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FIAS – MGP 2022 (C-12) –GS Paper # 4

ForumIAS

GENERAL STUDIES

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Roll No.	1910104049	Date:	31/7/2022

Time Allowed: Three Hours

Maximum Marks: 250

INDEX TABLE			INSTRUCTION
Q. No.	Max. Marks	Marks Obtained	<p>1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.</p> <p>2. There are TWENTY questions printed in ENGLISH & HINDI, all questions are compulsory.</p> <p>3. The number of marks carried by a question/part is indicated against it.</p> <p>4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.</p> <p>5. Word limit in questions, if specified, should be adhered to. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.</p> <p><i>Any specific messages for ForumIAS Mentors/Evaluators with respect to your copy? Write it here.</i></p> <p><i>Six. I've answered case studies first, & then moved to theoretical ones. Please suggest regarding</i></p> <p><i>1) Structure of answers.</i></p> <p><i>2) Tips for time management.</i></p> <p><i>3) Relevance of content</i></p>
1 (a)			
1 (b)			
2 (a)			
2 (b)			
3 (a)			
3 (b)			
4 (a)			
4 (b)			
5 (a)			
5 (b)			
6 (a)			
6 (b)			
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Total:	250		
Evaluator's Discretion:			For Student Only
			Start Time 3:15 pm End Time 6:40 pm
Total Marks:			Mode Of Examination: Online <input checked="" type="checkbox"/> Offline <input type="checkbox"/>
Evaluator's Discretion: This is the marks awarded at the discretion of the evaluator based on your overall impression, on the basis of (but not limited to) your handwriting, presentation, use of diagrams, flowcharts, facts and figures or absolutely anything that he/she liked in your copy.			For Office Use Only
			ECN CODE: EG: Evaluation Date:

Note: You can discuss your evaluated copy with the Mentor. Raise a ticket from your portal to schedule a mentor call or visit the offline centre to meet mentor (all 7 days, Timings - 11 AM to 6 PM). Further if you are unsatisfied with the evaluation, you can seek re-evaluation of the copy.

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language						
Structure						
Presentation						
Handwriting						
Content						
Attempt						

ADDITIONAL REMARKS

Q.1 (a)

Ans. Ethical governance is the carrying out of administration with sound ethical and moral basis catering to the most vulnerable a decent standard of living

Essential ethical traits for ethical-governance

- 1) Responsiveness - to public grievances.
Ex: Grievance redressals like CPGRAM
- 2) Selflessness - of public officials in countering conflict of interest
- 3) Impartiality → because, partiality may make rich richer and poor poorer
- 4) Citizen-Centric ∴ people know the best about what's best to them, hence responsiveness coupled with citizen centricity
- 5) Compassion: Vulnerable can be understood through compassionate policy making

As Gandhiji points out
 "when in doubt about a policy, see if it does good to the poorest person".

Ways & means to promote Ethic in governa

- 1) Accountability mechanisms and institutions
 Ex: RTI, CPGRAM, Citizen Charter etc
 - 2) Participative democratic values to be embibed in people to get what they want.
 - 3) Incentivising ideal civil servants, rewarding and recognising selfless acts making them role models for future ones, since good role models make good society
 - 4) Intermediary value-education, awareness campaigns with public servants, can clear their conscience when faced with dissonance Ex- fraud officers can carry out campaigns themselves.
- Hence, as envisioned by Rawls, fairness in design of governance can ensure public trust and public welfare too

Feedback
 (For OFFICE use only)

Structure/ Presentation
Question Interpretation
Content
Value Addition
Total

Q1(b)

Ans. Recent movements around the world in India about abortion make it clear the diverse views people and governments hold about abortion.

Ex: US passed an act taking away right to abortion, whereas India has moved towards further recognising women's autonomy in "reproductive" decisions.

→ Even within India, ^{some} people see abortion as a taboo or "killing" foetus, whereas others see it as a rational approach to recognise person's autonomy.

Ethical concerns:

1) foetus is a living thing, hence can't be killed at the cost of "unwantedness" or "convenience".

2) This renders the society "inhumane".

3) Companion, towards an unborn stops people from accepting abortion.

4) Religious sentiments "sinify" the vasectomy and abortion as well.

