



TEST CODE 8 1 4 5 5 5

MGP 2025

Time Allowed : Three Hours
समय : तीन घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

GENERAL STUDIES / सामान्य अध्ययन

Name Of Candidate परीक्षार्थी का नाम	P. Vibisha	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Roll No./अनुक्रमांक	1910111151	Date/दिनांक	22.07.2025
Center Code/परीक्षा केंद्र	1901		

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश		
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।		
1			2. There are TWELVE questions printed in ENGLISH & HINDI, all questions are compulsory. उत्तर पुस्तिका में अंग्रेजी/हिंदी में बारह प्रश्न दिए गए हैं, सभी प्रश्न अनिवार्य हैं।		
2			3. The number of marks carried by a question/part is indicated against it. प्रत्येक प्रश्न/भाग के लिए निर्धारित अंक उसके सामने अंकित किए गए हैं।		
3			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।		
4			5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गये किसी भी पृष्ठ या पृष्ठ के भाग को स्पष्ट रूप से काट दें।		
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Total/कुल अंक	250		For Student Only / केवल परीक्षार्थी प्रयोग हेतु		
Examiner's Discretion/मूल्यांकन कर्ता का विवेक :			Start Time/प्रारंभ करने का समय :	End Time/समाप्त करने का समय :	
			6:00 pm	9:00 pm	
Total Marks/कुल अंक :			Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन <input type="checkbox"/> Offline/ऑफलाइन <input type="checkbox"/>	
*Examiner's Discretion is the marks awarded at the discretion of the examiner based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy. मूल्यांकन कर्ता का विवेक अंक, आपकी लिखावट, प्रस्तुति, आरेखों के उपयोग, फ्लोचार्ट, तथ्यों और आंकड़ों या समय रूप किसी अन्य विषय वस्तु, जो मूल्यांकन कर्ता को आपकी कॉपी में पसंद आयी के आधार पर (लेकिन इन्हीं तक सीमित नहीं) पर दिए गए अंक हैं।			For Office Use Only / केवल कार्यालय प्रयोग हेतु		
			ECN CODE/ ईसीएन कोड :	EG/ईजी :	Evaluation Date/ मूल्यांकन तिथि :
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Note: Students are expected to incorporate suggestions from the feedback provided in the answers. Discussion classes for the tests are also available online in your portal to aid in your preparation. Further, students are requested to see the good copies of the tests and learn from them. You can also discuss your copy with a Mentor and discover ways and means to improve your answers, or if you have any issues with this test / copy. Ask specific questions, to get specific answers.

EXAMINER'S REMARKS

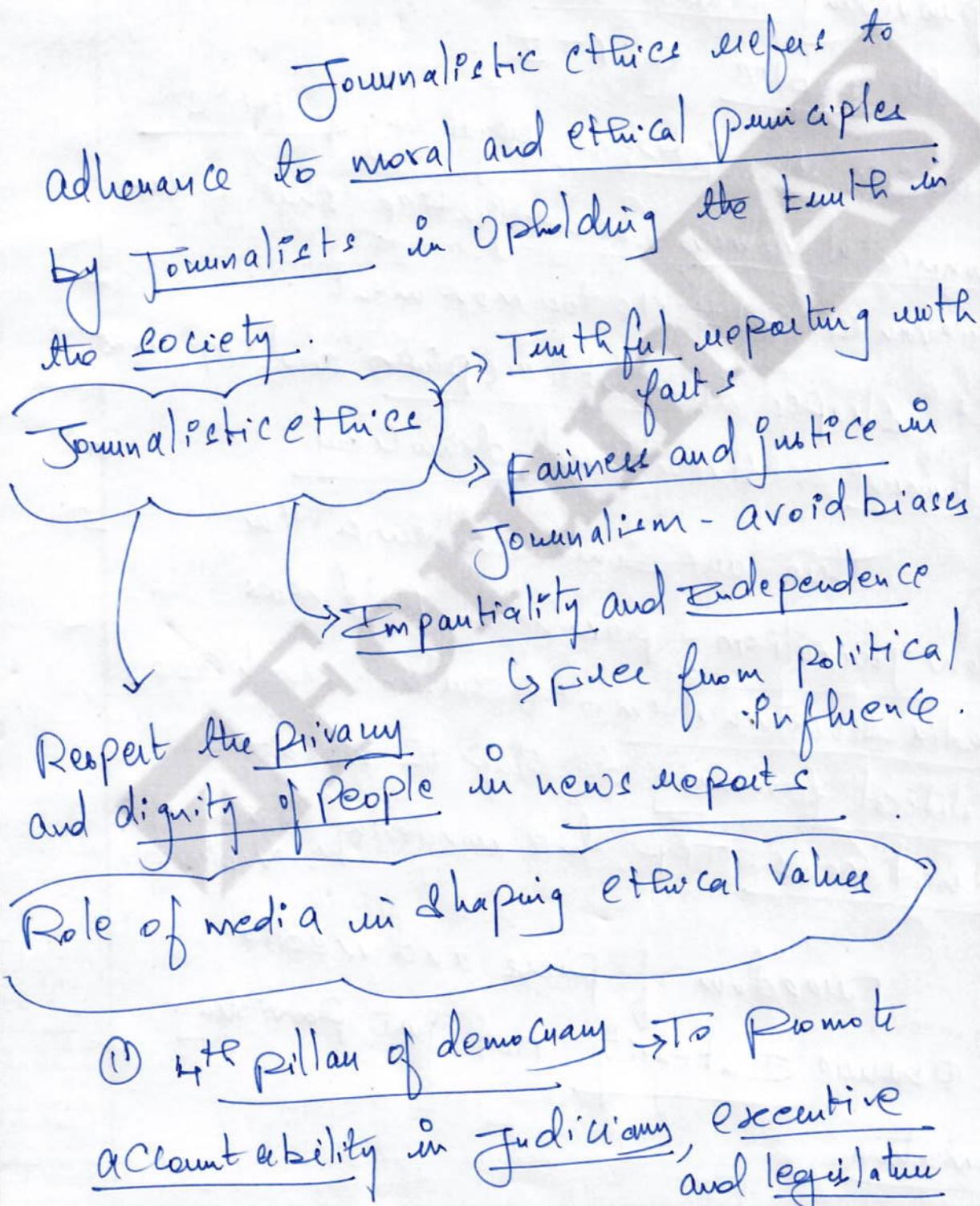
CRITERIA FOR THE FEEDBACK SECTION AT THE END OF EACH QUESTION

1. **AWIS = Answered What is Asked.** This means whether you have addressed the core demand of the question or not. Addressing the core demand of the question gets you an objectively fair score. It is examiner's perception if you have understood the question and if you know the answer in the first place. Creative answer writing, sometimes missing the core demand, may fetch very high or very low scores, and exposes your answer to the subjectivity of the examiner.
2. **CD & VA = Content Density & Value Addition.** Examiner will evaluate the quality and quantity of your content in the answer. In the same word limit and space limit have you (a) written what is asked (b) gone beyond what is asked (c) enriched answers through combination of (but not all) suggestions, ideas, quotes, flowcharts, diagrams, facts and figures, data etc. This affects objective components of assessment.
3. **S & F = Structure & Flow =** Whether you have structured your answer properly or not. Whether the answer has been broken into parts and sub-parts and each part has been addressed appropriately or not. Whether the flow of the answer is maintained. Affects both subjective and objective components of assessment.
4. **P & R =** How your answer performs on the criteria of **presentation, ease of read, clarity and apparent effort** in writing the answer. This affects the subjective components of assessment.

Section - A

Q.1) a) What constitutes journalistic ethics? Highlight the role of media, particularly mass media, in shaping ethical values in contemporary times. (10 marks, 150 words)

नैतिकता युक्त पत्रकारिता क्या है? समकालीन समय में नैतिक मूल्यों को आकार देने में मीडिया, विशेष रूप से जनसंचार माध्यमों की भूमिका पर प्रकाश डालिए। (10 अंक, 150 शब्द)



- ① To bring the Corruption and malpractices to public eg) 2G scam, Coalgate.
- ② providing information and create awareness among the public eg) RTI.
- ③ Educate the citizens regarding politics environmental values, Gender justice that address the grievances eg) #Me too movement.
- ④ It shapes the public opinion and improves voter turnout → strengthened democracy.

There are some challenges like

- ① Yellow Journalism - fake news, paid news
- ② Media Sensationalism - eg) Sukhant Singh case.
- ③ Political favouring to shape the narratives
- ④ Biased news - TRP, hate mongering, communal violence.

Freedom of press and media
is to ensure Integrity not just providing Information.

Feedback

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#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			
Please put tick marks in the above table.			
Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			

b) The increasing use of digital surveillance technologies for maintaining law and order is a debatable issue. Critically examine the statement from the ethical point of view. (10 marks, 150 words)

कानून और व्यवस्था बनाए रखने के लिए डिजिटल निगरानी तकनीकों का बढ़ता उपयोग एक बहस का मुद्दा है। नैतिकता के परिप्रेक्ष्य में इस कथन का आलोचनात्मक परीक्षण करें। (10 अंक, 150 शब्द)

There are rising ethical concerns regarding the balanced use of surveillance along with protection of sovereignty of the country.

Digital surveillance for maintaining law and order

① It is imperative for state to protect the people from threats (Social Contract theory)

② Law and order should be enforced to prevent conflicts (moral duty of police) → Kant.

③ Also As per Utilitarian theory, it justifies the outcome because it serves maximum welfare for maximum people

④ It prevents disruption and ensure social harmony.

But there are challenges like.

① It intrudes into the privacy of the people eg) China's social credit system.

↳ Treating people as mere means.

② Violation of Art 21 of the Constitution and it will erode the public trust.

③ It promotes insecurity among the people due to constant monitoring.

④ Promoting Bias and discrimination eg) facial recognition technology of criminal justice system.

The need of the hour is practising

Aristotle's Golden mean Balanced Use

to protect the security by Proportional Surveillance.

Feedback

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TOTAL MARKS			

Q.2) a) What do you understand by value conflict? Give an example from your personal life where you faced a conflict between two values. How did you resolve it? (10 marks, 150 words)

मूल्य संघर्ष से आप क्या समझते हैं? अपने निजी जीवन से कोई ऐसा उदाहरण दीजिए जहाँ आपको दो मूल्यों के बीच संघर्ष का सामना करना पड़ा हो। आपने इसका समाधान कैसे किया? (10 अंक, 150 शब्द)

Value Conflict arises when existing belief, moral values poses a Conflict that is difficult to navigate.

Personal life Value Conflict - examples.



- ① When there was NCC Programme in my College, we volunteered to clean the Public building.
- ② I cleaned the public bathroom, some of my friends laughed on me that it is a lowly job. so I left the work and joined them.
- ③ Later I talked with my mom and she classified nothing

in lowly job, every work is sacred.

Later whenever there is clean up drive I never hesitated for any work.

