

RCA

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MGP 2025

Time Allowed : 3 Hours
समय : 3 घंटे

ForumIAS

Maximum Marks : 250
अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	SORABHI YADAV		
Roll No./अनुक्रमांक	5402316 1910139100	Medium/माध्यम	English <input checked="" type="checkbox"/> हिंदी <input type="checkbox"/>
Center Code/परीक्षा केंद्र		Date/दिनांक	03-July-2025

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INDEX TABLE / अनुक्रमणिका			INSTRUCTION / अनुदेश	
Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक	1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet. कृपया उत्तर-पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।	
Q.1			2. Write two essays, choosing one topic from each of the following Section A and B in about 1000 - 1200 words each. खण्ड A व B प्रत्येक में से एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000 - 1200 शब्दों का हो।	
Q.2			3. The number of marks carried by a question/part is indicated against it. एक प्रश्न/भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।	
Total Marks/कुल अंक			4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly, on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।	
Remarks/टिप्पणी :			5. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।	
			6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off. प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।	
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ECN CODE/ ईसीएन कोड :		EG/ईजी :		Evaluation Date/ मूल्यांकन तिथि :
		① ② ③ ④ ⑤		

MARKING SCHEME

<i>Parameter/ criteria</i>	<i>Aspects Considered</i>	<i>Marks Allotted</i>	<i>Essay 1</i>	<i>Essay 2</i>
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

<i>Parameters</i>	<i>Very Good</i>	<i>Good</i>	<i>Average</i>	<i>Poor</i>
Coherence				
Language				
Handwriting				
Pre-writing				



SECTION - A

1. The glass ceiling is not invisible, it is just too high for many to see.

काँच की छत अदृश्य नहीं होती, बस बहुतों के लिए इतनी ऊँची होती है कि वे उसे झाँककर नहीं देख पाते।

2. Social justice is not charity, it is structural rebalancing.

सामाजिक न्याय दानशीलता नहीं है, यह संरचनात्मक पुनर्संतुलन है।

3. A nation's greatness is measured by how it treats its weakest members, and that includes its children.

किसी राष्ट्र की महानता का आकलन इस बात से किया जाता है कि वह अपने सबसे कमजोर सदस्यों के साथ कैसा व्यवहार करता है, और इसमें उसके बच्चे भी शामिल हैं।

4. When we speak of 'Inclusive India', we must ask: Inclusive for whom?

जब हम 'समावेशी भारत' की बात करते हैं, तो यह पूछना जरूरी है: समावेशी पर किसके लिए?

Social Justice is not charity,

it is structural Rebalancing

Two children born together on 3rd July 2000
at the same time 10:00 pm in the night.

One was born in Medanta hospital, Delhi
while the other's family couldn't even
afford to go to the government hospital.

The child is born at home aided by a Dai.
in Chhattisgarh village.

They both grew up, one went to DPS,
RK Puram, while the other went to the
government school located 10km away
from home. One grew deprived while the
other had access to education and resources.

Now, if the government intervene through
schemes like PM Kaushal - to skill, providing
free education through RTE or provide
employment to the under MGNREGA -

to the child born in Chattisgarh, using the tax collected from the father of the child in Delhi. Will that be considered a charity or a social restructuring?

Before answering the question, let's understand ^{few terms:-}

Social justice means making the society more inclusive. It means that haves and have nots have equal resource in the society. It aims to ensure that rich or poor, girl or boy, man or women, disabled or not, LGBTQIA+ or not, everyone have equal access and standing in society without discrimination.

Charity, on the other hand would mean giving resources for free without having anything in return. It's often understood as sign of weakness.

Thus, the topic presents the view that Social justice often led by Welfarist government is rebalancing the society. Social justice would ensure greater good by ensuring harmony, cohesion and equity through structurally rebalancing different actors in the nation or world at large.

This essay however also explores, when methods and means of Social Justice becomes a tools of charity and undermine the larger good.

Let's understand how the social justice is ensured in the society. It is largely a government led idea. Our Preamble:- the

MID - ESSAY REVIEW

Introduction talks about Justice - social, economical & political, thus becomes obligatory for the government to ensure justice in the society.

