

TEST CODE 6 1 4 3 0 2

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FIAS – MGP 2023 – GS PAPER 4 FLT #8

Time Allowed : Three Hours

समय : तीन घंटे

ForumIAS

Maximum Marks : 250

अधिकतम अंक : 250

## GENERAL STUDIES / सामान्य अध्ययन

Name Of Candidate  
परीक्षार्थी का नाम

ROHIT KUMAR.

Roll No./अनुक्रमांक

Center Code/परीक्षा केंद्र

Medium/माध्यम

English  हिंदी 

Date/दिनांक

23/08/23.

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

## INDEX TABLE / अनुक्रमणिका

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
1		
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20		
<b>Total/कुल अंक</b>	<b>250</b>	

## INSTRUCTION / अनुदेश

1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.

कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।

2. There are **TWELVE** questions printed in ENGLISH & HINDI, all questions are compulsory.

उत्तर पुस्तिका में अंग्रेजी/हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।

3. The number of marks carried by a question/part is indicated against it. प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।

4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.

उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।

5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.

प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।

## For Student Only / केवल परीक्षार्थी प्रयोग हेतु

Start Time/प्रारंभ करने का समय :

6:30 PM

End Time/समाप्त करने का समय :

9:30 PM.

Total Marks/कुल अंक :

Mode Of Examination/  
परीक्षा की विधि :Online/ऑनलाइन Offline/ऑफलाइन 

## For Office Use Only / केवल कार्यालय प्रयोग हेतु

ECN CODE/  
ईसीएन कोड :

EG/ईजी :

① ② ③ ④ ⑤

Evaluation Date/  
मूल्यांकन तिथि :

\*Examiner's Discretion is the marks awarded at the discretion of the examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.

मूल्यांकन कर्ता का विवेक अंक, आपकी लिखावट, प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आकड़ों या समग्र रूप किसी अन्य विषय वस्तु, जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्हीं तक सीमित नहीं) पर दिए गए अंक हैं।

**Note:** Students are expected to incorporate suggestions from the solution provided in the answers. Discussion classes and the tests are also available online in your portal to aid in your preparation. Further, students are requested to see the solutions of the tests and discuss your copy with a Mentor and discover ways and means to improve your answers, or if you have any issues with this test / copy. Asks specific questions, to get specific answers.

## EXAMINER'S REMARKS

### CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

1. **AWIS = Answered What is Asked.** This means whether you have addressed the core demand of the question or not. Addressing the core demand of the question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjectivity of the examiner.
2. **CD & VA = Content Density & Value Addition.** Examiner will evaluate the quality and quantity of your content in the answer. In the same word limit and space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of ( but not all!) suggestions, ideas, quotes, flowcharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
3. **S & F = Structure & Flow =** Whether you have structured your answer properly or not. Whether the answer has been broken into parts and sub-parts and each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
4. **P & R =** How your answer performs on the criteria of **presentation, ease of read, clarity and apparent effort** in writing the answer. This affects the subjective components of assessment.

## Section - A

Q.1) a) Celebrity endorsements raise pertinent ethical concerns about responsibility that delve into the realm of ethical considerations of social influence that run deeper than mere surface appeal. In this context, suggest measures to tackle the ethical challenges of celebrity brand endorsements.  
(10 marks, 150 words)

सेलिब्रिटी एंडोर्समेंट/परांकन जिम्मेदारी के बारे में प्रासंगिक नैतिक चिंताओं को उठाते हैं जो सामाजिक प्रभाव के नैतिक विचारों के दायरे में आते हैं जो महज सतही अपील से कहीं अधिक गहरे होते हैं। इस संदर्भ में, सेलिब्रिटी ब्रांड एंडोर्समेंट/परांकन की नैतिक चुनौतियों से निपटने के उपाय सुझाएं। (10 अंक, 150 शब्द)

"With great power, comes great responsibility"

- Spider Man movie

This highlights the importance of responsible social influence by celebrities

Ethical concerns associated with celebrity brand endorsement

1) Materialistic gains dominate over other ethical principles in choosing ads (Hedonistic philosophy)

eg - Akshay Kumar, sponsoring tobacco consumption

2) Ads encompasses several hidden stereotypes and prejudices

eg - Vin Ad showing women washing dishes

3) It creates a negative perception

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at times towards certain class, race; etc. eg. Fair and lovely.

