

TEST CODE 7 1 0 1 0 4

MGP 2024

Time Allowed : 3 Hours  
समय : 3 घंटे

ForumIAS

Maximum Marks : 250  
अधिकतम अंक : 250

## ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Aditi Arora		
Roll No./अनुक्रमांक	191031695	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	9/2/24

\*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।
Q.1			2. Write <b>two</b> essays, choosing <b>one</b> topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।
<b>For Student Only / केवल परीक्षार्थी प्रयोग हेतु</b>			
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :	
9:00 a.m		12:00 p.m.	
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>	
online			
<b>For Office Use Only / केवल कार्यालय प्रयोग हेतु</b>			
ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :	
	① ② ③ ④ ⑤		

## MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
<b>Basic Format</b>	Introduction	10		
	Body	15		
	Conclusion	10		
<b>Content</b>	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
<b>Organization</b>	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
<b>Language skills</b>	Language and sentence construction	10		
	Grammar and spelling	10		
<b>Examiner's discretion</b>	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
<b>Coherence</b>				
<b>Language</b>				
<b>Handwriting</b>				
<b>Pre-writing</b>				

Very Good	Good	Average
120 and above	100-120	Below 100

SECTION - A

1. The only thing necessary for the triumph of evil is for good men to do nothing.

बुराई की जीत के लिए केवल एक चीज आवश्यक है कि अच्छे लोग कुछ न करें।

2. Peace and Justice are two sides of the same coin.

शांति और न्याय एक ही सिक्के के दो पहलू हैं।

Peace and justice are two sides of the same coin

In 2020, the world was shackled by the microscopic particle, which had the capacity to lock people inside their homes. In 2021, the particle evolved to disrupt the social fabric of the society. Men lined up outside hospitals for basic facilities like bed, medicines, and for worse case scenarios ventilators. The basic necessities were divided according to a person's economic capacity or between "have" and "have not". The result was violence and

disharmony in the society.

In the above scenario,  
lack of justice gave birth to  
violence, thus disruption of peace.

But how does peace and justice are  
linked? Does their existence amount  
to mutually coningling? Or can they  
exist in individual spheres?

We have the historical  
examples of peace prevailing. The  
very great emperor Xuankai is a shining  
example of transition from  
Shamngosh to Benignosh (cultural  
conquest).  
And the din-e-Ilahi religion of  
Akbar, where tolerance was  
practised for larger good.

Several wars have  
been fought to bring peace and

harmony in the society. Environmental concepts have also evolved, not for ecological sustainability alone but for "peace, prosperity, people and planet".

We have seen examples of justice such as John Rawls concept of "justice as fairness" or Aristotle voice for "merit based distributive justice".

To bring in justice and undo the historic wrong, reservation for vulnerable sections like women, scheduled caste, socially and economic backward classes were brought in. Indian constitution also recognises equality of opportunity art (16), right to free movements <sup>art</sup> (19(1)(d)).

However, ~~if~~ we have to see whether Peace can exist without justice, or vice versa. If peace prevails in the society without justice, it is a flawed or short term Peace.

In the longer run the oppression of peace by violent means can occur. The prevailance of justice peace in this scenario comes at the expense of human dignity. For eg, Brahminical supremacy was maintained in the society during vedic times by following varna system.

**MID - ESSAY REVIEW**

The subjugation of women and their status as secondary gender, though maintained peace and harmony, but it was at the expense of equality and harmony in the society. (Goes against the human dignity theory of Immanuel Kant). Till date the women have seen discrimination (~32% of violence against women are domestic violence). It also goes against the "means" focused (deontological) theory of actions.

Can justice prevail in the society without peace? This can be understood in a society where external factors are used for justice; ~~And~~ of "westernisation or mistaken modernisation" in India has propped up new theories like

feminism, equality etc.

But it can lead to paradox situations like women are granted rights of equal opportunity to work, equality to economic, political economic & social well being yet we see instances of glass ceiling, pink collared jobs, sexual harassment at work place (eg concept of Panchayat pati).

(At present ~14% of seats in LS have women representation).

Prevalance of justice without peace can lead to cognitive dissonance. It is like a paper floating on the river, which can drown any time a slight change in weight above the paper is done.

