## GENERAL STUDIES / सामान्य अध्ययन

| Name Of Candidate <br> परीक्षार्थी का नाम | SHUBHANSU | KATI YAR |  |
| :--- | :---: | :--- | :--- | :--- |
| Roll No./अनुक्रमांक | 6608942 | Medium/माध्यम | English |
| Center Code/परीक्षा केंद्र |  | Date/दिनांक | $01-09-23$ |

${ }^{*}$ Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903/Patna : Boring Rd. - 2001/Hyderabad :Jawahar Nagar - 2101

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| :--- | :--- | :--- |
| Q. No. <br> प्र.सं. | Max. Marks <br> अधिकतम अंक | Marks Obtained <br> प्राप्तांक |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
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| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
| 13 |  |  |
| 14 |  |  |
| 15 |  |  |
| 16 |  |  |
| 17 |  |  |
| 18 |  |  |
| 19 |  |  |
| Total/कुल अंक |  |  |

## INSTRUCTION / अनुदेश

1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
2. There are TWELVE questions printed in ENGLISH \& HINDI, all questions are compulsory.
उत्तर पुस्तिका में अंग्रेजी / हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।
3. The number of marks carried by a question/part is indicated against it. प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।
4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।

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Examiner's Discretion/मूल्यांकन कर्ता का विवेक :

## Total Marks/कुल अंक :

[^0]Start Time/प्रारंभ करने का समय :

\[\)|  End Time/समाप्त करने का समय :  |  |
| :--- | :--- |
|  Mode Of Examination/  |  Online/ऑनलाइन  |
|  Offline/ऑफलाइन  |  |
|  परीक्षा की विधि :  |  |

\]

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FCN CODE/

| EG/ईजी : |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| ईसीएन कोड : | (1) | (3) | (4) | (3) |


| Evaluation Date/ |
| :--- | :--- |
| मूल्यांकन तिथि : |

[^1]Note: Students are expected to incorporate suggestions from the solution provided in the answers. Discussion, the tests are also available online in your portal to aid in your preparation. Further, students are requested to se co $23058861430219100917434(2023-09-0318: 16: 37)^{\text {s }}$ your copy with a Mentor and discover ways and t, improve your answers, or if you have any issues with this test/ copy. Asks specific questions, to get specific answers.

## EXAMINER'S REMARKS

## CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

1. AWIS = Answered What is Asked. This means whether you have addressed the core demand of the question or not. Addressing the core demand of the question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjectivity of the examiner.
2. CD \& VA = Content Density \& Value Addition. Examiner will evaluate the quality and quantity of your content in the answer. In the same word limit and space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of (but not alli) suggestions, ideas, quotes, floweharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
3. $\mathbf{S} \& \mathbf{F}=$ Structure \& Flow = Whether you have structured your answer properly or not. Whether the answer has been broken into parts and sub-parts and each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
4. $\mathbf{P} \& \mathbf{R}=$ How your answer performs on the criteria of presentation, ease of read, clarity and apparent effort in writing the answer. This affects the subjective components of assessment.

Section-A
Q.1) a) Celebrity endorsements raise pertinent ethical concerns about responsibility that delve into the realm of ethical considerations of social influence that run deeper than mere surface appeal. In this context, suggest measures to tackle the ethical challenges of celebrity brand endorsements. ( 10 marks, 150 words)

सेलिब्रिटी एंडोर्समेंट/परांकन जिम्मेदारी के बारे में प्रासंगिक नैतिक चिंताओं को उठाते हैं जो सामाजिक प्रभाब के नैतिक विचारों के दायरे में आते हैं जो महज सतही अपील से कहीं अधिक गहरे होते हैं। इस संदर्भ में. सेलिब्रिटी ब्रांड एंडोर्समेंट/परांकन की नैतिक चुनौतियों से निपटने के उपाय सुझाएं।
(10 अंक. 150 शब्द)

Endestements are a form

acdible
persenalidies to meytect
thical concerne in endersements-]
(1) Lack transporeng distinctor beturen andessement 1

(2) No due diligenu


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(3) Sorially regressin behaviour prowoted eq. Celebraides erdosing pan matala
(4) Breach of trust = च्चु fool uses into thinfting product used by celebrity.
Measury to fackle challergu-]
(1) Uear disclaimar ruch as 'paid promoth 4 . to hilp corsumer rake ispormed chofes
(2) Legislotin frameworh to ergune accountafict
of endosser in case of damage fraupl Feedback
of rincr moce eq. Frye festival fraud.
(3) Requirement of due diligence by celebn to claim immenty.
 D) unda Consumer Protiction At are night steper

mindset is a foundomental duty of all citizers under Ansicle 51 Sientific thinfing $\Rightarrow$ address challenges -
(1) Sorial tadoan would be broken eg impurity of menstrual cycle $\Rightarrow$ gender
equality
(2) Equality would be achiered.eg. Righf of LGBTQ community being marnsorapm
Culture of innowation 1 entrepreneuship



Cultitating scientific minalset - $\rightarrow$
(1) Role of educational institutionstroching 'how to think' I not'in hat to think $\Rightarrow$ crinial shinking developp.
(2) Cultare of open dibat a dircussian.
freedorn of press, public debates es.
3) Role of sientific community $\rightarrow$ outreadedeemace.ch programmes. Eg. Cientific Social Reporys
(4) Prometing STEM among all sections eg. Girls throrogh IIRAN scheme.
 \& clintinating sead enis.

AForum AS
(2) a) In the realm of profess(202b-09-03c18:416:37) lays a role that tends to go far beyond fur er professional competence as the job with diligence and honesty. But some people considwould you prefer to hire - someone with pritical requirement for a job. If faced with a choice, who ues?

की भूमिकाओं और जिम्येदारियों ऐकी भूमिका निभाती है जो परिश्रम और ईमानदारी के साथ नौकरी को नौकरी के लिए एकमात्र महत्मूर्णा आवशे से कहीं आगे तक जाती है। लेकिन कुछ लोग पेशेवर योग्यता पड़ता है, तो आप किसे नियुक्त करना पसंद करेंगे - पेशेवर योग्यता वाला व्यक्ति या दृढ़ नैतिक मूल्यों वाला ( 10 अंक, 150 शब्द)
In professiond natro, the debate between haning rift values \& attitude vs night aptitude is evapresent.

Need strong moral values $\rightarrow$
(1) Keep public duty 1 professional intaresp above private infacest Rowne for pexeral use.
chicle for
(2) Efficient cutilization of ryounca, no corruption 4 leakages.
(3) Healthy work culture eq. Genden equatid.

Forum
4) Siring public mage eg. quick gievana rodrssel.

Need for strong competinu ts

1) To achieve accllence eq. New marketong
strategy to boost sally.
(2) Competitive advantage of Tesla ispace $x$ under competent Elan Musk.
(3) Efficiency a reduced labour cost.

Though both are important, 1 would prof er strong moral values as
(1) All actins are for weffere of Oganisatpos Feedback as a whole:
(2) Competance without chanter could be destructing eq. Laughed Meta scam
(3) Colectin effort 1 teamwork better

 are needed tor professional excellence.