4) ~~Q~~ Celebrities influence a large group of young generations who blindly follow their role model.

Hence there exists a need for tackle the ethical challenge.

Measures to address such ethical challenge

(i) Regulation through broadcasting codes under IT Act

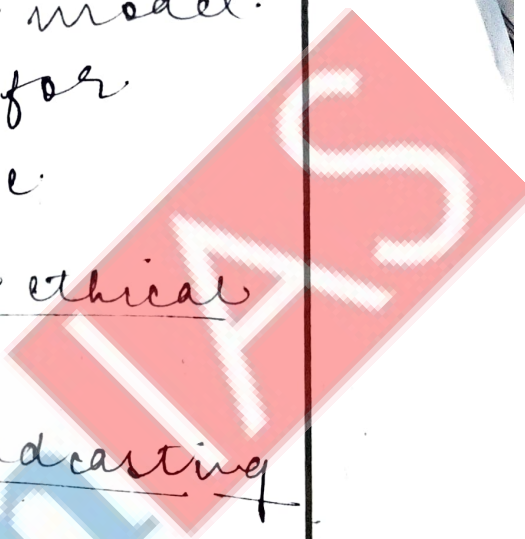
(ii) Self imposed regulation by celebrities

(iii) Better social awareness about ads that create stereotypes

(iv) Organisational values should reflect such principles - eg - role of organisation in boycotting celebrities that endorse negative ads.

In the era of digitalisation and mass media, the role of celebrities become necessary in responsible social persuasion.

(Don't miss this)   
 Embracing a   
 pursuit of try   
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 scientific



**Feedback**

(For OFFICE use only)

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Here G is Good, A Average and P is Poor.

TOTAL MARKS	
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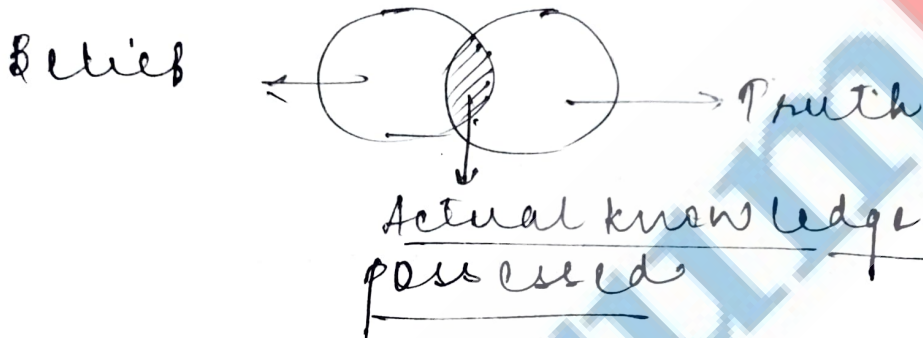
b) Embracing a scientific mindset involves setting aside impulsive inclinations in favor of the pursuit of truth. In your view, how does the integration of scientific thinking contribute to addressing contemporary challenges and promoting societal progress? How can we effectively cultivate a scientific attitude in society?

(10 marks, 150 words)

वैज्ञानिक मानसिकता को अपनाने में सत्य की अनुसरण के पक्ष में आवेगपूर्ण प्रवृत्ति को अलग रखना शामिल है। आपके विचार में, वैज्ञानिक सोच का समाकलन समकालीन चुनौतियों से निपटने और सामाजिक प्रगति को बढ़ावा देने में कैसे योगदान देता है? हम समाज में वैज्ञानिक प्रवृत्ति को प्रभावी ढंग से कैसे विकसित कर सकता है?

