

Verachalk
8/8/25

TEST CODE 8 1 0 4 0 5

MGP 2025

Time Allowed : 3 Hours
समय : 3 घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	KARAN SETH	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Roll No./अनुक्रमांक	1910175023	Date/दिनांक	08/ Aug/ 25
Center Code/परीक्षा केंद्र	1901		

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INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश		
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।		
Q.1			2. Write two essays, choosing one topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हों।		
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।		
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।		
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।		
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।		
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Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :			
9:30		12:30			
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input checked="" type="checkbox"/>			
For Office Use Only / केवल कार्यालय प्रयोग हेतु					
ECN CODE/ ईसीएन कोड :		EG/ईजी : ① ② ③ ④ ⑤		Evaluation Date/ मूल्यांकन तिथि :	

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				



SECTION - A

1. Glaciers are the canaries in the coal mine of climate change.
हिमनद (ग्लेशियर) जलवायु परिवर्तन रूपी कोयला खदान में वे कैनरी पक्षी हैं जिनकी मृत्यु सबसे पहले होती है।
2. To be content with little is difficult; to be content with much, impossible.
थोड़े से संतुष्ट रहना कठिन है; अधिक से संतुष्ट रहना असंभव है।
3. The true cost of economic and leadership gaps is deferred growth and skewed transitions.
आर्थिक और नेतृत्व अंतराल की वास्तविक लागत विलंबित विकास और विषम परिवर्तन है।
4. An India that is not pluralist is not India at all.
जो भारत बहुलतावादी नहीं है, वह भारत ही नहीं है।

To be content with little is difficult
to be content with much, impossible

Buddha in his teachings has called "excessive desire as the cause of all our sufferings." Though he was born as a prince but it became impossible for him to live and be content with the too much of

materialistic pleasure available to him.

Historically, we have seen that those who have little find it difficult to be content, but those with much find it impossible.

For ex → The British acquired so much of territory that it was said that the sun never sets in the West (Britain), but ultimately they could not manage it all and the world saw gruesome World Wars. Today, we are in a situation where the sun is rising in the East (India) as we remained content with

whatever little we had,

The mentioned statement applies at all levels starting from an individual and going to the International level.

An Individual with lack of resources finds it difficult to be content but he struggles to get a happy life and ultimately lives in peace with his loved one.

Those who have much crave for more and more. Recently, we saw this when an IAS officer of 2021-Batch from Odisha Cadre was found red-handed

taking a bribe of 10 lakh rupees. Though with his hard work he got the prestigious position of an JAS officer, yet it became difficult for him to remain content with the too much he had and ultimately it resulted in his suspension from office.

The spread of this materialistic culture specially after internet revolution has even impacted the institution of family.

MID - ESSAY REVIEW

The urge to satisfy pleasure by having more and more has given rise to Debt culture in a savings economy like India.

It has also led to breakdown of values, unfortunate torcher of Women in households for dowry is a result of desires to have much. It ultimately leads to sufferings.

It has also been seen that upon death of a rich businessman recently, fight for property started between his wife and mother even before tears could dry up.

The discontentment with
much among Big families
has also resulted in similar
behavior by big organisations.

Uncontrolled expansion for
being on top has given
to the mother earth the
"Cancer of Climate Change".

Companies are seen misusing
their CSR funds or involving
in greenwashing. It reflects
that it is impossible
to be content with much.

The corruption by Bluecaps'
directors ultimately resulted
in closure of the company
and unemployment of many
due to greed of the haves.

Not only private ones, but today even governments all over the world are aspiring to acquire more and more be it land or money.

Not being content with much of land it has, Russian Government attacked Ukraine which even resulted in killings of thousands of Russians.

Despite being world's largest economy, The Trump Government is putting undue tariffs on World economies making business all over the world difficult.

It is also beyond doubt,

that with whatever little
India has, we have remained
content with it and gave
the world idea of "Varudhau
Kutumbakam" (One World, One family).

Sometimes, It is not the
government but the nation
as a whole whose desires
results into suffering of
its people.

Pakistan's unnecessary claim
over Kashmir resulted in
it losing even the part
which it was controlling
(East Pakistan). Now also,
It is facing shame all
over the world after
Operation Sindoor

Putting whatever resources
Pakistan has in strengthening
its economy could have
made its people content
but desire for much
made it impossible.

Though in most aspects of
material life, it is impossible
to be content with much,
but There is something
where only excess can
make you content.

It is about knowledge.
It is difficult to be
content with little of
knowledge, but it can be
possible only to be content
with much of knowledge.

