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FIAS - MGP 2023 Essay Test (FLT) #4

Time Allowed : Three Hours
समय : तीन घंटे

Forum IAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate उम्मीदवार का नाम	SURAJ KUMAR	Medium/माध्यम	English <input type="checkbox"/> हिंदी <input checked="" type="checkbox"/>
Roll No./अनुक्रमांक	1910124211	Date/दिनांक	21/08/2023
Center Code/परीक्षा केंद्र	1901 (Karol Bagh)		

Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

No. सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
1		
2		
Total Marks/कुल अंक		

INSTRUCTION / अनुदेश

- Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
- There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part.
प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।
- One question in each part is compulsory.
प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।
- The number of marks carried by a question/part is indicated against it.
एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
- Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
- Word limit in questions, if specified, should be adhered to.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
- Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।

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Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :
01:30 PM	04:30 PM

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MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100

SECTION - A

1. Before the borders are broken the minds are invaded.
सीमाओं को तोड़ने से पहले दिमाग/ सोच पर आक्रमण किया जाता है।
2. Talent and passion are only useful tools if one has the work ethic to back them up.
प्रतिभा और जुनून तभी उपयोगी उपकरण हैं यदि किसी के पास उन्हें सहारा देने के लिए कार्य नैतिकता है।
3. The opportunity of interfaith dialogue: modern solution for globalised world.
अंतरधार्मिक संवाद का अवसर : वैश्वीकृत दुनिया के लिए आधुनिक समाधान।
4. The only impossible journey is the one you never begin.
एकमात्र असंभव यात्रा वह है जिसे आप कभी शुरू नहीं करते हैं।

2. Talent and Passion are only useful tools if one has the work ethic to back them up

One day, I was watching the new hot show of the town. The famous netflix show Harshad Mehta: Scam 1992 along with my father. In the first half of the show, I was so admired with the skills and talent of Harshad Mehta, the seasoned stock market player. He had so much talent to make money that he became the business tycoon of India. As the show progressed, he started lossing his wealth and capital.

In the end, he was charged for the infamous scam 1992. The show ran at much fast pace that I failed to understand how so much talented man got arrested.

Curiously, I asked my father about the same. He told that although this man was with so much talent and passion but he lacked morality. He indulges in corruption for making more money. This led to fall of his empire.

Then, I would able to understand why talent and passion is useless without work ethics. Through this essay, we will try to understand the meaning of talent, passion and 'work ethics'. Further, we will look into how talent and passion without work ethics is useless. Next, we will analyse the significance of work ethics. Then, we will look into the various challenges in developing work ethics. Finally we will find out the way to develop work ethics.

Now, we will look into meaning of Talent, Passion and work ethics. Talent can be seen as intellectual ability and competency to perform a task. Talent means skillset required to do something with full potential. Talent ~~can~~ could be different for different people. For a cricketer, talent could be to hit sixes in difficult ball. For an institution, it could be to work efficiently for its stakeholders. For a visionary leader, it could be to persuade the people with oratory skill.

Further, Passion is the determination and perseverance to do something. Passion is the tool which help an individual to face adversity with moral poise and conviction.

But all this will go in vain, if we don't have work ethics. Then, what is work ethics? work ethics can be defined as ethical set of standard which guides an individual, an institution, a society to follow the path of righteousness in excelling the talent and passion we have.

After understanding the meaning of talent, passion and work ethics. Let, us understand how talent and passion can be futile without work ethics?

As we have seen, if talent and passion is not channelised in proper direction in the absence of ethics can led to fall of a business tycoon. Similarly, Hitler have talent and passion of oratory skill. But, he lacked the ethical principle of politics. He persuaded the German people against Jews. It resulted in mass killing and ultimately the world war II.

Thus, it can be seen that, lack of ethical principle results in unjust war, devastating millions of people. Similarly, at individual level, lack of

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work ethics can result in moral degradation of individual and their careers. Sreesanth was a talented bowler. He won many matches for India. But, he lacked the sports ethics. He indulged in match fixing which led to his career devastation. He is still not getting chance to play for India.