(10 अंक, 150 शब्द)

The recent touchdown of Chandrayaan showcases the importance of developing a scientific mindset in pursuit of the truth.



Contemporary challenges faced by society → Dogmas and unward thinking  
 eg- drinking cow urine during covid

→ Hate speech by media  
 eg- Bindaas Bol

→ Fake news spread on social media

Stereotypes which create rift lines (eg- Islamisation of the nation).

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Role of scientific evidence in addressing societal challenges and address societal progress

- (i) Fact checking and pursuit of the truth will help to counter fake news. eg - AI News Fact Checking
- (ii) Breaking age old stereotypes and prejudices requires a scientific mind which can change its stand when provided with new evidences.
- (iii) Hate Speech can be countered by studying the background and context rather than creating an echo chamber. eg - NPHS data reveals that Islamisation is not a trend in India
- (iv) Caste based superstitions can be effectively countered by science

"Every lie incurs a debt on the truth. Sooner or later that debt is paid". This highlights the necessity of building a society with scientific ethos.

**Feedback**

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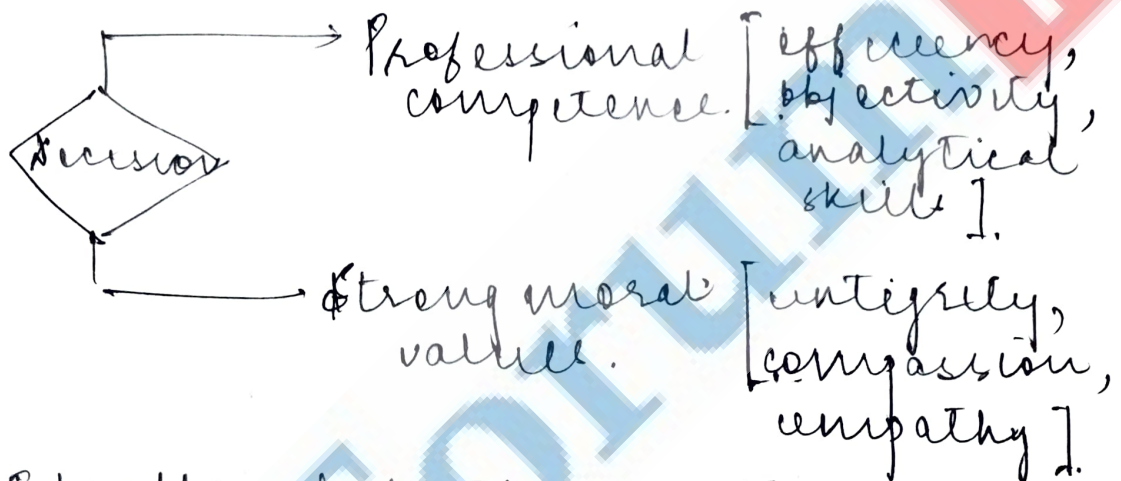
Q.2) a) In the realm of professional conduct, ethics plays a role that tends to go far beyond fulfilling the roles and responsibilities of the job with diligence and honesty. But some people consider professional competence as the only critical requirement for a job. If faced with a choice, who would you prefer to hire - someone with professional competence or one with strong moral values?

(10 marks, 150 words)

पेशेवर आचरण के क्षेत्र में, नैतिकता एक ऐसी भूमिका निभाती है जो परिश्रम और ईमानदारी के साथ नौकरी की भूमिकाओं और जिम्मेदारियों को पूरा करने से कहीं आगे तक जाती है। लेकिन कुछ लोग पेशेवर योग्यता को नौकरी के लिए एकमात्र महत्वपूर्ण आवश्यकता मानते हैं। यदि आपको किसी विकल्प का सामना करना पड़ता है, तो आप किसे नियुक्त करना पसंद करेंगे - पेशेवर योग्यता वाला व्यक्ति या दृढ़ नैतिक मूल्यों वाला व्यक्ति?

(10 अंक, 150 शब्द)

Professional competence refers to the ability to perform the intended task with great efficiency and effectiveness.



