

TEST CODE 6 2 5 1 5

FIAS - MGP 2023 - (C-6) - Essay Test #5

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	SHAURYA ARORA		
Roll No./अनुक्रमांक	1910085914	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1900	Date/दिनांक	31/7/2023

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।	
Q.2			3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।	
Total Marks/कुल अंक			4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Remarks/टिप्पणी :			5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
			6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
For Student Only / केवल परीक्षार्थी प्रयोग हेतु				
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
8:00		11:00		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction + Conclusion	10		
	Body	15		
<i>Content</i>	Data/Facts/Interpretation/ Analysis	25		
<i>Organisation</i>	Flow of ideas/ Absence of Deviation from the topic	25		
<i>Language Skills</i>	Punctuation/Grammar/ Sentence Formation/Spellings	25		
<i>Examiner's Discretion</i>	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100

SECTION - A

✓ Poverty is not just lack of money; it is not having the capability to realize one's full potential as a human being.

गरीबी सिर्फ पैसे की कमी नहीं है; यह मनुष्य के रूप में अपने पूर्ण सामर्थ्य को प्राप्त करने की क्षमता का अभाव है।

2. Of all the forms of inequality, injustice in healthcare is the most shocking and inhumane.

सभी प्रकार की असमानताओं में स्वास्थ्य सेवा में भेद-भाव सबसे चौंकाने वाला और अमानवीय है।

"Poverty is not just lack of money; it is not having the capability to realize one's full potential as a human being"

It is the year 2050. Economic prosperity has lead to massive rise in incomes and per-capita incomes wealth.

However, chronic water shortage has lead to great

unrest and geopolitical Tensions
stopping exchange of people, goods and
ideas. Climate change and extreme
weathers events have caused devastation
to life and property. The toxic air
has made it impossible for people to
step outside their homes.

This scenario clearly
depicts the multi-dimensional nature
of poverty not just being linked
to materialistic wealth. How we
deal with realizing our full
potential as a human being, will
be a critical challenge of our times.

To begin with, let
us start by defining poverty. According

to the World Bank, all individuals with a daily wage of less than two dollars constitute "poor". This, however, is a very narrow definition.

A broader definition of poverty would encompass the inability to pursue a set of opportunities due to the lack of accessibility, availability or affordability.

For example, an individual may own a Porsche or a Ferrari, but the sorry state of affairs of Indian roads will still lead to a poor quality of experience and low standards of "Ease of Living". Clearly a simple case of failure of social contract theory leading to poverty of quality of life.

Having said this,
money still plays a very important
role as a "Mitigating Factor".

Money can never buy one happiness,
yet money can still debate discomfort
and suffering. A Rich man cannot
escape disease, but he can still
get the best state-of-art healthcare.

Children born in affluent families
receive the best schooling, education
and opportunities.

Fustheemere, for a
person struggling to make ends meet,
needs of basic daily subsistence
become a matter of survival. Food,
shelter and clothing take precedence
over all other things. Such a man

cannot delight himself in intellectual
pleasures and spiritual pursuit. Money

affords the beholder a sense of
security and insurance, allowing him
to pursue activities to realize his
true potential. Here is a good job

thought - have you observed that
most monks ~~were~~ ^{are} actually well-earning
white-collar employees.

Having discussed the
intricacies and nitty-gritties of money

and its synergy and interplay with

poverty, let us now explore innate

human potential and its true
realization

Have you ever
wondered what the purpose of life is?
What is our individual role as a

tiny speck of dust in this infinite cosmos? Well, the answer lies in the question itself: our role is to fulfill our duty towards society by striving to be a good human being and a better version of ourselves.

Truly, it is our inner voice of conscience and liberty that pushes us to fulfill our aspirations in life and develop our potential fully.

Fundamental Duties under Article 51A make it our constitutional morality to strive for excellence in all spheres of life.

on close observation, it becomes clear that money alone cannot guarantee favourable conditions to incubate one's potential. These are

a multitude of facts, that must favourably align. This is the same principle as outlined in the book "outliers".

For example, low social mobility of women due to poor workplace ethics and lack of safety has constrained female LFRR to just 25% in India, whereas the world average is 49%. Further issues of glass-ceiling, pink-collarization and commodification have left meritorious women on the sidelines. How can a bird fly if one wing is clipped.

Similarly, excessive nepotism in Bollywood has left no opportunities for outsiders to develop themselves and showcase their talent.