So this entails us to a question; Can Peace and justice then co-exist? Historically, examples of various philosophies like Buddhism, Jainism calls for peace and justice as a single entity which cannot be separated.

Our struggle for independence started for justice and ended with peace and justice. It brought in constitutionalism guaranteeing justice to prevail in the society. And various provisions for maintaining peace like rule of law, Principles of natural justice due process of law were also added.

Mahatma Gandhi laid emphasis on satyagrah and non violence, as they ensured long lasting peace and Dr. Ambedkar through constitutional provisions sought to undo the historical injustice.

To maintain economic justice welfare measures like reservation, subsidies, direct benefit transfers have been put in. And to prevent chaos and conflicts, various rules like SEBI regulation esp. notes, Banking regulation Act 1949 have come up.

A perfect example of peace and justice prevailing can be understood in border areas.

Modified border area developmental programmes / strategy calls for education opportunities, health opportunities, economic livelihood to local people. Many villages serve as model villages. This strategy has ~~seen~~ proved results of in NE states Nagaland and Insurgency have reduced by 78% and civilian deaths ~~to~~ reduced by 80%.

Ecofeminism movement such as Narmada Bachao Andolan by Medha Patkar or Bishnoi movement by Amrita Devi has ~~put~~ highlighted the examples of women led climate action, which ensures sustainability of environmental conservation measures.

Just energy transition  
partnership entails not just  
environmental and developmental  
resilience, but also social  
progress. Common but differential  
responsibility and respective capabilities  
(CBDR-RC) is ~~also~~ another example of it.

Ethical dimensions  
such as by Amartya Sen say  
that "justice is the starting  
point of peace in society"  
or Mahatma Gandhi that  
"injustice anywhere is a  
threat to justice everywhere".

It is the duty of  
each citizen to abide by  
the constitutional values and

for inculcating other values such as ethics, integrity, honesty, compassion, empathy etc.

Civil servants are ~~the~~ like the 4th lion pillar of Ashoka: pillar.

They bind the society and acts as a protector of social peace and harmony. It is the duty of civil servants to follow code of ethics and to not resort to unethical practices like corruption, criminalisation so that peace and justice can prevail.

Educational content can be modified, ~~so~~ so that children are made aware of the issues and ('As children of today are future of tomorrow').

International governance needs to be modified into ethical governance and values like Vasudev Kirtumbakam, global good, atithi bhootanjan should guide our response.

Shagvad gita's teaching of focusing on duty and free from attachment be used in day to day lives. And it can help us in "Sabka Sath, Sabka, Vitha" and to pursue the motto of India for "one world, one earth, one future".

**FEEDBACK**



### SECTION - B

1. The development of artificial intelligence and biotechnology has raised significant moral and ethical issues for humankind.

कृत्रिम बुद्धिमत्ता और जैव प्रौद्योगिकी के विकास ने मानव जाति के लिए महत्वपूर्ण चारित्रिक और नैतिक मुद्दों को उठाया है।

2. No country can afford the waste of its human resources.

कोई भी देश अपने मानव संसाधनों की बर्बादी बर्दाश्त नहीं कर सकता है।

The development of AI and Biotechnology has raised significant moral and ethical issues for humankind

"Are you worried that your planned trip to Madurai cannot materialise?"  
Do not worry we have it all sorted. login in to digitour.in and celebrate your wedding anniversary in a virtual mode".  
we have other tourist sites and temples, <sup>also</sup> on to this sites".

We have often seen such kind of advertisements

and news reporting these days. This all has become ~~also~~ ~~add~~ possible due to virtual reality, internet, artificial intelligence (AI). And this is not restricted to one sector, ~~it~~ <sup>but</sup> has gone out in areas like agriculture (biotechnology) and science, economy etc.

AI has transformed our lives in many ways. It has increased connectivity among loved ones, have given other economic opportunitis, has made virtual reality experiences a real game changer.

At political front it has paved the way for egovernance, m-governance.  
(m-governance paves way for good governance)

As said by our honourable prime minister. It has also enhanced our security as in rough terrains drones, satellites are being used.

In social sectors like health and education, community participation has also increased. e-health services and tele education has paved the way for equity and inclusion (India has the 1st highest internet penetration rate).