Ideally, holistic competence (Radhe Committee). with 4E's should be preferred (efficiency, equity, ethics and ethics).

However, if given a choice, a person with strong moral value system is preferred.

Rationalist

- (i) A strong character will adopt universalism in his approach (Categorical imperative - Deontology).
- (ii) A sharp mind with poor ethics will lead to disintegration of the social fabric for his personal gain. eg. Robert Clive, a brilliant commander, led to ruination of Bengal.
- (iii) A high moral character person can be taught professional skills but vice versa is difficult to achieve in short term.
- (iv) Public service and commitment to duty requires strong morality.

"Character is the first virtue"  
[Sheelam param bhushanam] -  
This shows the importance of morality in our lives

(Do not write in this space)  
Patriotism is not a word, it is a feeling.  
Patriotism is not a word, it is a feeling.  
Patriotism is not a word, it is a feeling.

### Feedback

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TOTAL MARKS



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b) Patriotism can hold different meanings for different people, often shaped by personal experiences and convictions. What does patriotism mean to you? Explain narrating incidents from your life when you exhibited patriotism. (10 marks, 150 words)

देशभक्ति अलग-अलग लोगों के लिए अलग-अलग अर्थ रख सकती है, जिसे अक्सर व्यक्तिगत अनुभवों और दृढ़ विश्वासों द्वारा आकार दिया जाता है। आपके लिए देशभक्ति का क्या तात्पर्य है? अपने जीवन की उन घटनाओं का वर्णन कीजिए जब आपने देशभक्ति का प्रदर्शन किया था। (10 अंक, 150 शब्द)

"Do not ask what the country can do for you, ask what you can do for your country"  
- JF Kennedy,

This quote highlights the core principle behind patriotism

For some, patriotism would mean standing up on National anthem or celebrating National holiday, but for me, patriotism is an innate feeling that does not rise thrice a year but is reflected in our everyday action.

What Patriotism means to me and incidents exhibiting patriotism

(i) following the fundamental duties as part of everyday life (Article 51A).

eg. I try to preserve the natural

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ecosystem in my neighbourhood by planting and taking care of saplings.

(ii) Participation in democratic process through voting makes me a responsible citizen

(iii) Cherishing moments of national importance with my family.  
eg- watching Chandrayaan 3 gave me immense joy

(iv). Responsibility in economic space  
eg- While working in ExxonMobil, I regularly filed my taxes

(v). Striving for social reform at home. ("every small step matters")  
eg- I make sure my mother does not eat dust

Patriotism is a feeling that arises to ensure that nation is on the path to development every consistently

**Feedback**  
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Q.3) a) Max Weber's concept of bureaucracy was developed in the early 20th century, but it still influences administrative structures today. In what ways do you see Weberian bureaucracy as relevant in today's rapidly changing world? (10 marks, 150 words)

मैक्स वेबर की नौकरशाही की अवधारणा 20वीं सदी की शुरुआत में विकसित हुई थी, लेकिन यह आज भी प्रशासनिक संरचनाओं को प्रभावित करती है। आज की तेजी से बदलती दुनिया में वेबेरियन नौकरशाही को आप किस प्रकार प्रासंगिक मानते हैं? (10 अंक, 150 शब्द)

Weberian bureaucracy became popular in the Industrial Revolution era which necessitated adherence to strict rule of law and procedural integrity.

Civil service in India is still plagued with the evils of Weber's bureaucracy pathology.  
Reflection  
Relevance in today's changing world

(i) Strict adherence to rule of law and procedural integrity

eg- Dharua community was denied ration cards due to spelling error "Dharua"

(ii) Formal accountability to superiors rather than social responsibility  
eg- Civil servant's inaction due to strict Prevention of Corruption Act

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(iii) Rigidity in internal management making them less receptive to change.

