other hand the theory of "Realism" where focus is to keep power, to increase power to demonstrate power as followed by China in cartographic expansionist policies, now emergence of "Neo-liberalism" which emphasises on the necessity for cooperation, otherwise the world can become a harsh place to live in, thus necessary to "secure freedom and share benefits"

King Martin Luther Jr. outlined we can live as brother and sisters to survive or perish as fools, now the current need of world is to come out of us vs them and focus on we as a whole for long term survival of humanity.

Time has witnessed, the recurrent conflict b/w opposites which leads to creation of new outcomes sometime desirable, sometimes not,

It can be witnessed even in physiographic dimension, where emergence of Himalayas by conflicting Eurasian-Indian plate or be it volcanism, so when nature doesn't stop itself from conflicting, why should humans resist themselves. However sometimes the repercussions of conflict are not always harmonious, it takes bloodshed, sweat and life of millions to bring a change against unfathomable brick wall of rigid perceptions.

The cycle of sacrifice to success

women being long oppressed, similarly LGBTQ once faced "Lavender Scare", condemned to death over disclosure of sexual identity, to the ~~to the~~ Now the same roads are used for "Pride Month marches", we can feel their growth and expression in story of "Bobbi" a transgender in Delhi, once being



expelled from home as a curse to family,  
having long dreadful day earning by  
dancing on roads, to now the very roads  
used by her for political rally progression"

The conflicting values of antilyBTO now  
finding its expression in conscience.

However the road ahead is still not  
smooth where countries like Saudi Arabia  
Iran still follows persecutionist policies..

In the current world sphere,  
it is still riddled with differing beliefs  
practices and nation,  
where the world experienced the dreadful  
COVID-19, the climate of globalisation  
overturned itself into self protectionist  
mode, where earlier Washington Consensus  
of pro capitalist used to sway now  
turned into a doom loop.

Covid crisis witnessed differing values where West went into hoarding with Vaccine Nationalism, however emergence of beacon light of humanity "India" with programme of "Vaccine Maitri" to serve the last in the line emerged. Still India in itself an emerging economy couldnot bear the whole burden and proposed IPR waiver, which eventually happened, not fully but substantially under WTO confence in Geneva.

### Finding a middle path to conflicts

Can there be a middle path, where desires of all can be accomplished, where rights of minorities can be protected, where right wing donot feel discriminated against empowering pro minority



policies? can world become a shared,  
equitable and rule based order?

can human find a balance between  
rising development tendencies with  
nature conservation?

Can the planet be accommodative for animal  
human, plant and ecosystem as a whole?

The solution to all such question lies  
in favorable tone, where world has  
emerged out of shackles of slavery it  
can also counter the modern day  
slavery and exploitation of gig workers.

It can come out of scheme of mini-  
imum wages to addressing the cost of  
living. It can bring balance between

pro reservation and anti reservation  
attitude by ensuring benefits and  
fruits are beared by the real needy  
one.

The need to balance the use of technology where it remains inclusive but not intrusive, such as emergence of Artificial intelligence which will bring conflicting ideas to balance human labour and machine labour, need of the hour emphasises the "machine can do the work of 50 ordinary men however

not a single machine can do work by one extraordinary men",

The world needs to go for a hybrid version of itself.

In humanity with rising luxuries the conflict emerging between peace and pleasure, where TikTok acts as instant dopamine, the world needs a balanced use of technology where focus is more on meditate instead of medicate for



FEEDBACK

effluence disease

(The shining path ahead)

humanity has survived various conflicts  
values, which led to emergence of something  
new alongwith destruction of few.