Since religion precedes, democratic values, people find it hard to switch

At the same time:

1) The women's decision is undermined by patriarchal set up which necessitates such autonomy to them

2) The mental health of a family is dependent on newborn's well being as well, hence any fault can wreak havoc on entire family's wellbeing

"Greater Good to Greatest Number" as highlighted by social-interest propounder, foregoing a foetus for greater good is justified

Moreover, it is a personal decision as well, 24 weeks time should be scientifically supported as yet not alive fetus to pass this.

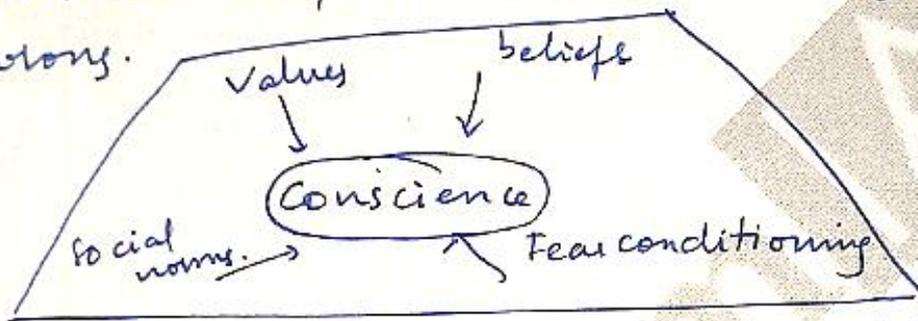
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Structure/ Presentation	
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2(a)

Ans. Conscience is nothing but inner moral compass of a person which evaluates his/her actions as right or wrong.



→ It is said by Gandhiji in his talisman that conscience acts as ultimate test of morality and hence clear conscience keeps ethics from fading when faced with ethical dilemma (tough decision).

Civil Servants & Conscience:

- Civil servants in their service often face ethical dilemmas while carrying out their responsibilities
- Death threats may deter them from

retaining integrity, but clear conscience can help them choose the most suitable way out

→ Selflessness often stands between unwholesome personal interests and holy public welfare, clear conscience may help them carry out selfless service by resisting the lucrative bribes

→ Conscience often helps transform stress into a positive reinforcement to be more honest.

Ex: Ashok Khemka 71 transfers in 35 years service, Honesty and integrity adherence has kept him motivated by following his own conscience

→ As Deontological approach emphasises on conscience of moral autonomy as the ultimate goal of human behaviour / action → conscience ensures ethical society altogether.

Feedback

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Value Addition
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2(b)

Ans. Values are nothing but the agents that direct one's actions, thought process and conduct.

They're formed through socialisation, role models and learning etc.

Conflicts of Values. civil servants face:

1) Adherence to religious principles:

Ex: A civil servant may've to work in various setups, various colleagues and please various sections of population.

In such a case, the ultimate motive of spirit of service or greater good can guide his actions.

2) Violence vs peace:-

Ex: During communal riots a stressful situation, Lathi charge may be against his own "peaceful" value system.

but avoiding bigger damage motivates him to take decision

3) Self-interest vs Dutifulness (adherence to rules):

Ex: Politicians or business men may approach him for favour or fast clearance. Clear ethical values of integrity can help him out of situation.

→ Courage of conviction is necessary when threats are faced.

4) Rule adherence vs Innovation/Efficiency

→ Ex: COVID-19 has tested many on this aspect, many civil servants have come up with innovative solution like social media campaigns, civil society organisation support, public welfare, service motive have helped them achieve.

As Nolan committee highlighted the values of selflessness, Integrity, honesty, Accountability, Openness, Leadership, etc. as necessary ethical values, situational application of conscience can lead the way out.

Feedback

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3(a)

Ans. Emotional Intelligence (EI) is the ability to self-regulate, understand other's emotions and act effectively.

Since we deal with different sections of populations, different personalities, we come across various emotionally arousing situations.

It becomes difficult to handle given the sensitivity of emotions.

Ex:- A doctor may face the aggrieved relatives of a person, the an Emotionally Intelligent doctor will try to understand the emotions - use them as a motivator to perform his task selflessly with utmost professional competence.

