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MGP 2024

Time Allowed : 3 Hours
समय : 3 घंटे



Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Aditi Aroha		
Roll No./अनुक्रमांक	191031695	Medium/माध्यम	English <input checked="" type="checkbox"/> हिन्दी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	10/2/24

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश												
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।</p> <p>2. Write two essays, choosing one topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।</p> <p>3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।</p> <p>4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।</p> <p>5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।</p> <p>6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।</p>												
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Q.2															
Total Marks/कुल अंक															
Remarks/टिप्पणी :															
			<p>For Student Only / केवल परीक्षार्थी प्रयोग हेतु</p> <table border="1"> <tr> <td>Start Time/प्रारंभ करने का समय :</td> <td>End Time/समाप्त करने का समय :</td> </tr> <tr> <td>2:45 p.m.</td> <td>5:45 p.m.</td> </tr> <tr> <td>Mode Of Examination/ परीक्षा की विधि :</td> <td>Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/></td> </tr> </table> <p>For Office Use Only / केवल कार्यालय प्रयोग हेतु</p> <table border="1"> <tr> <td>ECN CODE/ ईसीएन कोड :</td> <td>EG/ईजी :</td> <td>Evaluation Date/ मूल्यांकन तिथि :</td> </tr> <tr> <td></td> <td>① ② ③ ④ ⑤</td> <td></td> </tr> </table>	Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :	2:45 p.m.	5:45 p.m.	Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>	ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :		① ② ③ ④ ⑤	
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MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100

SECTION - A

1. Values are not what humanity is but what humanity ought to be.
मूल्य वह नहीं है जो मानवता है बल्कि वह है जो मानवता को होनी चाहिए।

2. Happiness is nothing more than good health and a bad memory.
प्रसन्नता अच्छे स्वास्थ्य और बुरी स्मृति से ज्यादा कुछ नहीं है।

Values are not what humanity is but
what humanity ought to be.

"let that religion,
in which only one is privileged,
and rest are deprived
perish from this world
and let it never enter our minds;
to be proud of
such religion".

This is a poem written
during late 19th century by a
student in Phule's school - Tolerance

attitude of the child paves the way for a secular world. This achievement was due to hardships of ~~social~~ thousands of other such social activists, and a century later secularism was added as the basic feature of the constitution.

The above noted value of tolerance is one such value ~~is~~ flourishing in our society. Values play an important role in wellbeing of humans. They prove beneficial for society as well.

Even Socrates, Plato laid stress on virtue based ethics for a peaceful and harmonious society. Socrates said

that virtues are not way of life,
these are life itself.

values are integral
to human life. They prevent chaos
and conflicts and helps in effective
resolution of grievances. It gives
meaning to our life. And it is
beneficial to be ethical.

story of Gyges rings
in which the narrator asserts
that if provided a chance, everyone
would like to be unethical for
personal benefit. Countering the
argument, Socrates says that
virtues help to tame the beast of
desire and prevents one to be
the slave of desires.

Human kind ~~are~~ is guided by values at each sphere of life. It helps in achieving the goal. Society too aspires for social / common good. To achieve it certain laws have been brought up. But it is "law" decides in which direction the society should move, but it is values / culture which decides in which direction it is actually moving".

For an independant and peaceful nation, Gandhiji always laid stress on non violence and satyagrah. For him means are.

MID - ESSAY REVIEW

most important. ~~It~~ ^{end} depends on
the means which are deployed.

If you want poverty,
unemployment, discrimination, inequality etc
to perish practice compassion and empathy.

If a society
~~you~~ wants to become ~~more~~
equal and inclusive, practice
tolerance.

For example, Raja Ram
Manan Roy ^{had} always dreamed of
an equal society in which
women and men are revered on
same platform. For this, the courage,
conviction on the part of him, to
eradicate evils like sati is
commendable.

The quest for dignified life, paved the way for ~~course~~ basic rights to every humans.
(John Locke) This is portrayed in universal declaration of human rights.

