TEST CODE	8	1	0	4	0	3		MGP 2025

Time Allowed : 3 Hours समय : 3 घंटे	**ForumIAS**	Maximum Marks : 250 अधिकतम अंक : 250

ESSAY / निबंध

Name Of Candidate परीक्षार्थी का नाम	UJJWAL PRIYANK		
Roll No./अनुक्रमांक	1910128253	Medium/माध्यम	English ☑ हिंदी ☐
Center Code/परीक्षा केंद्र	PATNA	Date/दिनांक	17·08·25

*Center Code : For Online – 1900 / Delhi : Karol bagh – 1901, ORN - 1902, Mukharji Nagar - 1903 / Patna : Boring Rd. – 2001 / Hyderabad : Jawahar Nagar - 2101

INDEX TABLE / अनुक्रमणिका

Q. No. प्र.सं.	Max. Marks अधिकतम अंक	Marks Obtained प्राप्तांक
Q.1		
Q.2		
Total Marks/कुल अंक		

Remarks/टिप्पणी :

INSTRUCTION / अनुदेश

1. Please do furnish Name, Email, Roll No and Mobile in the answer sheet.
कृपया उत्तर–पुस्तिका में नाम, ईमेल, रोल नंबर और मोबाइल नंबर भरें।

2. Write **two** essays, choosing **one** topic from each of the following Section A and B in about 1000 - 1200 words each.
खण्ड A व B प्रत्येक में से **एक** विषय चुनकर **दो** निबंध लिखिए, जो प्रत्येक लगभग 1000 – 1200 शब्दों का हो।

3. The number of marks carried by a question/part is indicated against it.
एक प्रश्न / भाग द्वारा किए गए अंकों की संख्या इसके सामने इंगित की गई है।

4. Answers must be written in the medium authorized in the admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided.
उत्तर प्रवेश पत्र में अधिकृत माध्यम में लिखे जाने चाहिए, जो कि दिए गए स्थान में इस प्रश्न–सह–उत्तर (क्यूसीए) पुस्तिका के कवर पर स्पष्ट रूप से लिखा जाना चाहिए।

5. Word limit in questions, if specified, should be adhered to.
प्रश्नों में शब्द सीमा, यदि निर्दिष्ट हो, का पालन किया जाना चाहिए।

6. Any page or portion of the page left blank in the Question-Cum Answer Booklet must be clearly Struck off.
प्रश्न–सह–उत्तर पुस्तिका में खाली छोड़ा गया कोई भी पृष्ठ या पृष्ठ का भाग स्पष्ट रूप से काट दिया जाना चाहिए।

For Student Only / केवल परीक्षार्थी प्रयोग हेतु

Start Time/प्रारंभ करने का समय : 09 PM	End Time/समाप्त करने का समय : 12 AM
Mode Of Examination/ परीक्षा की विधि :	Online/ऑनलाइन ☑ Offline/ऑफलाइन ☐

For Office Use Only / केवल कार्यालय प्रयोग हेतु

ECN CODE/ ईसीएन कोड :	EG/ईजी : ① ② ③ ④ ⑤	Evaluation Date/ मूल्यांकन तिथि :

 forumIAS

MARKING SCHEME

Parameter/ criteria	Aspects Considered	Marks Allotted	Essay 1	Essay 2
Basic Format	Introduction	10		
	Body	15		
	Conclusion	10		
Content	Topic interpretation	10		
	Quotations and ideas	10		
	Analytical skills	10		
Organization	Flow of ideas	10		
	Absence of deviation	10		
	Ease of reading	10		
Language skills	Language and sentence construction	10		
	Grammar and spelling	10		
Examiner's discretion	perception/ innovation/ engaging	10		

Parameters	Very Good	Good	Average	Poor
Coherence				
Language				
Handwriting				
Pre-writing				

SECTION – A

1. We cannot solve our problems with the same thinking we used when we created them.

   हम अपनी समस्याओं का समाधान उस चिंतन प्रक्रिया से नहीं कर सकते जिसका प्रयोग हमने उन्हें उत्पन्न करते समय किया था।

2. The civilisation that doesn't adopt modern technologies becomes extinct.

   जो सभ्यता आधुनिक तकनीक को नहीं अपनाती वह विलुप्त हो जाती है।

3. Data without wisdom and innovation without ethics are dangerous tools.

   बिना बुद्धिमता के डेटा और बिना नैतिकता के नवाचार खतरनाक साधन हैं।

4. The doubter is a true man of science.

   संदेह करने वाला ही सच्चा विज्ञानवादी है।

---

1. We cannot solve our problems with the same thinking we used when we created them.

   Ashwathama, the son of Guru Dranacharya, vowed to avenge the defeat of Kauravas and used the divine weapon "Brahmastra" to kill the foetus in the womb of Uttara. This would have ensured an end of the lineage of the Kuru clan.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
1

When Arjuna retaliated with the counter Brahmastra, divine sages interrupted as it could have meant the destruction of entire world. On their request, Arjuna took back the arm using the antidote.

