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MGP 2024

Time Allowed : 1.5 Hours
समय : 1.5 घंटे

ForumIAS

Maximum Marks : 125
अधिकतम अंक : 125

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	ASAD AQUEEL		
Roll No./अनुक्रमांक	5019626	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	DEU11	Date/दिनांक	22/08/24.

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. Write one essay choosing from given below topics in about 1000-1200 words. नीचे दिए गए विषयों में से लगभग 1000-1200 शब्दों में एक निबंध लिखिए।	
Total Marks/कुल अंक			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Remarks/टिप्पणी :			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
For Student Only / केवल परीक्षार्थी प्रयोग हेतु				
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
9:00 AM		10:30 AM		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input checked="" type="checkbox"/>		
		Offline/ऑफलाइन <input type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤		

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
<i>Basic Format</i>	Introduction	10		
	Body	15		
	Conclusion	10		
<i>Content</i>	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
<i>Organization</i>	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
<i>Language skills</i>	Language and sentence construction	10		
	Grammar and spelling	10		
<i>Examiner's discretion</i>	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
<i>Coherence</i>				
<i>Language</i>				
<i>Handwriting</i>				
<i>Pre-writing</i>				



1. Modern day charity is not mere donation.
आधुनिक समय का परोपकार एकमात्र दान नहीं है
2. No man is good enough to govern another man without that man's consent.
कोई भी व्यक्ति किसी दूसरे व्यक्ति की सहमति के बिना उस पर शासन करने के लिए पर्याप्त योग्य नहीं है।
3. The philosophy that all creatures have a purpose needs due attention.
इस दर्शन पर ध्यान देने की आवश्यकता है कि सभी जीवों का एक उद्देश्य होता है।
4. An administrator does the thing right, while a leader does the right thing.
एक प्रशासक सही कार्य करता है, जबकि एक नायक/लीडर कार्य को सही बनाता है।

Question-2.

No man is good enough to govern another man without that man's consent.

Medieval times, the period when Europe was soaked up in Dark age, bound by superstitions, dogmas and death of scholarship, a place in the East was fast developing. With Renaissance ushering in an age of exploration, man developed curiosity to discover that "Golden Land" with James Kavokins reaching Sauvongi's court to establish trading centre.

, the interests soon turn colonial. The British colonisers, without consent of Indians, started their Victorian journey of civilising the natives and gave moral justification to colonial rule via "Racial Superiority of British" and white man's burden. This rule without consent testifies how lack of consent makes a rule an imposition.

Now, one might think why is consent so important? The answer lies in the very human nature. consent is the expression of human autonomy and agency over his life. To deny consent, is to restrict the enjoyment of very life of the person. consent is the basic human value that integrates an individual to the larger society

If the governance structure is not founded on the foundation of consent of the subjects, the rule turns authoritarian. Non-consensual rule make exploitation of man by man possible. It results in Master-Slave, client-Patron relationship than a bond of equals which is the bedrock of modern nation-states.

consensual governance and idea of Political man

consent, often identified as social contract in political parlance, is given transcendental position in the formation of State as an entity. However, when this consent is withdrawn but the authority retains power, we see emergence of totalitarian regimes like North Korea, military Junta of Myanmar.

While on the very other hand, when consent is given importance, India becomes a largest democracy representing

1.4 billion people), developing and enjoying their liberty.

However, this contract of consent seems to get diluted in this digital era. On social media, we see collection of an individual internet data trail and how Facebook was engaged in sharing the data with Cambridge Analytica for user profiling without user consent. This shows how "data fiduciaries", when operate outside the principle of user consent, end up cracking the privacy of those very users.

MID - ESSAY REVIEW

consent has varied versions that underpin the modes of governance. It is all the more important in a "transitioning society" like India. Now, let us see how social relationship and governance is defined by consent of social actors.

Society: where consent is cultivated and ignored

Indian society is deeply rooted in culture. We have a collective orientation, wholesome worldview, holism, joint families and caste system among other structures. In all above governing structures, the consent of an individual is implied.

However, when this very consent is pushed to the backseat and an individual are presented with unthinkable demands, we see horrors like Communalism

caste based discrimination especially
untouchability coming to the fore. We
come to witness how Kangaroo courts or
Kerap Panchayats control individual
behavior without their consent.

Having seen an overall picture, let
us delve into the household interiors. In
India, we see "Devi Dichotomy" wherein
on one hand women are given status
of Goddesses like Lakshmi, Parvati, yet on
the very other hand, we see them
being denied the basic right to consent.

When marital relationship is not
based on equal consensual plane, ills
like dowry, domestic violence, and more
literally, the instances of marital rape
become a norm. Women constitute

a wrapping 50% of society. Imagine the bright future if they are accorded their rightful say and consent in decision making.

World Bank estimates that India's GDP can be boosted by 10% just by increasing the female labor force participation rate, currently at 37%, by 2030.

Having explored the intangible aspects of consent based governance, now we can explore it in more observable and comprehensible form.

Legal enactments : Crystallisation of Consent

The very idea under article-1: "India, that is Bharat", shall be a union of States crystallises the very consensus and resolve among the

people to unite into a nation on
29th November 1946

Now, what if these very people are excluded from the legislative process, the outcome of which affects them. In 2020, Government of India enacted 3 farm ordinances aimed at liberalising and reforming the distressed agricultural sector. What went wrong was the hasty legislation lacking adequate public consultation. This erupted into Nationwide Farmer protests highlighting the effects if consent gets in crisis.

While on the other hand, we see smooth implementation of GST, as it was evolved through a federal consensus and the associated promise of compensation in tax shortfall.

Development Path: Mutually agreed way

When the laws, policies are defined based on people's actual concerns and their support, the development that follows turns out to be inclusive. Then, we see strengthening of Cooperative Federalism than disruptive federalism.

Now, when we go global in this debate, low consent based procedures shape global economy and diplomacy, we decipher certain patterns. In global arena, developing countries are often accorded secondary status in global decision-making. In institutions like WTO, the unilateral definition of Annex box subsidies, the de-minimis confusion etc are nothing but aberrations caused when developing

World is governed without their consent.
In such cases, whole global trade patterns are impacted.

Similarly, countries like India were long denied the rightful say in climate change negotiations under UNFCCC. Without her consent, India was pressurised to join the discriminatory Non-proliferation Treaty that denied nuclear power to India but at the same time monopolised it to P5 group of UNSC.

When consent is given (undue importance), the agent should work actively to get it enforced. India did this by cultivating herself as South Asian leadership in proposing principle of Common but Differentiated Responsibilities (CBDR)

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So, it can be seen how consent is essential from micro to macro governance and how its denial results in relation of subordination and domination.

In conclusion, it can be safely argued that if rule is not based on consent of those being ruled, the authority is nothing short of a dilapidated structure of cards waiting to be demolished. India has learnt from horrors of partition, how imposition of decisions than organic cultivation of the same can cause loss of life, property and warm relations in foreign affairs.

When the governance is acceptable to those being governed, the spirit

of trust and cooperations weaves the fabric of nation into - "Eka Bharat Shreshthara Bharat".

When the order is rule-based, respecting sovereignty of other nations, a positive outlook develops: India's rise seen as a positive development but China's rise seen with apprehension. To take this further, India advocated "Vasudhaiva Kutumbakam" wherein whole world is one family and the family is built on modern principles of equality and consensus.

To sum up, it is said,

"Take all material possessions, a man still lives, but take his will and he vanishes"
So, build a "New India" based on individual agency to consent.

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FEEDBACK