Government often do this by ensuring equity in the society, by equal distribution of resources. It was done immediately after Independence through schemes like land reforms, cancelling of Princely State by 26th CAA

Government ensure this further by providing access to opportunities through ideas like Affirmative actions or building up Inclusive Infrastructure as in new Parliament Building for the PwDs.

But why then social justice is considered a charity? Its because the government do not expect any direct services from the beneficiaries. The beneficiaries are seen as enjoying a life without hard work.

Schemes like DBT, PDS distribution or farm loan waivers have been subject to criticism that they even create laxating attitude and farmers deliberately do not pay loans, because they know they'll get waivers.

Its also considered a charity because, social beneficiaries do not pay taxes while the upper middle class and rich do. These taxes are often converted as money set aside for charity of poor.

However, the situation is not that clean, and it should be seen through a larger prism. It should be seen, how social

Justice in India has aided India to become 4th largest economy, while the countries like Pakistan, got Independence on same day, crippled today. Or a country like Sudan, Somalia have lacked far behind and struggle for daily survival.

Let's understand how Social Justice is the Structural Rebalancing.

Social Justice of Today is the compensation for the years of historical injustice to the marginalised community. Whether we talk about caste atrocities where still 90% of the manual scavengers belong to SC community or the benefits of Industrial Revolution by the west and recent demands of loss and damage by global south to effectively adapt to climate change.

Further, Rousseau in his book Discourse on Origin of Inequality discussed how the inequality is a social construct. Man is born free yet everywhere in chains, highlights how a woman is caged by the social construct. A woman is expected to raise a family, while a man expected to earn for the family, both equally harmful principles.

Thus it becomes important that Social Justice through an agency restore that balance like the two wings of an aeroplane.

Moreover, it also ensures cohesion and harmony in the society. If there is a community marked by stark economic differences. like the Bandra in South

and Dharavi shun to the north. It creates feeling of Relative Deprivation. It becomes the reason for social anxiety, disturbances and violence. Social Inequality often leads to vicious cycles of crimes and Poverty.

Further, its even important to balance the economists both with their advantage and challenges. Adam Smith's Capitalism in Wealth of Nations and Karl Marx Idea of Socialism in Das Capital. Social Justice in country like India truly encapsulates that. While companies like Adani's, Reliance have become global giants and mark peak of capitalism, efforts like moving reducing extreme poverty from 11% to 2.3% as noticed

by world Bank shows Idea of Rebalancing.

Its also important because these people moved out of poverty will ~~not~~ be the consumers of the numerous products by 100+ unicorns setup in India. A producer is only successful when they have an efficient consumer base. Wars have been fought for this like the Britishers colonising India for a good market of its Industry good.

However, there are challenges to ensuring structural Rebalancing through social Justice. Highly manifested in the form of corruption. Rajiv Gandhi noticed that out of ₹ 1 sent for the welfare only ₹ 0.1 reaches the end beneficiary.

Or when schemes are not targeted or

backed by comprehensive data, like the lack of Caste Census has raised question on effectiveness of Affirmative Actions.

Certain vulnerable groups remain unheard, due to lack of collective bargaining or lack of social acceptance; like demands by LGBTQIA+ to legalise their marriages remain unaddressed.

However, these challenges could be addressed through comprehensive data analysis, enhanced political will, aid by Bureaucracy in implementation and strong Independent Judiciary through suo moto cases like Vishakha v. State of Rajasthan restored the working space balance.

Despite these measures, it can sometimes be noticed that Social Justice is a charity.

It becomes a charity when government distribute freebies like free electricity, bike, fridge etc, without backing it with any outcome analysis in lines of people.

It becomes a charity when it undermines human dignity of the beneficiary. When politicians distribute liquor to get votes or give ₹500 / ₹1000 for each vote. It undermines human value. Women may face abuse and men be denied of real social justice that could have happened.

However, there have been legal measures like Disqualification under RPA, 1951 or social media campaigns, how these are small / short term benefits and may not lead to social justice.