Since, ancient times, our
saints have are said to
spend years meditating in
order to gain knowledge.

Even in Western Philosophy,
Plato has chosen the person
who has spent entire his
life acquiring knowledge
as the philosopher king.

Much of knowledge only
makes it possible to
be content with what
one has.

Dr. Kalam's life teaches
us the lesson that
despite being on the topmost
position, it was his knowledge
and wisdom which kept him
down to earth.

Neither too little nor too much can make life easy. We need to follow the principle of "Golden Mean" as given by Aristotle.

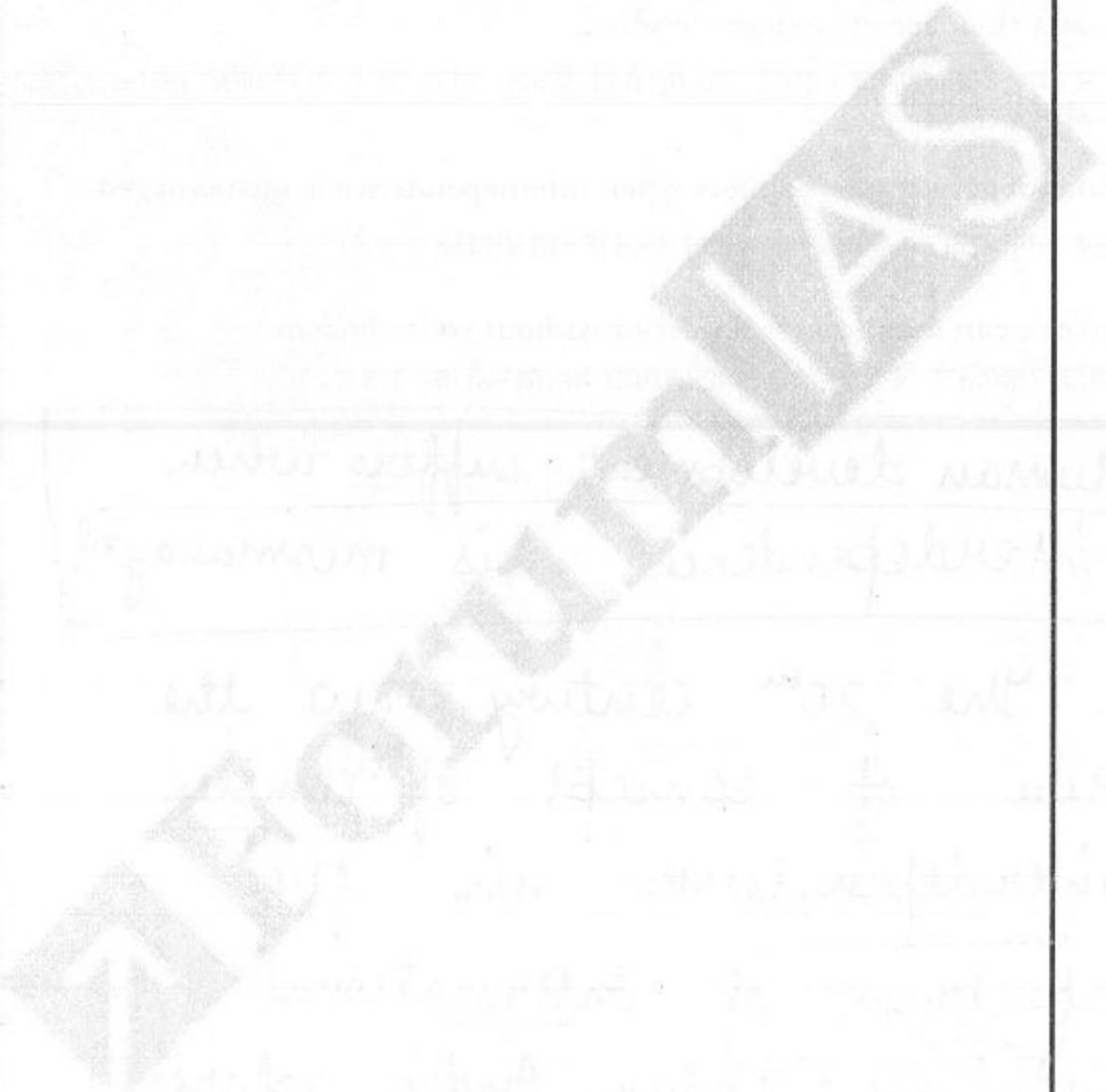
World needs to understand that it is not the goods at our home but the thoughts in our mind which makes us happy.