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1) Patriotism can hold different meanings for different people, often shaped by personal experiences and convictions. What does patriotism mean to you? Explain narrating incidents from your life when you exhibited patriotism. ( 10 marks, 150 words)
देशभक्ति अलग-अलग लोगों के लिए अलग-अलग अर्थ रख सकती है, जिसे अक्सर व्यक्तिगत अनुमवों और दृढ विश्वासों द्वारा आकार दिया जाता है। आपके लिए देशमक्ति का क्या तात्पर्य है? अपने जीवन की उन घटनाओं का वर्णन कीजिए जब आपने देशमक्ति का प्रदर्शन किया था।
(10 अंक, 150 शब्द)
Patriation is the offinity Lowards Re's country and keeping national interesf in mind during om daily actions.
$\qquad$ Pirsonal values Patriotirm shaped by Gendericare Media discourc. Community spin't Patriotism as per me involves $\rightarrow$ )
(1) Having son-seff attifude-keeping impoct of actions on nelverable sedtins in mind eg. Gandhizis taliman.


TForum[AS
Furdamental duties $\rightarrow$ foleranu, respecting women, ratioral flog tr,
(3) Contributing divectly for welfar of afizens rather than rere criticism of poliaies.
(4) Taking active part in national events rg. Independenu day celebration, Swach Bharat Abhiyan ef.
Incidents foden my life $\rightarrow$
(1) Once I travelted foon one state to Lome dfate to excercise right to voft. Feedbach
(2) Ambitia to join un sernie Ubecom IAs officer to Lep reedy-
(3) Picked up national flag lying dow on a ourd Fte on grourd afte republic day 1 disporere with dignify.
 (yng tares, raising roice agounst Atokiany in orn daily lity ratier than paikiculat evtedts.

inherited by India from the Briterit
If has been called the teel frast.
of India highlighting mportant sol.
Weberian bureaucracy's relerance $\rightarrow$
(1) Seniority-based promotions $\Rightarrow$ insuloff
from political interference ets.
(2) Carees service of bureaucrafs $\Rightarrow$ helps develop nich experience, connect to qrassroots.
(3) Heirarchy to check rregponsible decirghs

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QForum[AS
(4) Impersoral maragement $\Rightarrow$ treat all cmployes equally, Lealthy work culture. Losing redevance in changing world.
(1) (omplex challenger libe climate cha
Jocid redia $\Rightarrow$ reed specialisfo.
(2) Challenges of corruption ©opaque funsopng.
(3) Red-fapism 1 delays in approvals $\Rightarrow$ hut ease of dorng business.
(4) Rising nigh of citizen $\Rightarrow$ madequate interau with public, fop-doen approvacedrach
 Needed Merif-based appraivals

 To franstion from rules-boid to reseltroriezat
Scanned by camScanner

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pursuit of the ethical fiber of nations, urging them to channel narrow principle nations en enlightened national-interest examine its efficacy in helping解 principles, particularly in times of conflict?
(10 marks, 150 words)
वैश्विक चुनौतियाँ अक्सर राष्ट्रो के नैतिक ताने-बाने का परीक्षण करती हैं, जो उन्हें राष्ट्रीय-हित की संकीर्ण खोज को प्रबुद्ध स्व-हित में बदलने का आग्रह करती हैं। प्रयुद्ध राष्ट्रीय-हित की अवधारणा में निहित विभिन्न नैतिक सिद्धांतों को गणना करते हुए. राष्ट्रों को अपने रणनीतिक हितों को आगे बढ़ाने और नैतिक सिद्धांतों को बनाए रखने के बीच सूक्म लाइन (fine line) को मार्गनिर्देशन के लिए मदद करने में इसकी प्रभावकारिता की जांच कीजिए, खासकर संघर्ष के समय में?

Inturational relations are
often dominated by nations proorstizing Sheir national wtensts ove ethica principles $\rightarrow$
(1) Us withdrawal from Afqhanistan $\rightarrow$ nie of Taliban fondamentalists.
(2) Vacuin rationalim durng COVID respole.

There is need to follor enlightened rational utcrest hat integrates ethical principles in action
(1) Common But Rifforentiated Resptribilion



Changing someone's attitude with appeal to their resin or emotions. Persuation Lelping civil revants $\rightarrow$ s
(1) Emotional infellignu $\rightarrow$ understanding $($ empathing with locals eg. persuading fribals to relocate form chemical polluted area $\rightarrow$ understanding cultural concerns.
(2) Bringing social change $\rightarrow$ eg. DM of copalgary catting food cooked by




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$230588-614302-1910091743-(25)$ a) Corruption has multifaceted implications. Some consider it an undeniable vice, while others contend it to be an unavoidable necessity for navigating the bureaucratic complexities. In your opinion, does corruption oil or corrode the gears of development? Substantiate your arguments.
(10 marks, 150 words)
सष्टाचार के बहुआयामी प्रमाव होते हैं। कुछ लोग इसे एक निर्विवाद बुराई मानते हैं, जबकि अन्य इसे नौकरशाही जटिलताओं से निपटने के लिए एक अपरिहार्य आवश्यकता मानते हैं। आपकी राय में क्या भ्रष्टाचार विकास के पथ को प्रेरित करता है या बाधित करता है? अपने तर्को को प्रमाणित कीजिए।

Corrup in
Corruption is the wiful minese
If official powess for personal gains.
Corruption greasing whels $\rightarrow$
(1) Faster service delivery eg. peoph bribing ofticiale for faster deliveng of driving license.
(2) Eliminates buncancratis red tape oq. Collesine cormupion between company A public offivial $\Rightarrow$ Goster clearance $<$ industrial development.
(3) If may huease job satisfaction


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1) Ethical hacking and malicious hacking stand as divergent paths with distinct intentions and consequences. As technology advances, it becomes imperative to comprehend the nuances that set these practices apart in the cybersecurity landscape. In this perspective, elucidate the principles that differentiate ethical hacking and malicious hacking.
(10 marks, 150 words)
एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग के अलग-अलग इरादों और परिणामों के साथ अलग-अलग मार्ग हैं। जैसे-जैसे प्रौद्योगिकी आगे बढ़ती है, उन बारीकियों को समड़ना अनिवार्य हो जाता है जो साइबर सुरक्षा परिदृश्य में इन प्रथाओं को अलग करती हैं। इस परिप्रेक्य में, उन सिद्धांतों की सपष्ट कीजिए जो एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग को अलग करते हैं।
( 10 अंक. 150 शब्द)
Ethical Larking it the practio
of bypassing regular fecurity rechansins
to fond a fir velrerabilitios in digital
systans.
Mabiious Lacking involves
breach of seacrify for committry arime.
Ethical Lacking (Malinous Laki),
(1) It strengthers ccurity (1) It threateny of cybersysotms digital acurity of citiven Lovanisations
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Email : helpdech eforumiacaca) (my

(Don't Write any
in this Area/ इस
पर कुछ न लिखें
a. What does each of the following quotation mean to you?
"Our greatest ability as humans is not to change the world, but to change ourselves."

- Mahatma Gandhi
निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या अर्थ है?
मनुष्य के रूप में हमारी सबसे बड़ी क्षमता दुनिया को बदलना नहीं है, बल्कि खुद को बदलना है ।
- महात्मा गांधी
the idra that change begins form within. Changing ourselves Las bangft for botth the indinidual \&s sh corld as a whol. Benefit for individual -
(1) Gining up persshal vicer eg. Smoking A drinking.
(2) Building healthy relationships eg. aiving up refish attitude $\Rightarrow$ likeabily,


(1) Small steps add up to produu globol change rg-LifE movement for climate action by Indiar.
(2) Giving up infolerant attifude $\Rightarrow$ social Larmary A progico eq. curbing commenal nobs, uplift of balits ets.
(3) Trusteship doctine - acts dore ber weffare of all eg. CSR contribution bs Bringing changein self] coporaty.
(1) Self-reflection \& selfravaineres to find faults,
(2) Devep humility $\rightarrow$ we are noof perfeat


wothen ouselies.

people may be ignorant of the offices. of their actions $\rightarrow$ focussing only on The self -what a why they do thing? Thy could result in immoral actors. People den'f know what they do doss-
(1) Irwes le impact not being shown on Media eg. effects of marie pleas hic pollution on biodinssity.