Such situations show that EI not only helps in managing stress but convert it

into eustress to even perform better

Ex:- Former Civil Servant Sankaranarayanan's outstanding emotional intelligence guided him to gain trust of naxalites, eventually he became official negotiator of peace

→ Hence when you value others' emotions, you gain their trust and also get persuasive power

Ex:- Communal conflicts can be handled with superior emotional intelligence, since religious values have a overwhelming emotional components

→ Emotional Intelligence is hailed as more important factor for success than IQ lately by psychologists like Daniel Goleman

Hence EI training in personnel may lead to better governance as well as better professional competence.

Feedback

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Structure/ Presentation	
Question Interpretation	
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Value Addition	
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B(b)

Ans: (i) Gratitude and Gratification

- | | |
|--|--|
| → a feeling of thankfulness | → A sense of satisfaction of purpose or pleasure. |
| → This is an absolute positive ethic/value which helps in better coexistence of individual & society | → This is a relative construct, based on situation; It can be positive or negative based on nature of pleasure |
| Ex: Gratitude lets help the helper and hence a harmonious society | Ex: Sexual gratification |
| → Absence of gratitude may make the person feel helpless. | → Absence of gratification may make a person feel frustrated hence violence. |
| → Gratitude is intrinsic and such a value should be inculcated for individual & social well being | → A regulated sense of gratification should be coupled with conscience for |

individual & social well being

(ii). Moral Myopia vs Moral myopia

→ Moral myopia is the shortsightedness in deciding moral consequences of an action

Ex:- If Corruption leads to faster service delivery, it is 'right' in moral myopic sense.

→ This may or may not lead to longterm destruction of society, hence it is a situational aspect

→ Immanuel Kant emphasises on means to counter moral myopia.

Hence myopia turns out to be more dangerous than moral myopia

→ The nonevaluative nature of a situation in terms of right or wrong

Ex:- Indifferent to means as long as ends are getting satisfied -

→ It would lead to social destruction, "An unexamined life is worthless" as Socrates points out

→ The indifference is not sustainable since personal loss may stop moral myopia

to be more dangerous

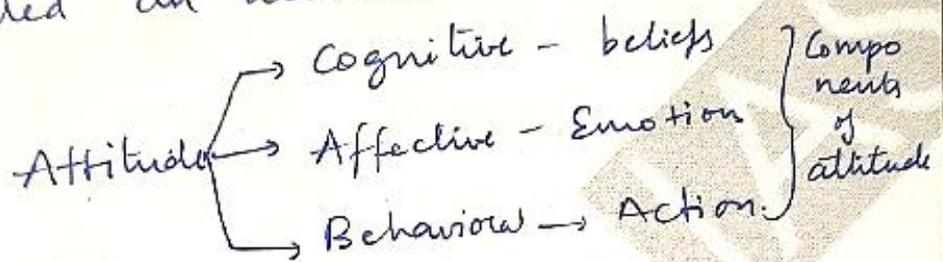
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4(a)

Ans: Attitude: A preconceived evaluation of object, things or situations can be called an attitude.



→ In many situations attitude guides our behaviours, but attitude may or may not translate into behaviour.

Ex: Although a person may have unfavourable attitude towards non-vegetarian, he/she may allow his friends to eat meat respecting their choices.
 here → attitude didnot translate into behaviour.

→ Hence, one is equipped with options

to 'act' in a certain way irrespective of what his attitude is.

→ Attitude is learnt, predisposed (by birth) or acquired through socialisation without formal learning

Ex: A Brahmin family has a very positive attitude towards rituals, the children will also develop the same, but growing up, they may or may not perform the rituals

→ Role playing: often changes people's attitude due to dissonance between prejudice and their socially expected behaviour in role playing.

→ Hence although attitude affects behaviour, behaviour also sometimes can be used to change attitude.
Hence they have a 2-way relationship.

Feedback

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Question Interpretation
Content
Value Addition
Total

4(b)

Ans: Bureaucratic anonymity, which is ~~the~~ considered a foundational value for a civil servant, can be defined as exercising a unenclosed identity while serving the public.