2nd case - One day I was going to buy some things in my street. I observed, one married couple was fighting and the man started beating his wife. I was in dilemma to intervene or not. I left the place. But there was guilt and constant pondering over of thoughts. While returning I gathered my moral courage and raised my voice - "If you do such things I will inform the nearest police station" that man stopped fighting later.

~~if~~ Value based conflicts should be resolved by following your conscience and trust your values to prevent dissonance.

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TOTAL MARKS			

b) Knowledge and skills are important, but they must be grounded in ethical principles for true success. In this context, discuss the importance of ethics in education and the role of educational institutions in imparting ethical values.
(10 marks, 150 words)

ज्ञान और कौशल महत्वपूर्ण हैं, लेकिन सच्ची सफलता के लिए उन्हें नैतिक सिद्धांतों पर आधारित होना चाहिए। इस संदर्भ में, शिक्षा में नैतिकता के महत्व और नैतिक मूल्यों को प्रदान करने में शैक्षणिक संस्थानों की भूमिका पर चर्चा करें।

(10 अंक, 150 शब्द)

Intelligence plus character is the true form of education. Ethics guide the individual to cultivate good character.

Importance of ethics in education

- ① Creates Value driven Citizenship that contributes to overall Welfare
eg) Empathy, Compassion values inculcation
- ② It develops moral character of the individuals eg) NEP 2020 - Critical thinking (Plato).
- ③ It cultivates the positive attitude in handling the challenging situation.

eg) Motivation by teachers.

④ It emphasizes logical reasoning and rationality rather than rote learning

eg) Montessori System.

Role of educational Institution

→ ① It instill values like respect, Honesty, Kindness among children. eg) Accepting mistakes

② It teaches Basic etiquettes

and promote respectful behaviour
eg) Please, Thank you.

③ Promote participation and team spirit due to extracurricular activities.

④ Improves moral behaviour
eg) Japan's Dokoutu system.

moral behaviour improvements in respect and

Knowledge without character is a sin as per Gandhi. In this direction education Institution plays a crucial role

Feedback

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TOTAL MARKS			

Q.3) Given below are three quotations of great thinkers. What do each of these quotations convey to you in the present context?

नीचे महान विचारकों के तीन उद्धरण दिए गए हैं। वर्तमान संदर्भ में इनमें से प्रत्येक उद्धरण आपको क्या संदेश देता है?

a) "Where do the evils like corruption arise from? It comes from the never-ending greed. The fight for corruption-free ethical society will have to be fought against this greed and replace it with 'what can I give' spirit." - A.P.J. Abdul Kalam (10 marks, 150 words)

"भ्रष्टाचार जैसी बुराइयाँ कहाँ से आती हैं? यह कभी न खत्म होने वाले लालच से आती है। भ्रष्टाचार मुक्त नैतिक समाज के लिए लड़ाई इस लालच के खिलाफ लड़ी जानी चाहिए और इसकी जगह 'मैं क्या दे सकता हूँ' जैसी भावना लानी चाहिए।" - एपीजे अब्दुल कलाम (10 अंक, 150 शब्द)

The above quote reflects the concern of never ending greed of corruption and it should be overcome by giving tendency.

Corruption - never ending greed

① Corruption is Personalizing personal benefits by misuse of power
↳ Erodes the fabric of the ethical society

② More desire for material benefits and it goes beyond what one needs for eg) 2G Scams.

③ It is apathy for public welfare and responsibility, focusing on one's selfish interest

④ This never ending greed enables them to openly flout the rules, Undermine the principle of meritocracy and Breach of trust

What I can give spirit

- 1) Ethical accumulation of wealth fosters generosity and self contentment.
- 2) Practising values like Compassion leads to charity culture. It improves the reputation and good will eg) Tata's philanthropism
- 3) It ensures teamwork among the business people.
- 4) Fair distribution of resources, ensure shared humanity,

"Working for the community is the highest form of altruism".

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TOTAL MARKS	
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b) "Your goodness is an impediment in your way, so let your eyes be red with anger, and try to fight the injustice with a firm hand." Sardar Patel (10 marks, 150 words)

"आपकी अच्छाई आपके मार्ग में बाधा बन रही है, इसलिए अपनी आंखों को क्रोध से लाल होने दे और अन्याय के खिलाफ मजबूती से लड़ने का प्रयास करें।" सरदार पटेल (10 अंक, 150 शब्द)

The above quote of Patel reflects that to be good is necessary but the same goodness should not be an impediment in fighting injustice.

Importance of Goodness

- ① Foster positive attitude in life.
eg) Helping the needy
- ② Boost the morale of an individual
- ③ Fosters social harmony by imparting good values like tolerance, respect etc.
- ④ Gives inner peace and harmony

But too much tolerance is impediment, there is a limit for tolerance and goodness.

- ① The goodness that takes away your self respect is not worthy
 - ② Moral Courage should be practiced to stand up against injustice
eg) Rosa Park against racism.
 - ③ Befitting response should be given that tests the patience
eg) India's response to palalgam attack
 - ④ Moral responsibility allows one to fight for injustice
eg) Wangchi against environmental cause.
 - ⑤ Inner strength
eg) Bom Shanti against AFSPA cut.
- Strong values and positive attitude helps to rise against injustice

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TOTAL MARKS			

c) "Nearly all men can stand adversity, but if you want to test a man's character, give him power."
Abraham Lincoln (10 marks, 150 words)

"लगभग सभी लोग प्रतिकूल परिस्थितियों का सामना कर सकते हैं, लेकिन यदि आप किसी व्यक्ति के चरित्र का परीक्षण करना चाहते हैं, तो उसे शक्ति दीजिए।" अब्राहम लिंकन। (10 अंक, 150 शब्द)

The above quote reflects man can endure the adversity but man's true character will be revealed only when he has power.

All men can stand adversity

1) High inner confidence along hope helps to withstand adversity

2) Survival instincts of man helps to find a way

3) Positive attitude and never give

up attitude

4) Strong self belief helps to Overcome challenges.

Power to test man's character

① People with strong values and integrity

Use the power for welfare of other.

↳ Contributes to upliftment of all

eg) Nelson Mandela

↳ Promotes justice in society

eg) Abraham Lincoln
↳ abolish slavery.

↳ Strengthens the value system

eg) Abdul Kalam

② But ^{most} people slowly addicted to power and become autocratic

↳ eg) Hitler → 6 million Jews killed

↳ Corruption and Malpractices in governance

eg) 2G scam.

↳ Aggressive attitude → apathy for citizens

Anybody can attain power but the purpose for which power is utilized - only few men can navigate

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TOTAL MARKS

Q.4) a) How does persuasion help achieve a desired change in attitude? What are the elements of an effective persuasive approach? (10 marks, 150 words)

अनुनयन, मनोवृत्ति में वांछित परिवर्तन प्राप्त करने में कैसे मदद करता है? एक प्रभावी अनुनयन मनोवृत्ति के तत्वों का उल्लेख कीजिए? (10 अंक, 150 शब्द)

Persuasion is the ability to change the behaviour and attitude of people in desired direction.

Persuasion - desired change in attitude

① Appeal through logos - logical reasoning, facts, evidences to shape the behaviour and attitude eg) ~~BBB~~ BBB \rightarrow declining child sex ratio.

② Appeal through pathos \rightarrow Tap the emotion of people through story telling eg) Plight for LGBT rights

③ Appeal through ethos - through effective communication to change the attitude eg) Economic development

④ Persuasion through Celebrities, role models to change their attitude
 (eg) Akshay Kumar in Use of Sanitary napkins.

⑤ Through social proof that majority of them following eg) SBM → ODF+ Boards in village.

Effective persuasive approach

↳ TARES Test → ~~to be~~ to be in.

- 1) Truthfulness in reports and Content
- 2) Authenticity of the persuader
- 3) Respecting the diverse perspectives
- 4) Equality in distribution of benefits
- 5) Social harmony → social needs to be fulfilled.

Persuasion is crucial for effective leadership & skill in Public Administration

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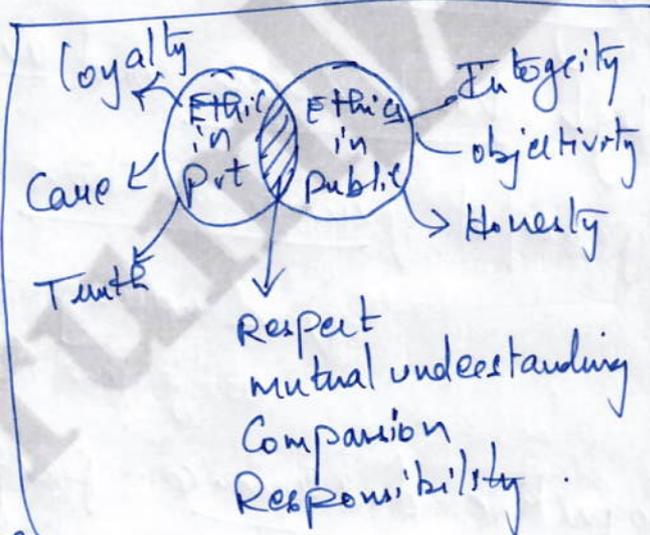
TOTAL MARKS	
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b) While ethics in private and public relations may differ, their impact on one another is undeniable. Discuss with examples. (10 marks, 150 words)

यद्यपि निजी और सार्वजनिक संबंधों में नैतिकता भिन्न हो सकती है, एक दूसरे पर उनका प्रभाव निर्विवाद है। उदाहरणों के साथ चर्चा करें। (10 अंक, 150 शब्द)

Ethics in private and public relations often overlap with one another and influence the outcomes.

Ethics in private and public relation
↳ Impact on one other.



① Person who respects his wife and treat with dignity often ensures gender justice in public office.

② Person who value trust and loyal to partner most probably values it in public office. loyal to own organisation

③ Person who respect the elders and treat them with care, Express values like empathy and Compassion in public office

But there are some challenges

and negative impact

1) High Work stress and anxiety affect the peaceful private relation

eg) showing frustration on wife and children.

2) Cognitive dissonance - person values Honesty indulged in Corruption due to pressure affect the Peace - Impact on both personal and public life.

Emotional Intelligence, & having attitude helps to balance equality.

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TOTAL MARKS			

Q.5) a) How can responsible and informed social media use be nurtured among children to make the internet a safer space for them? (10 marks, 150 words)

बच्चों के बीच सोशल मीडिया के जिम्मेदार और सूचित उपयोग को कैसे बढ़ावा दिया जा सकता है ताकि इंटरनेट उनके लिए अधिक सुरक्षित स्थान बन सके? (10 अंक, 150 शब्द)

India has more than 160 mn active social media users. Promoting responsible and informed social media for children is crucial.

It can be nurtured by,

1) Regular monitoring of children's usage of social media ey) Use of automatic screen lock after stipulated time.

2) Ensure that children should complete their work 1st then allow them to use for some time ey) Reduced conflicts.