However, Ashwathama didn't know the way to take Brahmastra back. Thus, he let the weapon target Uttara's womb.

This story signifies why it is important to think multi-dimensionally and learn various ways to handle different results arising out of our action.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy

2

In this essay, we will explore the importance of evolution of thoughts while dealing with problems arising due to human actions.

In the Rig vedic society, women enjoyed equal status in public decision making. However, with growing patriarchal dominance, the social status of women deteriorated. With time, social evils such as sati, female infanticide, purdah, etc. emerged.

Today, the world demands equality of opportunity for women empowerment. Can we simply reverse the social process for bringing women's dominance? It will surely lead to social upheaval.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
3

(Don't Write
in this Area)
पर कुछ न लिखें

The solution lies in changing the way we think. Substantive equality will come when women are able to access opportunities, control their own lives and achieve a self-image of self-worth.

Thus, the patriarchal mindset of gender stereotype must change to accomodate changing demand of present time.

A new school of thought talks about 'ecofeminism' to discuss how traditional forces of capitalist dominated

MID – ESSAY REVIEW

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
4

ley patriarchal values drove the process of misery of females as well as the environment.

The process of industrialisation and urbanisation led to massive deforestation and carbon emission for maximising resource utilisation. However, it led to <u>unintended consequences</u> in the form of climate change and extreme exploitation of natural resources.

Today we cannot follow a simple linear model of thought to reverse the damage caused. We cannot deny the underdeveloped nations of Global South from realising

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
5

their potential of economic growth.

The solution lies in the "Doughnut Economics" of Kate Raworth. It explains that the ideal and just society lies between the social foundation and ecological ceiling. Hence, it is necessary to maintain the equilibrium between human and ecological balance.

"Thinking is like a game, it doesn't begin without the opposite team".

The strategy should be dynamic so as to accomodate the various results that were not accounted for. We must always be

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
6

flexible in our approach to successfully minimise the harms arising out of human actions.

During the inter-war period, various autocratic regime emerged in Europe such as Hitler in Germany and Mussolini in Italy. Their rule possessed threat to human rights.

The threats were countered by the democracies in the world through collaboration and awareness among the people. However, the nuclear threat emerged as a serious threat to the mere existence of humanity.

Today, as the world suffers

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
7

from global polycrisis in middle East and Ukraine, the nuclear threat has worsened the situation.

Can the development of nuclear arms by all the major countries be the solution to deter nuclear threat? It would instead add to the crisis as even the simplest conflict could threaten nuclear attack.

The present situation demands credibility and accountability from the world leaders. They must move towards gradual solving of conflicts via diplomacy and engagement.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
8

Violence must be countered via peace talks. Gandhiji's idea of "Satyagraha" is the torchbearer to confront the exploiter. An eye for an eye will lead to destruction and nothing else.

Similarly, most of the global organisations which were formed post World War II, are not reflective of the current global order. This possesses a threat to equity and inclusivity.

It doesn't mean they should be scrapped. The solution lies not in building new institutions, rather reforming the existing one. This would ensure continuity and stability

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
9

(Don't Write an
in this Area/ इस
पर कुछ न लिखें

Similarly, there is a need for bringing structural changes in the economy for solving issues of inflation, unemployment etc. An economy cannot follow the same path and model of growth across time.

In post-independence phase, India saw a transition from excessive public control to gradual liberalisation, privatisation and globalisation (LPG). Today, as the world experiences wave of protectionism, India must think in such way that ensures its strategic autonomy.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy

10

However, sometimes our problems can be solved by thinking in the same way as it led to creation of them.

The field of research and innovation relies on observing the nature to solve our problems via biotechnology. Thus, humans who exploited the resources, now rely on nature to find an efficient solution.