(3) Lack of moral responsibity. eq. not rainy voice against dowry at home $\Rightarrow$ propagate the social encl.
(4) Lack of local Connect th edminifratoo eg. corruption in public weffan schemes like $P D S \Rightarrow$ coach to hunger arcing poo.
How people can know about the implications of then actives?
(1) Free 2 unbiased media -hawing effect of our actions.
(2) Community service - connecting with masses eg. NS S in schools.
(3) oucloping arestinal intelligence could
 we cant dodge the consequences of
responsibilities.

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${ }^{\prime \prime} I$ slept and dreamt that life was a joy. I awoke and saw that life was service. I acted and behold, service was a joy." Rabindra Nath Tagore
-मै सो गरा और रपना देखा तो जीवन आनंदगय था। मैं जागा और देखा कि जीवन सेवा है। मैने अभिनय किया और देखा, सेवा खुशी थी। रवीन्द्रनाथ टैगोर।

Tagene empthasizes on the value of sorvice that would not ang help others, but prove inner joy a satisfastion do ourselves as well. Duty to serve others $>$.
(1) Building egalitarion 1 just societ eg . overchning caste $火$ class barrier.
(2) Tandanental duty to promote brotheshoed A footunity.
(3) Injustice anywhere is theat to sustiu evcrywhen eg - Not heping



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However, service is actually a joy
(1) Inversatisfaction by helping the needy. eq. Mother Teresa found satisfaten in serving Lomiles tophans.
(2) Builds said capital \& community spin $\Rightarrow$ get help during Sough simp
(3) If helps us rise above values of mindless materialism i chasing money, pour etc $\Rightarrow$ mental pau e Ticalm
(4) Shaving happiness grief with other, during services $\Rightarrow$ emoninal needs satijfif) As handhiji lays. "The bes fine in e:
youvedy in the sorta vel ovine ns then
Q.7) Even though the incidents of wars are detrimental to all, it is the women who have been the worst sufferers of all forms of human conflicts. Historical evidences from throughout the globe have highlighted the skewed vulnerability of women to violence in all its manifestations, In the medieval period, the situation of women remained particularly vulnerable; treated as second class citizens in comparison to men, their condition became particularly deplorable during wartime excesses. Invariably, women were considered as part of the plunder, leading to their sexual and psychological exploitation. Similarly, during the second world war, the then Imperial Japanese Army exploited women, pushing them into sexual slavery. These women were euphemistically termed as comfort women. The objectification of women as a commodity for comfort made their exploitation complete and absolute. Issue of comfort women, one of the largest incidents of human trafficking, continues to be a diplomatic flash point between South Korea and Japan.
In contemporary times too, we get to see the manifestation of various social crimes against women. Dharmendra, a young District Magistrate, posted in Khainom, capital of Ranipur recently became witness to such an incident. Ranipur is one of the North Eastern states of India. Ranipur has a rich ethnic diversity consisting of both tribal and non-tribal population. Issues such as access and ownership over resources, settling of outsiders (non-tribals) in tribal areas, dominance/ influence over government appointments etc., have remained the bone of contention between the tribal and non-tribal people. However, the matters came to a head when the demands from the non-tribal community for being recognized as tribals started gaining force. These demands were fiercely opposed by the tribals fearing that it will reinforce the positions of non-tribals; allow them to buy land in tribal areas and therefore will marginalize the already backward tribal community in the state. Within no time the situation took a communal turn. Khainom was particularly worst hit. In addition to the incidents of plunder and loot, Khainom gained global attention when a video of a tribal girl being sexually assaulted by non-tribal men surfaced in the social media. The video clearly depicted a group of 20-25 men molesting a tribal girl in front of entire village. A police car, and few police personnel were also visible in the video. The passivity of armed police personnel towards safeguarding the women was being severely criticised across all quarters. Even though this particular incident came into public domain, it was by no measure an isolated happening. Many such occurrences of targeting women from both the communities were reported throughout Ranipur. The political leadership of the state has taken cognizance of the events in Khainom. Dharmendra has been instrueted to prepare a holistic plan to avoid such incidents in the future.
a) What recommendations should Dharmendra make to create a safe environment for the women?
b) What are the factors that have led to victimization of women, especially during conflicts?
( 20 marks, 250 words)
यद्यपि युद्ध की घटनाएँ सभी के लिए हानिकारक हैं, फिर भी सभी प्रकार के मानवीय संघर्षों में महिलाएँ ही सबसे अधिक पीड़ित रही हैं। दुनिया मर के ऐतिहासिक साक्ष्यों ने हिंसा के समी रूपों में महिलाओं की विषम संवेदनशीलता को उजागर किया है। मध्यकाल में महिलाओं की स्थिति विशेष रूप से असुरक्षित रही; पुरुषों की तुलना में उन्हें दोयम दर्ज का नागरिक माना जाता था, युद्ध के दौरान ज्यादतियों के दौरान उनकी स्थिति विशेष रूप से दयनीय हो गई थी। हमेशा, महिलाओं को लूट का हिस्सा माना जाता था, जिससे उनका यौन और मानसिक शोषण होता था। इसी तरह. दूसरे विश्व युद्ध के दौरान तत्कालीन शाही जापानी सेना ने महिलाओं का शोषण किया, उन्हें यौन दासता में घकेल दिया। इन महिलाओं को मंगलमाषी ढंग से भोग की महिलाएं कहा जाता था। भोग की वस्तु के रूप में महिलाओं के वस्तुकरण ने उनके शोषण को पूर्ण और निरपेक्ष बना दिया। मानव तस्करी की सबसे बड़ी घटनाओं में से एक, भोग की महिला का मुद्धा, दक्षिण कोरिया और जापान के बीच एक कूटनीतिक विवाद बना हुआ है।


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(a) Recommendations $\rightarrow$
(1) Safety reasunes in fains of $\mathrm{CC} \pi$ cameras, belplines for quick rapory.
(2) Sensitization of police offices gender sensitization meodule must be made part of fraining.
(3) Inducting mors women personnel indo police forces - casier approachabinity E. Pink police chowkice in Dikn=
(4) Awarcres campaign about woments right-iuvolvement of NCDs like Fowm Against Oppression of limen beak patriachal mindsut, treating
L) Values of equality, hamanity be tanep.