eg - Lateral entry opposed by bureaucrats

(iv) "State of laws and not of men" culture even in several Western states

eg - Ireland doctors denied abortion which led to the death of the mother

However, Weberian bureaucratology is changing to a culture of social responsibility among civil servants. Value based governance (situation ethics) has been prevalent in India

eg - IAS. Senwanshi gave away his AC to maternity ward

For democracy to prosper, it is important to create a culture where rule of law is balanced with ethical framework

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b) "Global challenges often test the ethical fiber of nations, urging them to channel narrow pursuit of national-interest into an enlightened self-interest." Enumerating the various ethical principles underlying the concept of enlightened national-interest examine its efficacy in helping nations navigate the fine line between pursuing their strategic interests and upholding ethical principles, particularly in times of conflict? (10 marks, 150 words)

"वैश्विक चुनौतियाँ अक्सर राष्ट्रों के नैतिक ताने-बाने का परीक्षण करती हैं, जो उन्हें राष्ट्रीय-हित की संकीर्ण खोज को प्रबुद्ध स्व-हित में बदलने का आग्रह करती हैं।" प्रबुद्ध राष्ट्रीय-हित की अवधारणा में निहित विभिन्न नैतिक सिद्धांतों को गणना करते हुए, राष्ट्रों को अपने रणनीतिक हितों को आगे बढ़ाने और नैतिक सिद्धांतों को बनाए रखने के बीच सूक्ष्म लाइन (fine line) को मार्गनिर्देशन के लिए मदद करने में इसकी प्रभावकारिता की जांच कीजिए, खासकर संघर्ष के समय में? (10 अंक, 150 शब्द)

The Ukraine - Russia conflict has brought into focus the importance of balancing strategic interests and upholding ethical principles.

Enlightened self interest - underlying ethical principles

Enlightened self interest refers to balancing self interest and pragmatism with ethical standards.

It is based on Aristotle's "Enlightened self interest concept"

Principles underlying

(i) Balancing the national interest while pursuing global needs.

eg. India decided to buy Russian oil while advocating for earliest resolution

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- (ii) Ensuring that the needs of the local population is not neglected
  - (iii) Built on values like preservation of human rights, compassion and brotherhood at global platform.
- eg - G20 motto - 'One Earth, One Family, One Future'

Helps in navigating fine line

- (i) It prevents extreme actions and promotes Golden Mean (Aristotle) or Madhyama Marg (Buddhism)
  - (ii) Helps to maintain global peace and prevents ~~other~~ one from exploiting the situation
- eg - ~~OPEC~~ OPEC raising prices in wars shows its profit motives

Enlightened self interest will help to promote Neighbourhood first and help us emerge as the Vishwa Guru (global leader).

**Feedback**

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Q.4) a) In the realm of governance, a crucial aspect is the art of persuasion. The qualities that make civil servants proficient persuaders empower them to fulfill their responsibilities in an effective manner. Discuss with illustrations. (10 marks, 150 words)

शासन के क्षेत्र में, एक महत्वपूर्ण पहलू अनुनय की कला है। वे गुण जो सिविल सेवकों को कुशल प्रेरक बनाते हैं और उन्हें प्रभावी तरीके से अपनी जिम्मेदारियों को पूरा करने के लिए सशक्त बनाते हैं। उदाहरण सहित चर्चा कीजिए। (10 अंक, 150 शब्द)

Persuasion refers to the ability to change other's thoughts, attitude and behaviours to achieve an intended target.

Qualities that make civil servants proficient persuaders empowers them to fulfill their responsibility

(i) Authority and respect for the chair persuades people towards behavioural change.

eg. Ashish Singh, DM of Indore, persuaded people to fund reclamation project.

(ii) Good oratory skills helps to convince people to give up subsidies offered by the government.

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(iii) Familiarisation with the culture

If the masses makes them feel that he/she belongs to that family which propels positive change

ex - PETAH program in Kashmir aims to understand local grievances and reduce militancy.

