

TEST CODE 7 1 0 3 0 3

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MGP 2024

Time Allowed : 3 Hours

समय : 3 घंटे

ForumIAS

Maximum Marks : 250

अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	Pankaj Saini		
Roll No./अनुक्रमांक	1910099098	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र	online	Date/दिनांक	11/08/24

*Center Code : For Online - 1900 / Delhi : Karol bagh - 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. - 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. Write two essays, choosing one topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।	
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
For Student Only / केवल परीक्षार्थी प्रयोग हेतु				
Start Time/प्रारंभ करने का समय :		End Time/समाप्त करने का समय :		
10:00 PM		1:00 PM		
Mode Of Examination/ परीक्षा की विधि :		Online/ऑनलाइन <input type="checkbox"/>		
		Offline/ऑफलाइन <input type="checkbox"/>		
For Office Use Only / केवल कार्यालय प्रयोग हेतु				
ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤		

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				

Very Good	Good	Average
120 and above	100-120	Below 100



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SECTION - A

1. You are the master of your conscience and you are the ruler of your destiny.

"तुम अपने अंतःकरण के स्वामी हो और अपने भाग्य के शासक हो।"

2. The inability to see potential in others is the greatest disability

दूसरों में क्षमता को न देख पाना सबसे बड़ी अक्षमता है।

3. Men are governed only by serving them.

"मनुष्य केवल अपनी सेवा के माध्यम से ही शासित होते हैं।"

4. Desires cannot be contrary to nature since it was given to man by nature itself

"इच्छाएँ प्रकृति के विरुद्ध नहीं हो सकतीं क्योंकि इन्हें स्वयं प्रकृति ने मनुष्य को दिया है।"

1. You are the master of your conscience and you are the ruler of your destiny

"Two roads diverged into the wood,
I choose the one less travelled,
And it made the whole difference."

The above lines are taken from the Robert Frost poem of the road not taken. This resonates the idea that how a person, chose a road which was

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not ~~be~~ taken by others. And leads to significant success and development.

For this a person needs two intrinsic values, that is master of conscience and master of own destiny.

Through master of own conscience, one is able to take morally and ethically right decision, that brings internal strength. Whereas, through master of own destiny, one shape his/her path with self belief and motivation.

Both these qualities of a person, makes a person from ordinary to extra ordinary. In this essay we will analyse the significance of this statement and its multiple dimension.

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master of your conscience,
refers to following inner voice that
Judge our action and behavior through
the lens of morality and value system
of an individual. Conscience act as a
friend, guide and philosopher in our
decision making.

This conscience, vary from
person to person. As each individual
hold distinct sets of values, attitude
and moral rational. for example in
our freedom struggle, Mahatma Gandhi
follows Conscience of non violence, truth
and Satyagrah. where as Subhas Chandra
Bose follows Conscience of courage and
Patriotism to bring freedom at any
cost.

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Although, both these legendary leaders having distinct set of conscience, but both was able to shape their destiny through ruling their own. A ruler of own destiny, shape their path their own. They show a deep belief and indomitable will to leave the harbour of safety and sail in the unchartered waters of destiny.

An individual, ruling his/her destiny, face challenges of external world. And go where there is not path and leave trail for others.

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Such a telling example was set by 16th president of USA Abraham Lincoln. Lincoln issued the proclamation of emancipation to abolish slavery in USA. This decision of his is guided by his inner voice of conscience which was inspired by values of justice and equality. And his war against his own states shows that he held a deep motivation and self-realisation to become ruler of his destiny.

With this, we can say that both master of conscience and ruler of destiny, linked to each other and reinforce for realising a true potential of a individual.

Similar to this, a nation

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also progress by having a balance between its internal ^{strength} ~~strength~~ and ability to go forward. Such a quality of resilience shown by India in 1991 Economic reform. In which, Dr. Manmohan Singh said that "nothing more powerful than an idea whose time has come".

And with that, India reformed its economic system by liberalisation, privatisation and globalisation. This was inspired by our mastery over our conscience with acknowledgement of weakness of our system. And institutional will power to implement it for shaping our destiny.

Similarly in the arena of scientific innovation, conscience and

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Destiny plays a pivotal role with Conscience an inventor think critically, rationally and out of ~~book~~ box, and challenging the existing system. whereas maternity over destiny, develop qualities of facing setback, failure and any form of external pressure.

Such a unique quality displayed by Thomas alva Edison. who feited hundreds of time, but believed in his conscience of critical thinking and ability to guide his own path to become the one of the most successful Scientist of that time.