FEEDBACK

Thus, government through its welfare scheme benefits all - socially disadvantaged and Advantaged (Roads , SEZs , GIFT city etc) and it shouldn't be seen as a charity for the boy born in chattisgarh village.
But Rebalancing and Bridging the divide between Delhi and chattisgarh.



SECTION - B

1. Behavior is a function of its consequences.
व्यवहार उसके परिणामों पर आधारित होता है।
2. The age of smart devices and the decline of wise choices.
स्मार्ट उपकरणों का युग और बुद्धिमतायुक्त विकल्पों का पतन।
3. Judge a man by his question, rather than his answer.
किसी व्यक्ति का मूल्यांकन उसके उत्तर से नहीं, बल्कि उसके प्रश्न से करें।
4. Knowledge without compassion is tyranny of the intellect.
करुणा के बिना ज्ञान बौद्धिक निरंकुशता है।

knowledge without compassion is

tyranny of the intellect

It takes over 10 years to gain knowledge to be a good doctor starting from class 11th. But you can choose to be a doctor like Dr Ajay involved in Kidney Racket in Delhi uncovered in an operation by Indian Express. Having Dr be doctors like Dr Asha Apte and Dr Anu Apte who chose to give up their high salaries to serve the tribals in Maharashtra.

While all these doctors had good knowledge of their field. But Dr. Ajay chose knowledge without compassion and threatened multiple lines contrary to what his knowledge should do. On the other hand, Dr. couple of Maharashtra chose knowledge with compassion and helped ensured social justice, restructuring the balance in society.

The term 'knowledge' in this essay shall not be limited to objective understanding through books, but will also cater to the experiences, deeper understanding of ideas, philosophy and society as a whole.

Similarly, 'compassion' highlights the feeling of affinity, sympathy towards humanity. It brings out the 'altruistic' nature of

human and Idea of John Locke that
Man is inherently good just need to be
guided in right direction .

The essay will explore how knowledge and
compassion are complementary qualities to
prevent tyranny by the intellect .

Knowledge gives an individual or an
institution a lot of advantages to be
better , to be assertive , to get the deep
desire of human to be recognised . It is
these desire that may lead one to be
a tyrant . Thus , compassion becomes
important - We will however, also
explore how sometimes knowledge should
not be accompanied by compassion and
tyranny is desirable .

Why does a knowledgeable person without compassion becomes a tyrant. There are many reasons. Firstly, knowledge starts guiding one towards ~~sub~~ Objectivity of the world. A company like Zara, H&M, their knowledge of market guides them to make maximum profit. They understand the world through numbers of sales & revenue. Knowledge blurs the compassionate / Subjective line. They forgot the negative externalities and thus issues with fast fashion like consumerism, environmental degradation, huge waste accumulation occurs.

MID - ESSAY REVIEW

Secondly, knowledge gives Power - and as said if you want to test a Man's character give him power. It was also seen in the famous 'Prison experiment' by Psychology prison professors, where Police started brutal violence & Research had to be stopped mid way. Even people who were submissive or relatively calm in their normal life turned violent,

Thus, its important that the students, while emphasised with STEM subjects to have better future, should compulsorily be taught Moral science as a subject with stories of Buddha, Gandhiji, on how knowledge (enlightenment of Buddha) with his compassion ~~too~~ made him the guiding light even 2500 yrs later.

Thirdly, knowledge without compassion is tyranny because it undermines human value. It sees human as merely means and not an end in themselves.

— The acts of violence by Hitler in his concentration camps against the Jews during WWII, now the tables have turned and the atrocities by the Jews led Israeli government in Gaza have led us to question what knowledge of weapons, amunitions without considering human dignity, value and an end in themselves can do.

Lastly, knowledge becomes tyranny when human wish to achieve their goal by hook or by crook. When they fail to see that- Happiness is not the destination

but path to happiness. They might be
misguided by their narrowed ideologies;
linguistic chauvinism, religious fundamentalism
People like Osama Bin Laden, who were
great intellect became tyrant for the
whole world.

Thus, it's important to accompany knowledge
with compassion. It helps in realising
long term goals, like ISRO in its
working, ISRO chairman Dr. Somnath, cried
and took responsibility for the failure of
Chandrayan-2 and gave credits to
whole team for Chandrayan-3. People
like him, with so much knowledge,
shows so much humility & compassion.