The enrichment of our goals is done by values. The journey of our Indian constitutionalism is a testament to the fact of transition from police state to welfare state.

If we want our digital space to be inclusive and free from biasness, ethicallity is needed. Not just ^{at} physical space, but transcending the traditional base of values.

We have seen instances of mass exodus of North eastern people from Bangalore and Pune. This ~~is~~ is due to "fake news" culture. Erosion of basic human dignity and working right to free movement of people has become a norm.

Media serves as the 4th pillar of democracy. & with the commercialisation and politicisation of media houses, ~~several issues~~ they now serve as an impediment to the true expression of democracy. Issues such as yellow journalism, "breaking news culture", biased journalism plague the media.

militancy, naxalism, terrorism
 create fear among the people/citizens
 of a country and erodes the
social capital and degrades the
 capacity of human expression.

where trust between
citizen to citizen and between
government to citizen erodes, the
 nation suffers. Recent of Russia - Ukraine conflict or
Israel - Hamas conflict proves
 this point.

The war happens
 at the expense of innocent lives, causing
economic deprivation and benefit
 none. It is a lose-lose
 situation.

'If you want others to
 be happy practice compassion, if
 you want ~~others~~ ~~to~~ to be happy,
 practice compassion'. This quote
 sums up the relevance of the
 value for an individual, society
 to nation, ~~global~~ world.

But certain issues
 remain which make it harder
 to resort to value based living.

The unequal nature of society,
 (Oxfam India 1% owns 40% of wealth)
~~the~~ poverty, violence cannot be
 solved merely by legal
 practices.

Lack of basic necessities
 forces people to resort to violence.
 Consumerist and materialistic culture
 hinders equal distribution of resources.
 Erosion of trust between humans.
Greed of a man stops the
 thinking process.

Need is for stringent
laws to create deterrence and
 with it environment by values is
 needed. Social education to
 be imparted to children right
 from the beginning.

Parents should lay
 focus on value based education
 of the child. Grandparents can
 use their old stories to inculcate

the sense of belongingness to this world.

Other models such
as role playing be used. People should
be made aware of the problems
persisting in society. ~~also~~ various
theories such as categorical
imperative of I. Kant or Gandhi's
Tatman and concept of 7 sins be used.

International cooperation
for a "One earth" approach is
needed. Prudence should be the
guiding factor.

Each citizen person
should try to inspire and practise
values and ethics for a
common good. Mahatma Gandhi's
quote best describes it

"Your belief becomes your thought"
Your thought becomes your speech
Your speech becomes your actions
Your actions becomes your habit
Your habit becomes your destiny".

FEEDBACK



SECTION - B

1. The climate crisis is only a symptom of a much larger crisis looming over humanity.

जलवायु संकट मानवता पर मंडरा रहे एक बहुत बड़े संकट का केवल एक लक्षण है।

2. Educating the mind without educating the heart is no education at all.

हृदय को शिक्षित किए बिना मन को शिक्षित करना कोई शिक्षा नहीं है।

The climate crisis is only a symptom of a much larger crisis looming over humanity.

Rehabilitation centres and safe evacuation houses are being built, after the need of formation of cyclone Anphur in Bay of Bengal. The provision for basic necessities like food, water, medicines are being done. But Roshni is unable to find even a sanitary napkin in the medical kit of rehabilitation centre.

Incidents like the above mentioned, have often been in news. ~~How~~
^{Why} do climate crisis ~~also~~ affect each section unequally? Does it is a warning to even larger crisis on humanity?

Climate change has become the new normal, with people taking provision for mitigating its effect and adapting to it.

Rise in green house gas emission has increased the temperature of earth by 1.1°C (IPCC 6th assessment report). Extreme weather events such as excessive rainfall at one place and drought at other. (Recent of drought in Amazon river and floods in north India)

Rise in sea levels has
forced countries to shift
their capital to higher islands
(eg Indonesia). Glaciers have
retreated by 1m in last ~~decade~~ ^{century}.