Biotechnology means use of technology in biological systems such as fortification of rice (to increase iron content), Bt cotton, Bt Brinjal. ~~They~~ They have increased the nutritional security of the country.

and yield and productivity of  
the plantation has also increased.

Biotechnology shining  
example is during COVID. Many vaccines  
like use of RNA, has proved fruitful  
in combating the virus.

But with technology  
comes issues. It is like a doubled  
edged sword. Many ethical and  
moral issues ~~are~~ are being  
put forth. For eg Right to livelihood  
vs job losses due to technology.

In view of this many  
issues like can be understood by examples

MID - ESSAY REVIEW

with the advent of technology,  
there is increase in social vulnerabilities  
of poor people and disadvantaged sections

For eg violence against  
women has ~~found~~ <sup>found</sup> new loose.

Recent eg of rape of women in  
metaverse puts a toll on mental  
health of the victim. It increases  
inequality and further aggravates  
divide between rich and poor.

New avenues (ways  
of discrimination against vulnerable  
sections like spread of misinformation  
or fake news led to exodus of  
North eastern people from Bangalore  
and Pune (against their  
right to free movement i.e. freedom  
of speech and expression) of

Politically, it has increased the gap between government and citizens, as physical interaction is reduced. Corruption has found new looks (increased instances of politi criminalisation of politics). (It is against categorical imperative of Immanuel Kant).

AI has exploited the weak financial system of the country and. A 5th domain of warfare that is cyber warfare is an example. Digital economy paved the way for cashless and economy and plastic money. But this comes at the cost of increased instances of digital fraud, ~~with~~ eg Silk road (<sup>illegal</sup> drug trafficking online space).

(It violates the right to equal & inclusive digital space).

Security has become an important issue with the advent of AI. Linkages b/w organised crimes and terrorism was possible due to technology. Dynamic and anonymous nature of crime of money laundering (2-5% of GDP) (Commerce without morality - Gandhi's concept of International 7 lines)

International relations are at jeopardy (e.g. China has been accused of hacking US websites to steal trade secrets). (Against the concept of Common brotherhood given by Rabindranath Tagore).

Biotechnology has also negative effects. It is alleged to interfere with the natural process of abortion → Pro life vs Pro choice approach. Right to bodily autonomy of the women vs the right of the unborn child to live.

Though Bt cotton has increased the shelf life, and yield, but it is prone to pave way for monoculture and deteriorating soil health.

Biological warfare use of spoiled food items during war, and use of biological weapons of certain bacteria to spread disease (US has been alleged to use it in its military action). [Against the Gandhi's Taliban]. It disproportionately affects vulnerable sections

Use of birth control measures such as three parent baby challenges the marital institution and violates the cultural ethics of the society. Alleged use of it to further the private interest of see designer babies.

It can lead to spread of new diseases such as overdose of vitamins by fortification. Or can lead to new infections being propped up which has the capacity to infect a larger section of population.

[Recent allegation against china of artificial formation of COVID virus].

Therefore we can say that technology comes with its own challenges and issues.

Need is for prudence  
by common citizens and to build  
trust areas, fraternity.

ethical use technology protecting  
the rights of every person (John Locke-  
rights basis) - and to protect ethics  
needs to guide each action of person  
of compassionate for vulnerable sections  
and integrity to use the technology.

Focus on means and  
not on ends, (deontological school -  
M.K. Gandhi), keeping in mind the  
7 sins by Gandhi and work  
accordingly.

Need is for stingent and  
laws, rules and regulation to  
create deterrence in society,

and working within the constitutional values.

Need to ~~remove~~ <sup>bridge</sup> the digital divide that exists (rural ~20% of population, urban ~60% of population owns a smartphone).

Digital literacy and e-literacy ~~must~~ <sup>must</sup> be provided for e-literate citizen and nation.

Awareness regarding ethical use of AI be done. Non state actors such as NGO's civil society, can help in providing a quantum leap to this sector.

Governments and civil servants ~~should~~ <sup>should</sup> approach the citizens and they must provide

comprehensive and integrated  
management of technology.

'As technology can prove to be  
a game changer, if used ethically  
but can result into disaster, if  
it is exploited'. ~~and~~

**FEEDBACK**