(iv) "Practice before you preach" persuades people to change attitude towards.

cleanliness and hygiene

eg - DM of Indore himself cleaned the street when the other person declined to throw the garbage in dustbin

Social persuasion, not only requires qualities in the civil servants but also demands positive outlook in the public

Social persuasion will be the key to bring reforms in the society in Anvit Kaal

**Feedback**  
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b) Differentiate between the following:

(10 marks, 150 words)

- i. Conscientiousness and Conscience
- ii. Gratitude and Gratification

निम्नलिखित के बीच अंतर कीजिए :

(10 अंक, 150 शब्द)

- i. अंतर्विवेकशीलता और विवेक
- ii. कृतज्ञता और तृप्ति

## Conscientiousness

- (i) ability to remain conscious or aware of the surroundings
- (ii) Allows a person to only realise if the conduct is moral or immoral (does not create any compulsion).
- (iii) sleep deprivation, physical ailments, dementia, alcohol affects conscientiousness.
- (iv) conscious person, ~~or~~ may or may not be ethical

## Conscience

- (i) refers to the inner voice or moral command
- (ii) drives good conduct even in difficult situations. (Categorical imperative)
- (iii) weak character leads to poor conscience
- (iv) Good conscience will lead to highest standards of ethics

eg - I am conscious while driving

eg - Conscience made me not steal when nobody was watching

## Gratitude

## Gratification

(i) paying respect and valuing one's efforts

(i) gratification is the process of getting the fruits at the end of the process

(ii) Reflects feeling of ~~love~~

eg - I have a sense of gratitude towards my teachers

(ii) Delayed gratification ensures a strong moral framework

(iii) Ensures that good conduct is appreciated

(iii) Gratification depends on socialization process  
eg - Marshmallow experiment

(iii) Bring a sense of social capital

(iv) Gratitude is lacking, it leads to self centredness.

(iv) eg - I can have sweets after 4 reps at the gym

(Don't in this Act पर कुछ ) Corruption's content opinion ment

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Q.5) a) Corruption has multifaceted implications. Some consider it an undeniable vice, while others contend it to be an unavoidable necessity for navigating the bureaucratic complexities. In your opinion, does corruption oil or corrode the gears of development? Substantiate your arguments. (10 marks, 150 words)

भ्रष्टाचार के बहुआयामी प्रभाव होते हैं। कुछ लोग इसे एक निर्विवाद बुराई मानते हैं, जबकि अन्य इसे नौकरशाही जटिलताओं से निपटने के लिए एक अपरिहार्य आवश्यकता मानते हैं। आपकी राय में, क्या भ्रष्टाचार विकास के पथ को प्रेरित करता है या बाधित करता है? अपने तर्कों को प्रमाणित कीजिए। (10 अंक, 150 शब्द)

Corruption is defined as misconduct as a consequence of authority or power which amounts to tangible or intangible benefits accrued to self.  
(Hedonistic principles)

~~Q.5) a)~~

## OIL THE GEAR OF DEVELOPMENT

For some, corruption is necessary as it leads to faster decision-making and bypassing bureaucratic hurdles to achieve greater socio-economic development.

It is based on Shakespearean "do a little wrong, to achieve a greater good" philosophy.

eg- Bypassing EIA rules to build defence infrastructure will assist in national security.

But, to me, corruption is an

Undentable vice which corrodes the gear of development.

Corruption corrodes the gear of development

- (i) It leads to misutilisation of taxpayers' money and deprives the vulnerable from reaping the benefits of development.
- (ii) It leads to unsustainable development which harms the society in long term  
eg- Morbi bridge collapse led to loss of both lives and property.
- (iii) Corruption is against the principle of universality of action. Development cannot be achieved if people are self centred.
- (iv) It is against the philosophy of social equity which is necessary in pluralistic societies.

Examples of civil servants like Ajit Pandey, PN Seshan, etc should be the guiding light for all.