India has on average
experienced disaster ~~each~~ ^{every} day
in the last year. Change in
Oceanic circulation (eg Atlantic
meridional oceanic circulation (AMOC)
has slowed down), ocean
acidification are all ill effects of it.

Change in monsoonal
patterns, heat waves (eg in USA),
increases in forest fires incidents,
are all the negative effects of
climate change.

It takes a toll on the existing infrastructure of a nation, squeezes out money from the welfare provisions and drain out economic resources.

But its effects are not just peripheral in nature, it affects the core of the society i.e. humanity.

We have seen instances of vulnerable sections, being severely affected by the climate crisis, disproportionately.

MID - ESSAY REVIEW

many ~~Recent~~ social effects
like poverty, inequality, vulnerability
are reinforced. World Bank
has predicted that climate crisis
could push 100 million people into
poverty.

The rich and well-off
has the capacity to adapt to
the climate crisis, but the poor
and underprivileged has to
face the worst form of climate
change. It increases the gap
between "haves" and "have nots".
Loxam → only 1% holds 40%
of wealth in India).

Vulnerable sections
such as old age, children, women

and transgender lacks inclusivity in policy for climate disasters. They face hurdles in adaptation to it. No specific policy targets are done neither at implementation stage, nor at rehabilitation.

Biodiversity extinction is also an issue. (Nearly ~20% of the corals have died, with no scope for recovery). It leads to breaks in food chain which further aggravates the human health.

Agriculture is the source of food and nutrition for ~~to~~ the nation. ("Agriculture provides riches to a nation, and the only riches she can call her own"). And the effect of

climate change on agriculture is
unprecedented.

many crops such
as wheat cannot yield in rising
temperature. Productivity decreases,
and its social effects are that it
leads to food and nutritional
insecurity.

This will further
aggravates the situation of health
~~as~~ ^{issues} ~~diseases~~ and such as
malnutrition, anaemia, nutritional
deficiency etc. The capacity of
pest infections to spread in a
warm climate increases.

New diseases have
popped up (such as COVID-19)

and the old ones find new ones
~~in~~ such as malaria infections
new instances have increased in
north east states and central India.

Droughts have become
the trend. Rivers are drying up
which entails water insecurity
and water scarcity (e.g. Ghaggar
river dried up). And the ~~new~~
coastal cities and poor are worst
affected due to water issues as
their livelihood depend on it.

We have seen that
poor and conflict ridden regions
are most prone to climate
disasters such as sub-Saharan
African region.

Soil health deteriorates which increase the chances of desertification and degradation (by land Atlas IsRo \rightarrow 30% of area in India is under threat of degradation).

The recent developments in regard to climate financing provision further aggravates climate inequality.

There has been development in regard to mitigation and adaptation to the ill effects of climate change. But certain challenges still looms.

The unequal nature of policy formulation and

its implementation. The lack of infrastructure to cope with climate effects. Lack of economic resources to equally distribute the benefits.

Climate finance rests on the principle of CBDR-RC. But developed countries are wary of ~~the~~ realising this and lend a helping hand to developing countries.

Need is for overhauling of climate mitigation strategies.

Inclusive policy formulation and implementation is the need.

As Innovative practices like climate smart agriculture and climate smart crops will ~~be~~ ^{will} be in

a game changer. such as
adoption of three-Anna millets.

The international recognition of
health initiatives with climate in
COP-28 is a progressive step.

International cooperation
such as IRIS, CDRI is the need
of the hour and more such
is needed for "One Earth, One family,
One future".

At individual level
climate conscious actions in
tune with life (lifestyle for
environment) can be adopted
such as use of public transport,
judicious use of water etc.

Infrastructure resilience is the need. Bringing in NGOs and civil society for awareness among citizens. Individual players such as Greta Thunberg are ~~are~~ examples of climate action at grass roots.

We need overhauling of climate conscious policies with values like empathy + compassion towards weaker sections ~~and~~ for inclusive inclusive climate action, so that no further hoshni in the world has to face problems.

FEEDBACK