Lsolf-defenus training fo girts.
(10) Awarenes in women about constitutional \& legal
1 Sojeguands foer legal aid, ose of facial reconition $\Rightarrow$ improve comistion roft.
(b) Factor lading to viatimization $\rightarrow$
(1) Physical wraknes, of coomen compared to men in farmy of build.
(2) Patioinchal attitude - freat women as adjants to men $-n \theta$ ren independent ocistence.
(3) Lack of rensitization aming solkich, A faghters - only victory sacress oft Call us: 9311740400,9311740
Blog : blog.forumias.com did not come as a surprise. His parents who have always desired to see him as an engeneef, were vehemently against his wish to pursue performing arts as a career option. His father explained hirn that by being an engineer he can lead a financially rewarding life, which they themselves could nerer afford. Further, his father also belittled his dream by saying that music and dance did not constitute an honourable profession. Manoj's father also pointed out to Manoj that Praveen, Mano's cousin, had settled with a high paying job after completing his engineering degree form a renowned university.
Though Manoj never enjoyed studying mathematics and science, he did not want to go against, his parent's wishes. Therefore, after completing his board exams. Manoj was sent to plota Orer the years the reputation of Pota as the coaching hub for entrance examinations had grown far and wide. The determination of Mano's's parents to make their son an engineer was undeterred despite the high fees of the coaching centres in Pota. Therefore, in order to pay the high fees of the coaching institute, Manoj's parents mortgaged their only asset, the ancestral fatily land. Manoj tried to convince his father against it, but to no avail
In order to fulfil his parent's aspiration, Manoj started working hard and giving his best. However, despite his consistent and honest hard work, his performance in mock tests remained sub-par and could neither meet the expectations of the teachers in Pota nor that of his parents at home In addition, due to the alienation from the environment of school, friends, and family Manof started remaining depressed. Further, in Pota he did not get anytime for pursuing his hobbies in performing arts. He started keeping to himself and even avoided talking to his parents on phone. Even after two years of gruelling coaching regime, Mang's condition remained unchanged. The situation came to such a pass that Manoj used to be in a constant fear of failure in the annual Engineering Entrance Examination (EEE), He was aware about the high financial stakes that the exam bore for his family. It was under this pressure that Manoj gave the EEE.
Finally, the results were out, and Manoj was unable to make it to any prestigious engineering college. Even though the result was on the expected lines for Manoj, the realisation that he has failed in the examination crushed him mentally. What made the matters worse was the disappointment that Manoj noticed in his parent's voice over the phone. Manoj felt like a criminal in his mind who had squandered the scarce family resources. Unable to bear the pressure, Manoj took a fatal jump off the building of his hostel. He left behind a note apologising to his parents for being unable to fulfil their aspirations.
a) What are the qualities lacked by Manoj's parents?
b) What qualities in a person can prevent him/her from taking the extreme step of committing suicide?
c) What are the various ethical issues with the education system as depicted in the case study?
( 20 marks, 250 words)
मनोज एक युवा लढ़का है जो नव मारती स्कूल में दसवीं कक्षा में पढ़ता है। मले ही मनोज अपने माता-पिता की इच्छा के अनुसार विज्ञान स्ट्रीम से पढ़ाई कर रहा है, लेकिन उसका रु़ान हमेशा कला की ओर अधिक रहा है। संगीत, नृत्य आदि जैसे विनिन्न प्रदर्शन कलाओं में उनके कौशल को हमेशा अपने दोस्तों, शिसकों और रिश्तेदारों से समान रूप से उच्च प्रशंसा मिली है। उनकी इच्छा इस क्षेत्र में नाम कमाने की थी। हालाँकि, जब मनोज ने अपने माता-पिता को अपने सपने के बारे में बताया, तो उनकी प्रतिक्रिया निराशाजनक थी, लेकिन आश्वर्य की बात नहीं थी। उनके माता-पिता, जो हमेशा उन्हें एक इंजीनियर के रूप में देबना वाहते थे. अमिनय कला को करियर विकल्प के रूप में अपनाने की उनकी इच्छा के सख्त खिलाफ थे। उनके पिता ने

their child's dreame $A$ aspration.
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(2) Irrationality - Selling of tand for oxpersine coaking knoving their son boes not want engreaing as carra.
(3) Communication a Emotional IntelligenaThey veen cuable to feel pain of Manaj due to stresi of studiu.
(4) Liberalism a rodern athiude - They kept companing Man ${ }^{\prime}$ to hir


oun mevits or passions.
(5) Prejudiced attitude towards and (1) non-science sfrears.
(6) Lack of love \& Lealthy bind cip child $\Rightarrow$ abdication of moral repponsiblity of parent.
(b) Qualifies needed
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(2) Comage of comictin - To stand for what he considers rijht eg irngg Sheuld have stood up for passung int.


family.
(4) Adrerity quotiend $\rightarrow$ Faiknes soould be treated as opporturities do beas.
(5) Futme-oriented broad outlooh \& positive mindict - single exam an:t decide futm of a child.
(c) Ethical iswes depited,
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conscience.
(3) Lack of Lolystic education - No time fo parsue jports, hobbies ete.
(4). Culture of competitive eramibations insufficient quality education to falfill dreans of all sudents.
5) No support mechanism for student facing mental health, wow depressia.
6. Commedification of education jout passive transmivion of knoulch Cirafe learning.
student suicides are ablot on on soviety to Gulfill asprationg on a child. Ronsion of New Educh on such as interdistiplinary cousay quabity assessment ete misit be inptimentad.
Scanned by Camscanner
R.9) Rajendra has been appointed as the General Manager of South Eastern Zone of the Indian Railways. After taking charge of his new posting, one of the first major shortcomings that Rajendra found in his jurisdiction was the gross shortage of staff, especially at operational level. Given the sensitive nature and importance of railways, Rajendra immediately apprised his seniors in the ministry about this issue. In his report, Rajendra pointed out that shortages at various positions are leading to an over-stretched workforce, which may become detrimental for the security of the freight and the passengers. However, Rajendra's report fell on deaf ears and no action was taken by Railways in this regard.
As fate would have it, a devastating train accident took place at Salasore, which fell under Rajendra's jurisdiction. Around 300 lives were lost and more than 1000 passengers were injured. The accident sent shock waves across the country and serious questions were being raised on railway safety. Given the seriousness of the incident, immediately an internal fact-finding committee was constituted under Rajendra.
The internal committee completed its enquiry and prima facie found "human error in signaling" as the cause of the accident. The accident, as per the committee, happened when two trains which erroneously, due to faulty signaling, were on the same track; the collision between the two trains derailed some bogies; the derailed bogies collided with yet another train that was running on the parallel track. The fact-finding team also highlighted that Anand, who was in charge of signaling, was working continuously for more than 16 hours, instead of his regular 8 hours shift. The report concluded "lack of adequate staff' as one of the major reasons behind the accident.
The very next day Rajendra was summoned by his superior in the ministry. Rajendra's superior congratulated him on the good and timely work on the report. However, he also asked him to modify the report by removing "lack of adequate staff" as one of the causes of the accident, as it showed Railways in a poor light. His superior further hinted that a lenient approach from Rajendra will bode well for his career. He also promised that Rajendra's cooperation in the matter will have a positive bearing on his request for a study leave. Moreover, the superior also reasoned with Rajendra that a rigid attitude may not bode well for him and he might get ostracized within the rank and file. Further, to make things 'easy' for Rajendra, his superior advised him to report Anand's negligence as the cause of the accident. However, Rajendra is aware that Anand is a very sincere and hard-working employee. He came out of the Chairman's office, dejected and undecided on his next course of action.
a) What are the ethical concerns associated with the case study?
b) What are the options available with Rajendra?
c) If you were at the place of Rajendra, which option would you choose and why?
(20 marks, 250 words)
राजेंद्र को भारतीय रेलवे के दक्षिण पूर्वी क्षेत्र का महाप्रबंधक नियुक्त किया गया है। अपनी नई पोस्टिंग का कार्यभार संभालने के बाद, राजेंद्र को अपने अधिकार क्षेत्र में जो पहली बड़ी कमी दिखी, वह थी कर्मचारियों की भारी कमी, खासकर परिचालन स्तर पर। रेलवे की संवेदनशील प्रकृति और महत्व को देखते हुए. राजेंद्र ने तुरंत मंत्रालय में अपने वरिष्ठों को इस मुद्दे से अवगत कराया। अपनी रिपोर्ट में. राजेंद्र ने बताया कि विभिन्न पदों पर कमी के कारण कार्यबल अत्यधिक बढ़ गया है, जो माल दुलाई और यात्रियों की सुरक्षा के लिए हानिकारक हो सकता है। हालाँकि, राजेंद्र की रिपोर्ट को अनसुना कर दिया गया और रेलवे द्वारा इस संबंध में कोई कार्रवाई नहीं की गई।
जैसा कि माग्य को मंजूर था. सालासोर में एक विनाशकारी ट्रेन दुर्घटना हुई, जो राजेंद्र के अधिकार क्षेत्र में आता था। लगमग 300 लोगों की जान चली गई और 1000 से अधिक यात्री घायल हो गए। इस दुर्घटना से पूरे देश में शोक की लहर दौड़ गई और रेलवे सुरक्षा पर गंभीर सवाल उठने लगे। घटना की गंभीरता को दे खते हुए तुरंत राजेंद्र के नेतृत्व में एक आंतरिक तथ्यान्वेषी समिति का गठन किया गया।