It is not impossible to be content with much, but it is an art to manage whatever little or much we have.

If the much of the things which were available

to Buddha would have him
content, he would have
never became the greatest
teacher of all times and had
remained an unknown Prince
in history.

FEEDBACK





SECTION - B

1. True peace is not merely the absence of tension; it is the presence of justice.

वास्तविक शांति केवल तनाव का अभाव नहीं है; यह न्याय की उपस्थिति है।

2. The saddest aspect of life right now is that science gathers knowledge faster than society gathers wisdom.

इस समय जीवन का सबसे दुखद पहलू यह है कि विज्ञान, समाज की तुलना में अधिक तेजी से बुद्धिमता एकत्रित करता है।

3. Human development suffers when interdependence is mismanaged.

जब अंतर्निर्भरता का कुप्रबंधन होता है तो मानव विकास प्रभावित होता है।

4. No one can make you feel inferior without your consent.

आपकी सहमति के बिना कोई भी आपको कमतर महसूस नहीं करा सकता।

Human development suffers when interdependence is mismanaged

The 20th century saw the rise of concept of complex interdependence in the spectrum of International Relations. Today, India aspires to be a developed nation (Wiksit Bharat by 2047) and human development will remain

at the core of it.

Humans are a part of broader society and Human Development is highly interdependent.

Historically, whenever Interdependence is mismanaged, it has caused suffering to human development. Though the British were dependent on Indians and vice-versa, yet they mismanaged this interdependence which led to the exploitation of Indian poor.

Today, the world has set a target to achieve sustainable Development Goals by 2030 to foster human development with keeping the climate unchanged.

Let us discuss how proper management of Interdependence is required to achieve the sustainable development Goals (SDGs).

The Sustainable Development Goals one and two suggest that there should be

'No Poverty and zero hunger'

This is also at the core of Human Development. The government is taking steps like Direct Benefit Transfers and Public Distribution systems for this purpose.

Here, the implementation of these schemes requires co-operation from the Bureaucracy which belongs

to the upper and middle class
also, if majority remains poor, our
development as a society is
not possible.

This reflects the interdependence
between the two classes
and this should not be
mismanaged in order to
achieve human development
through SDG 1 and SDG 2.

Only avoidance of hunger,
cannot ensure human
development, we need to
focus on Good health as well.

MID - ESSAY REVIEW

For this, achievement of Sustainable Development Goal 3, that is, "Good health for all" needs to be fulfilled.

Here, interdependence lies both at domestic and international level. The patients need the care of the doctors making them dependent.

Also, countries need to exchange new technologies in field of medicine and this lead to interdependence.

If interdependence is mismanaged, the diseases can't be controlled as seen during Covid and this leads to suffering of Human Development.

For Human Development, "A healthy body needs a healthy mind", ~~for~~ this, We need to provide "quality education to all" which is our sustainable Development Goal 4,

Here, Interdependence is seen on the part of researchers, teachers and students. Without proper research, innovation in education is impossible and this research if not passed on to teachers and then further to the students in the classroom, human development suffers.

For ex → If teachers today are ignorant of new developments

like Artificial Intelligence, the development of students who are dependent on them will suffer.

It is also seen that at higher levels, there is lack of female faculties in education, which leads to lack of attention to women education.

Thus, For Human Development, Development of Women is equally important as development of Men.

Men and women are "two opposite types of the cart of society" and

interdependence plays the most crucial role here.

India, providing reservation to its women in its legislatures

reflects our positive attitude,
but we need to give special
focus to the education and
health of the women,
also, Gender Pay Parity should
be addressed as today every
organisation is dependent on
its women workforce.

This also aligns with the
achievement of S.D.G. 05 which
is "Gender Equality".

A favourable climate is
a sine-qua-none for "human
development" and climate change
can never be addressed
by walking alone.

In climate change negotiations,
we focus on the formula.

of "Common But Differentiated
Responsibility and Respective
Capabilities" , This is the
most important example
where interdependence needs
to be managed carefully.

Those who can do more,
should do as per their
capability and should take
care of the marginalised.

If this interdependence is
mismanaged, the Human
Development will suffer the
most.

Today, we are seeing a
rise of self-centric behaviour
which has caused suffering
to human development.

The Rich-poor divide in India is prime example for this. While the top 1% hold 22% of wealth in India, bottom 50% hold just 10% of wealth.

While some are living in 100-room apartment and paying lakhs of rupees for their children's education, some are forced to sleep on the footpath and force their child to child labour.