* The saying:

"Civil servants should work for a cause and not for applause", points

to 1) Integrity :- even in other's absence, adhering to values is important to ensure welfare

2) Selflessness: Not acting/serving for self interests but public good. i.e., incentive is not needed for carrying out one's civil servant's duty. This even prevents conflict of interest

Hence Bureaucratic anonymity is considered a foundational value for a civil servant

In current age of social media:

- Many civil servants through their twitter handles are posting about the initiatives they're taking up, awareness campaigns etc
 - Here, these actions come with an attached identity of the civil servant
 - The retweets, comments act as incentives reinforcing the action
 - Even youtube channels of civil servants portraying their raids, etc are posted
 - The public reception acts as incentive, the feeling of status acts as incentive to perform such acts diluting the basic ethics of Selflessness, Service spirit, hence undermining the value of bureaucratic anonymity.
- Hence as UK govt. regulates civil servants' social media behaviour, India should have a schedule in Code of Conduct rules

Feedback

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5(a)

Ans. Right: an entitlement, a person cannot be ~~denied~~ generally.

Duty: An obligation often moral, to perform or refrain from a particular act.

Rights are usually constitutionally protected while duties are suggestive in nature in modern democratic setups

Ex; Part III & Part-IV A of Indian Constitution

PART-IV A is not enforceable. except by an another law.

→ At the personal level, some rights are exercised at the discretion of individual and are not necessary for physical survival. Ex: Freedom of speech, religious rights (Art, 19, 25, 26 etc.)

→ A man can give up such rights at the

Cost of greater good or another of his right

→ This may not trigger any moral check as it is himself affected at his own conscientious discretion

But giving up on duty

Ex: Looking after his aged parents, educating his children, will trigger moral guilt at some point of time. Such actions threaten to affect himself at some point of time as Kant emphasises on moral myopia in preferring ends over means

→ They also affect others' rights.

Hence, enjoying a right is a matter of self-preservation, discharging one's duties preserves the society as a whole, failing which, the loop will affect the person in some way or the other

Feedback
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5(b)

Ans. = This saying emphasises on the balance of use of force and ensuring justice in governing a state of people.

→ As Hobbes highlights the absolute power of state to govern its people who are incapable of governing themselves; Rawls points out to justice, as a fair means to carry out such a government.

→ As the situations arise imposing use of force on a state, such a state should administer justice as a criterion to exercise force.

Ex:- When Pakistan attacked Bangladesh, to uphold humanitarian justice, India had to use force in absence of no other alternate

But the Russians ^{government} now are giving up on justice to forcefully acquire Ukraine which ended up into a humanitarian tyranny everywhere.

→ Justice ensures that wrong one gets punished in order to save the right one when using force.

→ Such a force in absence of justice will lead to social annihilation, people themselves will overthrow that force at some point of time.

Result: Chaos, loss of social morality leading to social annihilation.

Hence, As even Gandhiji advocated using force to counter an unjust force when left with no options, justice should be at the core of such an act to ensure a win for righteousness.

Feedback

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PresentationQuestion
Interpretation

Content

Value
Addition

Total

(Q9)

Ans: National interest refers to putting nation first in the event of global interactions and engagements.

This is an extrapolated version of JS. Mill's social-self interest notion.

Ethics in IR (International Relation) is a myth:

→ United States to secure its domestic energy interests allied with Saudi Arabia; Israel; US has mediated Abraham Accords b/w these two entities (Arab and Jewish) since US has huge Jewish population.

→ Iran before civil war was an ally of US to satisfy US's self interest as quoted above, US has allied with Saudi which wants Iran to be stamped down

In the above example, US's self interests has made West Asia, an ever burning battle field.

→ Ethics wouldn't have allowed such an act but self interests did.

Ethics in IR is not a myth.

→ India granted a line of credit and grants, for Current Account sustenance of crisis hit Sri Lanka.

→ As a neighbour, though India has vested interests in Sri Lanka, for strategic autonomy, India never tried to "debt trap" Sri Lanka.

exercising humanitarian ethics and foundational values of India's foreign Policy as "Vasudhaiva Kutumbakam".

Hence ethics can't be completely divorced from IR, as self-interests and global interests can be balanced.

6(b)

Ans. Corruption is loss of integrity

- No one performs corruption in public
- Hence adhering to values in private ensures integrity & hence no corruption
- Holding power doesn't need corruption

Ex. A politician in power already has power, he doesn't need to resort to corruption to be in power.