3) Install the children's account in the mobile to ensure safe content and avoid adult content.

④ Regular discussion and Communication with children about social media helps parent to understand the children's mental health.

⑤ Parents should play active role in the children's growth and mental health through creating bond.

But there are challenges like

1) children might get exposed to unsafe content.

2) Easy target for exploitation

3) Might mistakenly share the personal information

Information

Creating friendly attitude with

children is necessary to provide responsible space for social media.

Feedback

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TOTAL MARKS			

b) The philanthropy of influential personalities can serve as a catalyst for fostering ethical conduct and responsibility in society. Explain with the help of examples. (10 marks, 150 words)

प्रभावशाली व्यक्तित्वों की दानशीलता समाज में नैतिक आचरण और उत्तरदायित्व को बढ़ावा देने के लिए उत्प्रेरक का काम कर सकती है। उदाहरणों की सहायता से स्पष्ट कीजिए। (10 अंक, 150 शब्द)

Philanthropism is a form of altruism that can be done for the societal economical and environmental welfare in the society.

Catalyst for fostering ethical conduct

① Promote charity culture and impart values like empathy and compassion in the society.
eg) Tata's philanthropy - weaker section

② It awakens the conscience of the people and enables to good to people.
eg) Shantanu Naidu's care for pet dogs.

④ Enable sharing of resources and minimalism eg) Mahindra - Haryana Program.

⑤ Promotes Compassionate Capitalism and ethical leadership eg) Entrepreneurship
Ecofriendly - Climate neutral.

⑥ It improves the shared humanity in the society

⑦ It act as a inspiration for many youth to follow the ideal.

⑧ It improves the ethical and moral values among the people.

Philanthropism is one of the virtue that moves the world

Feedback

(For OFFICE use only)

#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			

Please put tick marks in the above table.

Here G is Good, A is Average and P is Poor.

TOTAL MARKS

Q.6) a) "In an increasingly complex world, emotional intelligence is a vital skill for civil servants, enabling them to navigate challenges, engage with diverse communities, and drive positive change." Elaborate. (10 marks, 150 words)

"एक तेजी से जटिल होते विश्व में, भावनात्मक बुद्धिमत्ता सिविल सेवकों के लिए एक महत्वपूर्ण कौशल है, जो उन्हें चुनौतियों का सामना करने, विविध समुदायों के साथ जुड़ने और सकारात्मक बदलाव लाने में सक्षम बनाती है।" सविस्तार वर्णन कीजिए। (10 अंक, 150 शब्द)

Emotional Intelligence is the ability to understand and regulate the emotions of oneself and another.

$$\text{Success} = 90\% \cdot \text{E.I.} + 10\% \cdot \text{T.Q.}$$

EI - vital skill for civil servants

① Effective Communication Skills
to understand the problem and resolve it
eg) Divya devarajan - IAS → learn Guond language.

② Navigate the Complex Ethical dilemmas helps to arrive at Constructive solution
eg) E.N. Sreedharan - metro man.

③ Understand ~~the~~ ^{with} sensitivity and empathy
↳ different views of stakeholders.

④ Promote Innovation and Creativity
to solve the problem.

Eg) Awanish Sharan FAS - Bike
ambulance in tribal
regions.

⑤ Efficient public service delivery

Eg) Use of DBT, Utilization
of CSR and MGNREGS.

There are some challenges. like

i) Too much Emotional Intelligence

Creates Confusion

2) Balancing empathy with objectivity
to remove bias.

As Per Daniel Coleman EQ

Ensures Positive mindset and success

Feedback

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S & F			
P & R			

Please put tick marks in the above table.

Here G is Good, A is Average and P is Poor.

TOTAL MARKS

b) How has the evolution of data-driven targeting from service personalization to behavioral prediction created new ethical challenges for society? Discuss with examples. (10 marks, 150 words)

सेवा वैयक्तिकरण से व्यवहार के पूर्वानुमान तक डेटा-संचालित लक्ष्यीकरण के विकास ने समाज के लिए किस प्रकार नई नैतिक चुनौतियाँ पैदा की हैं? उदाहरणों के साथ चर्चा करें। (10 अंक, 150 शब्द)

Increasing Use of AI and IoT
 possess a new challenge ⁱⁿ ethical domain
 that treating human as mere means
 for data set.

Ethical Challenges

- ① behaviour prediction violates the Right to privacy Article 21
- ② Against Kant Categorical imperative
Against Universal morality
- ③ Increased chance of cyber threats
 and Compromise the safety.
- ④ Using People as means and not end in themselves.

⑤ Lack of Business ethics → Prioritising Profit over overall welfare

⑥ Against the social contract theory - Breach of trust

Need for → ① Effective regulation like AI law

② Nitiyog - Responsible AI for all

③ Inclusive governance and promoting

welfare
④ Respect the dignity of individual and Treat them as end in themselves.

Feedback

(For OFFICE use only)

#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			
Please put tick marks in the above table. Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			

Section - B

Q.7) You are a young and sincere employee who has recently joined a government office as an assistant to the director of your department. Being new to the workplace, you are eager to learn and grow in your role. Your superior, the director, is an experienced and intelligent person with extensive knowledge of various departments. You respect him not just for his professional skills but also for his willingness to guide and mentor you. You have built a good rapport with him and appreciate the chance to learn from such an accomplished individual.

As your relationship with your boss grows, he begins to rely on you more for work-related tasks. One day, due to ill health, he invites you to his home to help with some urgent work. When you reach his house and are about to ring the doorbell, you hear shouting from inside. Unsure of what to do, you pause for a moment but then decide to enter. Your boss greets you warmly and explains the work, but throughout, you are distracted by the sound of a woman crying in the background.

Initially, you hesitate to ask about the situation, but your concern grows. Finally, you ask your boss about the noise, but his answer is vague and unsatisfactory. He quickly dismisses the matter. Although you finish the work, the unsettling environment leaves you feeling uneasy.

The next day, you discreetly inquire at the office and learn more about the situation. You discover that, despite your boss's calm and professional demeanour at work, he is abusive toward his wife at home. His wife is a simple woman, not highly educated, and suffers from regular domestic violence. This information shocks you, as it conflicts with the positive image you had of him based on your interactions at work.

This knowledge puts you in a difficult moral dilemma. On one hand, you respect your boss for his guidance, intelligence, and professionalism. On the other hand, you are aware of his unethical behaviour at home, which violates basic human rights and ethical principles. You struggle to reconcile the two sides of his character, finding it hard to balance your professional relationship with the awareness of his abusive actions at home.

a. Under the given conditions, what are the options available to you? Evaluate each of the options listed by you.

b. What course of action would you adopt and why?

(20 marks, 250 words)

आप एक युवा और ईमानदार कर्मचारी हैं, जो हाल ही में अपने विभाग के निदेशक के सहायक के रूप में एक सरकारी कार्यालय में शामिल हुए हैं। कार्यस्थल पर नए होने के कारण, आप अपनी भूमिका में सीखने और बढ़ने के लिए उत्सुक हैं। आपके वरिष्ठ, निदेशक, विभिन्न विभागों के व्यापक ज्ञान के साथ एक अनुभवी और बुद्धिमान व्यक्ति हैं। आप न केवल उनके पेशेवर कौशल के लिए बल्कि आपको मार्गदर्शन और सलाह देने की उनकी इच्छा के लिए भी उनका सम्मान करते हैं। आपने उनके साथ एक अच्छा तालमेल बनाया है और ऐसे निपुण व्यक्ति से सीखने के अवसर की सराहना करते हैं।

जैसे-जैसे आपके बॉस के साथ आपका रिश्ता बढ़ता है, वह काम से संबंधित कार्यों के लिए आप पर अधिक निर्भर होने लगता है। एक दिन, खराब स्वास्थ्य के कारण, वह आपको किसी ज़रूरी काम में मदद करने के लिए अपने घर बुलाता है। जब आप उसके घर पहुँचते हैं और दरवाजे की घंटी बजाने वाले होते हैं, तो आपको अंदर से चिल्लाने की आवाज़ सुनाई देती है। यह समझ में नहीं आता कि क्या करें, आप एक पल के लिए रुकते हैं लेकिन फिर अंदर जाने का फैसला करते हैं। आपका बॉस आपका गर्मजोशी से स्वागत करता है और काम के बारे में बताता है, लेकिन पूरे समय, आप पृष्ठभूमि में एक महिला के रोने की आवाज़ से विचलित होते हैं।

शुरू में, आप स्थिति के बारे में पूछने में संकोच करते हैं, लेकिन आपकी चिंता बढ़ती जाती है। अंत में, आप अपने बॉस से शोर के बारे में पूछते हैं, लेकिन उनका जवाब अस्पष्ट और असंतोषजनक होता है। वह जल्दी से मामले को खारिज कर देता है। हालाँकि आप काम खत्म कर देते हैं, लेकिन अशांत वातावरण आपको असहज महसूस कराता है।

अगले दिन, आप कार्यालय में सावधानी से पूछताछ करते हैं और स्थिति के बारे में और अधिक जानकारी प्राप्त करते हैं।

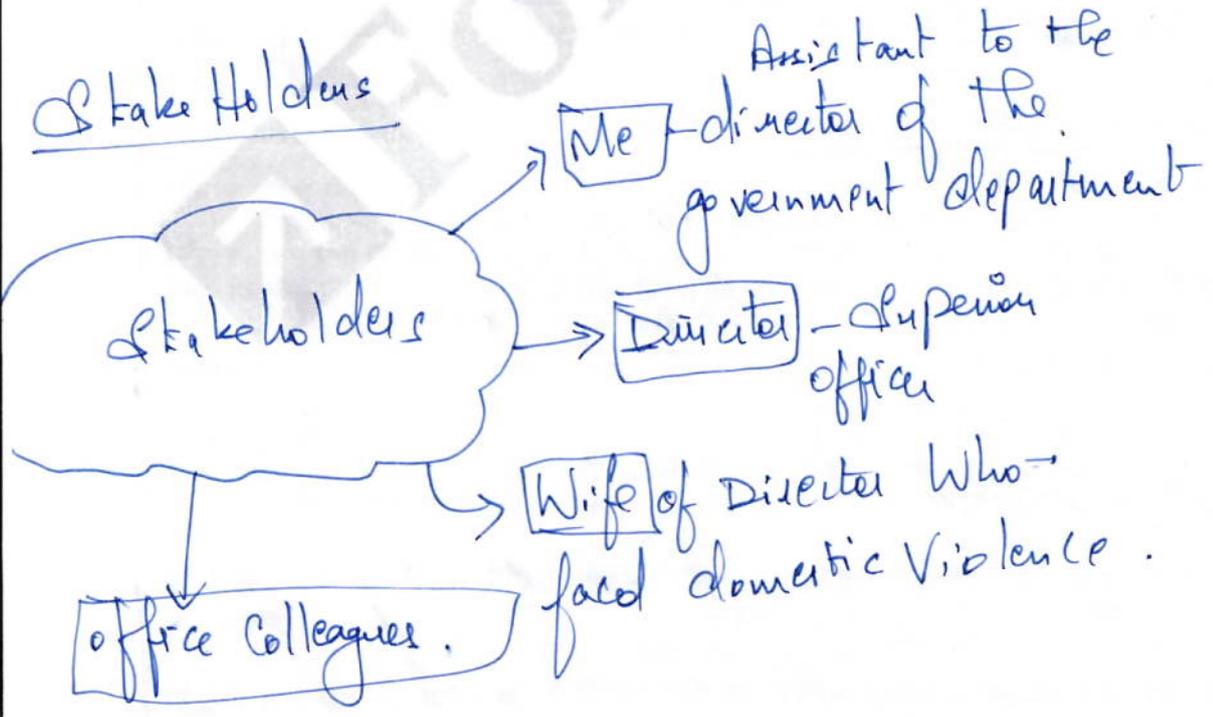


आपको पता चलता है कि, काम पर आपके बॉस के शांत और पेशेवर व्यवहार के बावजूद, वह घर पर अपनी पत्नी के साथ दुर्व्यवहार करता है। उसकी पत्नी एक साधारण महिला है, उच्च शिक्षित नहीं है, और नियमित रूप से घरेलू हिंसा का शिकार होती है। यह जानकारी आपको चौंका देती है, क्योंकि यह आपके काम पर उनके बारे में आपकी सकारात्मक छवि के साथ संघर्ष करती है।

