

TEST CODE 8 1 0 1 0 5

MGP 2025

Time Allowed : 3 Hours
समय : 3 घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	CHINMAIEE.P.		
Roll No./अनुक्रमांक	1910099046	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	12-7-2025

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. Write two essays, choosing one topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।	
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
For Student Only / केवल परीक्षार्थी प्रयोग हेतु				
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
2:00 pm		5:00 pm.		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input checked="" type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤		

MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				



SECTION - A

1. Poetry is the voice of the unvoiced.

कविता बेजुबानों की आवाज़ है।

2. We must adjust to changing times and still hold to unchanging principles.

हमें बदलते समय के साथ संतुलन बिठाना चाहिए और फिर भी अपरिवर्तनीय सिद्धांतों पर अडिग रहना चाहिए।

3. We are not what we know but what we are willing to learn.

हम वह नहीं हैं जो हम जानते हैं, बल्कि वह हैं जो हम सीखने के लिए तैयार हैं।

4. If we choose, we can live in a world of comforting illusion.

अगर हम चाहें, तो हम आरामदायक भ्रम की दुनिया में रह सकते हैं।

Topic 2 : We must adjust to changing times and still hold on to changing principles.

The year 1974 witnessed the success of India in the nuclear domain through "Smiling Buddha". While this success raised questions of an aggressive military stance by India, India has time and again

reiterated the fact that India follows the path of Ahimsa by adopting the "no first use policy".

While developing nuclear capabilities has become a strategic necessity for India in recent times, it also strongly adheres by the principle of non-violence. This is a prominent demonstration that we must adjust to changing times and still hold on to unchanging principles.

Through this essay, we shall explore various dimensions where India has made best efforts to adapt to the changing times while strongly holding on to unchanging

evergreen principles. We shall also explore the consequences of not adjusting to changing times as well as the issues connected with forgetting basic bedrock principles while making efforts to adjust to changing times.

The Indian society has been forthcoming to embrace change and adapt themselves while prioritising unchanging principles. For example, the proliferation of the nuclear family system in the Indian society has not compromised with the principle of care and reverence towards elders in the family.

Similarly, the growing impact of western languages such as English has not led to the loss of one's mother tongue. To this effect, even the National Education Policy of 2020 has devised the three language formula in order to adjust to the changing times while still protecting and practicing Indian regional languages.

A situation of best of both worlds has therefore been seen to be developing through this flexible attitude of adaptation.

MID - ESSAY REVIEW

Such flexible adaptation can even be seen in the sphere of Indian polity. 75 years of Indian independence has witnessed many changes in the Indian polity while keeping the Constitutional ethos intact. For example, the 73rd and 74th Constitutional Amendment Act provided reservation to women in local governance bodies.

This change was introduced in consonance with the principle of equality which is a basic principle under the Indian Constitution. This reflects how modern democratic principles are being accommodated

in a manner to strengthen the bedrock principles.

The sphere of governance in India has also witnessed such fruitful amalgamations. For instance, the adoption of e-governance tools such as MyGov portal, 'JAM' trinity, CPGRAMS, E-Shram portal, Agri Stack are to address the needs of the changing times. Modern governance is increasingly becoming complex and hence such innovative tools are required.

The adoption of these e-governance tools are in addition to the

humanistic approach of the Indian administration which is founded on the principles of compassion and welfare.

The digital age we are in currently has exposed us to a myriad of new perspectives and values. For instance, the growing importance of digital free speech needs be balanced with the principles of respect. Free speech on the virtual space should not lead to defamation or hate speech. It should align itself with truth (satya) and not lead to misinformation and fake news.

The relevance of principles such as truth, respect, fraternity are not lost due to the growth of digital space. Herein, we again see a situation wherein adjusting to changing times has not compromised on evergreen principles.

These principles are seen to be maintained even in the Indian economy. For instance, economic growth is not promoted at the cost of consumer welfare. India's pathway to becoming a 5 trillion dollar economy has not been devised with unfair practices. India's economic growth has been integrally linked with the upliftment

of the weaker sections of the society (Grandhi's Talisman) through various schemes such as the Stand Up India Scheme, PM Kishi Vikas Yojana, Adi Mahotsav (for tribal welfare) and many such similar initiatives.

It is prominent to note that adjusting to changing times is not only visible in the Indian defence sector, but also in the Indian society, polity, governance and economy. Novelty has been incorporated in sync with the traditional bedrock principles of satya (truth), ahimsa (non-violence), respect, fraternity, care.

However, it is imperative to understand the consequences of not adjusting to changing times. For instance, the society would not have progressed towards egalitarianism if the practice of untouchability was not replaced with equality.

Similarly, not adjusting with changing times would have led to the growth of patriarchy in the Indian society. Without the positive changes through the 73rd and 74th Constitutional Amendments, the status of women would continue to stagnate and remain poor.

On the other hand, adjusting with changing times and forgetting the bedrock principles is also an issue. For instance, adoption of western languages and losing reverence to mother tongue can lead to loss of linguistic diversity.

Similarly, being swayed by consumerism on digital media and erosion of the principle of sustainable consumption is also problematic. This calls for the need to observe traditional bedrock principles in all spheres while adapting to change in the modern times.

A fine balance between the two is an ideal situation. If India had not observed the principles of ahimsa (non-violence), Vasudhaiva Kutumbakam alongwith developing nuclear capabilities, India could not have designed the space of strategic autonomy and the place of Vishwa mitra in the global context.

It is imperative to inculcate new practices with changing times and circumstances but at the same time traditional principles should not be eroded and should stay intact.