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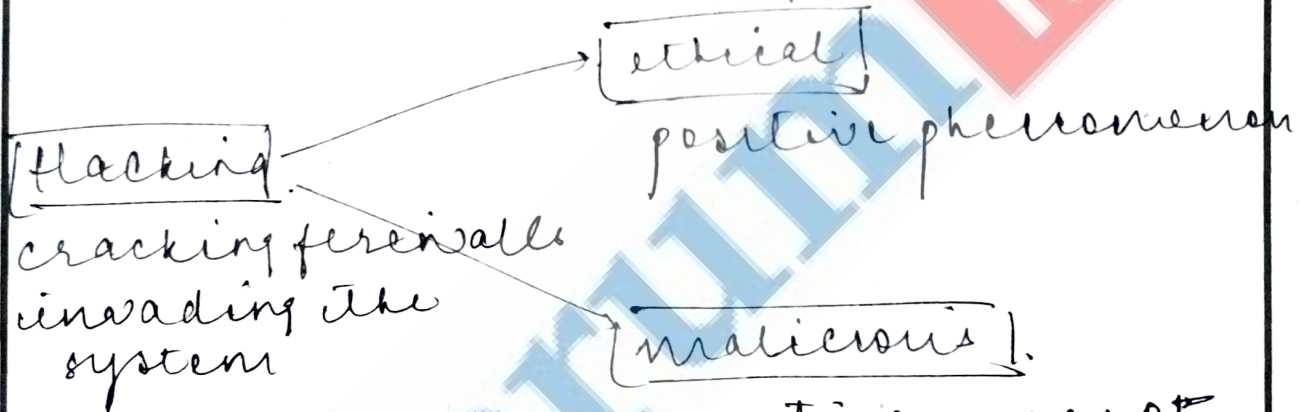
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b) Ethical hacking and malicious hacking stand as divergent paths with distinct intentions and consequences. As technology advances, it becomes imperative to comprehend the nuances that set these practices apart in the cybersecurity landscape. In this perspective, elucidate the principles that differentiate ethical hacking and malicious hacking. (10 marks, 150 words)

एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग के अलग-अलग इरादों और परिणामों के साथ अलग-अलग मार्ग हैं। जैसे-जैसे प्रौद्योगिकी आगे बढ़ती है, उन बारीकियों को समझना अनिवार्य हो जाता है जो साइबर सुरक्षा परिदृश्य में इन प्रथाओं को अलग करती हैं। इस परिप्रेक्ष्य में, उन सिद्धांतों को स्पष्ट कीजिए जो एथिकल हैकिंग और मालिसिअस (malicious) हैकिंग को अलग करते हैं। (10 अंक, 150 शब्द)

According to Symantec, India is 3<sup>rd</sup> most vulnerable nation to cyber attacks. This brings into need of differentiating between ethical and malicious hacking.



Principles that differentiate ethical and malicious hacking

i) Ethical hacking aims to identify the weaknesses and bugs in the system which make it prone to cyber attacks.

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- (i) Malicious hacking is aimed at achieving certain self interest/goals  
eg- Ransomware Wanna Cry extorted large sum in return for access.
- (ii) Ethical hacking aims to build stronger resilience. While malicious hacking is aimed at exploiting existing shortcomings
- (iv) Ethical hacking aims at greater good to greater number (Utilitarianism) while malicious hacking is hedonistic in principle

## Way forward

- (i) Role of government in promoting cyber education to curb malicious hacking
- (ii) Initiatives like Cyber Surakshit Bharat Initiative
- (iii) Promotion of ethical hacking and adequate incentivising

Cyber security requires building greater resilience through multi-stakeholder approach

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Q.6) 226542\_614302\_1910086328 (2023-08-29 09:43:00)  
What does each of the following quotation mean to you?

- a) "Our greatest ability as humans is not to change the world, but to change ourselves."  
- Mahatma Gandhi (10 marks, 150 words)

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या अर्थ है?

- "मनुष्य के रूप में हमारी सबसे बड़ी क्षमता दुनिया को बदलना नहीं है, बल्कि खुद को बदलना है।"  
- महात्मा गांधी (10 अंक, 150 शब्द)

The quote highlights the importance of bringing internal reforms which culminate into social change, we aspire to see.