यह ज्ञान आपको एक कठिन नैतिक दुविधा में डालता है। एक ओर, आप अपने बॉस का उनके मार्गदर्शन, बुद्धिमत्ता और व्यावसायिकता के लिए सम्मान करते हैं। दूसरी ओर, आप घर पर उनके अनैतिक व्यवहार से अवगत हैं, जो बुनियादी मानवाधिकारों और नैतिक सिद्धांतों का उल्लंघन करता है। आप उनके चरित्र के दो पहलुओं को समेटने के लिए संघर्ष करते हैं, अपने पेशेवर संबंधों को घर पर उनके अपमानजनक कार्यों के बारे में जागरूकता के साथ संतुलित करना मुश्किल पाते हैं।

- a. दी गई परिस्थितियों में आपके पास क्या विकल्प उपलब्ध हैं? आपके द्वारा सूचीबद्ध प्रत्येक विकल्प का मूल्यांकन करें।
- b. आप कौन-सा कदम उठाएंगे और क्यों? (20 अंक, 250 शब्द)

The above case study reflects the issue of domestic violence prevalent in the society.
 As per NCRB report one in every 5 Women faces domestic violence in one form or other. Also Conflict of Interest in public and private life.



I am facing moral dilemma about the Unethical behaviour of my director on one side and Professionally Competant officers on other hand

options

① Stop being close with him and maintain my distance in office

Pro

Cons

i] Gives some mental Peace and away from negative people

i) Ignoring Domestic Violence → It is the root cause of @vi

② Report the incident to the concerned officers or give Complaint about him

Pros

Cons

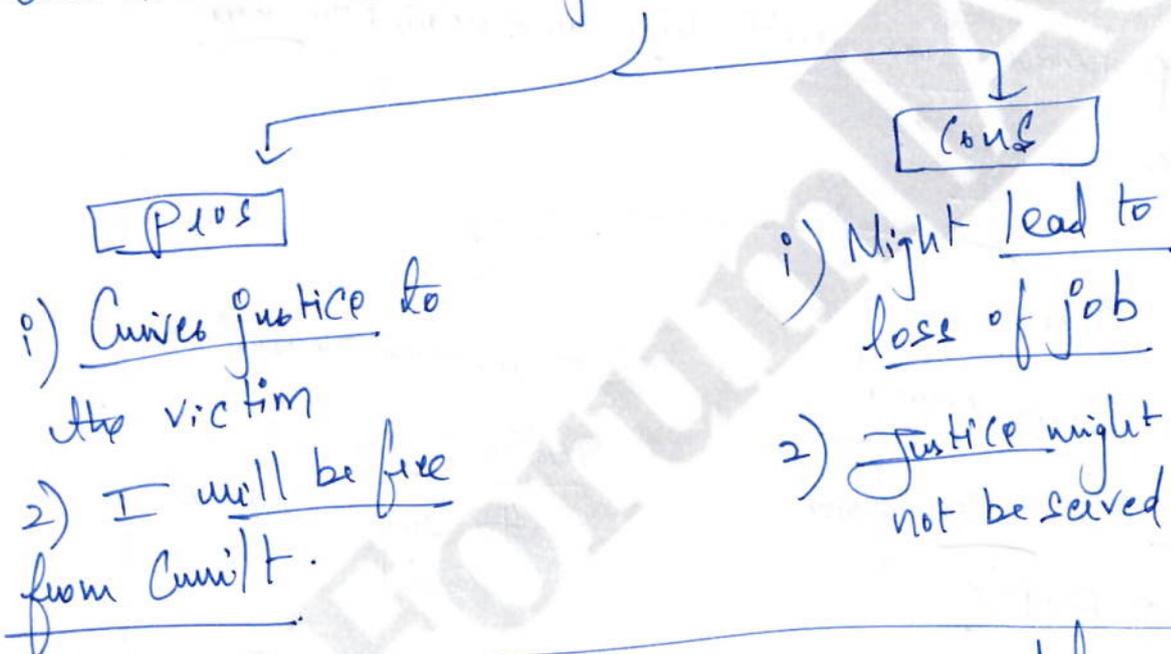
i] Provides quicker justice

i) Face potential backlash in the office

2) Prevent the Court.

2) Also if his wife denies it will create a damage to me

3) Discuss with Colleagues and in form this incident to external agents or whistle blowers



b) The course of action that I would adopt is combination of 2 and 3.

1) Because, Enaction in the face of injustice is a sin. As per Amitohe,

there should be a moral Courage to stand up against Injustice.

2) Also many women are silently suffering due to Societal Pressure that can one day lead to unintended Consequences.

3) The director should be punished for his actions because it is unethical.

4) Also I am the firm believer of Gender equality and as a government officer, I should ensure it and promote social justice [EDG-5].

5) Also my inner conscience act as a guide in ensuring the ethical action.

It is through this I can uphold the Constitutional morality and promoting justice to the vulnerable sections in the society.

Feedback

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#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			

Please put tick marks in the above table.

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TOTAL MARKS

Q.8) Gaurav is traveling with his wife and children in their car on a busy Sunday evening. The road is packed with traffic, and the vehicles are barely moving. As they inch forward, Gaurav notices a biker trying to weave through the congested road. In his attempt, the biker accidentally collides with an SUV that is illegally parked in a No Parking Zone. The impact causes the rear-view mirror of the SUV to break, injuring the biker, who starts bleeding profusely.

Hearing the loud noise, the owner of the SUV, a local councillor, rushes out of his car in a rage. Furious about the damage, the councillor grabs a metal rod and starts hitting the injured biker. The situation quickly escalates as the councillor vents his anger on the defenceless, bleeding biker. The sight of the violence shocks Gaurav, who is watching from his car.

Instinctively, Gaurav feels the urge to intervene and help the biker, who is being mercilessly beaten. However, as he opens his car door and takes a step forward, his wife stops him. She reminds him of the danger in confronting someone as powerful as the local councillor, especially when Gaurav is unarmed. She points out the risks of standing up to him and the possible consequences that could put their family in harm's way. With their children in the car and the councillor's aggressive behaviour, her concerns about safety seem valid to Gaurav.

His wife further points out that despite the number of people witnessing the incident, none of them are stepping forward to help. She questions why Gaurav should risk his safety when no one else is willing to take action. This argument adds to Gaurav's growing sense of hesitation, as he sees others choosing to remain bystanders, unwilling to intervene in the dangerous situation.

Gaurav glances around from his car window and notices a police constable standing near the scene. For a moment, he feels relieved, hoping that the officer will intervene to stop the violence. However, to his dismay, the officer remains passive, merely watching the councillor continue his assault without stepping in to help. This leaves Gaurav even more conflicted about what to do.

- Discuss the ethical issues involved in this case.
- What are the reasons behind rise of road rage incidents in the country?
- Suggest measures to reduce incidents of road rage and promote responsible behaviour in public spaces. (20 marks, 250 words)

गौरव अपनी पत्नी और बच्चों के साथ रविवार की शाम को अपनी कार में यात्रा कर रहे हैं। सड़क पर यातायात बहुत ज़्यादा है और वाहन मुश्किल से चल रहे हैं। जैसे ही वे आगे बढ़ते हैं, गौरव एक बाइक सवार को भीड़भाड़ वाली सड़क से निकलने की कोशिश करते हुए देखता है। अपने प्रयास में, बाइक सवार गलती से एक SUV से टकरा जाता है जो अवैध रूप से नो पार्किंग ज़ोन में खड़ी है। टक्कर के कारण SUV का रियर-व्यू मिरर टूट जाता है, जिससे बाइक सवार घायल हो जाता है और उसका बहुत ज़्यादा खून बहने लगता है।

तेज़ आवाज़ सुनकर, SUV का मालिक, एक स्थानीय पार्षद, गुस्से में अपनी कार से बाहर निकलता है। नुकसान से क्रोधित होकर, पार्षद एक धातु की छड़ पकड़ता है और घायल बाइक सवार को मारना शुरू कर देता है। स्थिति तेज़ी से बिगड़ती है क्योंकि पार्षद अपना गुस्सा असहाय, खून से लथपथ बाइक सवार पर निकालता है। हिंसा का नज़ारा देखकर गौरव चौंक जाता है, जो अपनी कार से देख रहा होता है।

सहज रूप से, गौरव को हस्तक्षेप करने और बाइक सवार की मदद करने की इच्छा महसूस होती है, जिसे बेरहमी से पीटा जा रहा है। हालांकि, जैसे ही वह अपनी कार का दरवाज़ा खोलता है और एक कदम आगे बढ़ता है, उसकी पत्नी उसे रोक देती है। वह उसे स्थानीय पार्षद जैसे शक्तिशाली व्यक्ति से भिड़ने के खतरे की याद दिलाती है, खासकर जब गौरव निहत्था हो। वह उसके सामने खड़े होने के जोखिमों और संभावित परिणामों की ओर इशारा करती है जो उनके परिवार को नुकसान पहुंचा सकते हैं। कार में उनके बच्चों और पार्षद के आक्रामक व्यवहार के साथ, सुरक्षा के बारे में उसकी चिंताएँ गौरव को सही लगती हैं।

उसकी पत्नी आगे बताती है कि घटना को देखने वाले कई लोगों के बावजूद, उनमें से कोई भी मदद के लिए आगे नहीं आ रहा है। वह सवाल करती है कि जब कोई और कार्रवाई करने को तैयार नहीं है, तो गौरव को अपनी सुरक्षा को जोखिम में क्यों