In individual domain, conscience and destiny has a profound significance. with conscience, one

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Develop the quality of self awareness, self-introspection and following the path of righteousness. While merit of destiny being courage, dedication and deterched service to his/her goals and objectives.

For instance, Arunima Sinha becomes the first person to reach the highest point on earth that is mount everest with prosthetic legs. How she was able to do that? And for this our saying of 'master of your conscience and ruler of your destiny' provide a simplest answer to it.

Because we are product of our own thought. And marekma Gandhi rightly said "A man is but product of his thoughts. What he thinks, he becomes".

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But new question comes to our mind, why people are not able to become master of conscience and ruler of destiny? And in this ^{regards} ~~of~~, the idea of Carl Jung comes to our help. We as human guided by two Sovereign force, that is pain and pleasure.

And it is the pain of leaving the safe harbour and wanders of uncertainty. Which deter a person to become a master of own conscience. Where as it is the pleasure to become part of herd and ~~safety~~ feeling of safety in number, that restrict us from becoming ruler of our own destiny.

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Today's education system of rote learning and competitive work ecosystem is the perfect example of this ~~phenomenon~~ phenomenon. Where we are just become part of a herd and become deaf to our conscience of our desires.

Similarly, As Buddha said "the greatest wealth is knowledge and greatest poverty is ignorance". And we become ignorant to our environment. We are not able to challenge the current social order of caste discrimination and violence against women. This shows the corruption in our moral conscience and our inability to achieve the social destiny of egalitarianism.

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Then let us discuss, how one can become the master of your conscience and ruler of your destiny? And idea of it can be drawn from our Ancient Scriptures and teachings of old sages.

In Bhagwat Gita, Lord Krishna set the path of Arjuna by saying that he should follow the path of Nishkam Karma and develop the qualities of Sthitprajna. In Nishkam Karma one should detach itself from the worldly possessions and do what needs to be done. In mean while one also build the qualities of emotional intelligence to manage own emotions and of others.

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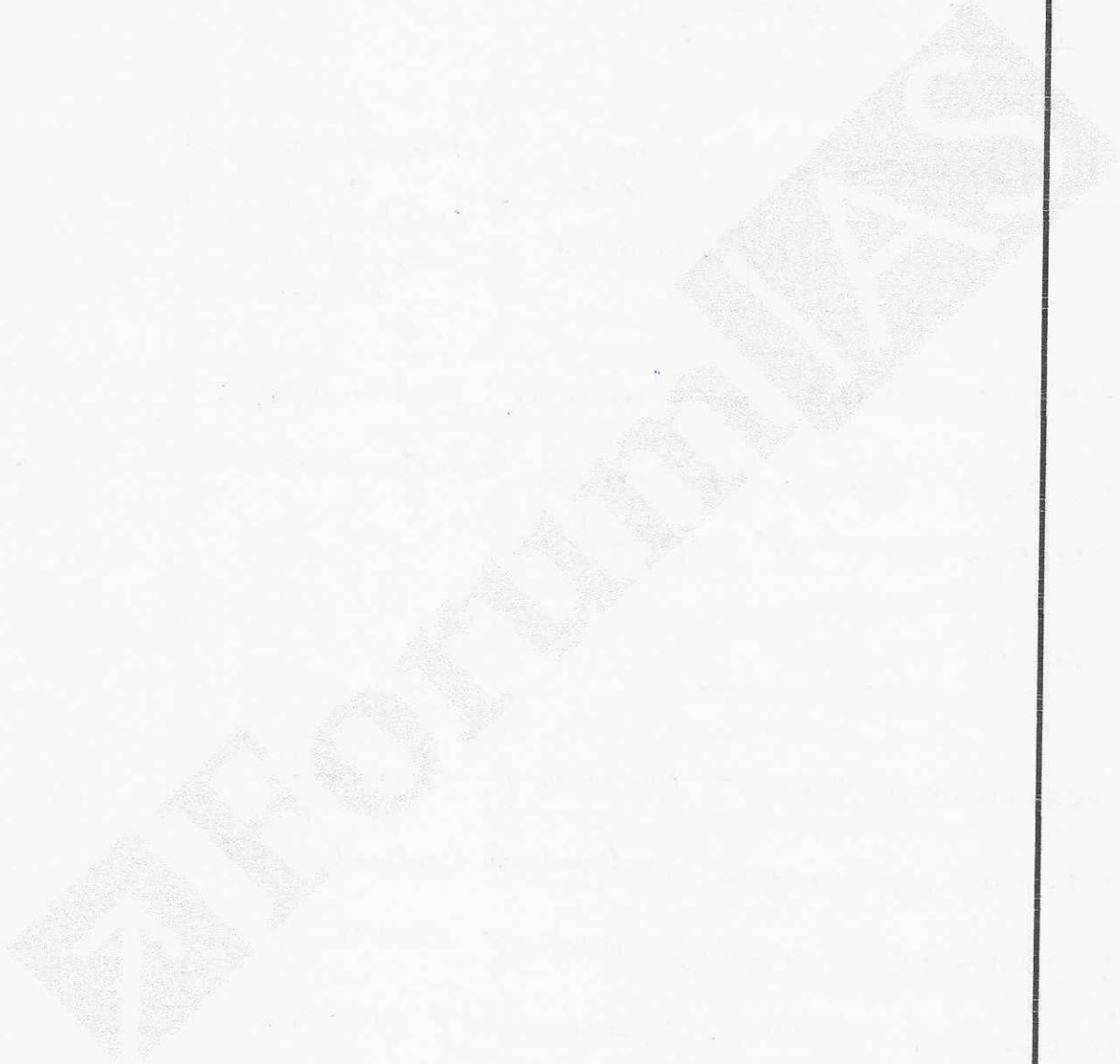
Similarly, we need to expand our knowledge for work beyond our mental horizon. And for this, Socrates model of dialectical process of critical thinking and refinement of our current thought is key to make wise decisions.