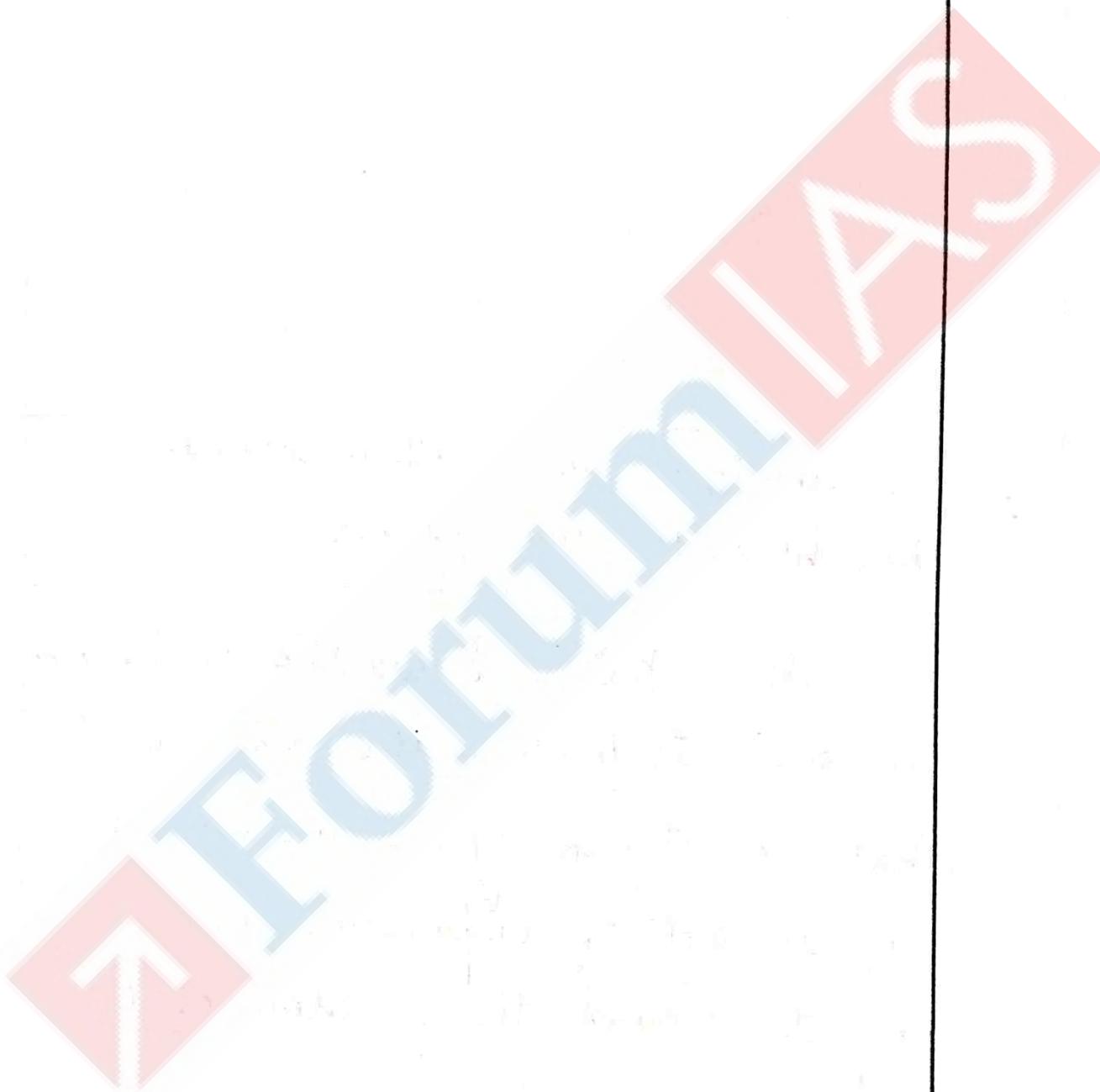Reverse engineering can be applied for developing an antidote for various biological threats.

Similarly, too much of radical thinking can produce even worse results. As the global progresses, countries have shifted focus towards

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
11

Space weaponisation and controlling the Arctic region.

Thus, it is always necessary to innovate ideas and thoughts that are able to cater to the welfare of larger public.

The story of Aswathama is a reminder that we are responsible for what we deliver. Thus we must be able to think and plan to solve various problems arising out of our action and ideas.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy

12

FEEDBACK

(Don't Wr
in this Are
पर कुछ न

SECTION – B

1. The empires of the future will be the empires of the mind.

   भविष्य के साम्राज्य मस्तिष्क के साम्राज्य होंगे।

2. Responsibility is the invisible thread that holds freedom together.

   उत्तरदायित्व वह अदृश्य धागा है जो स्वतंत्रता को आबद्ध रखता है।

3. You may not be able to do everything, but do something.

   आप सब कुछ तो नहीं कर सकते, लेकिन कुछ तो करना चाहिए।

4. Behavior is the mirror in which everyone shows their image.

   व्यवहार वह दर्पण है जिसमें हर कोई अपनी छवि दिखाता है।

---

2. Responsibility is the invisible thread that holds freedom together.

When Prince Siddartha confronted his cousin to protect the little bird that was struck by an arrow, it was an act of compassion and respect towards the freedom of the bird.