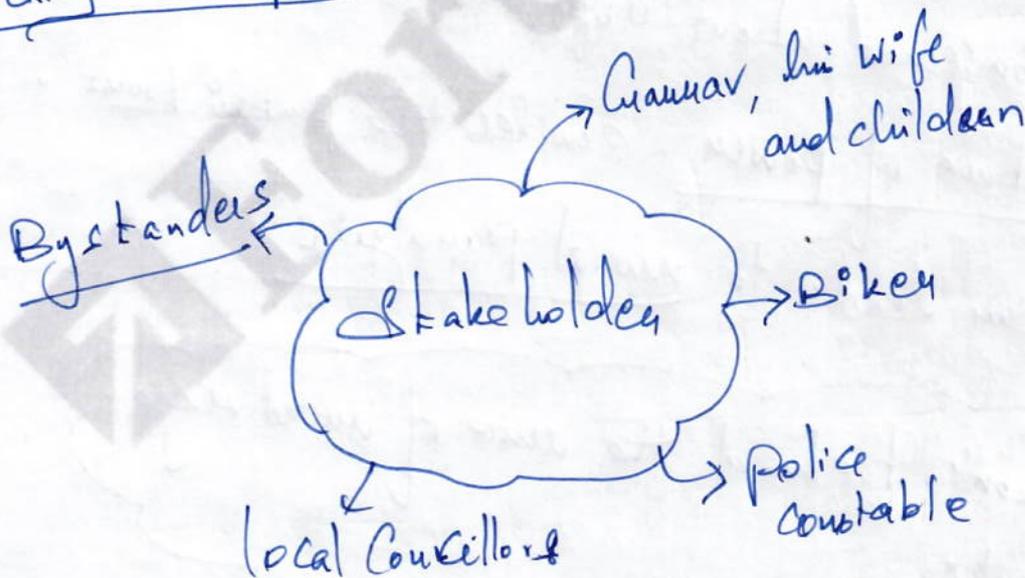
डालना चाहिए। यह तर्क गौरव की बढ़ती हुई हिचकिचाहट को बढ़ाता है, क्योंकि वह देखता है कि अन्य लोग मूकदर्शक बने रहना पसंद करते हैं, खतरनाक स्थिति में हस्तक्षेप करने के लिए तैयार नहीं हैं।

गौरव अपनी कार की खिड़की से इधर-उधर देखता है और घटनास्थल के पास एक पुलिस कांस्टेबल को खड़ा हुआ देखता है। एक पल के लिए, वह राहत महसूस करता है, उम्मीद करता है कि अधिकारी हिंसा को रोकने के लिए हस्तक्षेप करेगा। हालाँकि, उसे निराशा होती है कि अधिकारी निष्क्रिय बना रहता है, केवल पार्श्व को हमला करते हुए देखता है और मदद के लिए आगे नहीं आता। इससे गौरव और भी उलझन में पड़ गया कि उसे क्या करना चाहिए।

- इस मामले में शामिल नैतिक मुद्दों पर चर्चा करें।
- देश में सड़क पर रोष की घटनाओं में वृद्धि के पीछे क्या कारण हैं?
- सड़क पर रोष की घटनाओं को कम करने और सार्वजनिक स्थानों पर उत्तरदायी व्यवहार को बढ़ावा देने के उपाय सुझाएँ।

(20 अंक, 250 शब्द)

The above case study reflects the abuse of power by local councillors and lack of moral responsibility and moral courage among the Bystanders where both the incidents are ethically unacceptable.



① Ethical issues → ① Intolerance and anger of local Councillor → Anger is the root cause of suffering.

② Lack of respect for law and
Violate the ethical principles by shifting the Blame.

③ Ignorance of the Bystanders not intervening to stop. It is more worse than evil.

④ Cravani's moral dilemma whether to help or not also concerned about wife and children.

⑤ Abuse of power erodes the public trust.

⑥ Fear leads to moral paralysis.

⑥ Reasons behind the rise of road rage incidents

① Everyone has sense of luxury

and lack of tolerance among the people in the fast moving World of technology.

② Lack of compromising attitude among Individuals

③ Inadequate followance of traffic rules and disturbing others leads to Conflict.

④ Also street culture, Influential youngsters showing dominance, ineffective traffic management.

⑤ Lack of strict rules, and monitoring by the traffic police.

c) Measures to reduce the incidents of road rage

① Strict implementation of rules, and

Those who are involving violence should be Booked under new Criminal Law (BNS, BNSS).

② Use of technology like AI, IoT to regulate the traffic in high congested areas

③ Fine or Penalties for the vehicles Pn No Parking zone or speeding or racing

④ Use of surveillance CCTV to monitor the incidents

Promoting responsible behaviour → ① Social influence by officers

→ ② Inculcating the values among children in schools and colleges about road incidents

③ Tolerance should be developed through self analysis

The darkest place in the hell is reserved for those who chose to stay dilent in the time of moral crisis. Coordinated support from people will prevent such incidents in the future.

Feedback

(For OFFICE use only)

#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			

Please put tick marks in the above table.

Here G is Good, A is Average and P is Poor.

TOTAL MARKS	
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Q.9) In a southern Indian state, a globally renowned high end mobile manufacturing company advertised job vacancies, attracting many hopeful applicants. Among them were two sisters from a nearby village who applied after seeing advertisements on WhatsApp. Upon arrival at the factory's main gate, a security guard met them and asked a series of questions, including an inquiry about their marital status. After confirming that they were married, they were informed that they could not proceed further. No explanation was provided, leaving them confused and disappointed.

Back in their village, the sisters reflected on their experience and felt dismayed at being denied an opportunity without a clear reason. Even the auto-rickshaw driver who took them to the facility had hinted that married women might not be hired, yet they still hoped for a fair chance.

Subsequent investigations by a prominent international news agency revealed a pattern at the manufacturing facility where married women were systematically excluded from employment opportunities. This practice was not officially documented but was communicated verbally to recruitment agencies responsible for hiring. The revelations sparked significant media uproar, drawing public attention to the issue. The Union Labour Ministry also took cognizance of the situation and sought a report from the state government regarding these discriminatory hiring practices.

Unfortunately, such discriminatory practices are not uncommon in various parts of the world, reflecting broader issues of gender attitudes that persist in many societies.

- Discuss the ethical issues involved in the case study.
- What can be the underlying reasons for discriminatory attitudes toward hiring married women by the company?
- How can organizations promote gender equity in their hiring practices? (20 marks, 250 words)

दक्षिण भारत के एक राज्य में, एक विश्व प्रसिद्ध हाई एंड मोबाइल निर्माण कंपनी ने नौकरी के लिए विज्ञापन दिया, जिससे कई इच्छुक आवेदक आकर्षित हुए। उनमें से एक नजदीकी गांव की दो बहनें भी थीं, जिन्होंने व्हाट्सएप पर विज्ञापन देखकर आवेदन किया था।

फैक्ट्री के मुख्य द्वार पर पहुंचने पर, एक सुरक्षा गार्ड ने उनसे मुलाकात की और उनसे कई सवाल पूछे, जिसमें उनकी वैवाहिक स्थिति के बारे में पूछताछ भी शामिल थी। यह पुष्टि करने के बाद कि वे विवाहित हैं, उन्हें बताया गया कि वे आगे नहीं बढ़ सकते। कोई स्पष्टीकरण नहीं दिया गया, जिससे वे भ्रमित और निराश हो गईं।

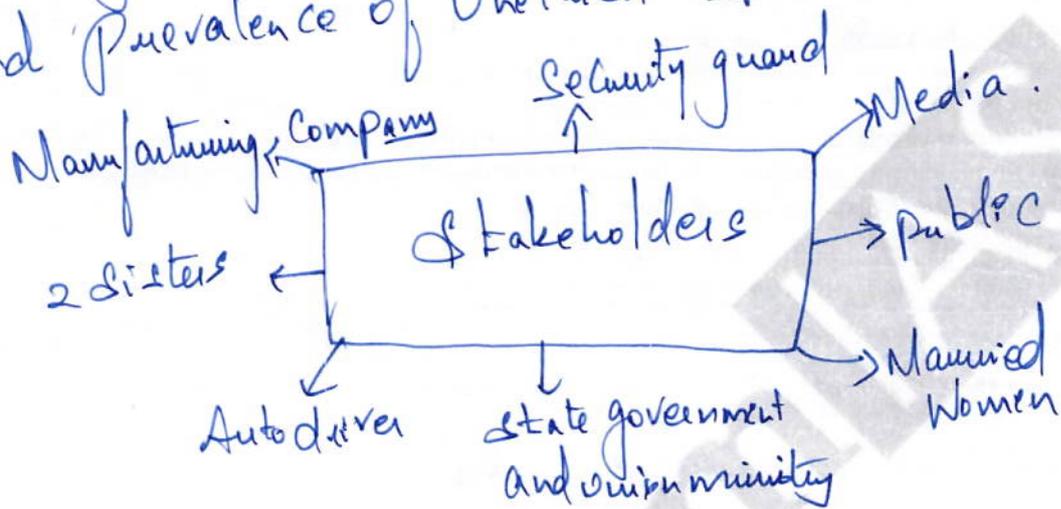
अपने गांव वापस आकर बहनों ने अपने अनुभव पर विचार किया और बिना किसी स्पष्ट कारण के अवसर से वंचित किए जाने पर निराश महसूस किया। यहां तक कि उन्हें सुविधा केंद्र तक ले जाने वाले ऑटो-रिक्शा चालक ने भी संकेत दिया था कि विवाहित महिलाओं को काम पर नहीं रखा जा सकता है, फिर भी उन्हें अभी भी एक उचित अवसर की उम्मीद थी।

एक प्रमुख अंतरराष्ट्रीय समाचार एजेंसी द्वारा बाद में की गई जांच में विनिर्माण सुविधा में एक प्रतिरूप का पता चला जहां विवाहित महिलाओं को रोजगार के अवसरों से व्यवस्थित रूप से बाहर रखा गया था। इस प्रथा को आधिकारिक तौर पर प्रलेखित नहीं किया गया था, लेकिन भर्ती के लिए जिम्मेदार भर्ती एजेंसियों को मौखिक रूप से सूचित किया गया था। इस खुलासे ने मीडिया में काफी हंगामा मचाया, जिससे इस मुद्दे पर लोगों का ध्यान गया। केंद्रीय श्रम मंत्रालय ने भी स्थिति का संज्ञान लिया और इन भेदभावपूर्ण भर्ती प्रथाओं के बारे में राज्य सरकार से रिपोर्ट मांगी।

दुर्भाग्यवश, विश्व के विभिन्न भागों में ऐसी भेदभावपूर्ण प्रथाएं असामान्य नहीं हैं, जो अनेक समाजों में विद्यमान लैंगिक मनोवृत्ति के व्यापक मुद्दों को प्रतिबिंबित करती हैं।

- केस स्टडी में शामिल नैतिक मुद्दों पर चर्चा करें।
- कंपनी द्वारा विवाहित महिलाओं को नौकरी पर रखने के प्रति भेदभावपूर्ण मनोवृत्ति के पीछे क्या कारण हो सकते हैं?
- संगठन अपनी नियुक्ति प्रक्रियाओं में लैंगिक समानता को कैसे बढ़ावा दे सकते हैं? (20 अंक, 250 शब्द)

The above case study reflects the Clear gender discrimination of some Companies and Prevalence of Unethical Corporate Culture.