Further, at organisational level, lack of work ethics may result in bankruptcy of the organisation. BYJU'S Byju Ravindran was a talented and skilled man. He built a world class ed-tech company but poor ethics compelled him to focus on profit. He started laying off his employee amid COVID pandemic. He took unsustainable loan and now company is facing bankruptcy issue.

• This shows that lack of work ethics despite of talent and passion can go in vain. It can make an organisation unsustainable.

After seeing the devastating result in the absence of work ethics. Let us see the importance of work ethics. It is like the wing of an aeroplane. No matter, how much strongly an aeroplane is built off, it needs wing to fly. Similarly, work ethics is required for sustainability.

Despite of so much adversity faced by India after independence. It was only the work ethics of the then leaders which resulted in united and integrated India. Sardar Patel, used his ethical principle of integrity in talk with princely state rulers. This helped India in becoming an union of state. This shows that along with talent and passion, work ethics is required to unite the country.

Similarly, India has long tradition of worshipping the nature. Indian have tolerance and compassion towards environment. Although, India have talent and passion of using modern

technology to excell economic growth but it was only the work ethics which led India to develop holistic policy of 'LIFE' and shared the idea of 'one sun, one world and one grid'. This shows that work ethics will compell you to do the things not only for yourself but ~~not~~ for the whole society and world at large.

Further, diving into the work of an organisation, we find that one of the India's IT giant Infosys has excellent work ethics. Infosys policy of imparting skill development and corporate social responsibility helps it in becoming best IT company which is trading at highest premium. This shows that work ethics will help the organisation in their growth as well as the prosperity of their employee.

Now, let us look at innovation. Yes, good work ethics help in channelising the talent and passion in right direction.

This could result in innovation which ultimately proves beneficial for the whole society. Indian scientist and doctors have proven this.

Amid covid Pandemic, there were lot of mental trauma happened with Doctors. They lost many colleagues, family members but it was only the medical ethics which help them in sustaining and developing indigenous vaccine for the whole nation in no time.

Thus, it can be seen that good work ethics will channelise our talent, skill, wisdom, courage, conviction in right direction. This will result in the growth of an individual, a society, a nation and world at large. ~~and~~ the work ethics is so much important then why everyone is not developing it?

So now we will look into the challenges which obstruct the growth of work ethics.

These are various challenges which hinder the development of work ethics. It could be inherent challenges or it could be structural challenges.

So now, we will deep dive into the inherent challenges first. Every individual have some desire and goals in their life. This could be achievable or may be it is just a day dreaming. The unachievable desire of becoming rich, powerful, tycoon led the people to follow the unethical path. The desire of greed and consumerism led the individual to focus only on ends and not on means.

Similarly, the rigidness and orthodox principle of favoring only a group resulted in moral degradation. After WWI, League of Nation was formed. But it was rigid and biased towards western nation which resulted in its fall. So, biasness and orthodox principle could hinder the development of ethical principle.

Moreover, the envy and jealousy with others in becoming at par with them resulted in ethical fading. Individual become jealous of other's success. In order to reach there, they started using unethical means. India and Pakistan both got independence at same time. But due to jealousy of India, they failed to develop ethical principle.

Similarity there are many structural challenges which obstruct the development of work ethics. unequal wage to female employee compelled her to do moonlighting. Decades of moral denigration of tribal areas forced them to chose weapon in the form of left wing extremism.

This shows that there are several challenges to work ethics which could pose threat to the society, nation and world at large. So, we need to find out the way to develop work ethics.

work ethics is something which can't be developed in a single day by popping a tablet. It is a long process which begins from the day, an individual born, a company being set up and a country newly emerged.

So, for any one, first agency of socialisation is their family. Parents can impart the work ethics of punctuality, timely service delivery, care for others. A child can learn all these things in home by observant learning. This could help the child in imparting these values at work place which will channelise his and his colleague's passion.