It was his empathy and

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
14

kindness which made him Gautam Buddha who is worshipped not for his wealth or strength, but for his responsibility towards other.

In this essay, we will explore how responsibility acts as a silent binding force which ensures liberty and freedom in society

In the vedic ages, when Brahmavadini Gargi confronted sage Yagyavalkya who boasted supreme knowledge, she was driven by her responsibility towards equality and freedom to bring new ideas.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
15

Her knowledge which was reflected in the 'sashtrartha' or the intellectual debate, inspires women to stand up and speak about their aspiration. The female vedic authors showcased their responsibility for ensuring women participation in an inclusive society.

Today, when we talk of equity and women empowerment, we must act responsibly to recognise, reduce and redistribute the unpaid care work. Women are an important engine of economic growth, and

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
16

(Don't Write anything in this Area/ इस स्थान पर कुछ न लिखें)

their freedom at home, schools, and workplaces must be ensured through a responsible society.

Similarly, there are various stakeholders of our society to whom we must be grateful. An individual is not successful only because of his personal endeavour, but because of collective contribution of society.

Responsibility ensures that we <u>reciprocate</u> the contributions of society in whatever way

MID – ESSAY REVIEW

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
17

possible.

"In the happiness of his subjects,
lies the happiness of king,
in their welfare lies his welfare."

— Arthasashtra

Our constitution ensures a limited government which should ensure socio-economic welfare of the people.

There is a need to provide adequate means of survival to those living in destitution through a <u>responsible government</u> elected by citizens. Thus, government runs schemes such as MGNREGA, PM Awas Yojana, PM Ujjwala Yojana,

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
18

PM-KISAN etc. to enhance the life chances of people.

The responsibility to ensure freedom is further enhanced via proactive civil society. They ensure quality of life via helping the society to realise sustainable development goals (SDGs).

Civil societies and NGOs such as HelpAge India and Child Rights & You (CRY) help elevate the social freedom of elderly citizens and children respectively.

Even the corporate ethics promote the responsibility of businesses towards people, process

and planet. The corporate social responsibility (CSR) enhances the role of business in ensuring socio-economic growth.

Philanthropists such as Melinda Gates and Michelle Obama are icons who inspire the society to think in a responsible way for distributive justice, thus enhancing freedom.

Article 21 of Indian constitution expands the meaning of freedom to secure right to life and personal liberty. Thus, a healthy and dignified life is what ensures true freedom.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy

Thus, it cannot be achieved through mere equality before law, but rather through enhanced access to quality resources for holistic development of an individual.

The right to clean and pollution-free environment can be guaranteed by green growth for sustainable development. We all share responsibility towards ecology for its conservation.

We must ensure responsible consumption for sustainable communities through pro-planet initiatives such as Mission LiFE.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
21

We must practise responsible utilisation of water to prevent drought or depletion of water table. Similarly, soil health should be ensured for sustainable food grain production for eliminating hunger.

Pollution of air and water are other issues that can be minimised if we become responsible citizens.

Responsibility enhances the personality of human to a social being. It ensures that actions are not just guided by personal greed, but public interest.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy

Responsibility towards family binds various members who act collectively. It promotes equality to express views and opinions in domestic decision-making.

Responsibility also ensures reasonable restriction on individual freedom to accomodate the larger public benefits. It is important to prevent someone from being using derogatory or immoral speech. Thus, it holds freedom of everyone together by upholding responsibity towards society.

"We are not only responsible for what we deliver, but also what we fail to deliver."

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
23

Responsibility is not just about being a good citizen. It also encompasses accountability towards society. It promotes social solidarity.

When Chandrayaan-2 failed to soft land on the lunar surface, honourable PM Narendra Modi went to console ISRO scientists and hugged ISRO chief.

Such incidences shows the importance of team work in ensuring the success of projects. When success is celebrated as the team's victory, failure must

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy

24

be shared by all stakeholders. This ensures that there is an <u>invisible tie</u> that binds everyone.

If Gautam Buddha's ideology were to be implemented in the contemporary era, he would have ensured a diverse but inclusive society. This idea of "<u>Madhyama marg</u>" helps recognise respect for everyone's interest.

It would ensure a responsible society which guarantees freedom and justice to everyone.

Call us: 9311740400, 9311740900
Blog : blog.forumias.com
Visit us : www.forumias.com
Email : helpdesk@forumias.academy
25

Forum IAS

FEEDBACK