Ethical issues in the case study

① Unfairness and Gender discrimination against married Women

② Against Compassionate Capitalism idea.

③ Violation of Kant Categorical Imperative Failed to uphold morality.

- 4) Violation of the law and the practice not aligns with our Constitutional principles.
- 5) It leads to injustice to the Particular Population of the Country.
- 6) Promote Glass Ceiling for married women.

Underlying reasons for such attitude

- 1) The notion of Women will be conducive to low profile jobs or pink collar jobs.
- 2) Married women has to manage dual work of Household and outside work. Companies think it will reduce their efficiency.
- 3) Generally Business are profit oriented. Prioritize profit over philanthropy.

④ Paid maternity leave is a concern that will affect Business profit.

⑤ ^{Notion of} Women have poor skills compared to men. That's why only 14% of Women are in top post in the world.

Organisation Promote Gender equity

① Merit Based appointment rather than class, gender, region etc.

② Use of Fair means in hiring (Business ethics) to improve stakeholder trust.

③ Sensitized training of members to promote gender equality.

④ Gandhi's trusteeship model it should benefit the vulnerable section.

Aristotle's Golden mean should be followed in balancing Profit and Compassion so that justice can be achieved.

Feedback

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AWIS			
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Please put tick marks in the above table. Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			

Q.10) Ramesh has been appointed as the Municipal Commissioner of a coastal city that is grappling with the recurring problem of flooding. Over the years, these floods have led to significant loss of life and extensive property damage, raising serious concerns among residents and policymakers alike. In response to this persistent challenge, Ramesh is committed to finding effective solutions. To identify and address the root causes of the flooding, he established an expert committee tasked with analyzing the situation comprehensively and proposing actionable recommendations.

Following extensive and thorough field surveys, the committee identified two primary factors contributing to the city's increasing vulnerability to floods. The first factor is the degradation of wetlands, which serve as critical natural buffers against flooding and play a vital role in maintaining the ecological balance. The second factor is the illegal encroachments on the flood plains of seasonal streams. These encroachments have significantly reduced the streams' ability to carry water, increasing the risk of flooding. In light of these findings, the committee proposed two major interventions: the restoration of wetlands and the removal of unauthorized encroachments on the flood plains. These actions are aimed at effectively restoring the city's natural drainage system and mitigating future flood risks.

Ramesh recognizes the necessity of implementing these measures to ensure the city's long-term safety and resilience against flooding. However, he is also aware of the potential human cost associated with these interventions. The illegal structures in question are inhabited by marginalized migrant laborers, and their removal would render many families homeless, significantly impacting their livelihoods. Despite his personal reservations regarding the social implications of these actions, Ramesh feels compelled to proceed with the committee's recommendations, as he believes they are essential for preventing future disasters.

Subsequently, the operation to remove encroachments was launched with the deployment of a police force to ensure safety and order throughout the process. As the clearance of encroachments commenced, the affected residents expressed their opposition vigorously. Protests escalated into violent confrontations, resulting in assaults on officers and vandalism of government vehicles. The situation quickly deteriorated. When the police attempted to disperse the crowd, a stampede ensued. Tragically, this chaos resulted in the deaths of two elderly men. As the in-charge of the situation, Ramesh feels that these lives could have been saved if he had acted differently.

- Identify the various value conflicts faced by Ramesh in his role as Municipal Commissioner.
- Analyze the decision to remove unauthorized encroachments on the flood plains from an ethical perspective.
- If you were in Ramesh's position and in charge of the situation, how would you have approached the challenges presented by the encroachment clearance and the resulting protests?

(20 marks, 250 words)

रमेश को एक तटीय शहर का नगर आयुक्त नियुक्त किया गया है जो बाढ़ की आवर्ती समस्या से जूझ रहा है। पिछले कुछ वर्षों में, इन बाढ़ों ने जान-माल की भारी क्षति की है, जिससे निवासियों और नीति निर्माताओं के बीच गंभीर चिंताएँ पैदा हुई हैं। इस लगातार चुनौती के जवाब में, रमेश प्रभावी समाधान खोजने के लिए प्रतिबद्ध है। बाढ़ के मूल कारणों की पहचान करने और उन्हें दूर करने के लिए, उन्होंने एक विशेषज्ञ समिति की स्थापना की, जिसे स्थिति का व्यापक रूप से विश्लेषण करने और कार्रवाई योग्य सिफारिशें प्रस्तावित करने का काम सौंपा गया।

व्यापक और गहन क्षेत्र सर्वेक्षण के बाद, समिति ने शहर की बाढ़ के प्रति बढ़ती संवेदनशीलता में योगदान देने वाले दो प्राथमिक कारणों की पहचान की। पहला कारक आर्द्रभूमि का क्षरण है, जो बाढ़ के खिलाफ महत्वपूर्ण प्राकृतिक बफर के रूप में काम करता है और पारिस्थितिक संतुलन को बनाए रखने में महत्वपूर्ण भूमिका निभाता है। दूसरा कारक मौसमी नदियों के अपवाह क्षेत्र में अवैध अतिक्रमण है। इन अतिक्रमणों ने नदियों के जल वहन की क्षमता को काफी कम कर दिया है, जिससे बाढ़ का खतरा बढ़ गया है। इन निष्कर्षों के मद्देनजर, समिति ने दो प्रमुख हस्तक्षेप प्रस्तावित किए: आर्द्रभूमि की बहाली और नदी के अपवाह क्षेत्र में अनधिकृत अतिक्रमणों को हटाना। इन कार्यों का उद्देश्य शहर की प्राकृतिक जल निकासी प्रणाली को प्रभावी ढंग से बहाल करना और भविष्य में बाढ़ के जोखिमों को कम करना है।

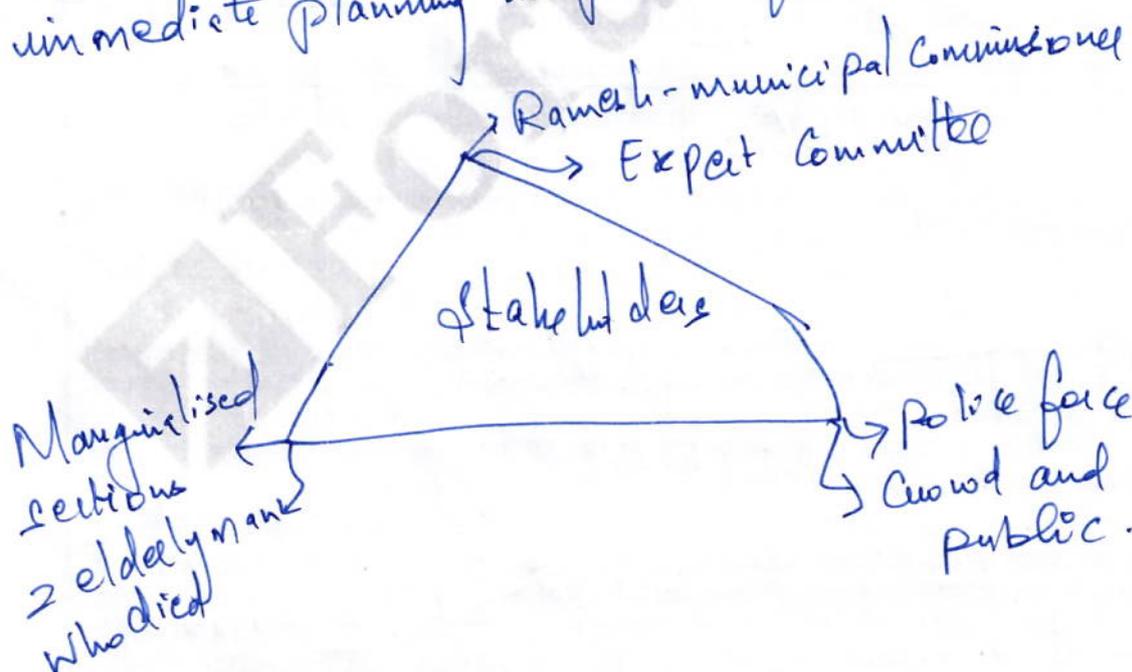
रमेश शहर की दीर्घकालिक सुरक्षा और बाढ़ के खिलाफ तन्व्यशीलता सुनिश्चित करने के लिए इन उपायों को लागू करने की आवश्यकता को पहचानते हैं। हालांकि, उन्हें इन हस्तक्षेपों से जुड़ी संभावित मानवीय लागत का भी एहसास है। विचाराधीन

अविध संरचनाओं में हाशिए पर मौजूद प्रवासी श्रमिक रहते हैं, और उनके हटाए जाने से कई परिवार बेघर हो जाएंगे, जिससे उनकी आजीविका पर काफी असर पड़ेगा। इन कार्रवाइयों के सामाजिक निहितार्थों के बारे में अपनी व्यक्तिगत शंकाओं के बावजूद, रमेश समिति की सिफारिशों के साथ आगे बढ़ने के लिए बाध्य महसूस करते हैं, क्योंकि उनका मानना है कि भविष्य की आपदाओं को रोकने के लिए ये आवश्यक हैं।

इसके बाद, अतिक्रमण हटाने का अभियान शुरू किया गया और पूरी प्रक्रिया के दौरान सुरक्षा और व्यवस्था सुनिश्चित करने के लिए पुलिस बल की तैनाती की गई। जैसे ही अतिक्रमण हटाने का काम शुरू हुआ, प्रभावित निवासियों ने अपना विरोध जोरदार तरीके से व्यक्त किया। विरोध हिंसक झड़पों में बदल गया, जिसके परिणामस्वरूप अधिकारियों पर हमले हुए और सरकारी वाहनों में तोड़फोड़ की गई। स्थिति जल्दी ही बिगड़ गई। जब पुलिस ने भीड़ को तितर-बितर करने का प्रयास किया, तो भगदड़ मच गई। दुखद रूप से, इस अराजकता के परिणामस्वरूप दो बुजुर्गों की मौत हो गई। स्थिति के प्रभारी के रूप में, रमेश को लगता है कि अगर उन्होंने अलग तरीके से काम किया होता तो इन लोगों की जान बच सकती थी।

- नगर आयुक्त के रूप में रमेश द्वारा सामना किए गए विभिन्न मूल्य संघर्षों की पहचान करें।
- बाढ़ के मैदानों पर अनधिकृत अतिक्रमण हटाने के निर्णय का नैतिक दृष्टिकोण से विश्लेषण करें।
- यदि आप रमेश की स्थिति में होते और स्थिति के प्रभारी होते, तो अतिक्रमण हटाने और उसके परिणामस्वरूप होने वाले विरोध प्रदर्शनों से उत्पन्न चुनौतियों का आप किस प्रकार सामना करते? (20 अंक, 250 शब्द)

Urban flooding is one of the pressing concern in various cities. As we see Bangalore lost 81% of the lakes shows that there is immediate planning to prevent future disasters.