Similarly, the education system can guide an individual in building adversity quotient. This will help the individual to always follow the path of righteousness, no matter how harsh the situation arises.

Like that, a nation can follow the path of Gautam Buddha's Madhyam Marg. This will guide the nation in developing policy which would balance this conflicting world in reaching peace. India's multialignment is based on this.

Similarly, whenever we faced a dilemma we should follow the Gandhi ji's talisman, Bentham's Utilitarianism, Kant's categorical imperative. This will help us to choose the right path.

Thus, Talent and Passion along with work ethics can help an individual to excel in life, a organisation to reach the milestone, society to achieve peace and harmony, a nation to become ethical power and the world a global village to live on. Thus realising the goal of "one Earth, one Family, one Future".

== X ==

FEEDBACK





SECTION - B

1. Science applied is the engine of humanity.
व्यावहारिक विज्ञान मानवता का इंजन है।
2. Eyes cannot see what the mind does not know.
आंखें वह नहीं देख सकती जो मन नहीं जानता।
3. Doubt is the origin of wisdom.
संदेह ज्ञान का मूल है।
4. The relation between environment, resources and conflict is same as the connection between Democracy, human rights and peace.
पर्यावरण, संसाधन और संघर्ष के बीच का संबंध वैसा ही है जैसा लोकतंत्र, मानवाधिकार और शांति के बीच का है।

(2) Eyes cannot see what the mind does not know

Going down the line of past, our country was struggling against mighty British power for independence. The moderates were focussing on utilising the intellectual class in the fight against British. They have no faith on masses. Their mind was not knowing that engaging masses would have toppled down the British Raj.

Then came Mahatama Gandhi, the father of nation who had experienced

the significance of mass Satyagraha. He spread his idea towards Moderates. ultimately, the moderates supported him and finally with mass Satyagrah, India got independence.

The above story shows that, till then moderates have no idea about mass struggle they were against it. But, Gandhi ji awared the people and thus moderates started believing on his idea. This conveys the message that "Eyes cannot see what the mind does not know".

After establishing the above facts, let us deep dive into this quotes in various dimension. we will see why our eyes can't see what our mind doesn't know. Then will look into its impact and finally we will see how can we made our mind informed so that it helps in seeing our eye.

Some times, our mind is occupied with ill framed idea that it fails to send proper signal to brain.

The poorly formed signal leave the eye ~~in~~ on its own to view it as they want. Thus, eye failed to properly recognise the things. Sometimes, our mind able to ~~see~~ ^{know} the things but then our eyes are occupied with some other thing or it gets clouded with other idea that it fails to recognise what our mind know.

Thus, it can be inferred that to see a particular things, our eye and mind both need to be in sync. Our mind should be trained enough to know what are happening. Similarly our eyes should quickly analyse the signal to see that thing. This will help in timely response to the stimulus to brain.

Now we will look into the reason of why our ~~eye~~ mind is not able to understand the things going around. Our brain is a complex system. It needs to process past idea, present happening and interplay of

emotions to understand the things.

Some time, our mind is occupied with orthodox norm of society. This will hinder our mind to see the contemporary reality. Our society has no concept of third gender. Traditionally, we see the concept of gender as something assigned by God to an individual. It is still rooted in many minds. This creates hurdle in seeing the LGBTQ+ as new normal. Thus, going against orthodox norm of society will pose difficulty for mind to know the facts.

Similarly, every individual have some pre-conceived notion. This notion is mostly imparted by family, schools and other institution. Since childhood we imparted the notion that women are weak and men are strong. This has clouded our

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brain to ~~see~~ know the idea of equality.
so the pre-conceived notion about any
individual and organisation fails to
send true signal to brain.