But, the fear of losing power, a say a strong opponent rising in popularity, or a rich opponent pleasing people better may make it a case for the politician to resort to corrupt practices of threatening or amassing wealth for political propaganda.

Hence fear of losing power corrupts those who wield it

Feedback

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- At the same time, a bureaucrat functions in tandem with a politician,
 - Clearances for corporates, permissions for political rallies come from bureaucrats,
 - The one higher in power hierarchy can impose force on the one lower.
 - The threatening leads to conflict of values of bureaucrat say Law abiding vs authority/force abiding.
 - In extreme cases, they resort to corruption either at greed or to survive the scourge of power.
- Hence ARC-2 advocates the reforms directed towards lesser political interference in policy implementation.

6(6)

Ans. As the say Gandhiji's seven rings has this "Character knowledge without character", Education is aimed to build character - wisdom not mere filling the person up with knowledge.

Earlier virtue ethics emphasised on attaining wisdom as the ultimate goal of humanity.

Knowledge without such wisdom may be put to wrong use.

Ex: Robert Oppenheimer designed a nuclear bomb, where as Abdul Kalam used it for nation's progress

Such a mere difference summarises the fact that "Education is the kindling of a flame not the filling of a vessel".

To attain (impart) such an education, Value system plays a huge role, since values direct our behaviour.

Values to be inculcated in students

- 1) Conservative Values → since environmental conservation, ensures concern towards our surroundings as well.
- 2) Empathy. World Risks Report points to loss of social cohesion as one of the 5 major risks, hence empathy needs to be imbibed to ensure a resilient society.
- 3) Selflessness - Selfish interests have killed crores of lives, selflessness must be a part of education system to put knowledge to "greater good" use.
- 4) Dutifulness: Devotion to duty ensures well being of individual ⇒ family ⇒ society.
- 5) Humbleness - Respect towards elders, nurturing grand parents builds patience and conscience which is to rescue in the event of conflict.

Feedback

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Q.7

Ans: The given case is an example of conflict between self-interest of Samuel and organisers on the one side and public welfare (wellbeing) on the other side.

We can see the manifestation of Self interest as selfishness putting public health at stake. As Hobbes propounded

Let us now analyze the case

(a) Ethical issues involved:

1) Samuel (Celebrity/famous personality).

- Selfishness vs public interest
- Accountability - he lied about his vacation, not fearing any action against him
- Personal liberty - social wellbeing
i.e., ^{not} taking vaccine - coming out in public
- Truthfulness - lying in affidavit
- Irresponsibility - despite being a famous person

2) Organisers:

→ Prioritising profit over principles
i.e., public health.

a sin as per Gandhi's 7 sins
- Business without ethics

→ Lack of courage of conviction to
keep Samuel out of the tournament

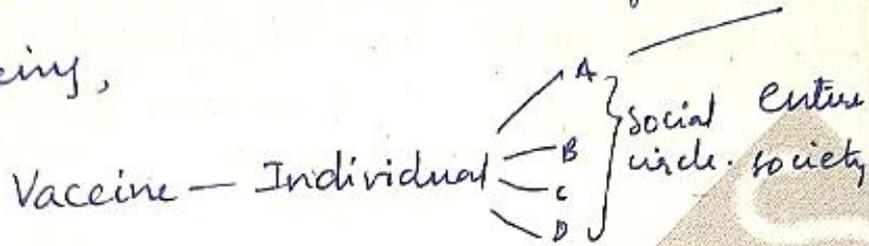
→ Not adhering to values of impartiality
i.e., different rules for different athletes

(b) Vaccine mandates vs individual liberty

→ As Utilitarian school of thought
emphasises on individual liberty for
preservation of self which in turn
preserves the society; Individual
liberty is indeed a necessity.

→ In case of vaccine, a person
has a basic right to choose
what goes into his body.

→ But such a liberty shouldn't be exercised at the cost of public well being,



Since the decision impacts the other as well.

→ Therefore Self-realisation (end) (through liberty) should not come at the cost of public health failure (wrongful means)

As Kantian philosophy emphasises on "Action itself should be ethical."