Q) Various Value Conflicts faced by Ramesh

1) Cumult for the loss of lives, but action is required to Promote rule of law.

2) Utilitarian view → That removing the oncoachment will serve the maximum people by prevent future disasters.

3) Empathy for marginalised sections but Professional duty has to be followed.

4) Persuasion could have been better than deployment of police force. (Alternate options)

5) It is his duty to protect his subjects but Unfortunately there is loss of lives. Violates (social contract)

b) Decision to remove Unauthorized encroachment
 ↳ ethical analysis

1) It is legally right as illegal encroachment is against the law.

2) It will cost in millions of rupees on public exchequer if it is not removed.

3) Also it put future of the city in danger and might lead to more casualties.

4) But instead of Using Police force immediately there could be a communication with the Section that could lead to less violence.

5) Also in last resort, there can be some sort of compensation to marginalised section to sustain their livelihood.

1) Removing encroachment is a right decision but there could be a peaceful method.

i) If I were in Ramesh position, I would have approached the stakeholders for effective communication.

ii) I would explain the situation of flooding and potential hazards through experts and evidence to make them realise the danger.

iii) If not compensated, consulting with the higher authorities whether there is a possibility of fair compensation and rehabilitation to sustenance of livelihood.

iv) If all the methods failed and there is no improvement as a last resort I will use police force by following Welfare (maximum welfare).

balancing empathy with objectivity along with High EI helps to reach constructive solution.

Feedback

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AWIS			
CD & VA			
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P & R			

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TOTAL MARKS	
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Q.11) Prashant works in a multinational company in a metropolitan city and is visiting his native village during his holiday. While reading the newspaper at home, he came across a distressing news article about a newlywed couple who tragically died in a road accident. Their motorcycle lost control and crashed into a roadside boulder. The police report indicated that none of the riders were wearing helmets, emphasizing that their fatal head injuries could have been avoided had they used this critical safety equipment.

A few days later, Prashant and his five friends from the village decided to take a road trip to the hills of a neighboring state on their two-wheelers. While riding through urban areas, all the friends wore their helmets, and Prashant felt proud that they prioritized road safety. However, once they entered rural areas, Prashant noticed that everyone removed their helmets almost immediately. He found this behavior puzzling. When he inquired about it, his friends explained that helmet use is strictly enforced in urban areas, where violations can result in hefty fines. In contrast, enforcement is lax in rural areas. As an aware citizen who values road safety and adherence to regulations, Prashant is conscious of the importance of following safety protocols, including helmet use. Concerned for their safety, he encouraged his friends to keep their helmets on. He explained that one should wear helmets not just because it is a legal requirement, but for one's own safety, as helmets significantly reduce the risk of serious injury or death in the event of an accident. Upon hearing this, Prashant's friends teased him, suggesting that he had become too influenced by urban attitudes.

While riding through a scenic area, they passed by a deep gorge and witnessed a motorcycle accident where a rider lost control and crashed into the ravine. The sight was alarming and reminded Prashant of the news article he had read. Once again, he urged his friends to wear their helmets. This time, his friends grew irritated and dismissed Prashant's concerns as unnecessary fear. Prashant recognized that they held a prevailing negative attitude toward wearing helmets, seeing them as an imposition rather than a safeguard.

- Why is there a negative attitude among people regarding wearing helmets?
- What measures can be taken to bring about positive changes in this attitude? (20 marks, 250 words)

प्रशांत महानगर में एक बहुराष्ट्रीय कंपनी में काम करता है और अपनी छुट्टियों के दौरान अपने पैतृक गांव जा रहा है। घर पर अखबार पढ़ते समय, उसे एक नवविवाहित जोड़े के बारे में एक दुखद समाचार मिला, जो सड़क दुर्घटना में दुखद रूप से मर गया। उनकी मोटरसाइकिल अनियंत्रित होकर सड़क किनारे एक चट्टान से टकरा गई। पुलिस रिपोर्ट में संकेत दिया गया है कि सवारों में से किसी ने भी हेलमेट नहीं पहना था, जिससे इस बात पर जोर दिया गया कि अगर उन्होंने इस महत्वपूर्ण सुरक्षा उपकरण का उपयोग किया होता तो उनके सिर पर लगी घातक चोटों से बचा जा सकता था।

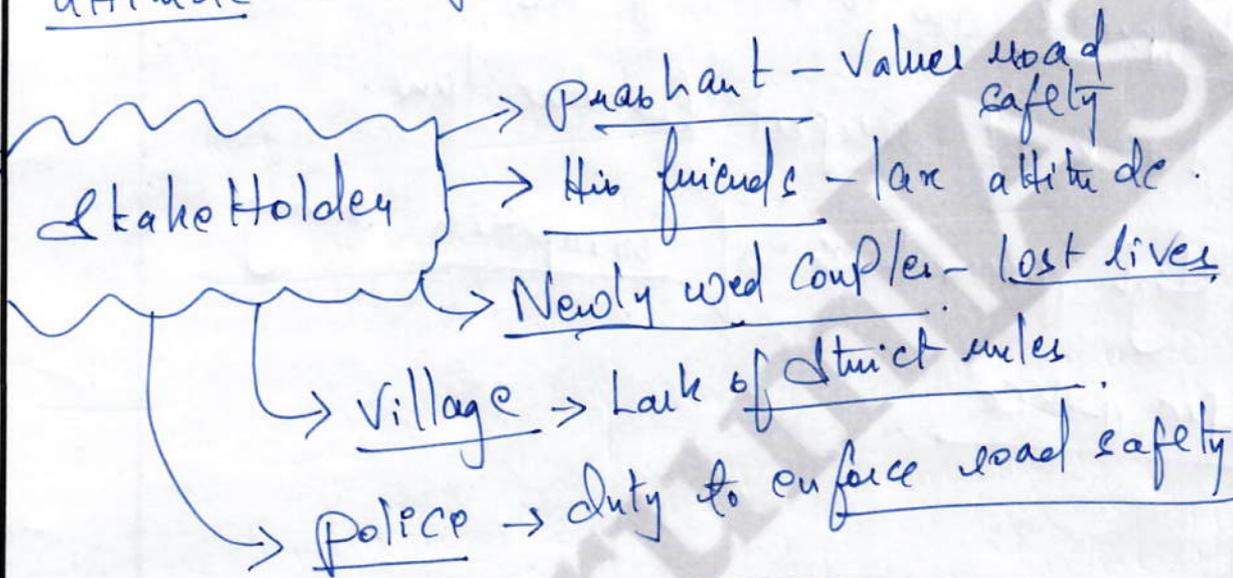
कुछ दिनों बाद, प्रशांत और उसके गांव के पांच दोस्तों ने अपने दोपहिया वाहनों पर पड़ोसी राज्य की पहाड़ियों की यात्रा करने का फैसला किया। शहरी इलाकों से गुजरते समय, सभी दोस्तों ने हेलमेट पहना हुआ था, और प्रशांत को गर्व महसूस हुआ कि उन्होंने सड़क सुरक्षा को प्राथमिकता दी। हालांकि, ग्रामीण इलाकों में प्रवेश करने के बाद, प्रशांत ने देखा कि सभी ने लगभग तुरंत अपने हेलमेट उतार दिए। उसे यह व्यवहार हैरान करने वाला लगा। जब उसने इसके बारे में पूछताछ की, तो उसके दोस्तों ने बताया कि शहरी इलाकों में हेलमेट पहनने पर सख्ती से पाबंदी है, जहाँ उल्लंघन करने पर भारी जुर्माना लग सकता है। इसके विपरीत, ग्रामीण इलाकों में इसे लागू करने में ढिलाई बरती जाती है।

सड़क सुरक्षा और नियमों के पालन को महत्व देने वाले एक जागरूक नागरिक के रूप में, प्रशांत हेलमेट के उपयोग सहित सुरक्षा प्रोटोकॉल का पालन करने के महत्व के प्रति सचेत हैं। अपनी सुरक्षा के लिए चिंतित, उन्होंने अपने दोस्तों को हेलमेट पहनने के लिए प्रोत्साहित किया। उन्होंने समझाया कि किसी को हेलमेट सिर्फ इसलिए नहीं पहनना चाहिए क्योंकि यह एक कानूनी आवश्यकता है, बल्कि अपनी सुरक्षा के लिए भी पहनना चाहिए, क्योंकि हेलमेट दुर्घटना की स्थिति में गंभीर चोट या मृत्यु के जोखिम को काफी हद तक कम करता है। यह सुनकर, प्रशांत के दोस्तों ने उसका मज़ाक उड़ाया, यह सुझाव देते हुए कि वह शहरी दृष्टिकोण से बहुत प्रभावित हो गया है।

एक सुंदर क्षेत्र से गुजरते हुए, वे एक गहरी खाई से गुजरे और एक मोटरसाइकिल दुर्घटना देखी जिसमें एक सवार नियंत्रण खो बैठा और खाई में जा गिरा। यह दृश्य भयावह था और प्रशांत को उस समाचार लेख की याद दिला दी जो उसने पढ़ा था। एक बार फिर, उसने अपने दोस्तों से हेलमेट पहनने का आग्रह किया। इस बार, उसके दोस्त चिढ़ गए और प्रशांत की चिंताओं को अनावश्यक डर के रूप में खारिज कर दिया। प्रशांत ने महसूस किया कि हेलमेट पहनने के प्रति उनकी मनोवृत्ति नकारात्मक थी, वे इसे सुरक्षा के बजाय थोपने के रूप में देखते थे।

- हेलमेट पहनने के प्रति लोगों में नकारात्मक मनोवृत्ति क्यों है?
- इस मनोवृत्ति में सकारात्मक परिवर्तन लाने के लिए क्या उपाय किए जा सकते हैं? (20 अंक, 250 शब्द)

The case study reflects the apathetic attitude of people in wearing helmet as it is only to prevent fines not as an inner attitude that prioritise one's own safety.



Negative attitude among people wearing Helmets

- ① Unaware about the potential consequences (Daily 100 road accidents - report)
- ② Rules are just followed due to law, not inner guidance to prioritise the safety.

③ Considers it as Innecessary and apathy towards rules

④ In most of the usual areas People don't buy helmets due to lack of regulation.

⑤ Lack of respect for the law.

⑥ High prevalence of Corruption among

Traffic Police.