Further, rigidity in our attitude
hinders the brain to properly see the
current happening. Pakistan is rigid in its
stance of terrorism. They are not taking
any step to reform them because in first
place their mind is not able to understand
the advantage of flexibility. This has
resulted in worsening of Pakistan. so, rigid
attitude obstruct the brain to process the
flexible idea.

Moreover, our brain lack the
knowledge. our brain is not able to
process what to know and what not
to know. It fails to filter out the
content. A corporate organisation fails
to filter out whether to focus on
sustainability or profitability. Thus they
remained in dilemma.

Thus we have seen various reasons which obstructs the Brain in knowing the thing. Now, it is clear that if our brain will not able to know the things, then our eyes will not able to see. Thus, it will have disastrous impact.

So, now we will analyse the various impact of not seeing the world. It would be difficult to reach at conclusion if we don't know the actual reason. Thus, our decision will lack objectivity. Similarly if we have clear thought process then we will be able to objectively view the situation.

In post-independence era, we were shortage of food crops. Our visionary leader able to analyse the situation. Thus, they took prudent steps of Green revolution. It ultimately resulted in making our country self sufficient in food crops. Thus clear knowledge of situation helps the eye to look forthright.

Similarly, if our mind remained occupied with orthodoxy and rigidity then we would have not been drafting policy for Transgender. The information about vulnerability of LGBTQ+ helps the government to draft Transgender Protection Act. Thus, proper processing of information helps in developing inclusive policy which will fulfill "the goal of "Sabka Sath, Sabka Vikas"".

In contrast to, if our mind lacks clear outlook then our eye will focus only on nearby goals. This will result in harmful impact to environment. The western country in the wake of industrialisation opened many industries. This has resulted in unprecedented climate change. It has not left anyone untouched. This shows that unprocessed knowledge and clouded vision could led to disaster.

Further, if our brain not able to recognise between moral and unethical. Then, it will continue to send ambiguous signal to eye. This will result in guilt, remorse and dissonance. Many students in Kota are committing suicide because they are not able to handle the pressure of family, friends, academic. Each one send different signals of expectation thus resulted in ambiguity and dilemma.

But, if our brain able to correctly differentiate between moral and immoral, it may lead to sustainable path for company. Company will able to clearly see the path of growth without compromising on its ethics. Zomato has clear vision of ethical corporate governance. It led to formulation of unique policy of ESOP, Paternity benefit. ultimately, the company turns profitable. Thus, clear goal able to make our vision more easier.

Thus, we see both positive and negative aspect of importance of seeing the world with proper knowledge

Finally, we will deep dive into how can we made our mind informed so that it helps eye to see the world. We can made our mind informed by understanding different facts of society.

At the society level, we can raise questions to the authority. This will guide us in making informed decision. we can seek knowledge of religious scriptures which will help us to know true facts. we can learnt from various leaders about their idea. Raising questions to authority will also help to sensitize the individual.