And in last, we should follow the path of morality with importance to value of humanity, compassion and integrity. Other wise we become the misguided man in the era of guided missiles. And for this Mahatma Gandhi given utmost importance to voice of conscience.

"There is a higher court than court of justice, that is court of conscience, it supercedes the all other courts"

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FEEDBACK





SECTION - B

1. Technology and inclusion go hand in hand in eliminating barriers
बाधाओं को दूर करने के लिए प्रौद्योगिकी और समावेशन एक साथ चलते हैं
2. To do great things is difficult; but to command great things is more difficult.
महान कार्य करना कठिन है, लेकिन महान कार्यों को नियंत्रित करना और भी कठिन है।
3. India's world view is consultative, democratic and equitable, but must find clearer expression.
भारत का विश्व दृष्टिकोण परामर्शी, लोकतांत्रिक और न्यायसंगत है, लेकिन इसे और अधिक स्पष्ट रूप से व्यक्त किया जाना चाहिए।
4. Too much Democracy is Detrimental to Development.
बहुत अधिक लोकतंत्र विकास के लिए हानिकारक है।

40 Too much Democracy is Detrimental to Development

India's neighbourhood provide us very contrast example of political systems and its impact ~~of~~ on development. First is China, a Communist autocratic state without having democratic form of government is currently the second largest economy of the world.

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And according to various reports China will surpass USA by the end of this decade. And from 1970, China lifted 800 million people out of poverty.

Whereas, countries like Pakistan and Bangladesh having democratic form of government facing issue of instability, poverty and fall of government by military and public interventions. And truly question the idea that, is too much democracy is detrimental to development?

The above contrast example of ~~of~~ our neighbourhood, shows that, ~~one~~ one hand Countries like China, without having democratic system of

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governance delivering better than countries like Pakistan and Bangladesh. In this regard let us analyse the statement, is too much democracy is detrimental to development?

First let us understand the meaning of democracy. And the earliest form of such system and name can be derived from Ancient text of Arthashastra of Chanakya. which states that the king should be servant of its people. And he/she should work according to will and value system of its subject.

And in modern history of democracy, Abraham Lincoln rightly described democracy as a government

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of the people, by the people and for the people. But still it is argued that too much democracy is detrimental to development. And reasons of this are widely debated throughout the world.

First and most significant reason of it is that, democracy by its nature brings instability in governance.

As democracy driven by will of people, it changes from time to time. And this has been seen in united kingdom in last 5 years. Where it shows goes through different leadership and Economic plan. And ~~it hampers~~ ^{which hampers}

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economic development.

Similarly, in democracy, government is in constant check of public. And every decision of State is challenged by different section of society. It will lead to statusquo in State functioning and inability to take significant steps towards long term development. Such an instance seen in India's farm laws opposition and withdrawal of it.