Moreover, lack of
skilling and adequate education has
lead to learning poverty. According
to an ASER report, only 20%
of class 4 students could solve
simple division problems. The situation
becomes more dire when lack of clean
water, sanitation, hygiene and affordable
housing are compounded. Such a
state of living can never allow a
family to explore their passions, hobbies
and develop them further.

In addition, digital
illiteracy in the age of ChatGPT is
akin to virtual apocalypse. The
elderly are suffering the most. Despite
wealthy, they are excluded from the
growth and opportunities of a technological era.

Also, criminalization
of politics and politicization of Bureaucracy
has sidelined many honest civil servants.
The menace of corruption has seen
Ashok Khemka being transferred 52 times
in 27 years. Lack of ethical framework
and moral competence leads to honest
civil servants rotting away, unable to
contribute to their highest potential

The list of issues
to provide sufficient capability is
endless. Whether it be lack of
dignity for LGBTQ+ couples, low
communal and social harmony, Racial
discrimination, climate refugees, displacement
and exploitation of Tribals, There are
are a roadblock to endless human
potential.

To sum up, the conclusion is clear. There must be a symbiotic balance between materialism / consumerism and inclusive growth on equitable Basis, as propounded by Raoulston Justice theory.

Firstly, as individuals, we must equally prioritize our health, education and spiritual wellbeing, as much as economic wealth. Life will not always be fair, we must inculcate a strong Adversity quotient, to face all hurdles gracefully with commitment and courage of conviction.

Secondly, at the societal level, we must exercise public participation and ideals of

democracy to demand welfare services and Liberty as guaranteed by the Preamble. There must be "Salvodays through Antyodays" based on the principle of Gandhi's Talisman.

Finally, at the national level, we must inculcate moral values of Tolerance, plurality, social cohesion and Inclusiveness. The government needs to be the voice of the voiceless and protect the most marginalized sections of our society, such as beggars and Transgenderes.

The year 2050 is not far away. The decisions we make today will decide the future of our children and Humanity at large.

Do we choose luxury
cars, shiny skyscrapers and
mauve inequality, or ~~do~~ do we
ensure equality of opportunity, gender
justice, communal harmony, social security,
climate action and inclusive growth
to ensure elimination of multi-dimensional
poverty and usher holistic prosperity
in the form of liberty and opportunity
to develop oneself fully and comprehensively

"Into that heaven of freedom
my Father,

Let my country shall
Awake"

- Rabindranath
Tagore.

ROUGH

In/le that has
→ /uh

In/le that has in
to
Parity - money - pa
Capability - Potential - Human
Being

In/le that heaven of freedom
my father
let my country shall arise
May - Paper Myth
- Barter... need Basis

In/le - year 2050

Climate Change
no water...
climate... toxic air
(major industries...)
children not able to
fulfill dream of
(sport
(scented...)
more or few
parity of opportunity

Society
- Capitalism
- low GDP
- discrimination (g: Tomil in Sri Lanka)
- political illiteracy
- political system of B → Pshok
- communal mob
- annihilation ethnic
- annihilation
- reputation

IR - Racism
- gang
- under
- PSFR
- height
- Economy
- lack of
- skill
- edu
- Health
- malnutrition
- low capital

- 1) office poverty
- 2) need for money!
- 3) other aspects
why we want by justice
potential
- 4) need capacity capability
or need capital for
money

WF - Balance money & other stuff
Indi - skill
health

112009

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Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading

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SECTION - B

1. There are no facts, only interpretations.

कोई तथ्य नहीं हैं, केवल व्याख्याएं हैं।

2. Peace is the natural effect of trade.

शांति व्यापार का स्वाभाविक प्रभाव है।

" There are no facts,
only interpretations "

Open AI's ChatGPT
has taken the world by storm.
GPT 3.5 has been trained on
Endless repositories of Data and
Facts available on the internet.

Yet it would be rather apalling
to note that no two queries
will ever solicit the same response.

What explains this
Dichotomy? Why does a machine
not have a single consistent and
coherent response to the same
question asked twice? If
machines, which run on objective
code and algorithm have varying
interpretations to Static Data, what
to talk about human mind, which
is the most complex interconnection and
flow of ideal, information and facts.

Let us begin by
defining the term 'facts'. A very
narrow definition would include
any collection of data, information as
affirmative statement which conveys
objective value.

clearly this understanding
does not encompass the validation
or substantiation of "correctness"
which is a core Heuristic. Facts are
inherently and implicitly meant to
convey an "unchangeable Truth".