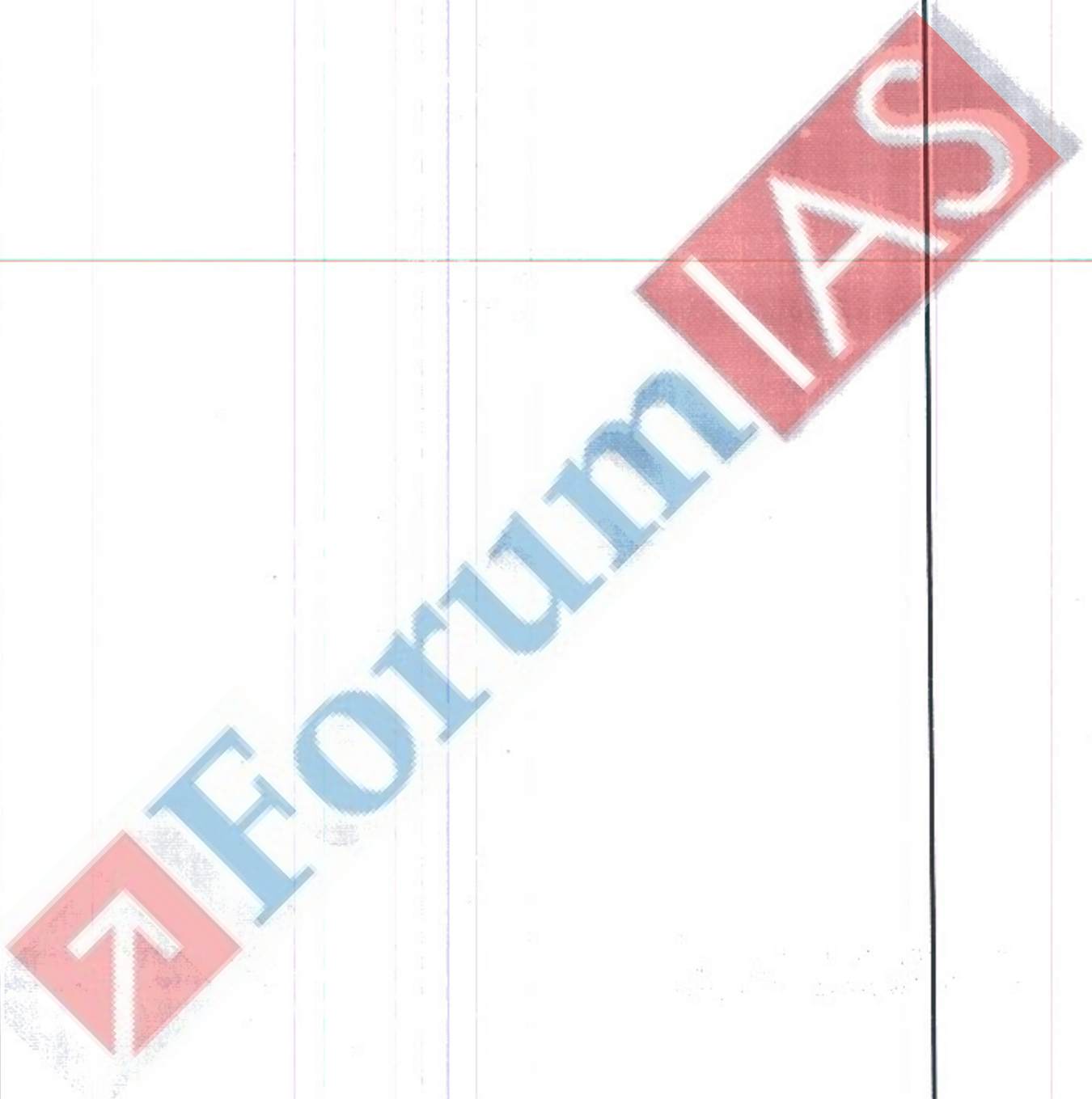
At the individual level, we can focus on observant learning and learning from our experience. J.K Rowling first face many rejection, learnt a lots of thing and then further pursued other publishers. she ultimately got succes we can follow the principle of collectivism, universalism, common good