As change is the only constant, a famous  
saying "when an egg breaks from outside  
life ends," however if it breaks from  
inside life begins

in the same way, conflicts are bound to  
happen, society needs values of tolerance  
acceptance and apreciation of upcoming  
changes in the end it must lead to

"Food for every mouth  
work for every hand  
joy in every eye  
peace at every end"



SECTION - B

1. Women's freedom is the sign of social freedom.

महिलाओं की स्वतंत्रता सामाजिक स्वतंत्रता की निशानी है।

2. If humankind poisoned nature, nature in turn poison humankind

यदि मानव जाति ने प्रकृति को विषाक्त किया है, तो प्रकृति ने बदले में मानव जाति को विष दे दिया है।

3. History Doesn't Repeat Itself, but it often rhymes.

इतिहास खुद को दोहराता नहीं है, लेकिन यह अक्सर तुकबंदी करता है।

4. The century advances but every individual begins anew.

सदी आगे बढ़ती है लेकिन हर व्यक्ति नए सिरे से शुरुआत करता है।

The century advances but every individual begins anew

Times of 2050s, the world has entered into a techade, everything being digital, easily accessible, where schools turned digischool, health turned edigi medicine, digi interactions via metaverse, a 3D sphere for globalisation, emergence of Robots, artificial intelligence controlling house network, temperature, door lock ups



everything from nail to toe. In the scenario Rahul (4 year old child wakes up and looks up for his mother. Rahul being born by IVF technology which helped his parents to get the pride of taking forward the civilisation, Being in still a nascent stage Rahul still craves for motherly love as it was thousand of years ago, the world for him is different, however by learning interacting, failing and relearning Rahul will carve out his own path of life.

In this essay we will analyse the advancement of centuries, impact of such advances on human, individuals and reciprocal interdependence among two and path ahead for further advances and developments bearing different impact on lives of an individual.

"Change is the only constant"

Right from the evolution of earth, and emergence of men 2.5 million years ago men have travelled long path from being naked, hunter gatherer, having ancestral connection with apes, went through difficult circumstances of nature's fury, where necessity become the mother of invention i.e found fire, created clothes, organised his food habits, later 10,000 years ago become settled and started conducting domestication of plants and animals. This shows the path from "Naturalisation of humans which eventually turned into humanisation of nature"

India witnessed emergence of great kingdoms, great invasions of Alexander, Cyrus, Greeks which eventually helped in growth of



century and individuals,  
However, the path of development of every  
Individual was different, whether it be  
"Gautam Buddha" having laic life still  
started a new beginning by turning into  
monk in search of nirvana or be it  
Ashoka "The great Ruler" who advanced  
in his century being greatest of all.  
However, new beginning struck the door  
after Kalinga War where he turned his  
strategy from Buighosha (acquiring land)  
to dharma ghosha (winning society via values)  
In this scenario, the question arises  
even after advancement of century, why  
every individual begins new, why they

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can't just copy from others, having acquired wealth from ancestors why not to live a lavish life,

The question why

why to learn, <sup>why</sup> to develop, <sup>why</sup> to study, <sup>why</sup> to take classes, why not just copy from others ?

The other question is more intriguing, i.e. "why not" ?

why not to explore new things, why not to see the scale of our heights why not to touch the sky with our accomplishments?

The factor of why not, has kept the human going for advancement which eventually turned into (advances of century).

The new renaissance

16<sup>th</sup> century witnessed the great European renaissance, with emergence of man, money material, machine and subsequent market via colonial subjugation, the



Century emerged as (Decade of Industrialisation)  
however, still accompanied with poverty,  
inequality, where individuals have to run  
up for their lives in long queues, even after  
abundance of food, here the century in  
terms of material advanced. however lacking  
advancement in "terms of values"

17<sup>th</sup> and 18<sup>th</sup> century emerged to tackle  
the "value dilemma" emergence of new schools  
of thought of Thomas Jefferson, Henry  
Patrick in USA, John Locke, Jean Jack  
Rosseau in French, inaugurated a question  
for advancement of all, which eventually  
led to waves of democracy, socialism  
and communism.

