

Time Allowed : Three Hours
समय : तीन घंटे



Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	TANIA MISHRA		
Roll No./अनुक्रमांक	1910089246	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	1900	Date/दिनांक	17 JULY 23

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।</p> <p>2. There are TWO Sections. Each Section has MULTIPLE topics printed in English/Hindi. You have to write on 1 topic from Each part. प्रश्न पत्र में दो खंड हैं। प्रत्येक खंड में अंग्रेजी/हिंदी में बहु-विषय मुद्रित हैं। आपको प्रत्येक भाग में से किसी एक विषय का लेखन करना है।</p> <p>3. One question in each part is compulsory. प्रत्येक भाग में से एक प्रश्न करना अनिवार्य है।</p> <p>4. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।</p> <p>5. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।</p> <p>6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।</p> <p>7. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।</p>
Total Marks/कुल अंक			
Remarks/टिप्पणी :			
For Student Only / केवल परीक्षार्थी प्रयोग हेतु			
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :	
9 : 00 PM		12 : 00 PM	
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>	
For Office Use Only / केवल कार्यालय प्रयोग हेतु			
ECN CODE/ ईसीएन कोड :		EG/ईजी : ① ② ③ ④ ⑤	Evaluation Date/ मूल्यांकन तिथि :

MARKING SCHEME

<i>Parameter/Criteria</i>	<i>Aspects Considered</i>	<i>Total Marks</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction + Conclusion	10		
	Body	15		
Content	Data/Facts/Interpretation/ Analysis	25		
Organisation	Flow of ideas/ Absence of Deviation from the topic	25		
Language Skills	Punctuation/Grammar/ Sentence Formation/Spellings	25		
Examiner's Discretion	Perception/ Innovation/ Engaging	25		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				

<i>Very Good</i>	<i>Good</i>	<i>Average</i>
120 and above	100-120	Below 100



SECTION - A

1. Institutions reflect the cultural values of the societies in which they are established.

संस्थान उन समाजों के सांस्कृतिक मूल्यों को दर्शाते हैं जिनमें वे स्थापित होते हैं।

2. He who has a 'why' to live for, can bear almost any 'how'.

जिसके पास जीने के लिए 'क्यों'/'कारण' है, वह लगभग किसी भी 'कैसे'/'परिस्थिति' को सहन कर सकता है।

3. The power of perception shapes our understanding of reality.

अनुभूति की शक्ति वास्तविकता की हमारी समझ को आकार देती है।

4. The tree that would grow to heaven must send its roots to hell.

जो पेड़ स्वर्ग तक बढ़ेगा उसे अपनी जड़ें नरक में भेजनी होंगी।

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

He who has a 'why' to live for, can bear almost any 'how'.

It was the time of World War II, at the peak of brutality, Nazi Germany was hell bent at pushing the 'Jews' from the face of earth into extinction. During this Holocaust, a man knew he had a purpose to serve. He had a 'why' in his mind, because he knew what was happening was unjust. So, he faced the Nazi regime in order to rescue as many Jews as he could. Even when the punishment for this was 'death', he was determined to bear any 'how' for his why. He ended up saving 1000's of Jews, the man, as we remember him today was Oscar Schindler.

What Oscar did is an evidence of the power, the 'why' carries. Why signifies purpose. Purpose that a man finds for himself and this

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।
Candidates must not write on this margin.

purpose is so pure that commitment to it gives one power to overcome almost any how, any uncertainty, any barriers!

Evidence of this course found in the lives of many great individuals, take example of Helen Keller, Stephen Hawking, these were the people who were physically disabled. Being considered with less power to command in the world in absence of some physical characters, they did not allow themselves to be limited by these 'how's' in face of their 'whys'. They set examples showing that a 'meaning' in life is ultimate reality and everything else is just an illusion to pass by, a barrier to overcome.

~~Zero~~ Individuals themselves are divided into societal hierarchies set by caste, class, race barriers.