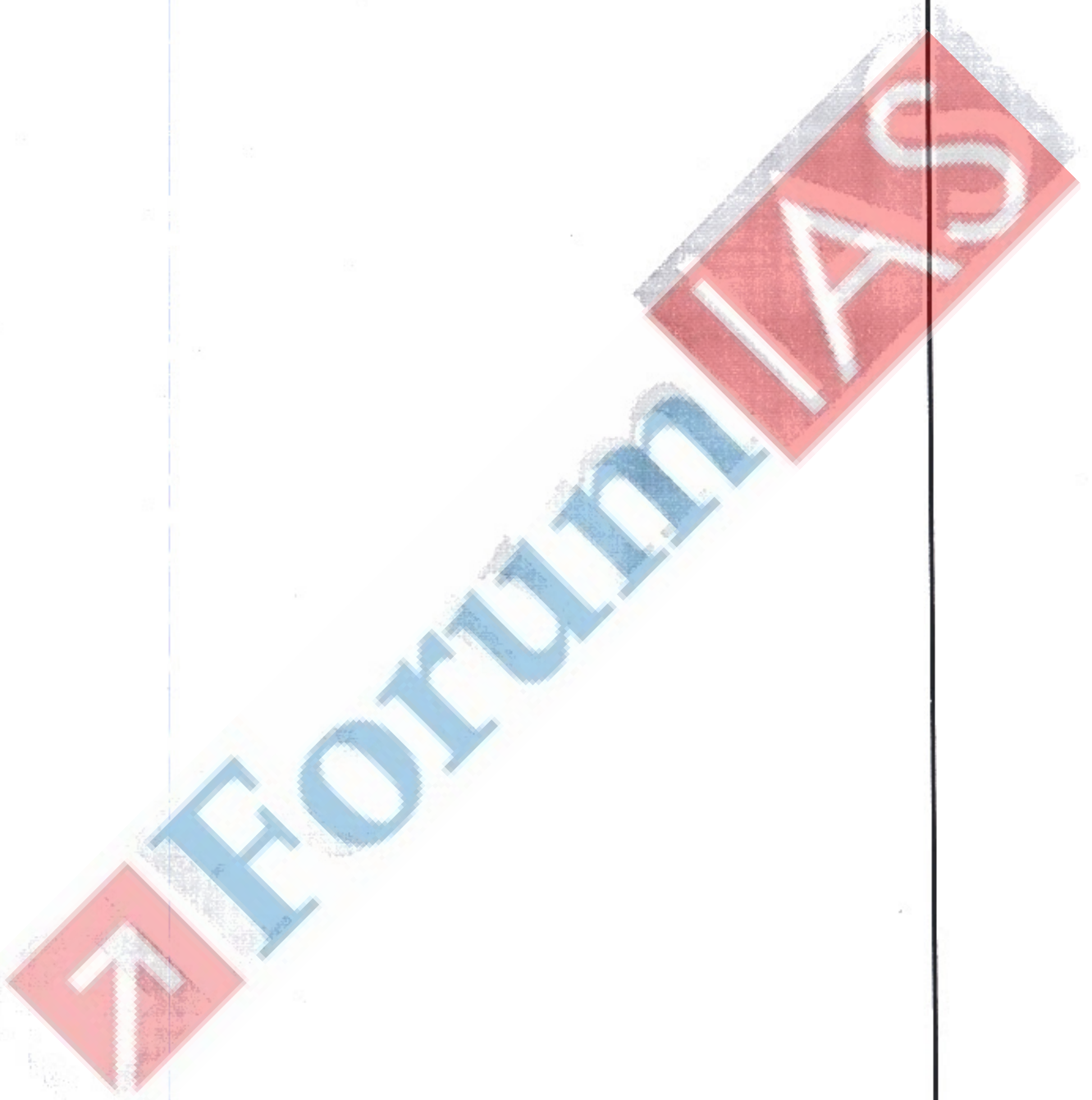
common but differentiated responsibility which will help in building international peace and inclusive growth.

Some time, if we faced with challenges of dilemma. Then, we can use our emotional intelligence. One should follow Buddha's Madhyam Marg and Jainism idea of Anekantvada in solving the dilemma.