a) Ethied iswer I)
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by Rajendra $\rightarrow$ Soers bureaucradic apathy.
2) Lack of concerns for afiky of passguer.
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(6) Possibility of being drawn in un thical nexus - by suppoting the aet.
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aning innocent An and $\Rightarrow$ travesty case $\Rightarrow$ auplic ange calmed. jushir
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(C) I would choos oppion (B) as.-
(1) Upholds my conscience - being Koncst apright.
(2) Tustice ciould be done to Anandwhe wesked overtine.
(3) Lary teim refams of salety posside Eeq-itarach ryoten les civisull

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5 tiante catugorical imperativer to fuffer1 ones public duty - wrthout reand fo perional ham.
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lives \& propady.
(10) Grander Neobar Island is one of the world's most important biodiversity hotspots. Covered by thriving rainforest, the Island hosts a vast diversity of flora and fauna, many of which are endemic in nature. The Island is also known for being home to some of the Particularly Vulnerable Tribal Groups (PVTGs). For years, the region has been preserved for its ecological and cultural importance. Besides its environmental richness, the Grander Neobar is also particularly unique for its geo-strategic importance. The position of the Island in the Indian Ocean makes it ideal for gaining strategic leverage over the country's adversaries in the region. Grander Neobar Development Project (GNDP) is a security and infrastructure project proposed for the southern tip of the island. The project is important for economic benefits such as logistics, commerce, industry, and coastal tourism. GNDP includes an international container transhipment terminal, a greenfield international airport, township development, and a gas-and solar-based power plant together occupying over a large area in the island.
Though touted as vital for country's economic growth and strategic presence in the region, some NGOs have been protesting against the project for its high environmental cost. The NGOs claim that the project would require cutting down of more than 900,000 trees of the rainforest biome, which are a prime source of carbon sequestration. Further, the loss of tree cover will not only affect the flora and fauna on the island, but it will also lead to increased runoff and sediment deposits in the ocean, impacting the coral reefs in the area. Also, the influx of outside population is expected to impose a significant ecological pressure on the island and its surroundings. The PVTGs residing in the Island for centuries may lose their traditional rights over land, and may also face undue interference in their culture and practices. As per some experts, as PVTGs are secluded from mainland since time immemorial, a sudden contact with outside population may pose grave health risks in forms of various infections. It is also being highlighted that the project is in contradiction to the government's vision to promote a sustainable world and a climate friendly lifestyle. However, the supporters of the project firmly believe that the project is essential, given its strategic importance for the country. The supporters of the project reason that since other countries also host several military bases in the region, India cannot afford to remain absent from this strategic backyard. Further, as per the advocates of the project, presence of a robust security infrastructure can check the oft-occurring incidents of piracy, cementing the country's role as the net security provider in the region. Moreover, the proponents of the development project argue that Grander Neobar is located close to one of the busiest choke points in the global trade route, and neglecting its development may run counter to country's trade and security interests. Also, as per a government think tank's report, the proposed port will allow Grander Neobar to participate in the regional and global maritime economy by becoming a major player in cargo transhipment and a delay in the same may have the effect of losing the competitive advantage.
a) What are the key ethical concerns present in the above case study?
b) According to you between the twin objectives of development and conservation what should be given more priority and why?
( 20 marks, 250 words)
गैंडर नियोबार द्वीप दुनिया के सबसे महत्वपूर्ण जैव विविघता वाले हॉटस्पॉट में से एक है। समृद्ध वर्षावन से आच्छादित, यह द्वीप वनस्पतियों और जीवों की एक विशाल विविघता का घर है, जिनमें से कई की प्रकृति स्थानिक हैं। यह द्वीप कुछ विशेष रूप से कमजोर जनजातीय समूहों (पीवीटीजी) का घर होने के लिए भी जाना जाता है। वर्षों से, इस क्षेत्र को इसके पारिस्थितिक और सांस्कृतिक महत्व के लिए संरक्षित किया गया है। अपनी पर्यावरणीय समृद्धि के अलावा, गैँडर नियोबार अपने भू-रणनीतिक महत्व के लिए भी विशेष रूप से अद्वितीय है। हिंद महासागर में द्वीप की स्थिति इसे क्षेत्र में देश के विरोधियों पर रणनीतिक लाभ उठाने के लिए आदर्श बनाती है।
गैंडर नियोबार डेवलपमेंट प्रोजेक्ट (जीएनडीपी) द्वीप के दक्षिणी सिरे के लिए प्रस्तावित एक सुरक्षा और बुनियादी ढांचा परियोजना है। यह परियोजना रसद, वाणिज्य, उद्योग और तटीय पर्यटन जैसे आर्थिक लाभों के लिए महत्वपूर्ण है।