Our greatest ability is to change ourselves

only  
A man is capable of changing his thoughts, attitude and actions through rigorous self introspection, scientific attitude and an aspiration to change.

eg - Virat Kohli said that to improve his performance, he maintained discipline in his diet and practice

While external factors can help us change; for example, accidents, role of strong leadership, etc, the actual force has to come from within.

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Ability is not to change others the world

We are a tiny dust particle in this ever expanding universe. Any single individual can only bring incremental change in oneself and not world.

eg. While India's Independence Movement might look like an attempt to change the colonial culture, it was ~~overseen~~ brought about by changing oneself. (social reform).

However, Gandhiji's quote can be refuted by the examples of Nelson Mandela and Gautam Buddha who could transform the society by bringing about internal changes.

Buddha ~~could~~ became the force behind the end of Brahminial orthodoxy.

"Be the change you want to see in the world". To change the world, it requires consistent, incremental changes in one's own life.

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b) 'People know what they do, frequently they know why they do what they do; but what they don't know is what what they do does.' Michel Foucault (10 marks, 150 words)

"लोग जानते हैं कि वे क्या करते हैं, अक्सर वे जानते हैं कि वे ऐसा क्यों करते हैं, लेकिन वे यह नहीं जानते कि वे जो करते हैं वह क्या करता है।" मिशेल फाउकॉल्ट (10 अंक, 150 शब्द)

This quote highlights the unimportance of consequentialism ~~of our~~ - the unintended effects our actions have in the society.

People know what they do and why they do. what they do.

Every human conduct is based on consciousness and towards achieving a certain objective  
eg - Bhagat Singh aimed to influence the youth by surrendering himself at the court.

Bhagat Singh knew what he was doing and why he was doing so. (excerpts from Why Am I an Atheist).

Don't know is what what they do does.

Sometimes, actions have several unintended consequence. (phenomenon).

of double effect). These changes can <sup>consequences</sup> be long term or short term, positive or negative.

eg - Bhagat Singh's surrender led to a wave of changes. Gandhiji's reputation was at stake for accepting Gandhi-Brown Pact which declined Singh's commutation. His heroic act made him the face of future revolts led by HSR A.

Bhagat Singh actions will lead to such consequences would not have been predicted even by him.

However, in certain situations, people understand the consequences, yet <sup>they</sup> continue to do so.

eg - ~~Widespread~~ Smoking, consuming alcohol.

It becomes necessary to develop a strong character which realises the importance and effects of his/her actions on the society.

(Don't in this पर कुछ service

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c) "I slept and dreamt that life was a joy. I awoke and saw that life was service. I acted and behold, service was a joy." Rabindra Nath Tagore (10 marks, 150 words)

"मैं सो गया और सपना देखा तो जीवन आनंदमय था। मैं जागा और देखा कि जीवन सेवा है। मैंने अभिनय किया और देखा, सेवा खुशी थी।" रवीन्द्रनाथ टैगोर। (10 अंक, 150 शब्द)

This quote highlights that service to mankind leads to a joyous life.

Service is what brings joy

(i) Service to mankind brings a sense of satisfaction which creates long lasting joy

(ii) It helps one sleep better at night knowing that they/she is a good person.

eg - ~~Not cheating~~ Helping poor on my birthday gives me eternal joy

(iii) We all look for purpose in our lives - why we exist. Service to mankind gives us that purpose.  
example - Mother Teresa helped depressy patients which gave her a sense of purpose in life

Life is not about self interest while self interest (Hedonism) might give short term joy, such a sense of joy does not last long.

Why self interest does not create a sense of joy

- Desires lead to more desires and creates a vicious loop.
- Self interest comes at the cost of others at times
- Materialistic pleasure does not create satisfaction

while service to mankind means social service (eg. Samu Seva) it also means doing your task with utmost integrity and diligence, whichever field we belong to.

eg. Amritabha Bachchan's service by doing as an artist

To do service, there is a need for values like selflessness, ~~and~~ which requires good socialisation process

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