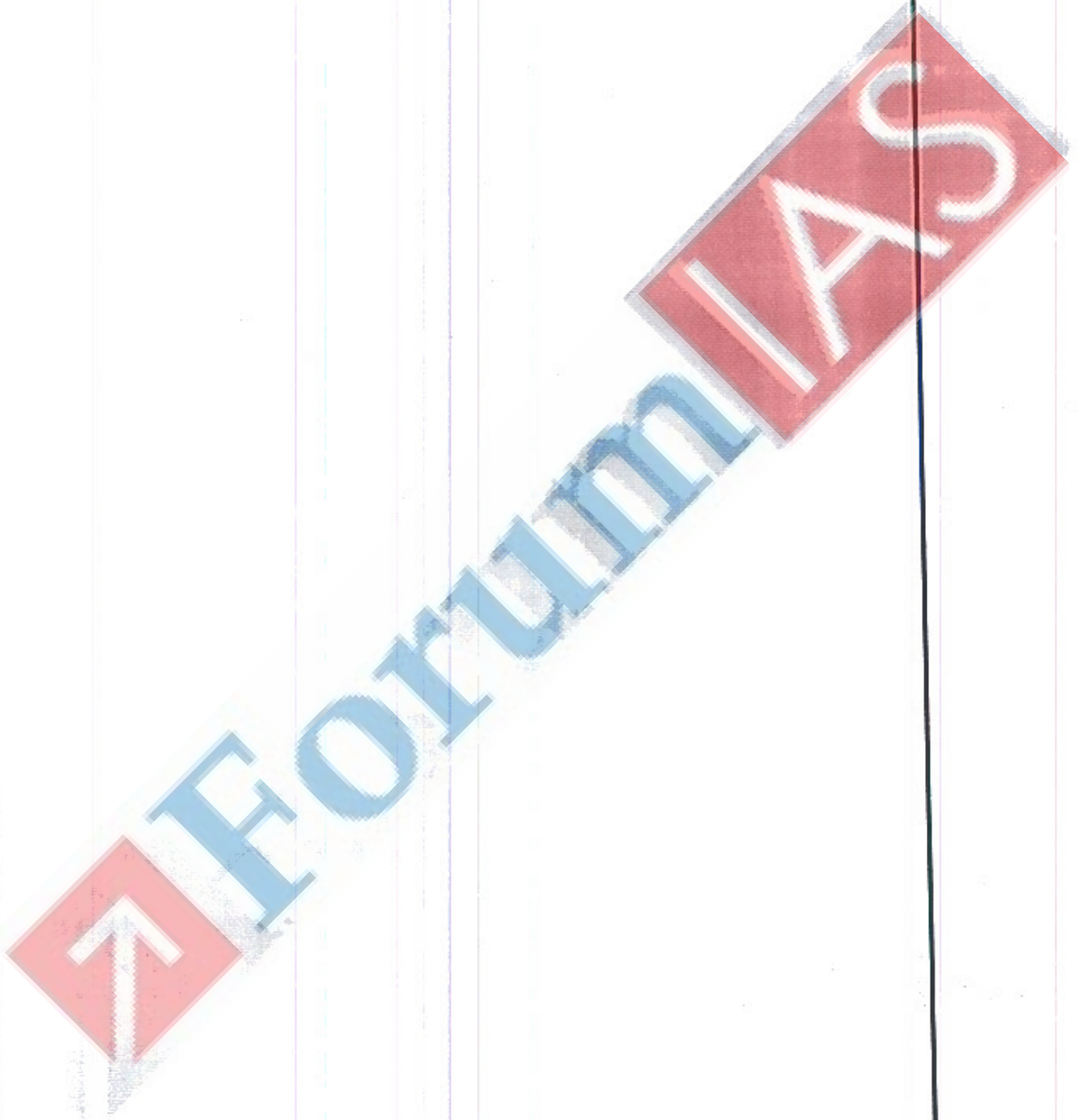
We should develop tolerance, compassion, prudence, altruism so that we can broaden our mind which will help in achieving visionary goals. Thus, we should feed up our mind with ethical and moral principles; we should develop curiosity about the things happening around. This will ultimately help our eye in seeing the right path. We should follow the principle of Dharma so that Dharma can guide our vision as "Dharmo Rakshati Rakshate".