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 विकास और एक गैस और सौर-आधारित बिजली संयंत्र शामिल है. जो द्वीप के एक बड़े क्षेत्र पर स्थित है। हालांकि इसे देश की आर्थिक वृद्धि और क्षेत्र में रणनीतिक उपस्थिति के लिए महत्वपूर्ण माना जा रहा है. लेकिन कुछ गैर सरकारी संगठन इसकी उच्च पर्यावरणीय लागत के कारण इस परियोजना का विरोध कर रहे हैं। गैर सरकारी संगठनों का दावा है कि इस परियोजना के लिए वर्षावन बायोम के 900,000 से अधिक पेड़ों को काटने की आवश्यकता होगी, जो कार्बन पृथक्करण का एक प्रमुख सोत हैं। इसके अलावा. वृक्षों के आवरण के नष्ट होने से न केवल द्वीप पर वनस्पतियों और जीवों पर असर पड़ेगा, बल्कि इससे समुद्र में अपवाह और तलछट के जमाव में भी वृद्धि होगी, जिससे क्षेत्र में प्रवाल भित्तियाँ प्रमावित होंगी। साथ ही बाहरी आबादी के आगमन से द्वीप और उसके आसपास महत्वपूर्ण पारिर्थितिक दबाव पड़ने की आशंका है। सदियों से द्वीप में रहने वाले पीवीटीजी भूमि पर अपने पारंपरिक अधिकार खो सकते हैं, और उन्हें अपनी संस्कृति और प्रथाओं में अनुचित हस्तक्षेप का भी सामना करना पड़ सकता है। कुछ विशेषज्ञों के अनुसार, वूंकि पीवीटीजी प्राचीन काल से ही मुख्य भूमि से विलग निवास करते हैं, बाहरी आबादी के साथ अचानक संपर्क विभिन्न संक्रमणों के रूप में गंभीर स्वास्थ्य जोखिम पैदा कर सकता है। इस बात पर भी प्रकाश डाला जा रहा है कि यह परियोजना एक स्थायी विश्व और जलवायु अनुकूल जीवन शैली को बढ़ावा देने के सरकार के दृष्टिकोण के विपरीत है। हालाँकि, परियोजना के समर्थकों का भरोसा है कि देश के लिए इसके रणनीतिक महत्व को देखते हुए यह परियोजना आवश्यक है। परियोजना के समर्थकों का तर्क है कि चूंकि अन्य देश मी इस क्षेत्र में कई सैन्य अड्डों की मेजबानी करते हैं, इसलिए मारत इस रणनीतिक क्षेत्र में अनुपस्थित रहने का जोखिम नहीं उठा सकता है। इसके अलावा, परियोजना के समर्थकों के अनुसार, एक मजबूत सुरक्षा बुनियादी ढांचे की उपस्थिति से समुद्री घुसपैठ की बार-बार होने वाली घटनाओं पर अंकुश लगाया जा सकता है, जिससे क्षेत्र में सकल सुरक्षा प्रदाता के रूप में देश की मूमिका मजबूत हो सकती है। इसके आलावा. विकास परियोजना के समर्थकों का तर्क है कि गैंडर नियोबार वैथ्विक व्यापार मार्ग में सबसे व्यस्त चोक पॉइंट्स में से एक के करीब स्थित है और इसके विकास की उपेक्षा करना देश के व्यापार और सुरक्षा हितों के विपरीत हो सकता है। इसके अलावा, एक सरकारी थिंक टैंक की रिपोर्ट के अनुसार, प्रस्तावित बंदरगाह गैँडर नियोबार को कार्गो ट्रांसशिपमेंट में एक प्रमुख खिलाड़ी बनकर क्षेत्रीय और वैख्विक समुद्री अर्थव्यवस्था में माग लेने की अनुमति देगा और इसमें देरी से प्रतिस्पर्घात्मक अवसर खोने का असर हो सकता है।
a) उपरोक्त मामले के अध्ययन में मौजूद प्रमुख नैतिक चिताएँ क्या हैं?
b) आपके अनुसार विकास और संरक्षण के दोहरे उद्देश्यों में से किसे अधिक प्राथमिकता दी जानी चाहिए और क्यों?

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(a) Ethical concern $\rightarrow$ ]
(1) Rilemra between conjewation A developarat.
(2) Ufilitarianism require tribals to gre up their nyhb for geatu national ntarest.
(3) Violatin of national policier of green grouth, climate action.
(4) No regand bing given to conamm of pritar Leabth nisks, cultural
Simificance $\Rightarrow$ againsf democratir principles.
5 Conflicting nabional goals-securit

ate
protection (Article 48 A)
(6) Issue of proportionality $\rightarrow$ Qrelopment of military installations berry combined with other ifrosistrestun like airport, fourism et $\Rightarrow$ not necessary
(7) Top-down governanu model $\Rightarrow$ may bead to isolation, alienation.
(8) Anthropecithic view of development t may result in extinction of species. many are indensic.
(9) Dust of state to protect tribal d cultural diversity being nolated eg unique culture of POTGS

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(1) Special \& culthal sigrifican a for fribal Tribal Panchshecl policy eq. Sased reeres
(2) Halt climate change + Carbon rinhs.
(3) Protect biodiversity $\rightarrow$ endennic species biodiversity hotspot eti.
However, development is also important as -
(1) Interest of ration aboverectional intarests eg Arategir significand
of island.
(2) Powers of stat to agdire propersy compubority offa compersation eg.

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Arfich 300 A, Land a cquizitis Act
(3) Trickle down Sheory - development wruts lead to upligt of all including bocle.
(4) Inacase quality of lofe, betta integeropiten with mainland of remot ares.
(5) Parery latriar prineipl- State aoting as parent for rubject justifies it
Need for balance of both
(1) National intarest must be priou of 1 ?
(2) Appropriate afeguards for diplacep EIN/SIA process 1 resettlemend.


Or case-by-case basiv to provent annecessary anceachmert in love of wind ables.
811) Mr. Gopal Mahto is the sitting Chief Minister of one of the most populous states in India. He is a young and dynamic leader, popular not just in his state but across the country. Many political analysts opine that he has the potential to become Prime Minister of India in future. One day, the CM was taking a review meeting of law-and-order situation in the state, with senior officials in the state capital. Suddenly he felt a light pain in his abdomen. The CM had been feeling such bouts of pain since a long time, but like always he neglected it this time too, and continued with the meeting. However, in the next few weeks, the intensity of pain increased and the CM was forced to see a doctor. After initial examination, the doctor gave some medicines and prescribed few tests. After few days, the report came and it showed that the CM is suffering from Liver Cirrhosis.' It was in the advanced stage and posed a threat to the life of Mr. Mahto. The doctor told that the only option was the liver transplant without any further delay.
In apprehension that it may create chaos among the general public, particularly the supporters of the CM and his party, it was decided to not make the news public. Only very few senior functionaries at the centre and state along with medical staff were aware of the situation. Meanwhile, the Health Minister of the State directed the State's Health Secretary to take necessary actions, coordinate with medical staff and arrange for liver transplant for the CM.
The next day, the Health Secretary called the State Director General (DG), Health, who is the competent authority, dealing with the matters related to organ transplantation in the state. The DG, Renuka was informed of the situation and directed to make immediate arrangement for, liver transplant. However, Renuka told the Secretary that there is a laid down Standard Operating Procedures (SOPs) regarding organ transplantation. She informed him that there is already a patient named Sunil at first position in the waiting list, who also requires urgent liver transplant. The health secretary is also informed that Sunil is left with a very short time window for a successful transplantation. Sunil is 35 years old, a father of two, and the sole bread winner of the family of six that also includes his wife and aging parents. Sunil's family is of limited means and often found it rather difficult to cater even for their needs. Also, various medical costs associated with Sunil's conditions have further worsened the financial condition of the family.
Renuka further informs the secretary, as per SOP, the CM would be at the second position in the waiting list. As a matter of chance, Renuka receives a phone call from one of her subordinates. She informs Renuka that a liver has been donated by family of an old person, who died his natural death. After relevant tests, it was found that the available liver is fit for Sunil. Incidentally, the liver also fits the medical profile of the CM. Renuka immediately intimates the secretary about this development.
Even though all the facts with regard to the SOP are explicitly clear, the secretary still tries to persuade Renuka for bending the rule in favor of Mr. Gopal Mahto. He explains that if anything untoward happens to the CM, it may lead to chaos and instability in the State. It may also require fresh elections which will be a drain on state exchequer and a drag on the governance process. He also hinted that if Renuka 'bent' the rule, this will be favorable for her career growth in the future. Further, to ease Renuka's conscience, the health secretary assured her that her actions are in larger interest of the state as well as the country. He also reasoned that if Sunil fails to receive a healthy liver in time, he will personally ensure that Sunil's family is well taken care of, and an eligible member of his family is accorded with a government job.
Meanwhile, the time is running out for both Sunil and the CM.
a) What are the ethical concerns associated with the above case study?
b) What are the options available with Renuka? Analyse the merits and demerits of the options?
c) If you were at the place of Renuka, which option would you choose and why?
(20 marks, 250 words)