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

taking example of caste; a rigid institution in which mobility is not possible — presenting an near impossible how? Even in face of that Ambedkar overcame the worst forms of discrimination to become the 'modern man', setting our constitution. He worked for his 'why' in face of all 'hows'.

Zoom out to a nation, this paradigm holds true even there. France of 17th century knew its 'why'. It knew, it seeked ideals of Justice, Liberty, Fraternity, hence even in face of brutal repression and unimaginable consequences, it held on to its 'why'. Our preamble today stands inspired by this 'why' that a nation held on to.

Globally, climate change has presented us with a 'why'. The purpose to save the planet, limit temperature rise beyond 1.5°C (COP21). Hence, we have braved every 'how' to tackle this. India's net zero by 2070, US net zero by 2050 are

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

apt examples for that. Also, once the ozone that was thinning, has now started to recover, showing success of Montreal protocol. Again presenting an evidence of how a sense of purpose and a giant of determination can help overcome any how?

POWER OF WHY, HOW TO DEVELOP IT?

this why is powerful because it comes from within. man for one, seeks purpose. He cannot aimlessly wander for long and it is this purpose that sets a meaning in his life

to develop this why, the only way is self introspection. When Buddha gave up his wealth and set out to search for meaning in life (his why), he braved every barrier (how) by power of mind. When René Descartes sat confused about the questions of morality, not understanding anything

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

he turned to his mind. His famous dream from where he set on to a new path of philosophical discourse was found through the 'mind'. Hence, it is the 'mind' which gives us our why and when we get it, we can achieve almost anything.

As Nietzsche has said, man searches for challenges, he sets a goal and on achieving it, he moves further ahead. His 'superman' is set in the discourse of finding a 'why' and overcoming almost every 'how' to achieve it. The classic biblical story of Sisyphus who is cursed to push up a rock to a hill, has his 'why' set in and therefore no 'how' diverts him from doing it, even if it repeats every time.

IF POWER OF 'WHY', WHY 'HOW' STOPS US?

It is natural to question, that if this 'why' is so strong that like of Gandhi, Nelson Mandela overcome colonial powers and

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

their extreme 'horns' posed to challenge the guilt of these men; then why some of us fail in face of knowing 'our whys'.

the reason could be that our 'why' or set purposes are not so strong. to every why there is a deterministic, a will that forms its base. the structure we set up is dependent on the strength of our base. when we lack the guilt, we see 'horns' as walls impossible to cross, as rivers not meant to be crossed, as tunnels of dark caves where we lose hope of sight of a light at the end.

the digital world that we live in, where we suffer from 'info-demic', our true selves are not formed. we lack the conversation between 'I and me' that mead had set up for development of self. We form our lives based on illusions that screen reality hence our 'whys' are grounded on

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।
Candidates must not write on this margin.

soils that don't yield. The only possible escape is to 'find ourselves' and our 'purpose' and set in its achievement.

As Oscar Schindler did in face of Nazi Germany, our purpose should also be grounded in 'truth'.
The 'truth' gives one immense power to overcome any 'how' set in front. And by committing ourselves to our 'why', we can become invincible, fearless as Gandhi's once was.

"I know there's a light
By the end, that shines bright.
And no matter how dark
The cave gets, or,
How high the tide rises,
And how deafening the
Voices to save me are,
I know what waits
For me, at the end,
Is the ocean of delight."

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।
Candidates must not write on this margin.

A mind that is stretched by a new experience can never go back to its old dimension.

A wild tusker named Idri'omban has caused damage in rice fields of farmers in PDS shops. Captured once, captured twice it flees again and again. The elephant that once growing up had no idea of outside world, no new experiences, no new exploits was confined to his chain of dimensions. But then one day as it set free and experienced the taste of 'freedom', it refuses to back down.

The shackles once set on him are now broken, a mind that once was tamed, is now wide open.