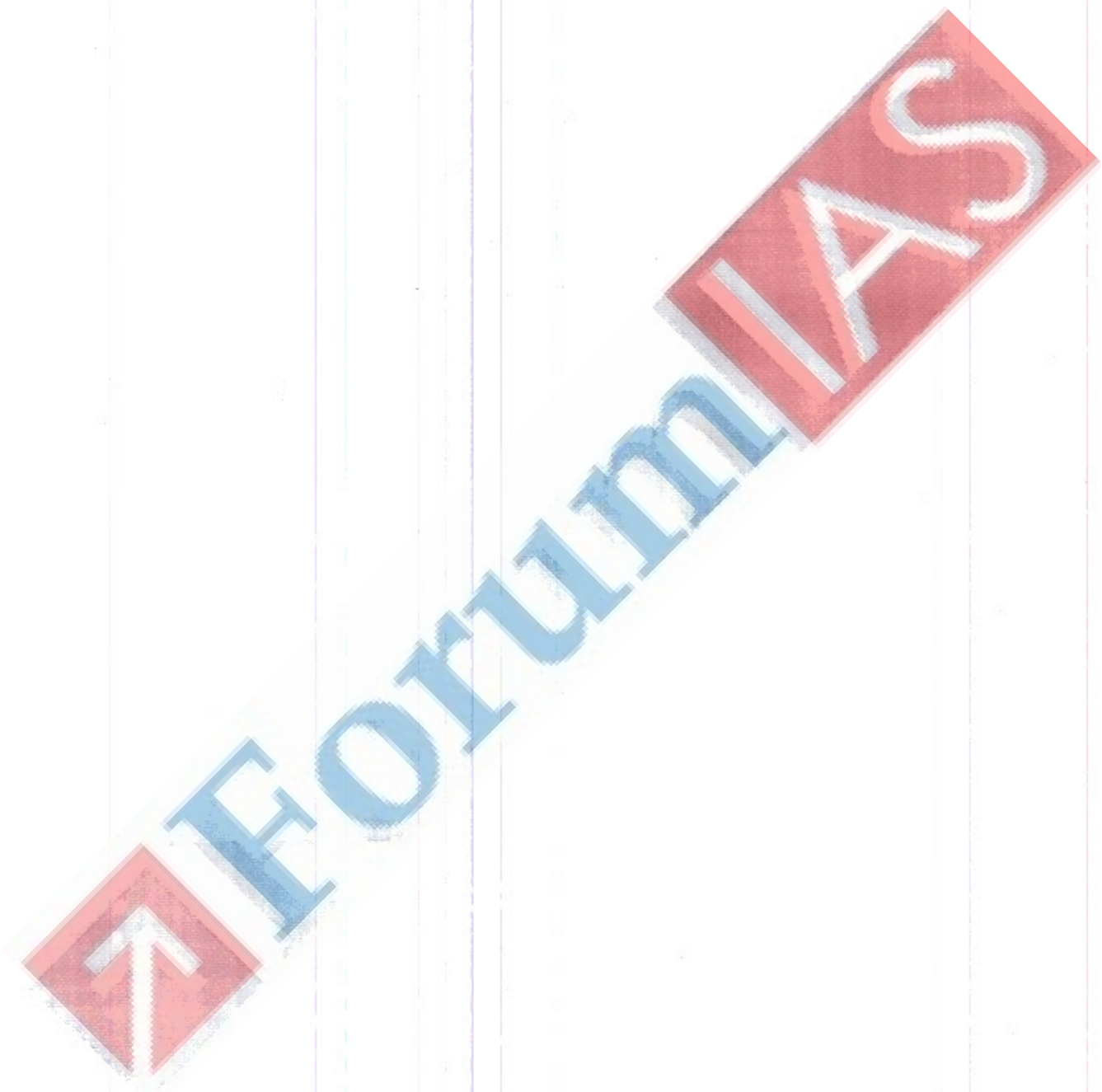
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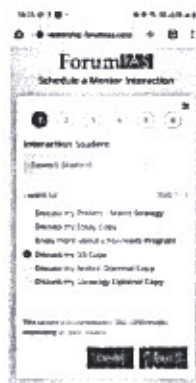


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