श्री गोपाल महतो भारत के सबसे अधिक आबादी वाले राज्यों में से एक के वर्तमान मुख्यमंत्री हैं। वह एक युवा और ऊर्जस्वी नेता हैं, जो न केवल अपने राज्य में बल्कि पूरे देश में लोकप्रिय हैं। कई राजनीतिक विश्लेषकों का मानना है कि उनमें भविष्य में मारत के प्रधानमंत्री बनने की क्षमता है। एक दिन, सीएम राज्य की राजधानी में वरिष्ठ अधिकारियों के साथ राज्य में कानून-व्यवस्था की स्थिति की समीक्षा बैठक ले रहे थे। अचानक उसके पेट में हल्का दर्द महसूस हुआ। सीएम को इस तरह का दर्द काफी समय से महसूस हो रहा था, लेकिन हमेशा की तरह उन्होंने इस बार भी इसे नजरअंदाज कर दिया और बैठक जारी रखी। हालांकि, अगले कुछ हफ्तों में दर्द की तीव्रता बढ़ गई और सीएम को डॉक्टर को दिखाने के लिए मजबूर होना पड़ा। शुरुआती जांच के बाद डॉक्टर ने कुछ दवाएं दीं और कुछ टेस्ट लिखे। कुछ दिनों के बाद, रिपोर्ट आई और पता चला कि सीएम 'लिवर सिरोसिस से पीड़ित हैं। यह अंतिम चरण में था और श्री महतो के जीवन के लिए खतरा था। डॉक्टर ने बताया कि बिना किसी देरी के लिवर ट्रांसप्लांट ही एकमात्र विकल्प था।
इस आशंका में कि इससे आम जनता, विशेषकर सीएम और उनकी पार्टी के समर्थकों के बीच अराजकता पैदा हो सकती है, इस खबर को सार्वजनिक नहीं करने का निर्णय लिया गया। चिकित्सा कर्मचारियों के साथ-साथ केंद्र और राज्य के बहुत कम वरिष्ठ पदाधिकारी ही स्थिति से अवगत थे। इस बीच. राज्य के स्वास्थ्य मेंत्री ने राज्य के स्वास्थ्य सचिव को आवश्यक कार्रवाई करने. चिकित्सा कर्मचारियों के साथ समन्वय करने और सीएम के लिए लीवर प्रत्यारोपण की व्यवस्था करने का निर्देश दिया।
अगले दिन, स्वास्थ्य सचिव ने राज्य के स्वास्थ्य महानिदेशक (डीजी) को बुलाया, जो राज्य में अंग प्रत्यारोपण से संबंधित मामलों से निपटने के लिए सक्षम प्राधिकारी हैं। डीजी. रेणुका का स्तिथि से अवगत कराया गया और लिवर प्रत्यारोपण की तत्काल व्यवस्था करने का निर्देश दिया गया। हालांकि, रेणुका ने सचिव को बताया कि अंग प्रत्यारोपण के संबंध में एक निर्धारित मानक संचालन प्रक्रिया (एसओपी) है। उसने उन्हें बताया कि प्रतीक्षा सूची में पहले स्थान पर पहले से ही सुनील नाम का एक मरीज है, जिसे तत्काल लीवर प्रत्यारोपण की भी आवश्यकता है। स्वास्थ्य सचिव को यह भी बताया गया है कि सुनील के पास सफल प्रत्यारोपण के लिए बहुत कम समय बचा है। सुनील 35 साल के हैं, दो बिच्चों के पिता हैं और छह लोगों के परिवार में अकेले कमाने वाले हैं. जिसमें उनकी पत्नी और बूढ़े माता-पिता भी शामिल हैं।
रेणुका ने सचिव को आगे बताया, एसओपी के अनुसार, सीएम प्रतीक्षा सूची में दूसरे स्थान पर होंगे। संयोग से, रेणुका को उसके एक अधीनस्थ का फोन आता है। वह रेणुका को बताती है कि एक बूढ़े व्यक्ति के परिवार ने उसका लीवर दान किया है, जिसकी प्राकृतिक मृत्यु हुई है। प्रासंगिक परीक्षणों के बाद, यह पाया गया कि उपलब्य लीवर सुनील के लिए उपयुक्त है। संयोग से, लीवर भी सीएम के मेडिकल प्रोफाइल में फिट बैठता है।
रेणुका ने तुरंत सचिव को इस घटनाक्रम के बारे में सूचित किया।
भले ही एसओपी के संबंघ में सभी तथ्य स्पष्ट हैं, फिर भी सचिव श्री गोपाल महतो के पक्ष में नियम को मोड़ने
के लिए रेणुका को मनाने की कोशिश करते हैं। वह बताते हैं कि अगर सीएम के साथ कुछ भी अनहोनी होती
है तो इससे राज्य में अराजकता और अस्थिरता पैदा हो सकती है। इसके लिए नए चुनावों की भी आवश्यकता
हो सकती है जो राज्य के खजाने पर बोड़़ होगा और शासन प्रक्रिया पर बोड़ पड़ेगा। उन्होंने यह भी संकेत
दिया कि यदि रेणुका ने नियम को तोड़ दिया, तो यह भविष्य में उनके करियर के विकास के लिए अनुकूल होगा। इसके अलावा, रेणुका की अंतरात्मा को शांत करने के लिए, स्वास्थ्य सचिव ने उन्हें आथ्वासन दिया कि उनके कार्य राज्य के साथ-साथ देश के व्यापक हित में हैं। उन्होंने यह भी तर्क दिया कि यदि सुनील को समय पर स्वस्थ लीवर नहीं मिल पाता है, तो वह व्यक्तिगत रूप से यह सुनिश्चित करेंगे कि सुनील के परिवार की अच्छी तरह से देखमाल की जाए और उनके परिवार के एक योग्य सदस्य को सरकारी नौकरी दी जाए।
इस बीच. सुनील और सीएम दोनों के लिए समय समाप्त हो रहा है।
a) उपरोक्त मामले के अध्ययन से जुड़ी नैतिक चिंताएँ क्या हैं?
b) रेणुका के पास क्या विकल्प उपलब्ध हैं? विकल्पों के गुण और दोषों का विश्लेषण कीजिए?
c) यदि आप रेणुका के स्थान पर होते, तो आप कौन सा विकल्प चुनते और क्यों?
(20 अंक. 250 शब्द)


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organ fransplents to ensure justice a save live.
(a) Sthrial concern -
(1) Lack of transparency Public Las night to know about gout f functirparie, including the CM.
(2) Violation of sOP being demanded by Secretary $\Rightarrow$ against set rule.
(3) Importan 4 to life of CM over Snit $\Rightarrow$ against quality.
(4) Playing with life of citizens for
political cosiduation - politics without Principles - Gandhian of
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5. Dilenma betwien folloring advice of Saperion is dong what is morallynight

- Kart's duty prizaple.