Further, working of democracy is also challenging due to consensus form of working. For a democratic government, any decision needs to be taken with public participation and consensus. And in some case it become very difficult to

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arrive at a consensus^{based} solution. For example USA's withdrawal from Paris Agreement set a wrong precedent not just for USA but for whole world to achieve a goal of sustainable development.

In addition to this, democratic setup and its players used to prioritise their political interest rather than greater public interest. And the freebies culture in Indian elections are a apt example in this context. In which parties and governments goes against economic wisdom.

Apart from this, democratic - set throughout the world has been

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criticised for their working against the minorities. As in democracy, majority will prevail over the general will of public. States tends to work-
ing for majority and not for minority.

For example the discrimination faced by people of minority community in Pakistan is worth mentioning here.

But still Winston Churchill said that "Democracy is the worst form of government except all others ever tried before." This resonates the idea that, though ~~democracy~~ ^{democracy} has some inherent limitation but still^{it} is the best form of system of governance ever exist.

Because a true democracy brings order, stability and cohesion in

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State, which is the basis for any form of development, whether it is social, economical or political. For exam

-ple the magna carta of British political system and its democratic system provided added advantage to Britishers in Industrial Revolution and become a colonial superpower.

Similarly, in democracy, the will of people is considered as a Supreme authority. And it is the part of Fundamental Human Right and ethical authority to govern themselves.

Based on these principles ~~And the American~~ American Revolution and its democratic journey started from slogan "no taxation without participation". With that, to say

USA Considered as the flag bearer of democracy and leading superpower in the world. Economic

Further, Karl Marx said that "democracy is a road to socialism". As it give voice to the voiceless ^{voiceless} in governance of nation. And Indian Constitution

and its democratic institution become a transformative mechanism to uplift the marginalised section of society.

In this regards, Article 326 of Indian Constitution provided universal adult franchise with principle of one person one vote. which realise the idea of Mahatma Gandhi who said "I understand democracy as something which give equal rights and opportunity to poor"

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In addition to this, democracy also allows the people to check the working of government. With this people exercise their control over state functioning in interest of all. For instance recently Government of India withdrew the draft Broadcasting law due to intense public opposition. This shows a democratic government cannot go against the will of their subjects.

Then new question comes, how we can make democratic model of government more development oriented rather than to the path of detrimental to development?

First, the democratic system should be close to its citizens and provide substantive and descriptive form of governance. And

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in this direction, Indian Constitutional Amendment act of 73rd and 74th help us to bring the democracy to grass root. But we need to make them more accountable and effective in their functioning through devolution of funds, function and functionary.

Further, we need the Strong institutions to support the democratic polity with mechanism of check and balances. So that no organ of government can go against its principles. For which institutions like Judiciary, Election Commission, Civil services and other must be independent and perform their duties for development of all.