In the international arena as well, with rise of hyper-nationalist leaders like Trump, the concept of interdependence is suffering and dying down which will ultimately

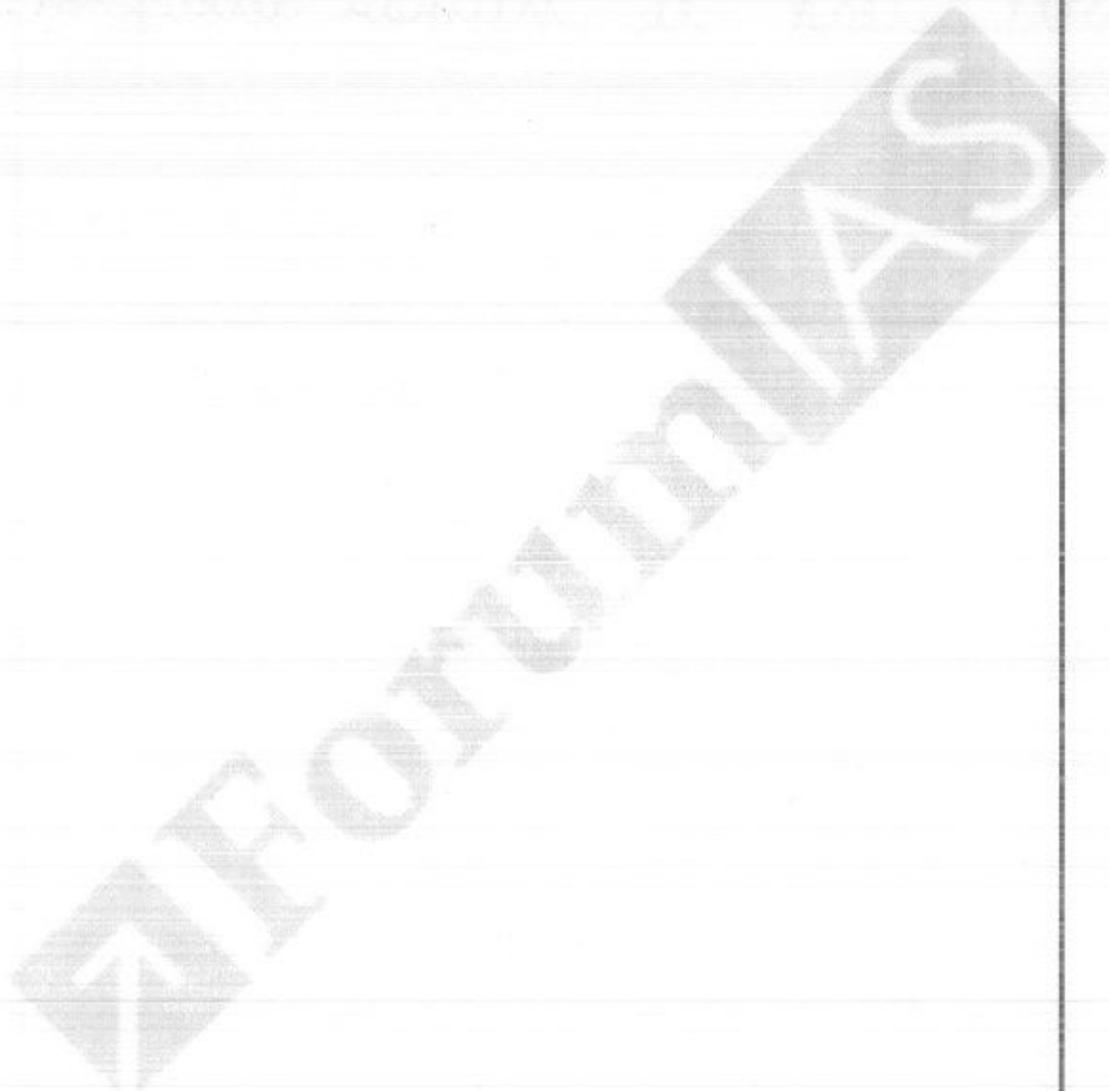
undermine Human Development.

The Human Development Index developed by Mahmud-ul-haq and Amartya Sen takes into account Health, Education and Standard of living and we already saw how interdependence is required in all these sectors.

The Indian ethos have always emphasized on the idea of community living, our Gurukuls also focused on the idea of "peer learning" which proves our understanding and management of interdependence for "Human Development."

As India aspires to become
Viksit, our unique heritage,
Culture, unity and Interdependence
will lead to human development.

FEEDBACK



2. Intw → Buddha. →

Historical Many rulers

Individual → Till an individual
↓

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