6) Trating peopde as mears - Cnetary ofering gortjob to sunit's ganily in case of rishap.
7) Optin (A) Act on advine of Secretary A
 $\Rightarrow$ in vider public of Becoming pant interit (UAVitarianapt) of criminal act $\rightarrow$



तFOruminS
IFAkes side of $\begin{aligned} & \text { detworate } \Rightarrow \text { loss of } \\ & \text { minerable. } \\ & \text { entire state. }\end{aligned}$
c) I would chooge oprion (c) \& later have dialogu with CM also.
(Justi ficatin 3 )
(1) Prerants political alignment \& buing Faxt of Hegal att - political nentiatity
2) (M has mon reyource $\Rightarrow$ could get fromplont ever in foreign nabion.
(3) Need transpareney 4 faimers in or gas allocation $\Rightarrow$ haw-based ethin.
(4) Perinal considaations must not be altoured fo detor foiger ducty.

Q.12) $\mathrm{Mr}^{-} \mathrm{X}$ is travelling by road with his family to attend a marriage ceremony. His grandfather, who is the head of the family is also travelling with him.
On the way to their destination, all of them stop at a road side restaurant for lunch. This is a wellknown restaurant owned by one of the friends of Mr X . The place is known for its tasty and hygienic food.
However, the grandfather notices a picture on the wall of the restaurant and enquires about the religion of the restaurant owner. Mr X's friend belongs to a religion different from the grandfather's religion. The grandfather has a negative attitude towards the religion of Mr X's friend and he insists that he will not eat in that restaurant. He demands that the entire family should leave the restaurant immediately as they are travelling for a happy occasion and eating at this particular restaurant will pollute them. Mr X tries to calm down his grandfather and explain to him that religion has nothing to do with purity or pollution. He also reasons that several travel magazines have rated the restaurant highly, especially for its superior hygiene standards. Also, he points out that there is no restaurant in the way for the next 100 Km and it will be difficult for all to make do without food for that long. However, his arguments fall on deaf years, and which is more his grandfather admonishes him for bringing the family to the restaurant despite being aware about the religion of the owner. Mr X's friend feels insulted and discriminated against due to his religion. Mr X's father is upset but refuses to say anything out of respect for the grandfather. Entire family is embarrassed by the attitude of the grandfather and they are getting ready to leave the restaurant. Mr X is confused regarding how he should act in this situation.
a) What are the various ethical issues in the above case study?
b) Imagine yourself in the place of Mr X. Evaluate the different courses of actions available with you. What is the most suitable course of action?
(20 marks, 250 words)
मिस्टर X एक विवाह समारोह में भाग लेने के लिए अपने परिवार के साथ सड़क मार्ग से यात्रा कर रहे हैं। उनके दादा. जो परिवार के मुखिया हैं, भी उनके साथ यात्रा कर रहे हैं।
अपने गंतव्य के रास्ते में, वे सभी दोपहर के भोजन के लिए सड़क किनारे एक रेस्तरां में रुकते हैं। यह मिस्टर
X के दोस्तों में से एक के स्वामित्व वाला एक प्रसिद्ध रेस्तरां है। यह स्थान अपने स्वादिष्ट और स्वच्छ भोजन के लिए जाना जाता है।
हालाँकि, दादाजी ने रेस्तरां की दीवार पर एक तस्वीर देखी और रेस्तरां के मालिक के घर्म के बारे में पूछताछ की। मिस्टर X का दोस्त दादा के घर्म से अलग धर्म का है। वह मांग करता है कि पूरे परिवार को तुरंत रेस्तरां छोड़ देना चाहिए क्योंकि वे एक खुशी के अवसर के लिए यात्रा कर रहे हैं और इस विशेष रेस्तरां में खाने से वे अपवित्रत होंगे। मिस्टर X अपने दादाजी को शांत करने की कोशिश करते हैं और उन्हें समझाते हैं कि धर्म का पवित्रता या अपवित्रता से कोई लेना-देना नहीं है। उनका यह भी कारण है कि कई यात्रा पत्रिकाओं ने रेस्तरां को उच्च दर्जा दिया है. खासकर इसके बेहतर स्वच्छता मानकों के लिए। साथ ही, वह बताते हैं कि अगले 100 किलोमीटर तक रास्ते में कोई रेस्तरां नहीं है और इतने लंबे समय तक भोजन के बिना गुजारा करना सभी के लिए मुश्किल होगा। हालाँकि, उनकी दलीलें अस्वीकार हो जाती हैं, और इसके अलावा उनके दादाजी उन्हें सालिक के घर्म के बारे में जानकारी होने के बावजूद परिवार को रेस्तरां में लाने के लिए डांटते
हैं। मिस्टर X का दोस्त अपने घर्म के कारण अपमानित और भेदभाव महस्स करता है। मिस्टर X के पिता परेशान हैं लेकिन दादाजी के सम्मान में कुछ मी कहने से इनकार करते हैं। दादा के रवैये से पूरा परिवार शर्मिदा है और वे रेस्टोरेंट छोड़ने की तैयारी कर रहे हैं। मिस्टर X इस बात को लेकर असमंजस में हैं कि उन्हें इस स्थिति में कैसे कार्य करना चाहिए।
a) उपरोक्त मामले के अध्ययन में विभिन्न नैतिक मुदे क्या हैं?
b) मिस्टर X के स्थान पर खुद की कल्पना कीजिए। आपके पास उपलब्य कायों के विभिन्न पाक्यक्रमों का मूल्यांकन कीजिए। कार्रवाई का सबसे उपयुक्त तरीका क्या है?
(20 अंक, 250 शब्द)
 biases \& proyudices held by meliniduaf Sousard prople of different relifin or commennity.
(a) Ethical issues involved
(1) Pryudiced attituds of grandfatherjudging someon's quatities sike hygione based on religion ect.
2) taanget constifutionel valuu- Jruparis
\& fratenity. (Fundamental duty)
(3) Lack of objectinty 1 rationalify judging restamiant to be pollectup Lefpite ligh ratings



- not standing up for what then perceive \& mfustice -
(5) Lack of accomodation empathy for fomily members by grandfadhe No foed available for 100 km .
(6) Conflict of values $\rightarrow$ Rotionality is Obeying elden lrespecting them.
(7) Dilemma beturen standing up for fingld

Alfollowing onder of Grandfadner.
(8) Undemaciatic decision making Grandlother inposing nieusion ofthp, "Aoralitys.



## Mentor Feedback Questions

1 $\qquad$ 2

3

4

5 $\qquad$


Marking Scheme

| Mark | Good | Average | Below average |
| :---: | :---: | :---: | :---: |
| $\mathbf{1 0}$ Marker | $3.75-5.0$ | $3.0-3.5$ | $<3.0$ |
| $\mathbf{1 5}$ Marker | $5.75-7.0$ | $4.0-5.5$ | $<4.0$ |
| $\boldsymbol{x}$ | Key / Relevant Point |  |  |
| $\mathbf{y y y}$ | Vague / Irrelevant |  |  |

* Subject to change without prior notice.


[^0]:    -Examiner's Discretion is the marks awarded at the discretion of the examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.
    मूल्यांकन कर्ता का विवेक अंक आपकी लिखावट प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आंकड़ों या समता रूप किसी अन्य विषय वस्तु जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्ही तक सीमित नही) पर दिए गए अंक है।

[^1]:    Forum Learning Centre: Delhi-2nd Floor, IAPL House, 19 Pusa Road, Karol Bagh, New Delhi-110005 | Patna - 2nd Aoor, AG Palace, E Boring Canal
    Road, Patna, Bithar 800001 I Hyderabad - 1st \& 2nd Floor, SM Plaza, RTC X Rd, Indira Park Road, Jawahar Nagar, Hyderabad, Telangana 500020
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