For example, the
statement: "tigers are animals", is a
fact which is undeniably true. This
is where the catch comes into
picture. Who defines what constitutes
the broad structure of "animals" and
what are the binding enforcements
which disallow me from questioning
this interpretation otherwise.

This is where it becomes very important to characterize what is meant by an interpretation. Interpretation refers to our acquaintance of a certain observation based on our personified lens of perspective. This interpretation is riddled with historical bias and imperfection of individual character due to vested selfish personal interests.

For example, the holy Quran has been completely mis-interpreted by radical terrorists to justify killing of innocent civilians in the name of 'Jihad'. The lack of inner moral competence is very visibly reflected in one's interpretations.

Having discussed the
nitty-gritties and intricacies of
interpretations and their synergy and
intertwining with Facts, let us dive
deeper into why there are no facts

Firstly, no fact
can be an absolute truth due to
inefficiencies and inaccuracies in collection
of the fact. Astronomers call this
"Parallax Effect" - imperfection in measuring
instrument leading to an error/defect.

Media journalism is tainted with this
anomaly. Political affiliations and
affinities will dictate how narratives
are to be built. It is a Fact in
North Korea, that Kim Jong Un is a God.
Our interpretation of this fact will be diametrically
opposite

Similarly, there is always the factor of ethical relativism and moral subjectivity. Live-in relationships may be considered the norm in western countries, but the same is deemed unethical in India.

The French pride themselves in wine, whereas alcoholism can land you a Jail term in Saudi Arabia.

Furthermore, facts can be considered a myth, because there is evolution and discovery. Newton

postulated 'corpuscle' theory of light as a particle. Fresnel's wave theory of light shelved light as a wave.

Quantum mechanics came along and subsequently declared "Dual Nature" of

light as both wave and particle.
So which theory is correct? Well,
the answer is - no-one can ever know.

This is a case-in-point and testimony
to the flimsy nature of facts.

Let us now shift to
the next segment of our analysis
and expound on why only interpretation
exists.

Jain philosophy
deeply believes in the theory of
"Syadvada" and "Anekantavada".
Plurality is immutable feature of Humanism
and rationalism. Our outer awareness
is dictated by an inner reflection of
who we truly are. This inner voice
of conscience and virtues: "Sakshi Bhav"
becomes the basis for interpretation

The interpretation
suffer from "Distorted glasses syndrome".

A person with dirty glasses will
always believe that his surroundings
are dirty, without realizing, that
all the dirt is actually within himself.

Finally, interpretations
are a function of our upbringing,
family values, cultural identity, religion,
place, time, school and political ideology.

Copernicus interpreted our solar system
in the Helio-centric model whereas
the church couldn't agree and
persecuted him on religious reasons.

US vice-president candidate Al Gore
campaigned vigorously for Climate Justice

via his documentary "The inconvenient
Truth. Donald Trump on the other
hand considers climate change a joke,
and pulled out of Paris climate deal.

What are the facts in the matter?
Well none exist because only interpretations
manifest, which give shape to actions and
opinions.

Having explored various
facets of the argument, let us
take a look at the other side
of the coin. Is there some
possibility for universally accepted facts,
which are free of bias, subjectivity and
interpretation?

Kantian categorical
imperatives throw some light in this
direction. Kant postulated that there are

certain lemma's which obey "Absolutism".

The Directive of: "Don't cheat on your spouse" does not suffer from any Relativism. Similarly, "Rational beings must never be used as a means to an end", is another universal fact according to Kant, not subject to interpretation or subjectivity of any kind.

Another example lies in the Upanishadic teaching of "Ekam Sat, Viprah Bahudha Vadanti"; "one Truth, learned people call it by different Names". Different religions may give various forms to the almighty, but this doesn't change the core truth and existence of God. Thus, in certain cases, interpretations cannot shroud certain facts.

To sum up, the conclusion is clear. Apart from core universal Heuristics, Force manifest themselves in various forms, based on our inner reflection, losing their independent existence and identity. These interrelations form synergy and symbiotic relation with our inner Mind, "Buddhi" and Ego.

At the individual level, we must follow Buddha's middle path, and balance our opinions avoiding extremities. Individuals must be self-aware of their emotions, and seek clear of imposed narratives through objective thinking, rational questioning and emotional Intelligence.