They become guiding light for the
future.

However, there may be certain challenges to develop knowledge and compassion together.

People come with various experiences and experiences shape their outlook towards society. We usually notice children born and raised on the streets, when they grow up they lack compassion, because they faced hostilities and rude attitude throughout life. The Reason why most gangsters are born from such backgrounds. They gain knowledge of social mischieves.

Further, compassion cannot be exactly taught. It largely comes from within. Its not something that can be learned in a day or two. Its cultivated by the family & society over the years, thus becomes difficult for Institutions/ government to build compassion.

These challenges can however be addressed through various mechanisms.

Firstly, positive reinforcement by parents and relatives of compassionate behaviour.

If a child cares for the dog on the street, it should be welcomed by parents instead of pushing them away.

Secondly, Moral Science subject like in Japan should be given equal importance especially in the foundational years of the child.

Thirdly, Social Media should be used to emphasise on the scriptures learning, teaching of Jainism, Ramayana etc to ensure that ideas are imbibed in the society.

Lastly, the societal attitude should change from seeing the compassionate as a weak individual.

However, despite these understandings. It is also important to note that sometimes, compassion cannot be accompanied by knowledge and tyranny of the intellect is also important.

It helps to clearly set the ideals in the society of what's acceptable and what is not. Compassion cannot be shown in dealing with Naxals of Dantewada where IED bursts leads to CRPF personnel deaths.

Or in response to instances like recent Pahalgam attack. operation Sindoor was a justified, clearly mapped, based on Intelligence knowledge and without compassion to the terrorist, move.

It is also important in Rational Decision making. Our Judges in Supreme Court

while trying the criminal proceedings
cannot be guided by the compassion. They
need to be knowledgeable and tyrant
of their intellect to serve complete justice

Thus, we do have certain exceptions to
the idea of the essay as mentioned
above. But despite this, we must
always adhere to being knowledgeable
and compassion.

We must remember that we all are
human first, the human values
emerge first and lead to cohesive society

Thus, knowledge should be an additional
idea built up over the compassion.

This will prevent tyranny and ensure
harmony in society

ForumIAS

FEEDBACK

SPACE FOR ROUGH WORK

* gender balanced see also

Social justice is not charity, it is structural rebalancing.

→ Preamble goal of const.

- equity
- dignity

how is social justice done?

→ equal opportunity

→ affirmative action

→ Redistribution of Resources

→ Land reforms in independent India

→ Budget 2011 focus - 4 key factors

→ Social Justice in world.

→ Aid to Africa is repayment of scramble of Africa.
 → loss & Damage fund with a charity but the compensation for historical injustices.

eg

2 children born on 1st August 2000

One in Medanta hospital, Delhi
 other @ home by aided by. Sri Anna. in a remote village of Chattergarh.

One grew deprived while the other equipped with edu & Resources.

They both grew. One went to IAS, AK Purani. other to the govt school. But working student didn't go to govt school located 10 km from the village.

why? how?
 why charity? considered?

→ govt - redistributivity → PDS, DBT.
 Income by whom? factories.

How is it Rebalancing?

→ ~~one demand~~: compensation for his injustice.

→ ensure harmony in society & prevent vicious cycles

An entrepreneur of Apple also needs consumers line outside stores

→ Rousseau Idea of Discourse Origin of Inequality
 ↳ social inequality created.

→ Capitalism & Socialism balancing.

through WW & cold war saw. As capital share stages. up to mid. not one side will do

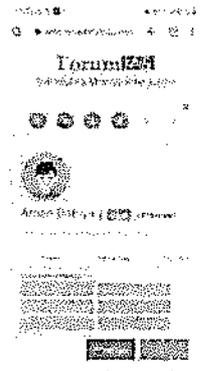
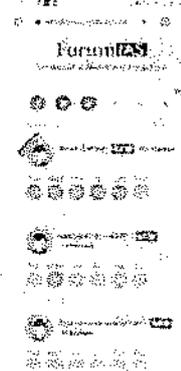
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