FEEDBACK

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SECTION - B

1. Efforts and courage are not enough without purpose and direction.
उद्देश्य और दिशा के बिना प्रयास और साहस पर्याप्त नहीं हैं।
2. Creativity is the art of turning ideas into reality.
रचनात्मकता विचारों को वास्तविकता में बदलने की कला है।
3. Being an ethical power is one aspect of the India Way.
नैतिक शक्ति होना भारतीय मार्ग का एक पहलू है।
4. Neither should a ship rely on one small anchor, nor should life rest on a single hope.
न तो किसी जहाज को एक छोटे से लंगर पर निर्भर होना चाहिए, न ही जीवन को किसी एक आशा पर निर्भर रहना चाहिए।

Topic 2 - Creativity is the art of turning ideas into reality.
 Mr. Kamarajar, the former Chief Minister of Tamil Nadu once saw a young child selling flowers and questioned him as to why he was not studying in school. The child responded by saying that he does not have money to even have a meal and going to school will deprive him from

learning and feeding himself.

Upon understanding the plight of such children, Mr. Kamraj designed the mid-day meal scheme to provide children with a whole meal alongwith education in school. It was his creativity that turned his idea of feeding children into reality.

It is creativity that plays a vital role in the manifestation of ideas into reality. Creativity is not only required in science but in all spheres such as governance, international diplomacy, economy as well as environment.

Through this essay we shall analyse various instances wherein creativity played a crucial role in turning ideas into reality. We shall also analyse the disadvantages of not leveraging creativity to transform ideas into reality and also the importance of utilising creativity for ethical purposes.

Governance in India has evolved remarkably due to the use of creativity to turn ideas into reality. For instance, the Railway coaches were transformed into isolation wards during the Covid-19 pandemic. It was a remarkable display of creativity to deal with a health contingency.

Another instance, where Mr. Sreedharan effectively dealt with the challenge of completing the Metro Rail Project in Delhi on time. He undertook completion of parts of the project in a different place due to delayed land acquisition for the Delhi metro and later on brought the different parts together to assemble them and complete the Delhi Metro Project on time. This demonstrates creativity in turning ideas into reality.

MID - ESSAY REVIEW

Indian governance has witnessed various creative initiatives. For instance, "Compassionate Kozhikode" was designed by IAS officer Prashanth Nair. It not only united the people but also promoted social development through volunteer efforts.

Creativity can also be seen in India's international diplomacy. For instance, laying the foundation of Non-Alignment Movement during the Cold War era was a manifestation of creativity to deal with power politics.

Similarly, the de-hyphenation policy to deal with Israel and Palestine in an independent manner marks a creative solution in diplomacy.

The Indian economy has also witnessed some creative initiatives. The introduction of priority sector lending in the Indian banking system was a creative step to ensure inclusivity in the banking sector. It not only addressed the inclusivity concerns but also aided in the welfare of marginal sections of the society.

The Startup India scheme is also relevant in this regard. It was a creative initiative to provide an impetus to startups in India. The success of this initiative has led to the existence of a large startup ecosystem in India today.

Such innovative initiatives have been designed to make Viksit Bharat @47 a reality.

Creativity has been leveraged even in the sphere of environment conservation. Unique initiatives such as the International Solar Mission, Offshore wind energy, Biofuel Alliance, Mission Life, the Chipko movement has greatly contributed towards sustainable development and environment conservation.

It is this idea of renewable energy which is paving the way towards climate change mitigation and good environmental governance.

Manifestations of creativity have been an obvious feature of sphere of science. Most scientific discoveries are a product

of creativity applied on ideas.

A great example in this regard is the mRNA vaccines which have revolutionized the domain of medicine. It is a true depiction of ideas turning into reality through creativity.

From the discovery of fire by the cavemen to the designing of various space probes such as the Gaganyaan, Mangalyaan and Chandrayaan in the recent times, it is creativity that has played a crucial role in transforming creative ideas into reality and has led to scientific progress.

However, one must ensure that such creativity is leveraged for ethical purposes. For example, the 'Manhattan Project' and the creativity of Robert Oppenheimer was used to create the nuclear bomb which destroyed the lives of millions in Hiroshima and Nagasaki.

Hence it is imperative to observe ethical principles while transforming ideas into reality. Absence of ethical principles will lead to social degradation. For instance, Hitler used his creativity to mobilize the masses post World War I. However, his efforts caused the loss of lives of millions of Jews in the holocaust.

As a corollary to this, one must ensure that ideas do not remain merely as ideas. Ideas without creativity to transform them into reality will lead to no progress and only stagnation. For instance, if Thomas Alva Edison did not work towards transforming his ideas into reality, the world might have been oblivious to the light bulb.

If Mahatma Gandhi had not used the tool of satyagraha to appeal to the conscience of the colonialists, the Indian freedom struggle would have had less vigour and delayed Indian independence.

Had Mr. Kamarajar not come up with the initiative of mid-day meal scheme, there would have been poor outcomes in enrollment ratios in schools, child stunting and child wasting statistics.

Hence, it is important to note that progress and development are a product of creative manifestations of ideas in an ethical manner. The world without creativity to transform ideas into reality will not only be devoid of progress and development but will also be subject to societal

stagnation and degradation. The examples of all the instances narrated hereinbefore testify to the fact that ideas require the supporting hand of creativity in order to become reality.

All spheres of life ranging from science, governance, economy, environment can progress with the help of creative manifestations! The goal of Visit Bharat @ 47 can be attained with creative manifestations..

FEEDBACK

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