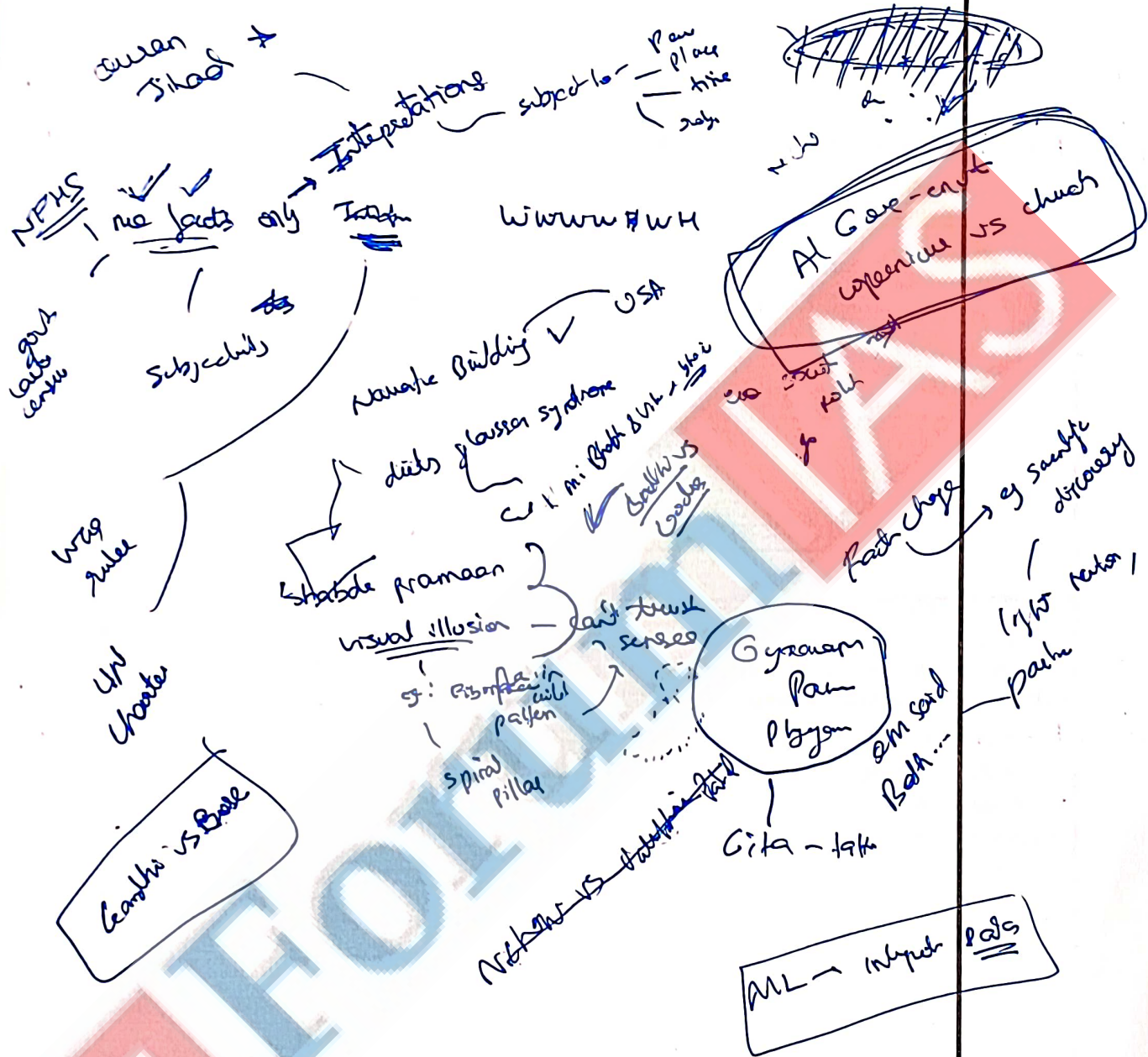
Lastly, there must be courage of conviction to accept distorted presentation of facts and still maintain purest objectivity and Neutrality.

Self-Introspection, such as through vipassana, will help in observational conditioning, feel us to identify our inner Biases, and take mitigative measures to ensure holistic and inclusive balance of both objective facts and subjective interpretations.

"Gyaanam Paramam Dhyeyam"

"True knowledge, must be the Supreme Goal"

(Don't Write anything in this Area/ इस स्थान पर कुछ न लिखें)



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Feedback

Feedback to be provided in terms of (1) Introduction (2) Sentence Constructions (3) Paragraph Formation (4) Legibility (5) Deviation from Topic (6) Coverage of dimensions (7) Simplicity / ease of reading