Elephants have various similarities to human mind. The case is an apt example of how mind once on getting itself into new experiences refuses to back down. The reason is, the reality now

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

lived, has replaced the old notion, and going back is to falsify what you just experienced. This capability of the mind gives it the power to open up to new experiences and be limitless.

Human journey is a journey of experiences, take example of stone age and its primitive life grounded in subsistence. This realm expanded into surplus which generated 'slaves and masters'. Further down the hill, 'estates and serf came. Now we stand at modern capitalism with 'wage labour' concepts. Ask the modern man, to go back to building stone tools and living in jungles, the answer is obvious and stark reminder of how new experiences refuse old dimensions.

Now, take the sphere of culture. 'Sati' in India, beside burning, was once a social norm.

Please do not write anything except the question number in this space.
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

Today, ask the women and men, its equivalent to 'bontal murder', against the most basic notion of 'life'. What today seems unthinkable was yesterday a lived reality. This is how the mind shapes us.

Economically, in work of Mural Nook Hazare - Homo sapiens, he puts up a case of how the present generation of mankind and its urge to seek possessions is unknown in history. People of the old lived by a few sets of things but today everything is too much yet too little. Craving material wealth, the modern materialistic man would find it unimaginable to confine to 'old dimensions of lived reality'.

Similarly, a time when 'divine power to rule' was the norm stand in contrast with today's societies grounded on principles of 'justice and equality'. When John Rawls gave his theory of

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

Justice, he set the course of human mind to an end beyond its set horizons. Today, discrimination is called out for, example lies in BLM movement, #metoo etc. they show how we have moved beyond old dimensions.

Science, as a discipline too seeks its meaning from past into new paradigms. Time when 'church' propounded the 'earth' as centre of the world and Copernicus challenged the notion, the world has moved a ~~little~~ lot. Today when we explore realms of Quantum mechanics, string theory etc. asking to back down to old notion seems unfathomable. So the mind has let us expand and prevents us to shrink back down.

The reason why a once lived experience leaves such a strong mark on mind rests in idea of continuity? Human beings are evolving creatures

(Please do not write anything except the question number in this space)

कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।

Candidates must not write on this margin.

We are biologically set to learn, adapt and keep repeating that cycle. Any refusal to this continuity, to this principle of 'new experience' would lead to decadence and eventual extinction. So Darwin's theory of organic evolution, Human mind is also under this continuous change. Refusing to acknowledge this change can lead to denial of reality, a forced fallacy, a sense of homelessness. Hence, it is the order of things to enter new dimensions, ones coming old.

EVEN ON NEW EXPERIENCE SOME MIND GO TO THE OLD DIMENSION

As a rule, nothing is absolute. The world does not live in extremes but hangs in the balance. Hence, some 'minds' refuse experiences and see and acknowledge only the old notions as supreme to reality.

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।
Candidates must not write on this margin.

Religious revivalism in countries like (Taliban) Afghanistan, Iran etc., they refuse human centric rights and dwell into 'medieval' ideas of 'society'. Rise of 'white supremacy' under Donald Trump's presidency and Capitol storming are evidences of such 'minds' who refuse new experiences and lay their roots in old soils.

To end, just like our dear dikomban, our minds are not made for chains. The mind itself is limitless and experience is the vehicle that enables it to travel far into the unknown ventures. To live is to live in change, to be open to experiences, and to accept and let go of old dimensions. So Gandhiji and his 'satyagraha' taught the countrymen the power of 'swaraj', the latter then refused to go back to being the oppressed.

(Please do not write anything except the question number in this space)

कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें!

UPSC

Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए!
Candidates must not write on this margin.

standing firm to the lashes of Britishers, the countrymen experienced a new reality, a stretched view of what possibilities they had and this power held them firm from backing down to old ideas.

Therefore, taking care from all this we can well acknowledge the power of mind and its invisibility.