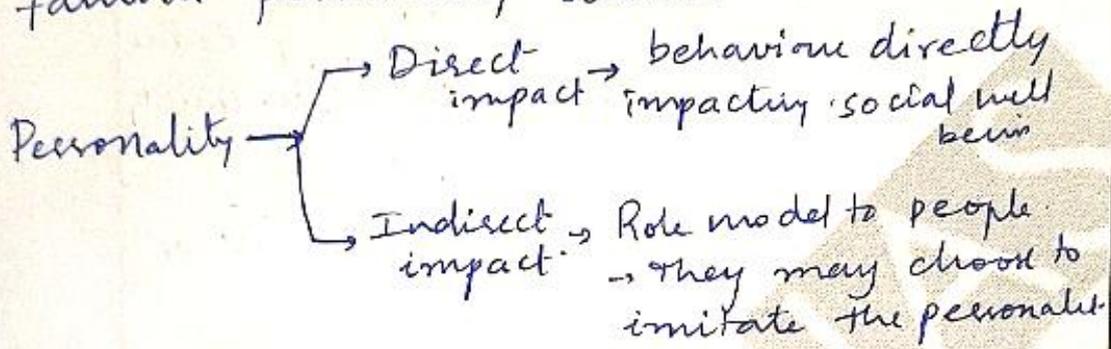
→ Hence vaccine mandates by state or organisations are a reasonable restriction on personal freedom as long as coercion is not exercised on rule abiding individuals. ;i.e., unvaccinated stay indoors → sacrificing liberty of mobility at the cost of liberty of being unvaccinated

Feedback

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(C) The case study makes it clear about the level of responsibility a famous personality should hold.



→ People hold trust towards such personalities, hence they shouldn't endorse or exhibit such unethical practices

Ex: Recent guidelines on brand endorsement

→ Role models affect people's attitudes and moral make up.

Ex: 1) Sachin drinking Pepsi may lead children to drink that unhealthy or
2) Ronaldo once removed Coca Cola in an interview symbolically "unendorsing" it.

→ Hence good role models make good society.

Q.6

Ans: Here, in this case study, the

- IFS officer's
- 1) Selflessness
 - 2) Empathy
 - 3) Intellectual - Wisdom
 - 4) Spirit of Service.
 - 5) Conscience - in deciding priority
- are at test.

Order of Evacuation:

Set up: The information dissemination about the ground situation and diplomatic level situation is carried out through social media channels, Indian media, making us of celebrities who're stranded.

→ The celebrities' consent is taken to help them publicise the procedure of evacuation, safety measures, route maps to safety camps. Ex: Student Camps in Ukraine

- (i) Indian tourists visiting the country.
- As they're most unaware of the country's ~~note~~ geography and the state of affairs.
 - They need not make extensive arrangements since they're temporary visitors.

(ii) Indian students :

The affected families in India must be huge, students may also face discrimination in campuses due to relations with the attacking country. Ex: Indian students in Ukraine, since India didn't stop trade with Russia.

- hearing would also be disrupted, to cover it coordinate with university staff for some arrangements by assigning a student counsellor.

Feedback

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(iii) Film crew along with citizens of neighbouring countries.

- Take the help of film crew's private jets
- Thanking them for help in publicizing and endowing their names for special awards once they're back home
- The neighbouring country citizens would be coordinated through people-people contacts and state media to get them to safety camps.

(iv) Wife, Children, parents & relatives
They can also be sent along with the tourists ~~but~~, the family of a Civil Servant is equally indulged in spirit of service, hence take their emotional support to carry out all these activities

(10) Myself and diplomatic mission staff

As representative of Indian people,
I should ensure everyone else is in
safe place before I ensure my safety.

→ Mission staff should be proportionately
rewarded for their selfless act.

Ethical dilemma at such
a juncture of events and priorities
can be handled with the help of
clear conscience.

i.e., for a diplomat, it is country
first. and then his own self and
family in such situations, at the
same time ensuring family's safety.

Feedback

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Questions
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Total

Q. 9.

Ans. The given case shows clearly the political undertones igniting communal tensions which is often the case in India too.

Hate speech vs free speech.

→ Hate speech is intended to hurt the feelings and sentiments of certain community.