⑦

Measures to bring about positive changes

① Awareness Campaigns regarding road safety in schools, College, Workplace

② Social influence to induce the

behaviour in line of 'Rethi Bachao Rethi Padhao'

③ Strict regulation reinforces the Positive Behaviour.

④ Use of celebrities, role models to influence the people for use of helmets.

⑤ Media streaming about the increasing deaths due to road incidents will promote the use of helmets for own safety.

⑥ Utilize CSR to focus on villagers in supplying safety helmets.

Road safety is crucial, it is not just infrastructure, it is path to progress which could be attained only by protecting our own safety.

Feedback

(For OFFICE use only)

#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			

Please put tick marks in the above table.

Here G is Good, A is Average and P is Poor.

TOTAL MARKS

Q.12) You are the District Magistrate in a region characterized by strong adherence to traditional social norms. While there has been significant legal progress in terms of recognizing the rights of the LGBTQIA+ community, including the decriminalization of Section 377 of the Indian Penal Code, societal acceptance of this community remains limited. A group of LGBTQIA+ activists recently approached your office, seeking permission to organize a public awareness campaign aimed at promoting acceptance and understanding of gender diversity. The campaign would involve several activities, including seminars in educational institutions to raise awareness about the rights and challenges faced by the LGBTQIA+ community, a Pride march to celebrate diversity, and the distribution of educational material to promote better understanding of gender identity and sexual orientation. The activists argue that their campaign is in line with the legal developments and human rights frameworks endorsed by the Indian Constitution, and they believe such efforts are essential to promote inclusivity. This initiative is also a way to address stigma and discrimination, fostering a more inclusive environment for the LGBTQIA+ community, which has long been marginalized in society.

However, significant opposition to this initiative has emerged, particularly from local religious and community leaders. These leaders argue that such a campaign challenges the deeply rooted cultural and religious values of the region. They fear that openly promoting LGBTQIA+ rights and gender diversity might encourage practices that they believe contradict their traditional beliefs. Some leaders even warned that the campaign could lead to unrest, disrupt social harmony, and provoke protests within the district. The arguments put forth by the opponents of the campaign are grounded in their belief that the recognition and celebration of LGBTQIA+ rights could have a destabilizing effect on the social cohesion of the community. Many of them hold conservative views about gender roles and sexuality, considering the campaign as an affront to their customs and ethos. These concerns are widespread among older generations, and religious bodies fear that such activities could influence younger minds and lead to cultural erosion.

On the other hand, a younger and more progressive section of the community has expressed strong support for the initiative. They argue that embracing diversity and promoting equality is essential for a modern and inclusive society. This group believes that public campaigns, such as the one proposed, are crucial for educating the masses and eliminating prejudices. They see the campaign as a positive step toward equality and acceptance, aligned with the constitutional values of non-discrimination and equal rights.

- What are the ethical dilemmas being faced by you?
- Evaluate the options available to you, being District Magistrate of the area.
- How would you manage and mold the attitudes of conservative groups to ensure harmony in the district while promoting acceptance of the LGBTQIA+ community? (20 marks, 250 words)

आप एक ऐसे क्षेत्र के जिला मजिस्ट्रेट हैं, जहाँ पारंपरिक सामाजिक मानदंडों का दृढ़ता से पालन किया जाता है। हालाँकि LGBTQIA+ समुदाय के अधिकारों को मान्यता देने के मामले में महत्वपूर्ण कानूनी प्रगति हुई है, जिसमें भारतीय दंड संहिता की धारा 377 को वैध बनाना भी शामिल है, लेकिन इस समुदाय की सामाजिक स्वीकृति सीमित है। LGBTQIA+ कार्यकर्ताओं के एक समूह ने हाल ही में आपके कार्यालय से संपर्क किया, लिंग विविधता की स्वीकृति और समझ को बढ़ावा देने के उद्देश्य से एक जन जागरूकता अभियान आयोजित करने की अनुमति मांगी। अभियान में कई गतिविधियाँ शामिल होंगी, जिसमें LGBTQIA+ समुदाय के अधिकारों और चुनौतियों के बारे में जागरूकता बढ़ाने के लिए शैक्षणिक संस्थानों में सेमिनार, विविधता का जश्न मनाने के लिए एक गौरव मार्च और अपनी विशिष्ट पहचान और यौन अभिविन्यास की बेहतर समझ को बढ़ावा देने के लिए शैक्षिक सामग्री का वितरण शामिल है। कार्यकर्ताओं का तर्क है कि उनका अभियान भारतीय संविधान द्वारा समर्थित कानूनी विकास और मानवाधिकार ढाँचों के अनुरूप है, और उनका मानना है कि समावेशिता को बढ़ावा देने के लिए

ऐसे प्रयास आवश्यक हैं। यह पहल पूर्वाग्रहों और भेदभाव को दूर करने का एक तरीका भी है, जो LGBTQIA+ समुदाय के लिए अधिक समावेशी वातावरण को बढ़ावा देता है, जिसे समाज में लंबे समय से हाशिए पर रखा गया है।

हालांकि, इस पहल का काफी विरोध हुआ है, खास तौर पर स्थानीय धार्मिक और सामुदायिक नेताओं की ओर से। इन नेताओं का तर्क है कि इस तरह का अभियान क्षेत्र की गहरी जड़ें जमाए सांस्कृतिक और धार्मिक मूल्यों को चुनौती देता है। उन्हें डर है कि LGBTQIA+ अधिकारों और लैंगिक विविधता को खुले तौर पर बढ़ावा देने से ऐसी प्रथाओं को बढ़ावा मिल सकता है जो उनके अनुसार उनकी पारंपरिक मान्यताओं के विपरीत हैं। कुछ नेताओं ने तो यहां तक चेतावनी दी कि इस अभियान से अशांति फैल सकती है, सामाजिक सद्भाव में बाधा आ सकती है और जिले के भीतर विरोध प्रदर्शन भड़क सकते हैं। अभियान के विरोधियों द्वारा दिए गए तर्क उनके इस विश्वास पर आधारित हैं कि LGBTQIA+ अधिकारों की मान्यता और उत्सव समुदाय के सामाजिक सामंजस्य पर अस्थिर प्रभाव डाल सकते हैं। उनमें से कई लैंगिक भूमिकाओं और कामुकता के बारे में रूढ़िवादी विचार रखते हैं, और इस अभियान को अपने रीति-रिवाजों और लोकाचार का अपमान मानते हैं। ये चिंताएँ पुरानी पीढ़ियों के बीच व्यापक हैं, और धार्मिक संस्थानों को डर है कि इस तरह की गतिविधियाँ युवा मस्तिष्क को प्रभावित कर सकती हैं और सांस्कृतिक क्षरण का कारण बन सकती हैं।

दूसरी ओर, समुदाय के एक युवा और अधिक प्रगतिशील वर्ग ने इस पहल के लिए मजबूत समर्थन व्यक्त किया है। उनका तर्क है कि विविधता को अपनाना और समानता को बढ़ावा देना एक आधुनिक और समावेशी समाज के लिए आवश्यक है। इस समूह का मानना है कि प्रस्तावित अभियान जैसे सार्वजनिक अभियान जनता को शिक्षित करने और पूर्वाग्रहों को खत्म करने के लिए महत्वपूर्ण हैं। वे इस अभियान को समानता और स्वीकृति की दिशा में एक सकारात्मक कदम के रूप में देखते हैं, जो गैर-भेदभाव और समान अधिकारों के संवैधानिक मूल्यों के साथ जुड़ा हुआ है।

- इस परिस्थिति में आपके सामने कौन सी नैतिक दुविधाएं हैं?
- क्षेत्र के जिला मजिस्ट्रेट होने के नाते आप अपने पास उपलब्ध विकल्पों का मूल्यांकन करें।
- आप LGBTQIA+ समुदाय की स्वीकृति को बढ़ावा देते हुए जिले में सद्भाव सुनिश्चित करने के लिए रूढ़िवादी समूहों की मनोवृत्ति को कैसे प्रबंधित और ढालेंगे?

(20 अंक, 250 शब्द)

In Navtej Singh Johar case, SC decriminalized homosexuality. But there is not a total acceptance is very less due to contradiction to their traditional beliefs. This case study reflects the ethical concerns in this case.

Stakeholder

- ① D.M - Me - To protect the social harmony
- ② LGBTQIA+ activist → provide march for gender inclusivity

- ③ Older generation - Against LGBT rights
- ④ Younger generation - Strong support for LGBT rights

① Ethical dilemmas faced by me

① Cultural Sensitivity vs Constitutional morality
 ↳ Balancing the rights of LGBT and cultural beliefs of people.

② Deontology vs Utilitarianism
 ↳ Allowing the march (Kant moral duty vs Utilitarian (Protecting social Harmony))

③ Recognising the diverse perspective of the stakeholders which is difficult for balanced decision making.

④ Rule of law vs moral relativism
 ↳ Rule of law protects

Liberty rights protected by Constitution,
but moral relativism of society.

Options available to me

1) Permit for the march

merits	Demerits
1) Uphold social justice and Inclusivity 2) Promote rule of law	1) Disrupt <u>social Harmony</u> 2) May lead to <u>Community violence</u>

2) Deny the march

Demerits	Demerits
1) Against the Constitution 2) Violation of gender equality	1) Promote <u>social Harmony</u> 2) Protection of <u>Cultural beliefs</u> .

③ persuade the Community and allow with Conditions

Merits	Demerits
① Balanced decision Upheld the interests with <u>less compromise</u>	① & till <u>protest</u> might happen which leads to <u>social disruption</u>

④ Managing attitude of Conservative groups and Promoting LCBTA

① Creating awareness among the Conservatives through their Challenges and discrimination
eg) Community awareness Campaigns.

② Media's role in nudging their behaviour
③ Respecting L.C.'s decision to promote Constitutional morality.

④ Changing the behaviour through Politicians or higher authorities speech.

Society takes time to adapt, but
As a DM, my duty is to serve all the interest in my region and promote the inclusive governance.

Feedback
(For OFFICE use only)

#	G	A	P
AWIS			
CD & VA			
S & F			
P & R			
Please put tick marks in the above table. Here G is Good, A is Average and P is Poor.			
TOTAL MARKS			

Mentor Feedback Questions

- 1
- 2
- 3
- 4
- 5

Test Goal

- 1
- 2
- 3

Outcomes

-
-
-
-
-

Marking Scheme

Mark	Good	Average	Below average
10 Marker	3.75 - 5.0	3.0 - 3.5	< 3.0
15 Marker	5.75 - 7.0	4.0 - 5.5	< 4.0
20 Marker	7.75 - 10	6 - 7.5	< 6
	Key / Relevant Point		
	Vague / Irrelevant		

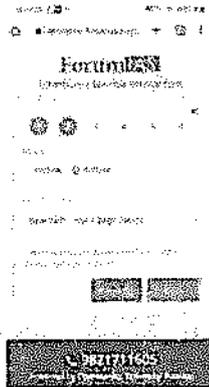
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