However, it would have different conno-  
tations in terms of "definition of Advancement"  
where emergence of nuclear weapons,  
missiles, bombardment, and leaders

like Adolf Hitler is advancement to century or not. The times of 1945 witnessed rise of a new scientist "Openheimer" the father of nuclear weapon which eventually got their expression in hiroshima Nagasaki Attack, after the repercussion Openheimer realised ~~now~~ and said, Now "I have become death, the destroyer of the world"

The same can be witnessed in Albert Einstein's view which says "I don't know in what way World War III will be fought, however I am very sure that 4th war will be with sticks and stones"

The situation shows, individual can advance by pulling back the advancements of centuries back to "square one"

It depends on the attitude of an individual an optimist like Stephen Hawking even



with Amlyotrophic (ALS) disability still  
created wonders for world or be it  
Abraham Lincoln who survived the harsh  
times failing severely to becoming 16<sup>th</sup>  
American president to abolish slavery  
from man kind". The values he hold is

"I may be a slow walker, but I will  
never walk back"

or be it the shining example of Mahatma  
gandhi who started his journey as an  
advocate to becoming "Father of Nation"

such examples shows the influence of  
human over advancement of century

India in its 18<sup>th</sup> and 19<sup>th</sup> century

witnessed advancement in social sphere  
with emergence of Raja Ram Mohan Roy,

Ishwarchandra Vidyasagar, B. M Malabar

who become archbearers and determined

crusaders for right of women and society  
against social evils of casteism, patriarchy  
and untouchability.

Here they helped to liberate lives, yet  
path of every life has to be written by  
themselves only.

20<sup>th</sup> century — a liberating Experience

For major world powers, changing dynamics  
20<sup>th</sup> century led to Wars for liberation  
and establishment of democracy, India  
faced struggles and cherished its fruits  
with triumph but connected with trauma  
of partition. Beginning of every individual  
with a different approach of moderate,  
radical, social, communal is nature  
helped in advancement of India.

Individual beginnings — advancements of  
centuries

finding of softronics to Infosys, here



Narayan muthy, failed, learned, to new being a millionaire, in same way. The beacon of Corporate Social Responsibility Ratan Tata have faced severe personal life crisis, but helped in advancing craft steel framework of India

### 21<sup>st</sup> Century - the New World

There's a saying

"Weak men create strong  
weak times creates strong man,  
strong man creates good times,  
good times creates weak men,  
weak man faces hard times"

and the cycle goes on,  
similarly 21<sup>st</sup> century is filled with  
melody along with maladies.

Here technology will aid in development  
of individuals, yet it can be discrimi<sup>o</sup>-  
native and destructive in nature.

Though century advances in terms of  
accessibility, affordability life have

become much easier. Still the current youth facing rising mental health issues, outlined by HDI index where "Trajectory paradox" i.e. 6/7 people in developed countries faces mental crisis.

This shows even though century advanced, however the process of evolution is still the same, to get long term success human have to persevere under "cut throat competition" as witnessed in competitive exams subsequently suicides, India faces 35 suicides every day. On the same lines.

Life of LGBTQIA, women have not succeeded to the extent centuries have advanced.

The beginning of life for a girl in state like Haryana is still not celebrated and she has to carve out her path for freedom.

Some succeeds in their desires, others become victim of honor killings.



What future beholds for Us

Evolution is a long term process, it is bound to take time, for short term success human can opt for mutations however they are majorly harmful, thus the cut short to development is not possible. Still the advances of centuries can help to ease out paths for individual to make life more accommodative, more inclusive and more progressive.

Protecting the child as a plant since the stage of seedling will lead to development of stronger roots which can withstand the ~~winds~~ winds of thunder storms. In a similar way ~~the~~.

Life of Rahul in 2050s is surrounded by tech growth, yet Rahul

**FEEDBACK**

will grow by his own pace, by failing  
learning, relearning which will ensure  
a strong foundational growth to  
contribute to developments of centuries.

In the end what matters most is  
world sphere remain accessible  
and inclusive for all, where development  
is sustainable that don't compromise

the needs of future generations

The sanskrit quote says.

"Krinvanto wisham anyam"

Let us make the world a peaceful  
place to live in