→ Whereas free speech is exercised by virtue of the right a citizen of India is entitled to (Art 19(1)(a)) as long as it is not intended to outrage the beliefs of others leading to disturbance of public order (19(2)) in this case.

→ Hate speech is a danger to society whereas free speech is necessary for a democratic society.

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to voice its concerns, to express the feelings
views.

(b) Social Media influence

→ The havoc of hate speech is more pronounced
in today's world due to access and
reach of social media.

→ Any opinion spreads like a wild
fire,

→ Even unintended consequences
of codified speeches can hint
that particular section to come
into action Ex: Euphemism.

→ Hence as the political leader
apologises, he may as well be
carrying on Euphemism.

→ Perception changing acts influence
the entire public perception

Ex: Fake twitter handles harassing
female activists, even recent case of
Mohammed Zubair (ALI News) exposes the
perception changing acts.

→ The attitudes of general people may have influence of this misinformation leading to prejudices fueling communal riots.

(c) Suitable course of action

→ Take the political leader into custody, ^{as per FIR} if the video is indeed tailored, request him to record a video falsifying it. This will ensure the Objectivity of the approach.

→ As a precautionary measure, alert the paramilitary forces to be ready for operation.

↓
This'll keep Rashmi equipped with capacity to handle the situation

↓
Generate fear in communities and deter from acting out.

→ Community leaders to be called and a common agreement to be

tried and pass on the messages using multiple platforms (social media, local microphone autos, Citicable services) etc., to get over the misunderstanding if any

→ Take a stringent action with the help of cybersecurity team, by capturing IP addresses & location of "viraliser" of posts

→ As the force is ready, any situation can be handled with dialogue or force if needed.

Once the situation is under control, thank the politician, community leaders and request for further improvisation in intercommunity contacts to handle any future prejudices.

Feedback

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Q.10

Ans. This case portrays the issues in maintaining impartiality and even getting punished despite selfless service.

But in addition health care sector is a complex interplay between

Compassion, service oriented	Profiteering, exploitative
------------------------------	----------------------------

the other side

Doctors face violence in the country.

- 1) one side - doctor Emotional regulation of victims relatives becomes an issue.
- 2) Although handlable, hospital's staff & doctor's inability and lesser Emotional Intelligence leads to harshness in treatment.
- 3) In this process in some cases, even genuine, service oriented doctors face violence

- 4) The unreasonably high expectations of people from doctors affect their emotional self-regulation once they face adversity.
- 5) On the other side, - profiteering Private health sector is plagued with efficiency and profit as basic values as highlighted by Sreekanth Reddy, Public Health Foundation of India, rather the efficiency and equity.
- 6) The exorbitant cost of health care, compulsively unresponsive doctors frustrate people to vent out when they fail to save the relatives.
- 7) In many cases, in corporate hospitals, even 10 min consultation has become a luxury whereas countries like US passed regulations mandating

minimum 40 min consultation

→ Hence profiteering and spoiled public perception leads to even genuine doctors facing violence.

→ Recent reports mainly highlight non-medical, graduates ^{management} taking over hospital administration

They lack 1) Medical ethics like empathy, service, compassion.

2) Business basis is shifted to profit

→ Even though National Medical Education Policy emphasise medical ethics as a subject, it isn't taught effectively and ample attention is not paid

→ Instead, in students' circles, a perception of lack of incentive in India is leading them to leave country in search of lucrative opportunities further affecting doctor population ratio

→ Such shortage further (makes this profession high demand ⇒ high stress ⇒ prone to violence)

Feedback

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Recommendation

- Restore the public trust by publicizing the actual event.
- Bring up the morale of other doctors so that they don't get affected by such stray incidents and keep up their spirit of service.
- Take strict action against all the people involved in her beating up, harassment.
- Sufficient ~~sum~~ exgratia and a conciliatory award to doctor to keep public trust and doctors' morale intact.
- Frame regulations on the lines of health care personnel violence ordinance passed during COVID-19.
- Improve people's access to better equipped institutional delivery mechanisms so that, such a situation of high demand won't arise. Ex: PMMVY etc.

Feedback
Structure

Question
Interpret

Content

Value addition

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Q 11

Ans : This is a case of very prevalent encroachment activities especially in metropolitan lake surroundings.