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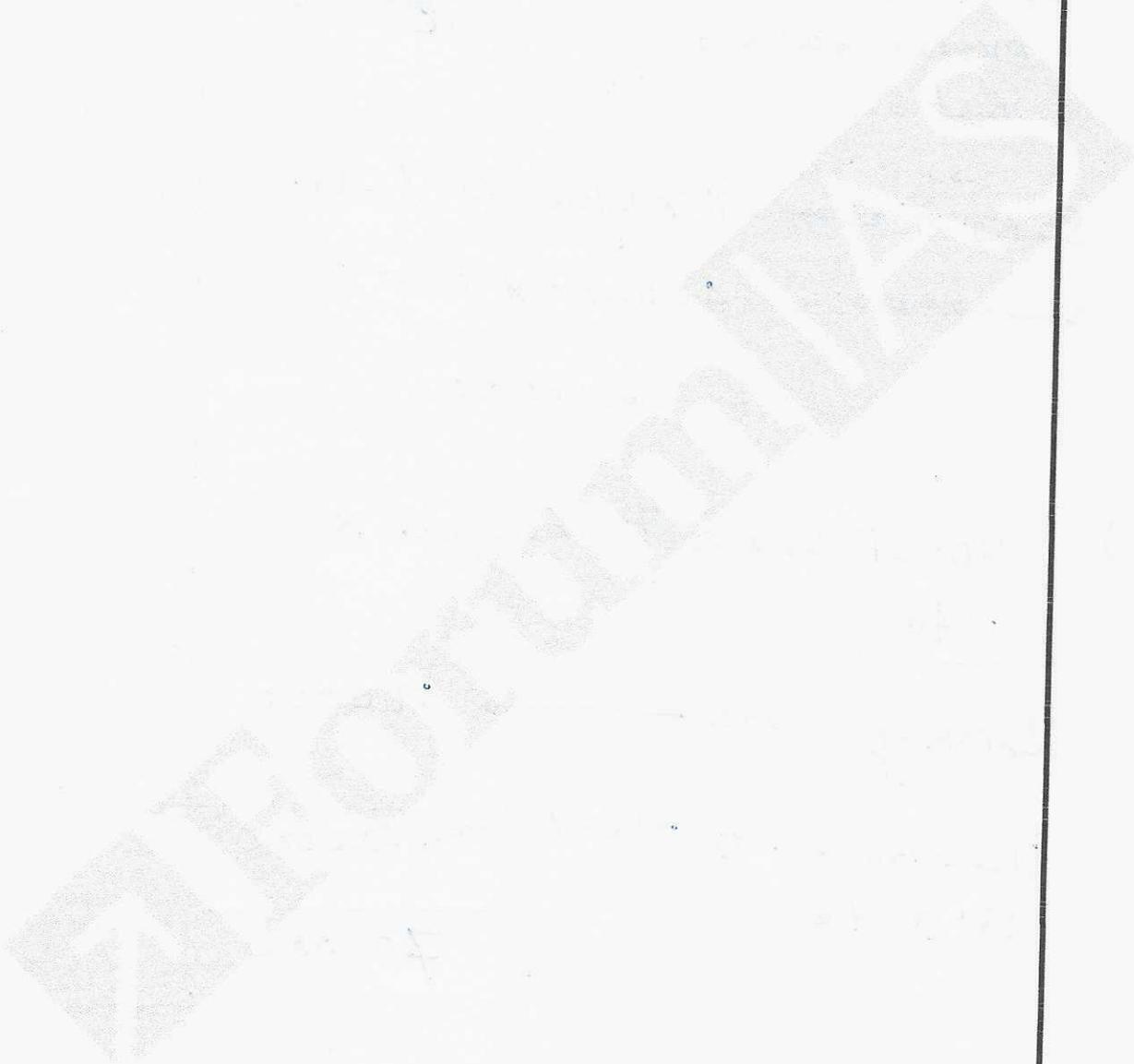
And last, a well functioning democracy needs a well informed and involved citizenry. Who involve in the democratic process by voting, public consultation and active voice to guide democratic transition. And we should remember the idea of Thomas Jefferson:-

"The democracy will cease to exist when you take away from those who are willing to work and give to those who would not"

This led to realisation of idea that, too much democracy may be detrimental to development if not used properly.

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FEEDBACK



SPACE FOR ROUGH WORK

presented construct → Thought & become

You are the master of your conscience and
You are the ruler of your destiny

Following inner voice
Master of your conscience → NOT influenced by External forces
→ act, think, speech in sink
→ self belief, self realization
Strength
Manish Rish Bose.

Doing as per self will
Ruler of your destiny → Shape by own understanding
→ Success and failure a knowledge
→ nowhere there is no path.

Indomitable will (intrinsic)
How to be master of our conscience → wisdom to act right
and become ruler of destiny → Emotionally intelligent

Why people not → Ignorance (lack of sufficient knowledge)
→ Carrying (Pain & Pleasure)
→ Lack of courage think beyond existing.

Abraham Lincoln
1997 reform (a not insignificant)

Gandhi's non violence
inspired → Anandma Sinha, Durgamanghi

Vasudhaiva Kutumbakam, Thomas alva Edison

How
→ Someone miss
continuous learning
value of courage
of self development

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Too much Democracy is Detrimental to Development

magna carta
French revolution

China (V/S) Pak, Bangladesh

Democracy → Rule of the people by the people / for the people
→ lack of stability, changing policy (government come & go)

Why Detrimental to Development → public opposition to policies hence (form laws subsidies)
→ majority with against minority
→ lack of consensus due to multiple interest
→ political parties focus on political survival

But this is short sighted view → Democracy bring long term order stability cohesion
→ will of the people is supreme, human right of people to govern themselves
→ legitimacy of rule
→ control over few things on government (Ex Broadband, try bit)
→ substantive to representation of people

How democracy bring development → Craves not democracy (73/74)
→ checks and balance
→ lead to socialism

Aristotle's Cheruksey King servant of people.

Aristotle → Democracy purchases more power than rich
due to they are in majority both of majority
my → Understanding democracy's something which you equal open to poor

Winston Churchill: Democracy's best form of government expressly
other ever tried before.