Ex: Godrej homes in Bangalore recent case.

Ethical dilemmas:-

- 1) Empathy towards homebuyers vs Corruption, encroachment handling according to Rules, for myself.
- 2) Homebuyers:- dream of owning home (for family security) vs vacating houses based on civic sense of not occupying encroached areas.
- 3) Continuing may lead to lake encroachment, effects environment vs handling demolition cost (expensive as mentioned)

Ex: Lake relocation / extension on different side can be taken over.

(b) Options Available:

- 1) Retaining the towers (5,6) and penalising the builders along with taking stringent action on state development authorities

Merits:

- a) Expenses, houses of people may be intact
- b) expenses to demolish can be avoided

Demerits

- a) Environmental destruction, lake's sustainability in question
- b) Possibility of sinking of basement, flood prone buildings risking lives.
- c) ~~Real estate~~

- 2) Demolishing entire G towers and ordering for rebuilding in assigned area only

merits:

- 1) Home buyers safe.
- 2) Lake safe.

Demerits

- 1) huge costs involved
- 2) temporary stay for households
- 3) State development officers may not learn from mistakes

Feedback

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3) Penalty to builders, in the form of assigning houses elsewhere or paying back homebuyers investment; Committee on state development authorities to take measures on corruption

→ Although, the builders may not be able to repay, they can be taken as the land can be reassigned to the home buyers accordingly.

→ Real estate sector may seem to plunge for a while due to loss of public trust, but immediate ones affected won't be disillusioned.

Hence 3rd approach balances the "immediate good" part and rightful means to achieve greater good - environmental well-being as well.

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Q. 12.

Ans: This is a classic case of
Environment vs Development on
 the face and
Development vs Extremism as a
 side effect

Ethical dilemmas.

- 1) Environmental well being^(+ve) vs ^(+ve) Self sufficiency
 (i.e. development)
- 2) Religious beliefs^(+ve) vs Rationality^(+ve)
 (way of life)
- 3) Identity crisis of ^(+ve) vs Green progress of
 tribals^(-ve) India^(-ve)
 (Climate change goals)
- 4) Tribal rehabilitation vs Naxal indoctrination
 (Tribal welfare)^(-ve) (exploitation)^(-ve)
- 5) Career aspiration vs. Selflessness
 (spirit of service)

Possible courses of Action:

- 1) Prepare a report about Naxal presence, people's opinions about naxals, take precautionary measures for effective rehabilitation ~~meas~~ and carry on the mining

demerits:

- 1) Tribal identity lost
- 2) habitat loss,
- 3) Religious beliefs drained
- 4) Own conscience crisis
- 5) Naxal threat yet present

merits

- 1) Lithium self-sufficiency
- 2) Development and political presence relief

- 2) Opportunities for tribals in nearby urban areas, education to them, leaving no chance for naxal indoctrination; and going ahead with mining

demerits

- 1) complete assimilation of tribals, identity loss

merit

- 1) Naxal threat gone
- 2) Development (Lithium self-sufficiency)

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2) Crisis of conscience

3) Environmental / biodiversity loss

3) Political pressure waived off

3) Setting up Gram Sabha meeting, explaining them the situation educating them about green energy through a period of time say 10 years. Meanwhile exploring other areas for reserves, Hydrogen^{fuel cell} technology alternatives

1) Time frame

2) Expenses on R&D, imports of Lithium to satisfy temporary demand

1) Tribal consensus based decision, hence no deprivation

2) Religious intactness of place

3) Calculated environmental measures, to ensure availability of habitat.

Hence, I'll suggest A mit to go with the 3rd option since

- 1) It ensures participatory, educated decision making of those primarily getting affected
 - 2) Environmental damage lessened side by side attaining alternative solutions
 - 3) Citizen centric development is the sustainable development, since there are alternatives to lithium ion.
 - 4) avoid crisis of conscience.
- Hence, such cases take time and if implemented in haste, can lead to irreparable damages.

Ex: Naxalbai event is one such issue which spread out and turned out to be biggest internal security threat at the cost of ^{both} development & environment

Feedback:

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interpret.

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Value addⁿ

Total